

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-7111	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-14554	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eagle Creek Northwest LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Anderland LLC
New owner(s) as listed on the conveyance document

488 Riverside Drive Burley ID 83318
Mailing address City State Zip

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8.16.2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Alan H. Andersen Owner/Operator 1.31.2023
 Signature of new owner/claimant Title, if applicable Date
 Alan Andersen
 Print name

Signature: _____ Title, if applicable Date
 Signature of new owner/claimant Title, if applicable Date
 Print name

SUPPORT DATA

IN FILE # 45-7111

SCANNED

MAY 01 2023

Received by SG Date 2/10/2023 For IDWR Office Use Only: Receipt No. 5039663 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 2/16/2023

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
09:57:00 AM 08-26-2022
2022-003814
NO. PAGES: 4 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Anderland, LLC
488 Riverside Drive
Burley, ID 83318

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

WARRANTY DEED

File No.: 1046918RU (kw)

Date: August 16, 2022

For Value Received, **Eagle Creek Northwest, LLC, a Delaware limited liability company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Anderland, LLC an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **488 Riverside Drive, Burley, ID 83318**, the following described premises, situated in **Cassia County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

AFTER RECORDING MAIL TO:

Anderland, LLC
488 Riverside Drive
Burley, ID 83318



WARRANTY DEED

File No.: 1046918RU (kw)

Date: **August 16, 2022**

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LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

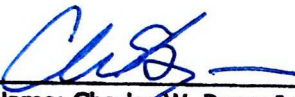
See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Warranty Deed
- continued

File No.: 1046918RU (kw)
Date: 08/16/2022

Eagle Creek Northwest, LLC, a Delaware limited
liability company

By: 
Name: Charles W. Bryan Jr.
Title: Vice President

STATE OF Idaho)
COUNTY OF Canyon)
ss.

On this 11th day of August, 2022, before me, a Notary Public in and for said State, personally appeared **Charles W. Bryan Jr.**, known or identified to me to be the person whose name is subscribed to the within Instrument as Vice President of **Eagle Creek Northwest, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



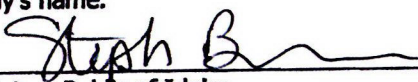

Notary Public of Idaho
Residing at: Ada County
Commission Expires: 6/16/2026

EXHIBIT 'A'

File No.: **1046918RU (kw)**

Property: **Bare ground, Delco, ID 83323**

Parcel 1:

Part of the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 19 in Township 10 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Northwest Corner of Section 19 in T. 10 S., R. 25 E., B.M. said corner marked by a 5/8" rebar; Thence N. 89°48'42" E. along the north line of Section 19 for a distance of 25.00 feet to a 1/2" rebar which shall be the Point of Beginning;

Thence N. 89°48'42" E. along the section line for a distance of 2341.99 feet to a 1/2" rebar; Thence S. 00°52'11" E. for a distance of 68.34 feet to a 1/2" rebar; Thence S. 13°42'17" E. for a distance of 281.26 feet to a 1/2" rebar on the East line of the NW $\frac{1}{4}$; Thence S. 00°52'11" E. along said 1/4 Section line for a distance of 325.35 feet to a 5/8" rebar at the Southeast Corner of N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$; Thence N. 89°59'47" W. along the south line of the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ for a distance of 2195.82 feet to a 1/2" rebar; Thence N. 18°21'47" W. for a distance of 694.42 feet to the Point of Beginning.

Parcel 2:

Together with and subject to an access and utility easement more particularly described as follows:

Part of the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 19 in Township 10 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Northwest Corner of Section 19 in T. 10 S., R. 25 E., B.M. said corner marked by a 5/8" rebar which shall be the Point of Beginning;

Thence N. 89°48'42" E. along the north line of Section 19 for a distance of 2366.99 feet to a 1/2" rebar; Thence S. 00°52'11" E. for a distance of 25.00 feet; Thence S. 89°48'42" W. for a distance of 2367.50 feet to the West line of Section 19; Thence N. 00°18'02" E. along said section line for a distance of 25.00 to the Point of Beginning.

A.P.N.

RESEVERING UNTO THE GRANTORS, THEIR SUCCESSORS AND ASSIGNS, THE ACCESS AND UTILITY EASEMENT SHOWN AS PARCEL 2 FOR THE BENEFIT OF REAL PROPERTY DESCRIBED BELOW:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 18: LOTS 3 AND 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

SECTION 19: PART OF S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 19;
THENCE SOUTH 0°15'50" EAST ALONG SECTION LINE FOR 655.68 FEET TO A POINT;
THENCE SOUTH 89°53'07" WEST FOR 123.36 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 45°04'41" WEST FOR 461.75 FEET TO A POINT;
THENCE SOUTH 55°47'38" WEST FOR 300.05 FEET TO A POINT;
THENCE SOUTH 70°01'00" WEST FOR 312.16 FEET TO A POINT;
THENCE SOUTH 82°28'27" WEST FOR 286.06 FEET TO A POINT;
THENCE NORTH 85°35'12" WEST FOR 272.79 FEET TO A POINT;
THENCE NORTH 73°57'32" WEST FOR 218.39 FEET TO A POINT;
THENCE NORTH 64°23'35" WEST FOR 272.83 FEET TO A POINT;
THENCE NORTH 56°11'43" WEST FOR 223.83 FEET TO A POINT;
THENCE NORTH 47°22'32" WEST FOR 456.95 FEET TO A POINT;
THENCE NORTH 89°53'07" EAST FOR 2402.50 FEET TO THE TRUE POINT OF BEGINNING.

SECTION 19: N $\frac{1}{2}$ OF LOT 1; N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM PART OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 19 IN TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

BEGINNING AT THE NORTHWEST CORNER OF SECTION 19 IN T. 10 S., R. 25 E., B.M. SAID CORNER MARKED BY A 5/8" REBAR; THENCE N. 89°48'42" E. ALONG THE NORTH LINE OF SECTION 19 FOR A DISTANCE OF 25.00 FEET TO A 1/2" REBAR WHICH SHALL BE THE POINT OF BEGINNING;
THENCE N. 89°48'42" E. ALONG THE SECTION LINE FOR A DISTANCE OF 2341.99 FEET TO A 1/2" REBAR;
THENCE S. 00°52'11" E. FOR A DISTANCE OF 68.34 FEET TO A 1/2" REBAR; THENCE S. 13°42'17" E. FOR A DISTANCE OF 281.26 FEET TO A 1/2" REBAR ON THE EAST LINE OF THE NW $\frac{1}{4}$; THENCE S. 00°52'11" E. ALONG SAID 1/4 SECTION LINE FOR A DISTANCE OF 325.35 FEET TO A 5/8" REBAR AT THE SOUTHEAST CORNER OF N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$; THENCE N. 89°59'47" W. ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ FOR A DISTANCE OF 2195.82 FEET TO A 1/2" REBAR; THENCE N. 18°21'47" W. FOR A DISTANCE OF 694.42 FEET TO THE POINT OF BEGINNING.

NORTHWEST CORNER -
SECTION 19
fnd 5/8" rebar
c.p. rec. 12 Oct. 1979 1
inst. no. 120626

BASIS OF BEARING
N 89°48'42"E
2341.99'

EASEMENT NO. 1
1.36 ACRES +/-

N 89°48'42"E
2616.55'

1/4 CORNER
N 19
Plots in cultivated
condition calculated
no. 2018-001271

NORTHEAST CORNER
SECTION 19
fnd 3/8" rebar
c.p. rec. 1 Aug. 2013
inst. no. 2013-003509

DEED INST. NO. 311832

PARCEL 1
34.75 ACRES +/-

PARCEL 1

34.75 ACRES +/-

DEED INST NO 250892

Course	Bearing	Distance
L1	N 00°18'02" E	25.00'
L2	N 89°48'42" E	25.00'
L3	N 89°48'42" E	62.48'
L4	S 00°52'11" E	25.00'
L5	S 00°52'11" E	43.34'

DEED INST. NO. 311832

DEED INST. NO. 2021-004953

SOUTHWEST CORNER
N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{4}$
SECTION 19
set 5/8" rebar

N 00° 18' 02" E
1076.03'

WEST ¼ CORNER
SECTION 19
1st U.S.R.S iron pipe w
brass cap
c.p. rec. 23 Aug. 1983
inst. no. 154538

SURVEYOR'S NARRATIVE

(A) THE PURPOSE OF THIS SURVEY WAS TO SEPARATE A 34.75 ACRE PARCEL OF GROUND FROM THE N¹/₄N¹/₄N¹/₄ OF SECTION 19 AS SHOWN HEREON.

(B) SECTION, $\frac{1}{4}$ SECTION & $\frac{1}{2}$ SECTION CORNERS WERE SET PREVIOUSLY BY OTHER SURVEYORS, HAVE BEEN PERPETUATED AS INDIVIDUALLY NOTED HEREON, AND WERE FOUND TO BE IN HARMONY WITH THE 1908 U.S.S. GOVERNMENT SURVEY OF THIS SECTION. THIS SECTION WAS BROKEN DOWN ACCORDING TO THE MANUAL OF SURVEYING INSTRUCTIONS, SURVEY'S USED IN THE PROCESS OF THIS SURVEY ARE LISTED IN THE PREVIOUS RECORD OF SURVEYS NOTE. DEEDS USED IN THE PROCESS OF THIS SURVEY ARE LISTED ON THE FACE OF THIS MAP IN THEIR RESPECTIVE LOCATIONS.

PREVIOUS RECORD OF SURVEYS

S-1 INST. NO 154557
S-2 INST. NO 306474
S-3 INST. NO 2013-004171
S-4 INST. NO 2015-002663
S-5 INST. NO 2015-005319
S-6 INST. NO 2017-000266
S-7 INST. NO 2017-001644
S-8 INST. NO 2017-003906
S-9 INST. NO 2018-001271
S-10 INST. NO 2021-004246
S-11 INST. NO 2021-005055
S-12 INST. NO 2019-004000

CERTIFICATE OF SURVEY

I, TREVOR RENO, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, IDAHO LICENSE NO. 15351, AND THAT THIS RECORD OF SURVEY HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO SURVEYS.

SURVEYOR'S NOTE

THIS SURVEY WAS COMPLETED BY THE SURVEYOR WITHOUT THE BENEFIT OF A TITLE POLICY, TITLE COMMITMENT OR ANY OTHER FORM OF A TITLE SEARCH PROVIDED TO THE SURVEYOR. EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS TO THE PROPERTY HAVE NOT BEEN PROVIDED TO OR SPECIFICALLY RESOLVED BY LOCAL GOVERNMENT. THIS SURVEY IS COMPLETED TO THE ALTA/SPS STANDARDS. SURVEYED PROPERTY IS SUBJECT TO ALL EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS CURRENTLY EXISTING OR OF PUBLIC RECORD. THIS SURVEY IS SUBJECT TO LOCAL PROVISIONS SET FORTH BY CITY AND/OR COUNTY AGENDAS. THIS SURVEY DOES NOT GUARANTEE COMPLIANCE WITH LOCAL ORDINANCES.

LEGEND

- - SET 1/2" x 24" REBAR W/ L.S. NO. ATTACHED.
- - CALCULATED POINT; NO MONUMENT SET.
- ⊕ - SECTION, 1/4 SECTION OR PLSS SUBDIVISIONAL CORNER. CALCULATED POINT UNLESS OTHERWISE NOTED.
- - SURVEYED BOUNDARY / PARCEL LINES
- - EASEMENT LINE

RECORD OF SURVEY
for
ANDERLAND LLC

GREG ANDERSEN / CORBIN KNOWLS

DESERT WEST LAND SURVEYS, P.C.

2020 OVERLAND AVENUE		BURLEY, IDAHO 83318	208-678-7112
JOB NO:	15186-22C1	DRAWN BY:	B. Martin
DATE:	May 20, 2022	© Desert West Land Surveys, P.C.	

SECTION 19

T. 10 S., R. 25 E., B.M.

CASSIA COUNTY, IDAHO

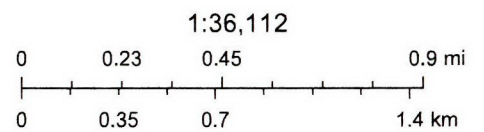
MAY 01 2023

SCANNED

Anderland LLC Water Right Ownership Change



2/8/2023, 2:00:30 PM



Esri, HERE, Garmin, Maxar

SCANNED
MAY 01 2023

Water Rights



4/5/2022, 3:03:31 PM

POU - Water Rights

☒ All Other POU (non-provider)

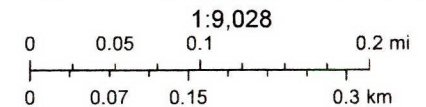
☐ Irrigation Providers and Municipal Service Areas

● POD - Water Rights

☐ Quarter Quarter

☐ Section

☐ Township/Range



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Idaho Department of Water

Idaho Department of Water Resources

Maxar | Esri, HERE, GeoTechnologies, Inc. | USGS TNM – National Hydrography Dataset. Data Refreshed January, 2022. | Idaho Department of Water Resources | Esri, HERE, Garmin, GeoTechnologies, Inc. |

MAY 01 2023

SCANNED



0004972559

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004972559

Date Filed: 11/3/2022 1:02:58 PM

Entity Name and Mailing Address:

Entity Name: ANDERLAND, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000119234
Address: 488 RIVERSIDE DR
BURLEY, ID 83318-5419

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W35532

The registered agent on record is:

Registered Agent: ALAN H ANDERSON
Registered Agent
Physical Address
488 RIVERSIDE DR
BURLEY, ID 83318
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Norma J Andersen	Member	488 RIVERSIDE DR BURLEY, ID 83318

The annual report must be signed by an authorized signer of the entity.

Job Title: SECRETARY

Norma J Andersen

Sign Here

11/03/2022

Date

B0752-2147 11/03/2022 1:03 PM Received by Office of the Idaho Secretary of State

SCANNED

MAY 01 2023

Page 1 of 1



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 15, 2023

ANDERLAND LLC
488 RIVERSIDE DR
BURLEY ID 83318-5419

Re: Change in Water Right Ownership: 45-7111 (Split into 45-7111 and 45-14554),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

C:
EAGLE CREEK NORTHWEST LLC
WATER DISTRICT 140

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Water Right 45-7111
WR Report AFTER Ownership Change Split

Owner Type **Name and Address**
Current Owner EAGLE CREEK NORTHWEST LLC
C/O UBS FARMLAND INVESTORS
LLC 10 STATE HOUSE SQ FL 15
HARTFORD, CT 06103-3600
(208) 466-0419

Priority Date: 9/27/1972

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/15	6.260 CFS	1,895.7 AF
STOCKWATER	1/01	12/31	0.050 CFS	6.7 AF
	Total Diversion		6.260 CFS	1,902.4 AF

Source and Point(s) of Diversion:

GROUND WATER	SWNWNE	Sec. 24, Twp 10S, Rge 24E, CASSIA County
GROUND WATER	NESWSE	Sec. 18, Twp 10S, Rge 25E, CASSIA County
GROUND WATER	NENENE	Sec. 24, Twp 10S, Rge 24E, CASSIA County

Place Of Use:

STOCKWATER Same as IRRIGATION

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	24	35.0	34.0	34.0	34.0													137.0
10S	25E	18									37.0	27.0 L3	27.0 L4	37.0	40.0	40.0	38.0	36.0	282.0
10S	25E	19	31.0	30.0															61.0

Right Acre Limit: 473.50
POU Total Acres: 480.0

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 473.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

- | | | |
|----|-----|--|
| 2. | S40 | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |
| 3. | N05 | THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 4. | N08 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 5. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |

Comments:

1	twallace Split into 45-14554.	2/15/2023	Split Right
2	twallace Updated Shape	2/15/2023	POU
3	twallace Updated Pls	2/15/2023	POU

Dates and Other Information:

Decreed Date: 7/5/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 140
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

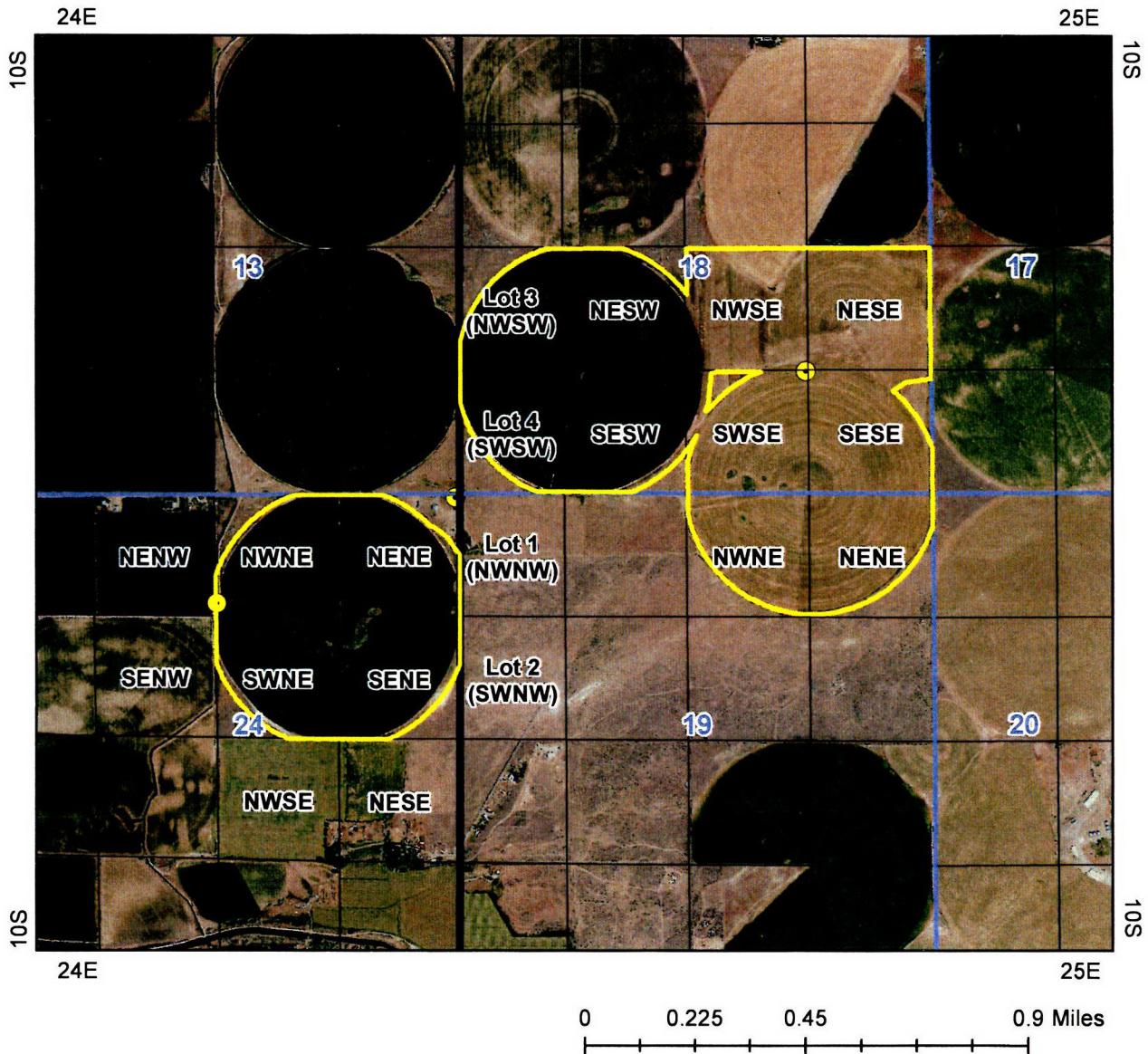
Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Water Right 45-7111

Map AFTER Ownership Change Split



SCANNED
MAY 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

Water Right 45-7111
WR Report BEFORE Ownership Change Split

Owner Type **Name and Address**
Current Owner EAGLE CREEK NORTHWEST LLC
C/O UBS FARMLAND INVESTORS
LLC 10 STATEHOUSE SQ FL 15
HARTFORD, CT 06103-3600
(208) 466-0419

Priority Date: 9/27/1972

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/15	6.690 CFS	2,026.0 AF
STOCKWATER	1/01	12/31	0.050 CFS	6.7 AF
	<u>Total Diversion</u>		6.690 CFS	2,032.7 AF

Source and Point(s) of Diversion:

GROUND WATER	SWNWNE	Sec. 24, Twp 10S, Rge 24E, CASSIA County
GROUND WATER	NESWSE	Sec. 18, Twp 10S, Rge 25E, CASSIA County
GROUND WATER	NENENE	Sec. 24, Twp 10S, Rge 24E, CASSIA County

Place Of Use:

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	24	35.0	34.0	34.0	34.0													137.0
10S	25E	18									37.0	27.0 L3	27.0 L4	37.0	40.0	40.0	38.0	36.0	282.0
10S	25E	19	31.0	30.0			17.0	16.0 L1											94.0

Right Acre Limit: 506.00
POU Total Acres: 513.0

STOCKWATER Same as IRRIGATION

Conditions of Approval:

- S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

- | | | |
|----|-----|---|
| 2. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 3. | N05 | THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 4. | K06 | THIS RIGHT IS LIMITED TO THE IRRIGATION OF 506 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 5. | N08 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |

Comments:

Dates and Other Information:

Decreed Date: 7/5/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 140
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

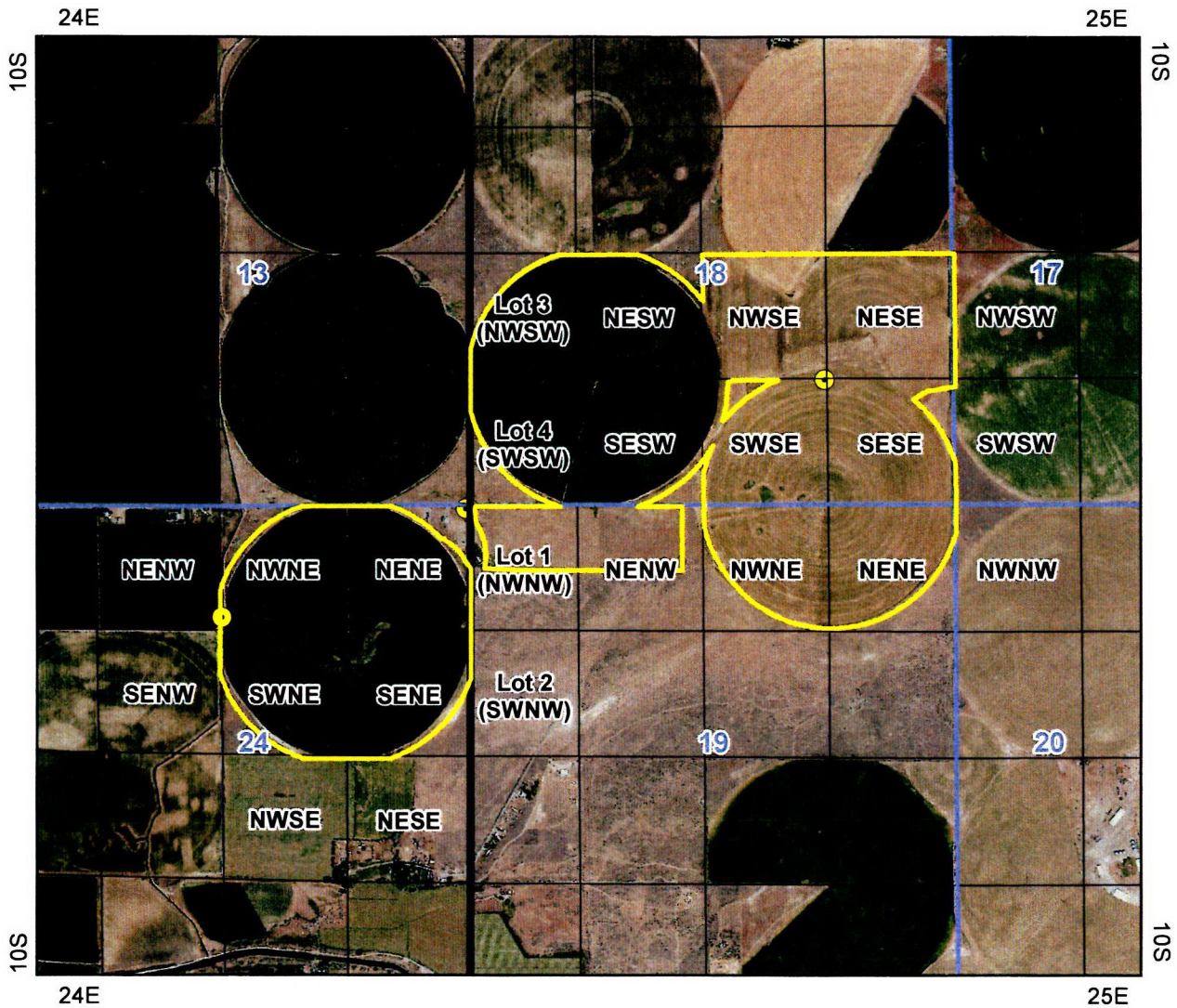
Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Water Right 45-7111

Map BEFORE Ownership Change Split



0 0.225 0.45 0.9 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion



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MAY 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Water Right 45-14554

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDERLAND LLC 488 RIVERSIDE DR BURLEY, ID 83318-5419 (208) 221-7969
Directors Report Owner	RICHARD G KUNAU 137 N HWY 77 DECLO, ID 83323 (208) 654-2747
Original Owner	BOBBY G SHULTS 327 S 50 W BURLEY, ID 83318 (208) 678-2987
Previous Owner	EAGLE CREEK AGLAND LP PO BOX 53 NAMPA, ID 83653 (208) 466-0419
Previous Owner	EAGLE CREEK NORTHWEST LLC C/O UBS FARMLAND INVESTORS LLC 10 STATE HOUSE SQ FL 15 HARTFORD, CT 06103-3600 (208) 466-0419

Priority Date: 9/27/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/15	0.430 CFS	130.3 AF
	<u>Total Diversion</u>		0.430 CFS	130.3 AF

Source and Point(s) of Diversion:

GROUND WATER	SWNWNE	Sec. 24, Twp 10S, Rge 24E, CASSIA County
GROUND WATER	NESWSE	Sec. 18, Twp 10S, Rge 25E, CASSIA County
GROUND WATER	NENENE	Sec. 24, Twp 10S, Rge 24E, CASSIA County

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Place Of Use:

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	19					17.0	16.0 L1											33.0

Right Acre Limit: 32.50
POU Total Acres: 33.0

STOCKWATER Same as IRRIGATION

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 32.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Comments:

- 1 twallace 2/15/2023 Split Right
This right is the result of split from 45-7111.
- 2 twallace 2/15/2023 POU
Updated Shape
- 3 twallace 2/16/2023 POU
Updated Shape
- 4 twallace 2/16/2023 POU
Updated Pls

Dates and Other Information:

Decreed Date: 7/5/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 140
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/16/2023

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right 45-14554



0 0.175 0.35 0.7 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



SCANNED
MAY 01 2023