STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87333

This is to certify that: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE
SALT LAKE CITY, UT 84150-9001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
45-10789	WR/DECREED	2/16/1961	2.080 cfs	715.0 af	339.0	7502.0	GROUND WATER
45-2538	WR/DECREED	12/26/1956	3.900 cfs	1188.0 af	297.0	7502.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
45-10789	NO	NO	NO	YES	NO	NO
45-2538	NO	NO	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
45-10789	45-10789	2.080 cfs	715.0 af	339.0	7502.0	N/A	N/A	N/A	N/A	N/A
45-2538	45-2538	3.900 cfs	1188.0 af	297.0	7502.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**3.900 cfs**	**1903.0 af**	**636.0**	**7502.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 31ST day of January, 2023.

Southern Region Manager

SUPPORT DATA
IN FILE # 45-2538

Transfer No. 87333

SCANNED
FEB 08 2023

WATER RIGHT NO. 45-2538

As Modified by Transfer No. 87333

In accordance with the approval of Transfer No. 87333, Water Right No. 45-2538 is now described as follows:

Right Holder: CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

Priority Date: 12/26/1956

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	03/15	to	11/15	3.900 cfs	1188.0 af
				3.900 cfs	1188.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SESESE	Sec 21 Twp 11S Rge 22E	CASSIA County
GROUND WATER	NWNWNW	Sec 28 Twp 11S Rge 22E	CASSIA County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	22E	21									41.0	40.0	39.0	40.0	40.0	41.0	39.0	38.0	318.0
11S	22E	23													39.0	40.0	40.0	38.0	157.0
11S	22E	24						38.0	41.0		41.0	41.0	40.0	40.0					241.0
11S	22E	25	39.0	38.0	40.0	40.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	38.0	40.0	40.0	39.0	38.0	629.0
11S	22E	26	40.0	40.0	41.0	38.0			41.0	41.0					39.0	41.0	40.0	38.0	399.0
11S	22E	27	1.0	35.0	33.0	1.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0		7.0			393.0
11S	22E	28	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					39.0	40.0	38.0	38.0	474.0
11S	22E	32	40.0	28.0	40.0	41.0									41.0	40.0	39.0	40.0	309.0
11S	22E	33	38.0	40.0	40.0	39.0	40.0	39.0	40.0	40.0	40.0	40.0	39.0	40.0	36.0	40.0	40.0	39.0	630.0
11S	22E	34	38.0	36.0	40.0	39.0	29.0	39.0	40.0	29.0	38.0	40.0	37.0	40.0	39.0	40.0	39.0	38.0	601.0
11S	22E	35													39.0	40.0	39.0	38.0	156.0
11S	22E	36	32.0	39.0	38.0	38.0								4.0	40.0	37.0	38.0	38.0	304.0
11S	23E	19														31.0	41.0		72.0
																L 3	L 4		
11S	23E	29									39.0	40.0	40.0	39.0					158.0
11S	23E	30	36.0	40.0	40.0	37.0									39.0	38.0	38.0	39.0	307.0
				L 1	L 2											L 3	L 4		
11S	23E	31	39.0	33.0	40.0	40.0									40.0	41.0	39.0	39.0	311.0
				L 1	L 2											L 3	L 4		
12S	22E	1						40.0	21.0			1.0							62.0
								L 4											
12S	22E	2	40.0	40.0	40.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0	33.0	40.0	33.0	6.0	589.0
			L 1	L 2			L 3	L 4											
12S	22E	3	38.0	39.0	40.0	39.0	38.0	25.0	39.0	39.0	39.0	40.0	40.0	39.0	39.0	40.0	39.0	38.0	611.0
			L 1	L 2			L 3	L 4											
12S	22E	4	38.0	39.0	40.0	38.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0	36.0	40.0	39.0	37.0	623.0
			L 1	L 2			L 3	L 4											
12S	22E	10	39.0	40.0	40.0	39.0													158.0

Right Acre Limit: 297.0
POU Total Acres: 7502.0

Transfer No. 87333

SCANNED
FEB 08 2023

WATER RIGHT NO. 45-2538

As Modified by Transfer No. 87333

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 297 acres within the authorized place of use in a single irrigation season.

2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.

3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

4. Rights 45-2538 and 45-10789 when combined shall not exceed a total diversion rate of 3.90 cfs, a total annual maximum diversion volume of 1903.0 af at the field headgate, and the irrigation of 636.0 acres.

5. Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2441, 45-2590, 45-10975, 45-11037, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2424C, 45-2475C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13807, 45-13808, 45-13811, 45-2353A, 45-2357A, 45-2377E, 45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-13782, 45-13803, 45-13804, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 91.10 cfs, a total annual maximum diversion volume of 24,951.4 af at the field headgate, and the irrigation of 7,481.6 acres. Rights are being processed as two companion transfers, 77562 and 77565, and this condition defines the combined use limits for both transfers.

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
FEB 08 2023

WATER RIGHT NO. 45-10789

As Modified by Transfer No. 87333

In accordance with the approval of Transfer No. 87333, Water Right No. 45-10789 is now described as follows:

Right Holder: CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

Priority Date: 2/16/1961

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	03/15	to	11/15	2.080 cfs	715.0 af
				2.080 cfs	715.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SESESE	Sec 21 Twp 11S Rge 22E	CASSIA County
GROUND WATER	NWNWNW	Sec 28 Twp 11S Rge 22E	CASSIA County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	22E	21									41.0	40.0	39.0	40.0	40.0	41.0	39.0	38.0	318.0
11S	22E	23													39.0	40.0	40.0	38.0	157.0
11S	22E	24						38.0	41.0		41.0	41.0	40.0	40.0					241.0
11S	22E	25	39.0	38.0	40.0	40.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	38.0	40.0	40.0	39.0	38.0	629.0
11S	22E	26	40.0	40.0	41.0	38.0			41.0	41.0					39.0	41.0	40.0	38.0	399.0
11S	22E	27	1.0	35.0	33.0	1.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0		7.0			393.0
11S	22E	28	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					39.0	40.0	38.0	38.0	474.0
11S	22E	32	40.0	28.0	40.0	41.0									41.0	40.0	39.0	40.0	309.0
11S	22E	33	38.0	40.0	40.0	39.0	40.0	39.0	40.0	40.0	40.0	40.0	39.0	40.0	36.0	40.0	40.0	39.0	630.0
11S	22E	34	38.0	36.0	40.0	39.0	29.0	39.0	40.0	29.0	38.0	40.0	37.0	40.0	39.0	40.0	39.0	38.0	601.0
11S	22E	35													39.0	40.0	39.0	38.0	156.0
11S	22E	36	32.0	39.0	38.0	38.0								4.0	40.0	37.0	38.0	38.0	304.0
11S	23E	19														31.0	41.0		72.0
																L 3	L 4		
11S	23E	29									39.0	40.0	40.0	39.0					158.0
11S	23E	30	36.0	40.0	40.0	37.0									39.0	38.0	38.0	39.0	307.0
				L 1	L 2											L 3	L 4		
11S	23E	31	39.0	33.0	40.0	40.0									40.0	41.0	39.0	39.0	311.0
				L 1	L 2											L 3	L 4		
12S	22E	1						40.0	21.0			1.0							62.0
								L 4											
12S	22E	2	40.0	40.0	40.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0	33.0	40.0	33.0	6.0	589.0
			L 1	L 2			L 3	L 4											
12S	22E	3	38.0	39.0	40.0	39.0	38.0	25.0	39.0	39.0	39.0	40.0	40.0	39.0	39.0	40.0	39.0	38.0	611.0
			L 1	L 2			L 3	L 4											
12S	22E	4	38.0	39.0	40.0	38.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0	36.0	40.0	39.0	37.0	623.0
			L 1	L 2			L 3	L 4											
12S	22E	10	39.0	40.0	40.0	39.0													158.0

Right Acre Limit: 339.0
POU Total Acres: 7502.0

Transfer No. 87333

SCANNED
FEB 08 2023

WATER RIGHT NO. 45-10789

As Modified by Transfer No. 87333

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 339 acres within the authorized place of use in a single irrigation season.

2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.

3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

4. Rights 45-2538 and 45-10789 when combined shall not exceed a total diversion rate of 3.90 cfs, a total annual maximum diversion volume of 1903.0 af at the field headgate, and the irrigation of 636.0 acres.

5. Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 68.12 cfs, a total annual maximum diversion volume of 18,955.4 af at the field headgate, and the irrigation of 5,713.60 acres.

6. Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2441, 45-2590, 45-10975, 45-11037, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2424C, 45-2475C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13807, 45-13808, 45-13811, 45-2353A, 45-2357A, 45-2377E, 45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-13782, 45-13803, 45-13804, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 91.10 cfs, a total annual maximum diversion volume of 24,951.4 af at the field headgate, and the irrigation of 7,481.6 acres. Rights have been processed in two companion transfers, 77562 and 77565, and this condition specifies the total combined use limits for both transfers.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

SCANNED
FEB 08 2023

WATER RIGHT NO. 45-10789

As Modified by Transfer No. 87333

CONDITIONS OF APPROVAL

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

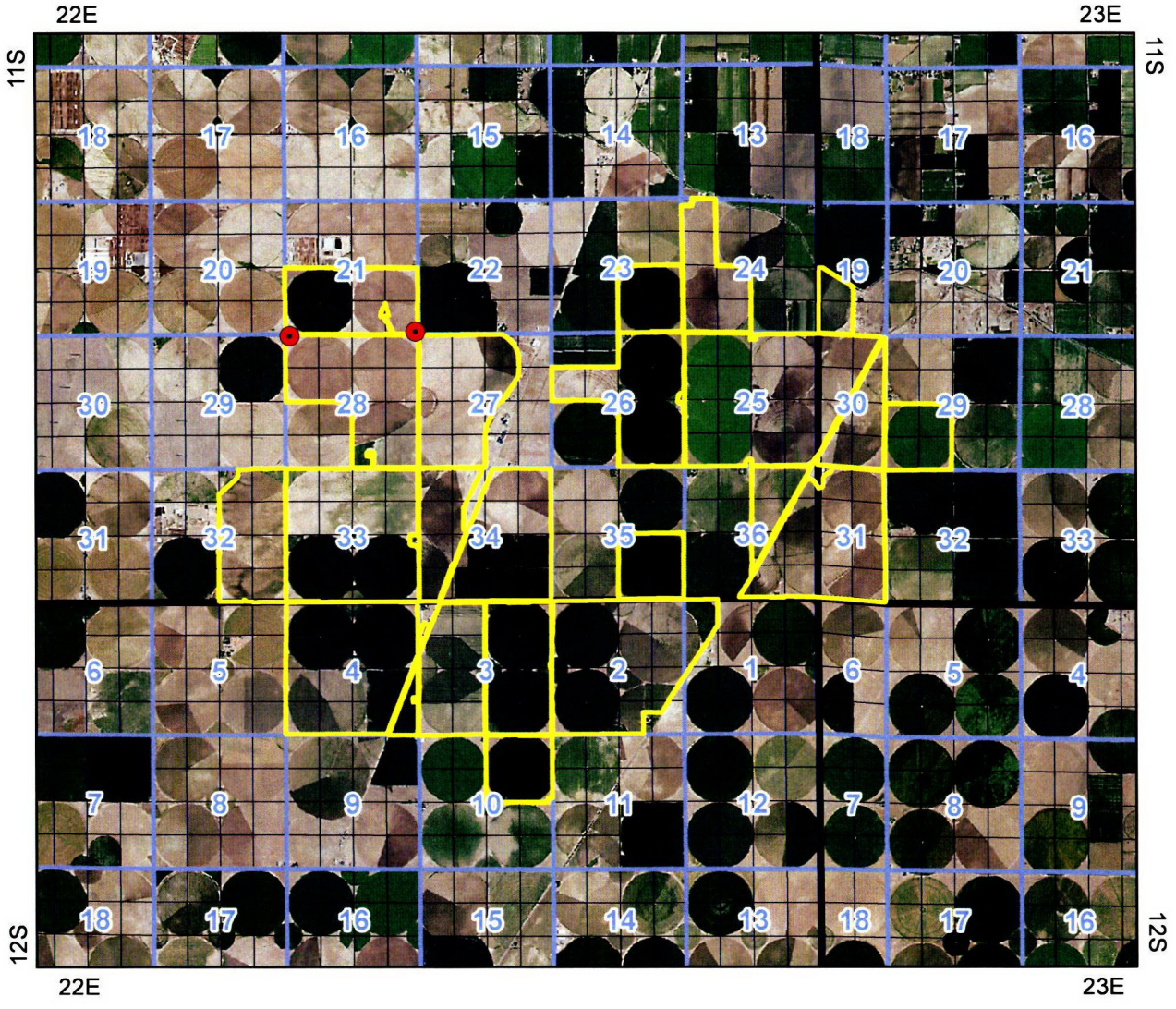
SCANNED
FEB 08 2023

State of Idaho
Department of Water Resources

Attachment to Transfer # 87333

45-2538 & 45-10789

This map depicts the IRRIGATION place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



SCANNED
FEB 08 2023

42-222 POD - 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 09 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the *Application for Transfer Instructions* for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

☐ Change diversion point(s) ☑ Add diversion point(s) ☐ Ownership change ☐ Ownership split

☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, formerly known as the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints Phone 801-715-9100

2. **MAILING ADDRESS** 50 E. N Temple Attn: Natural Resources City Salt Lake City

State UT Zip ~~84106~~ 84150 Email naturalresources@farmlandreserve.org

☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.

☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.

☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 45-2538, 45-10789

☑ Attach a copy of the water right(s) as recorded, available at *idwr.idaho.gov, Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 3.9 (diversion rate) cubic feet per second and/or 1903 (storage volume) acre-feet per annum.

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources.*

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
No		NW	NW	NW	28	11S	22E	Cassia	Groundwater	A0005247
Yes		SE	SE	SE	21	11S	22E	Cassia	Groundwater	

Transfer No. 87333

* See email in File dated 12-21-22

SCANNED
DEC 30 2022

6. **GENERAL INFORMATION**

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The well will be connected to the existing system via a 10" pipeline running a quarter mile to the west. A Siemens Flow Meter will be added to the well discharge. The pump will have a mechanical well pressure switch (checked annually) and will automatically turn off if the well reaches excessive PSI.

b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☐	☑	currently used in a mitigation plan limiting the use of water under the right(s), or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☑ No

☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☑ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.*

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Signature of applicant or authorized agent	Print name and title if applicable	Date
Rex Burgener	Rex Burgener, Authorized Agent	11/29/22

9. **FEE** – ☑ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of $50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at *www.idwr.idaho.gov, Water Right Transfers, Step 4* and in the *Application for Transfer Instructions.*

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by SG Date 12/9/2022
Fee paid $100.00 Date 12/9/2022 Receipted by SG Receipt # 5039551
Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐
W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐
(Do NOT scan the W-9 – confidential information is held by fiscal only)

 Additional $640 received 12-14-2022 - 5039554

SCANNED
DEC 30 2022

IDAHO DEPARTMENT OF WATER RESOURCES **12/9/2022**
Water Right 45-10789

Owner Type	**Name and Address**
Current Owner	CORP OF THE PRESIDING BISHOP CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 50 E N TEMPLE ST SALT LAKE CITY, UT 84150 (801) 240-4074
Original Owner	GUY M GOODFELLOW 418 W 600 S BURLEY, ID 83318 (208) 678-2066
Original Owner	RICHARD W GOODFELLOW 750 S 400 W BURLEY, ID 83318 (208) 678-2845
Previous Owner	3 B FARMS LLC 650 S 200 W BURLEY, ID 83318 (208) 678-9430

Priority Date: 2/16/1961
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	03/15	11/15	2.080 CFS	715.0 AF
	Total Diversion		2.080 CFS	715.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWNWNW	Sec. 28, Twp 11S, Rge 22E, CASSIA County

Place Of Use:
IRRIGATION within CASSIA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	22E	21									41.0	40.0	39.0	40.0	40.0	41.0	39.0	38.0	318.0
11S	22E	23													39.0	40.0	40.0	38.0	157.0
11S	22E	24						38.0	41.0		41.0	41.0	40.0	40.0					241.0
11S	22E	25	39.0	38.0	40.0	40.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	38.0	40.0	40.0	39.0	38.0	629.0

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11S	22E	26	40.0	40.0	41.0	38.0			41.0	41.0					39.0	41.0	40.0	38.0	399.0
11S	22E	27	1.0	35.0	33.0	1.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0		7.0			393.0
11S	22E	28	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					39.0	40.0	38.0	38.0	474.0
11S	22E	32	40.0	28.0	40.0	41.0									41.0	40.0	39.0	40.0	309.0
11S	22E	33	38.0	40.0	40.0	39.0	40.0	39.0	40.0	40.0	40.0	40.0	39.0	40.0	36.0	40.0	40.0	39.0	630.0
11S	22E	34	38.0	36.0	40.0	39.0	29.0	39.0	40.0	29.0	38.0	40.0	37.0	40.0	39.0	40.0	39.0	38.0	601.0
11S	22E	35													39.0	40.0	39.0	38.0	156.0
11S	22E	36	32.0	39.0	38.0	38.0								4.0	40.0	37.0	38.0	38.0	304.0
11S	23E	19														31.0 L3	41.0 L4		72.0
11S	23E	29									39.0	40.0	40.0	39.0					158.0
11S	23E	30	36.0	40.0 L1	40.0 L2	37.0									39.0	38.0 L3	38.0 L4	39.0	307.0
11S	23E	31	39.0	33.0 L1	40.0 L2	40.0									40.0	41.0 L3	39.0 L4	39.0	311.0
12S	22E	1						40.0 L4	21.0			1.0							62.0
12S	22E	2	40.0 L1	40.0 L2	40.0	40.0	40.0 L3	39.0 L4	40.0	40.0	40.0	40.0	39.0	39.0	33.0	40.0	33.0	6.0	589.0
12S	22E	3	38.0 L1	39.0 L2	40.0	39.0	38.0 L3	25.0 L4	39.0	39.0	39.0	40.0	40.0	39.0	39.0	40.0	39.0	38.0	611.0
12S	22E	4	38.0 L1	39.0 L2	40.0	38.0	39.0 L3	39.0 L4	40.0	40.0	40.0	40.0	39.0	39.0	36.0	40.0	39.0	37.0	623.0
12S	22E	10	39.0	40.0	40.0	39.0													158.0

Right Acre Limit: 339.00
POU Total Acres: 7,502.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 339 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 45-2538 and 45-10789 when combined shall not exceed a total diversion rate of 3.90 cfs, a total annual maximum diversion volume of 1903.0 af at the field headgate, and the irrigation of 636.0 acres.
3. X35 Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 68.12 cfs, a total annual maximum diversion volume of 18,955.4 af at the field headgate, and the irrigation of 5,713.60 acres.
4. X35 Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2441, 45-2590, 45-10975, 45-11037, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2424C, 45-2475C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13807, 45-13808, 45-13811, 45-2353A, 45-2357A, 45-2377E,

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45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-13782, 45-13803, 45-13804, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 91.10 cfs, a total annual maximum diversion volume of 24,951.4 af at the field headgate, and the irrigation of 7,481.6 acres. Rights have been processed in two companion transfers, 77562 and 77565, and this condition specifies the total combined use limits for both transfers.

5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.

6. 214 Prior to the diversion and use of water under Transfer approval 77565, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.

9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

1 wmills 11/4/2011 POD
Updated Shape

2 wmills 11/4/2011 POU
Updated Shape

3 wmills 12/22/2011 POU
Updated Shape

4 amerritt 1/4/2012 Transferred Right
This is now an approved transfer, transfer number = 77565

5 amerritt 1/27/2012 Transferred Right
This is now an approved transfer, transfer number = 77565

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Dates and Other Information:
Decreed Date: 5/13/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 140
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
3.900	1,903.0	636.0	45-2538 ,45-10789
68.120	18,955.4	5,713.6	45-2440 ,45-2592B ,45-13471 ,45-2592A ,45-13472 ,45-2538 ,45-10789 ,45-2356B ,45-13798 ,45-2643 ,45-11867 ,45-2480 ,45-10984 ,45-2353B ,45-2357B ,45-2377F ,45-2378B ,45-2423B ,45-2424B ,45-2475B ,45-2533B ,45-2534D ,45-2606D ,45-2702B ,45-4076B ,45-13781 ,45-13805 ,45-13806 ,45-2376C ,45-2398 ,45-2400A ,45-2451 ,45-2548 ,45-2553 ,45-2554 ,45-4198 ,45-4215A ,45-4216A
91.100	24,951.4	7,481.6	45-2353A ,45-2353C ,45-2357A ,45-2357C ,45-2377E ,45-2377G ,45-2378C ,45-2423A ,45-2423C ,45-2424A ,45-2424C ,45-2441 ,45-2475A ,45-2475C ,45-2533A ,45-2533C ,45-2534C ,45-2534E ,45-2590 ,45-2606C ,45-2606E ,45-2702A ,45-2702C ,45-10975 ,45-11037 ,45-4076C ,45-13807 ,45-13808 ,45-13811 ,45-2378A ,45-4076A ,45-13782 ,45-13803 ,45-13804 ,45-2440 ,45-2592B ,45-

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13471 ,45-2592A ,45-13472 ,45-2538 ,45-10789 ,45-2356B ,45-13798 ,45-2643 ,45-11867 ,45-2480 ,45-10984 ,45-2353B ,45-2357B ,45-2377F ,45-2378B ,45-2423B ,45-2424B ,45-2475B ,45-2533B ,45-2534D ,45-2606D ,45-2702B ,45-4076B ,45-13781 ,45-13805 ,45-13806 ,45-2376C ,45-2398 ,45-2400A ,45-2451 ,45-2548 ,45-2553 ,45-2554 ,45-4198 ,45-4215A ,45-4216A

SubCase:
N/A

Water Supply Bank:

N/A

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Water Right 45-2538

Owner Type	Name and Address
Current Owner	CORP OF THE PRESIDING BISHOP CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 50 E N TEMPLE ST SALT LAKE CITY, UT 84150 (801) 240-4074
Original Owner	GUY M GOODFELLOW 418 W 600 S BURLEY, ID 83318 (208) 678-2066
Original Owner	RICHARD W GOODFELLOW 750 S 400 W BURLEY, ID 83318 (208) 678-2845
Original Owner	JAMES S TRUMMELL RT 1 FRUITLAND, ID 83619
Previous Owner	3 B FARMS LLC 650 S 200 W BURLEY, ID 83318 (208) 678-9430

Priority Date: 12/26/1956
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	3.900 CFS	1,188.0 AF
	Total Diversion		3.900 CFS	1,188.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWNWNW	Sec. 28, Twp 11S, Rge 22E, CASSIA County

Place Of Use:
IRRIGATION within CASSIA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

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11S	22E	21									41.0	40.0	39.0	40.0	40.0	41.0	39.0	38.0	318.0
11S	22E	23													39.0	40.0	40.0	38.0	157.0
11S	22E	24						38.0	41.0		41.0	41.0	40.0	40.0					241.0
11S	22E	25	39.0	38.0	40.0	40.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	38.0	40.0	40.0	39.0	38.0	629.0
11S	22E	26	40.0	40.0	41.0	38.0			41.0	41.0					39.0	41.0	40.0	38.0	399.0
11S	22E	27	1.0	35.0	33.0	1.0	39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0		7.0			393.0
11S	22E	28	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					39.0	40.0	38.0	38.0	474.0
11S	22E	32	40.0	28.0	40.0	41.0									41.0	40.0	39.0	40.0	309.0
11S	22E	33	38.0	40.0	40.0	39.0	40.0	39.0	40.0	40.0	40.0	40.0	39.0	40.0	36.0	40.0	40.0	39.0	630.0
11S	22E	34	38.0	36.0	40.0	39.0	29.0	39.0	40.0	29.0	38.0	40.0	37.0	40.0	39.0	40.0	39.0	38.0	601.0
11S	22E	35													39.0	40.0	39.0	38.0	156.0
11S	22E	36	32.0	39.0	38.0	38.0								4.0	40.0	37.0	38.0	38.0	304.0
11S	23E	19														31.0 L3	41.0 L4		72.0
11S	23E	29									39.0	40.0	40.0	39.0					158.0
11S	23E	30	36.0	40.0 L1	40.0 L2	37.0									39.0	38.0 L3	38.0 L4	39.0	307.0
11S	23E	31	39.0	33.0 L1	40.0 L2	40.0									40.0	41.0 L3	39.0 L4	39.0	311.0
12S	22E	1						40.0 L4	21.0			1.0							62.0
12S	22E	2	40.0 L1	40.0 L2	40.0	40.0	40.0 L3	39.0 L4	40.0	40.0	40.0	40.0	39.0	39.0	33.0	40.0	33.0	6.0	589.0
12S	22E	3	38.0 L1	39.0 L2	40.0	39.0	38.0 L3	25.0 L4	39.0	39.0	39.0	40.0	40.0	39.0	39.0	40.0	39.0	38.0	611.0
12S	22E	4	38.0 L1	39.0 L2	40.0	38.0	39.0 L3	39.0 L4	40.0	40.0	40.0	40.0	39.0	39.0	36.0	40.0	39.0	37.0	623.0
12S	22E	10	39.0	40.0	40.0	39.0													158.0

Right Acre Limit: 297.00
POU Total Acres: 7,502.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 297 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 45-2538 and 45-10789 when combined shall not exceed a total diversion rate of 3.90 cfs, a total annual maximum diversion volume of 1903.0 af at the field headgate, and the irrigation of 636.0 acres.
3. X35 Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2441, 45-2590, 45-10975, 45-11037, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2424C, 45-2475C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13807, 45-13808, 45-13811, 45-2353A, 45-2357A, 45-2377E, 45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-13782, 45-13803, 45-13804, 45-2353B, 45-2357B,

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		45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 91.10 cfs, a total annual maximum diversion volume of 24,951.4 af at the field headgate, and the irrigation of 7,481.6 acres. Rights are being processed as two companion transfers, 77562 and 77565, and this condition defines the combined use limits for both transfers.
4.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
5.	214	Prior to the diversion and use of water under Transfer approval 77565, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
7.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
8.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

1	wmills	11/4/2011	POD
Updated Shape			
2	wmills	11/4/2011	POU
Updated Shape			
3	wmills	12/22/2011	POU
Updated Shape			
4	amerritt	1/4/2012	Transferred Right
This is now an approved transfer, transfer number = 77565			
5	amerritt	1/27/2012	Transferred Right
This is now an approved transfer, transfer number = 77565			

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Dates and Other Information:
Decreed Date: 5/6/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 140
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
3.900	1,903.0	636.0	45-2538 ,45-10789
68.120	18,955.4	5,713.6	45-2440 ,45-2592B ,45-13471 ,45-2592A ,45-13472 ,45-2538 ,45-10789 ,45-2356B ,45-13798 ,45-2643 ,45-11867 ,45-2480 ,45-10984 ,45-2353B ,45-2357B ,45-2377F ,45-2378B ,45-2423B ,45-2424B ,45-2475B ,45-2533B ,45-2534D ,45-2606D ,45-2702B ,45-4076B ,45-13781 ,45-13805 ,45-13806 ,45-2376C ,45-2398 ,45-2400A ,45-2451 ,45-2548 ,45-2553 ,45-2554 ,45-4198 ,45-4215A ,45-4216A
91.100	24,951.4	7,481.6	45-2353A ,45-2353C ,45-2357A ,45-2357C ,45-2377E ,45-2377G ,45-2378C ,45-2423A ,45-2423C ,45-2424A ,45-2424C ,45-2441 ,45-2475A ,45-2475C ,45-2533A ,45-2533C ,45-2534C ,45-2534E ,45-2590 ,45-2606C ,45-2606E ,45-2702A ,45-2702C ,45-10975 ,45-11037 ,45-4076C ,45-13807 ,45-13808 ,45-13811 ,45-2378A ,45-4076A ,45-13782 ,45-13803 ,45-13804 ,45-2440 ,45-2592B ,45-13471 ,45-2592A ,45-13472 ,45-2538 ,45-

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10789 ,45-2356B ,45-13798 ,45-2643 ,45-11867 ,45-2480 ,45-10984 ,45-2353B ,45-2357B ,45-2377F ,45-2378B ,45-2423B ,45-2424B ,45-2475B ,45-2533B ,45-2534D ,45-2606D ,45-2702B ,45-4076B ,45-13781 ,45-13805 ,45-13806 ,45-2376C ,45-2398 ,45-2400A ,45-2451 ,45-2548 ,45-2553 ,45-2554 ,45-4198 ,45-4215A ,45-4216A

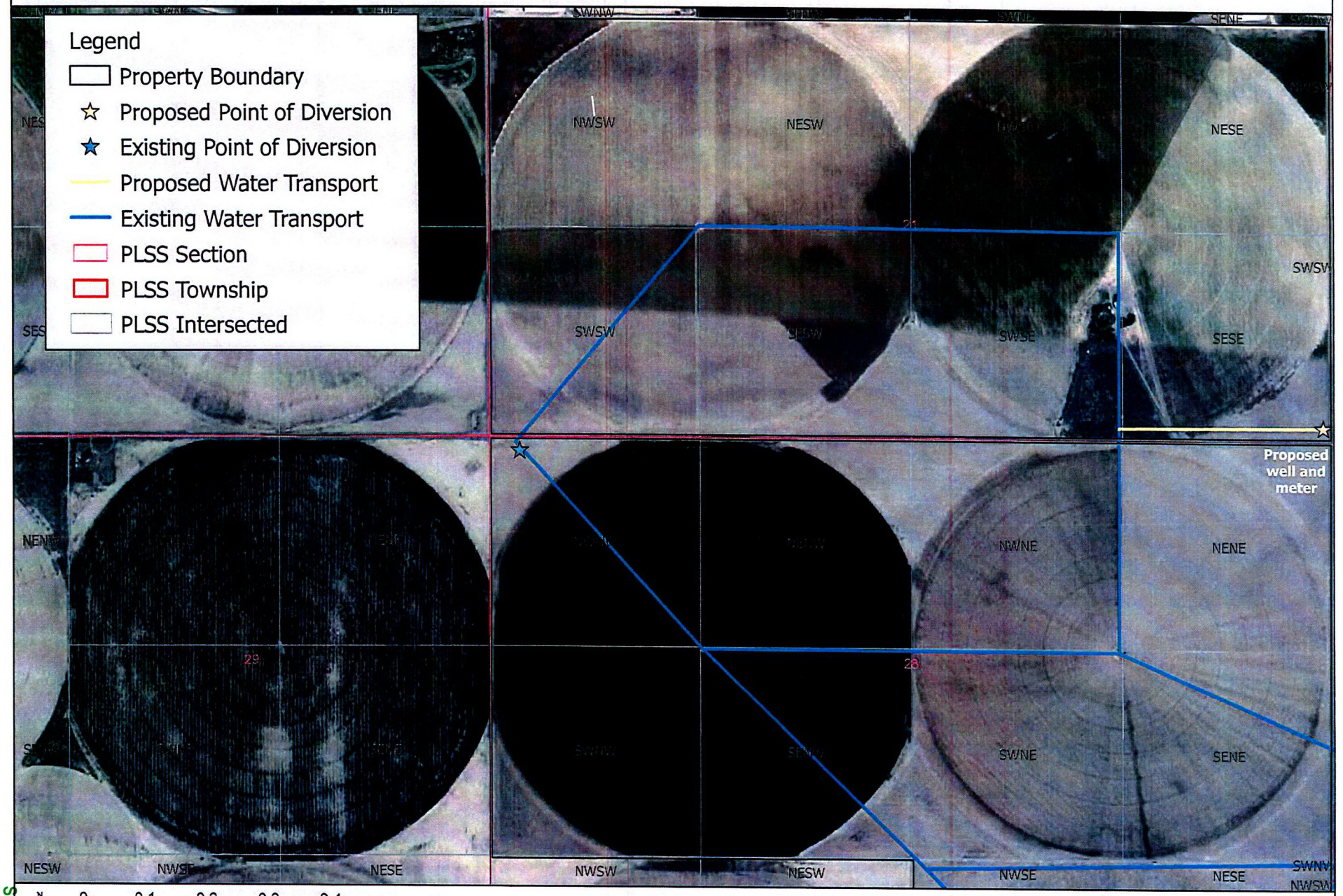
SubCase:
N/A

Water Supply Bank:

N/A

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New Point of Diversion



87333

Google, 2016-2019, Compiled by the Bureau of Land Management (BLM), National Operations Center (NOC), OC-530.

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Close

Water Right Report : 45-2538(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CORP OF THE PRESIDING BISHOP	CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 50 E N TEMPLE ST	SALT LAKE CITY	UT	84150
Original Owner	GOODFELLOW, GUY M	418 W 600 S	BURLEY	ID	83318
Original Owner	GOODFELLOW, RICHARD W	750 S 400 W	BURLEY	ID	83318
Original Owner	TRUMMELL, JAMES S	RT 1	FRUITLAND	ID	83619
Previous Owner	3 B FARMS LLC	650 S 200 W	BURLEY	ID	83318

Water Right Status

Priority Date : 12/26/1956
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	11S	22E	28	0	NW	NW	NW	CASSIA	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	3.90 CFS	1188.00 AFA
TOTAL			3.90 CFS	1188.00 CFS

Places of Use

Printable View | Paged View

Place of Use Legal Description : IRRIGATION (CASSIA county)

Show 10 entries Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11S	22E	21			NE	SW	41
11S	22E	21			NW	SW	40
11S	22E	21			SW	SW	39
11S	22E	21			SE	SW	40
11S	22E	21			NE	SE	40
11S	22E	21			NW	SE	41
11S	22E	21			SW	SE	39

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11S	22E	21			SE	SE	38
11S	22E	23			NE	SE	39
11S	22E	23			NW	SE	40

Showing 1 to 10 of 199 entries Previous 1 2 3 4 5 ... 20 Next

Irrigation Totals

Total Acres	Acre Limit
7502.00	297.00

Conditions

Code	Condtions
X27	This right is limited to the irrigation of 297 acres within the authorized place of use in a single irrigation season.
X35	Rights 45-2538 and 45-10789 when combined shall not exceed a total diversion rate of 3.90 cfs, a total annual maximum diversion volume of 1903.0 af at the field headgate, and the irrigation of 636.0 acres.
X35	Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2441, 45-2590, 45-10975, 45-11037, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2424C, 45-2475C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13807, 45-13808, 45-13811, 45-2353A, 45-2357A, 45-2377E, 45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-13782, 45-13803, 45-13804, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 91.10 cfs, a total annual maximum diversion volume of 24,951.4 af at the field headgate, and the irrigation of 7,481.6 acres. Rights are being processed as two companion transfers, 77562 and 77565, and this condition defines the combined use limits for both transfers.
213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
214	Prior to the diversion and use of water under Transfer approval 77565, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 5/6/2005
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 140
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 636.00
Combined Volume Limit: 1903.00
Combined Rate Limit: 3.90
Civil Case Number :
Decree Plantiff :
Decree Defendant :

SCANNED DEC 30 2022

Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES 11/15/2022

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SCANNED DEC 30 2022

Close

Water Right Report : 45-10789(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CORP OF THE PRESIDING BISHOP	CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 50 E N TEMPLE ST	SALT LAKE CITY	UT	84150
Original Owner	GOODFELLOW, GUY M	418 W 600 S	BURLEY	ID	83318
Original Owner	GOODFELLOW, RICHARD W	750 S 400 W	BURLEY	ID	83318
Previous Owner	3 B FARMS LLC	650 S 200 W	BURLEY	ID	83318

Water Right Status

Priority Date : 2/16/1961
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	11S	22E	28	0	NW	NW	NW	CASSIA	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	2.08 CFS	715.00 AFA
TOTAL			2.08 CFS	715.00 CFS

Places of Use

Printable View | Paged View

Place of Use Legal Description : IRRIGATION (CASSIA county)

Show 10 entries Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11S	22E	21			NE	SW	41
11S	22E	21			NW	SW	40
11S	22E	21			SW	SW	39
11S	22E	21			SE	SW	40
11S	22E	21			NE	SE	40
11S	22E	21			NW	SE	41
11S	22E	21			SW	SE	39
11S	22E	21			SE	SE	38

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11S	22E	23			NE	SE	39
11S	22E	23			NW	SE	40

Showing 1 to 10 of 199 entries Previous 1 2 3 4 5 ... 20 Next

Irrigation Totals

Total Acres	Acre Limit
7502.00	339.00

Conditions

Code	Condtions
X27	This right is limited to the irrigation of 339 acres within the authorized place of use in a single irrigation season.
X35	Rights 45-2538 and 45-10789 when combined shall not exceed a total diversion rate of 3.90 cfs, a total annual maximum diversion volume of 1903.0 af at the field headgate, and the irrigation of 636.0 acres.
X35	Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 68.12 cfs, a total annual maximum diversion volume of 18,955.4 af at the field headgate, and the irrigation of 5,713.60 acres.
X35	Rights 45-2440, 45-2592B, 45-13471, 45-2592A, 45-13472, 45-2538, 45-10789, 45-2356B, 45-13798, 45-2643, 45-11867, 45-2480, 45-10984, 45-2441, 45-2590, 45-10975, 45-11037, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2424C, 45-2475C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13807, 45-13808, 45-13811, 45-2353A, 45-2357A, 45-2377E, 45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-13782, 45-13803, 45-13804, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13781, 45-13805, 45-13806, 45-2376C, 45-2398, 45-2400A, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A and 45-4216A when combined shall not exceed a total diversion rate of 91.10 cfs, a total annual maximum diversion volume of 24,951.4 af at the field headgate, and the irrigation of 7,481.6 acres. Rights have been processed in two companion transfers, 77562 and 77565, and this condition specifies the total combined use limits for both transfers.
213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
214	Prior to the diversion and use of water under Transfer approval 77565, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 5/13/2005
Permit Proof Due Date :
Permit Proof Made Date :

Other Information

State or Federal : S
Water District Number : 140
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0

SCANNED DEC 30 2022

Permit Approved Date :	Combined Acre Limit : 636.00
Permit Moratorium Expiration Date :	Combined Volume Limit: 1903.00
Enlargment Use Priority Date :	Combined Rate Limit: 3.90
Enlargement Statute Priority Date :	Civil Case Number :
Application Recevied Date:	Decree Plantiff :
Protest Deadline Date:	Decree Defendant :
	Swan Falls Trust or Nontrust :
	Swan Falls Dismissed :
	DLE Act Number :
	Cary Act Number :
	Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES 11/15/2022

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Signature: Cozette Whitman

Email: cmarshall@agreserves.com

SCANNED DEC 30 2022

Date: 06/21/2021
Receipt Number: 8946009
Amount Paid: $55.70

RECEIVED
JUN 21 2021
Utah Div. of Corp. & Comm. Code

CERTIFICATE OF AUTHORITY

I, **RUSSELL M. NELSON**, do hereby certify (a) that I am the President of The Church of Jesus Christ of Latter-day Saints, a global Christian faith and spiritual body, and by virtue of such office I am the incumbent of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, formerly known as Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints; (b) that I am the person designated in the Articles of Incorporation of said corporation sole to sign and execute deeds and other instruments in writing and transact all business of said corporation pursuant to the provisions of Section 16-7-8 of the Utah Code Annotated, 1953, as amended; and (c) that pursuant to said Section 16-7-8, I hereby designate and appoint **REX C. BURGENER** as an agent authorized and empowered to act and execute documents on behalf of said corporation for the following purposes:

(1) To execute, acknowledge, deliver and perform purchase orders and other agreements for purchase of goods or services for said corporation in connection with its agricultural operations or properties;

(2) To execute, acknowledge, deliver and perform leases, agreements and other documents related to the lease or other use of agricultural property, title to which is held by said corporation;

(3) To execute, acknowledge, deliver and perform agreements with contractors related to construction of properties owned by said corporation for agricultural or related purposes; and

(4) To execute, acknowledge, deliver and perform licenses, easements and rights of way related to property owned by said corporation for agricultural or related purposes.

This Certificate of Authority supersedes and replaces that certain Certificate of Authority, dated August 12, 2020, granted to David K. Armstrong by Russell M. Nelson, the incumbent of said corporation.

DATED and EXECUTED this 18 day of June 2021, at Salt Lake City, Utah.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole.

By Russell M. Nelson
Russell M. Nelson, Incumbent

UNITED STATES OF AMERICA)
STATE OF UTAH : ss.
COUNTY OF SALT LAKE)

On the 18 day of June 2021, personally appeared before me, Russell M. Nelson, personally known to me to be the President of The Church of Jesus Christ of Latter-day Saints, and acknowledged to me that he signed the foregoing instrument as the incumbent of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

Heather Morgan
Notary Public, State of Utah
Commission # 712068
My Commission Expires
May 19, 2024

Heather Morgan
NOTARY PUBLIC in and for said County and State

JUN 21 '21 AM10:17

SCANNED
DEC 30 2022

0003558252

STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

AMENDMENT OF FOREIGN REGISTRATION STATEMENT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $30.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003558252

Date Filed: 7/2/2019 6:33:20 PM

Amendment of Foreign Registration Statement Standard, Expedited or Same Day Service (select one)	Standard (filing fee $30)
The name of the entity as currently registered with the Idaho Secretary of State is: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS	
The file number of this entity on the records of the Idaho Secretary of State is:	0000060814
Entity Type:	Business Corporation (F)
Entity Subtype Foreign Business Corporation	
The entity name in it's home jurisdiction is/or is amended to: The Church of Jesus Christ of Latter-day Saints Upload or mail a Certificate of Existence/Good Standing from your domestic state (home jurisdiction) when filing this document.	
The new name to be used in Idaho is: Entity name	The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole
The entity's jurisdiction is amended to: UTAH	
The street address of the principal office is amended to: Principal Office Address	50 E. NORTH TEMPLE 2WW SALT LAKE CITY, UT 84150
The mailing address of the principal office is amended to: Mailing Address	50 E NORTH TEMPLE 2WW SALT LAKE CITY, UT 84150-0001

The name, capacity and mailing address of the governor(s) is amended to:

Name	Title	Address
Russell M. Nelson	President	DAVID CHANNER 50 E. NORTH TEMPLE 2WW SALT LAKE CITY, UT 84150
Brook P. Hales	Secretary	DAVID CHANNER 50 E. NORTH TEMPLE 2WW SALT LAKE CITY, UT 84150

The amendment must be signed by an officer or director of a corporation, a member or manager of an LLC, or a partner of an LP.

Brook P. Hales — Sign Here

07/02/2019 — Date

Signer's Title: Secretary

BC76/9787 07/02/2019 6:33 PM Received by UT Secretary Of State Lawerence Denney

SCANNED
DEC 30 2022

Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web Site: http://www.commerce.utah.gov

07/02/2019
553976-014507022019-882744

CERTIFICATE OF EXISTENCE

Registration Number:	553976-0145
Business Name:	CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, THE
Registered Date:	July 13, 1916
Entity Type:	Corporation - Sole
Status:	Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.

Jason Sterzer
Director
Division of Corporations and Commercial Code

B0297-6283 07/02/2019 6:33 PM Received by ID Secretary of State Lawerence Denney

SCANNED
DEC 30 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

February 1, 2023

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-9001

Re: Transfer No: 87333
Water Right No(s).: 45-2538, 45-10789

Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
FEB 08 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

Corey Skinner
Southern Regional Manager

Enclosure

c:

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E N TEMPLE ST
SALT LAKE CITY UT 84150

WATER DISTRICT 140
JAXON HIGGS
355 W 500 S
BURLEY ID 83318-5229

SCANNED
FEB 08 2023

CERTIFICATE OF SERVICE

I hereby certify that on February 1, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87333
Water Right No(s).: 45-2538, 45-10789

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-9001

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E N TEMPLE ST
SALT LAKE CITY UT 84150

WATER DISTRICT 140
JAXON HIGGS
355 W 500 S
BURLEY ID 83318-5229

Denise Maline

Denise Maline
Administrative Assistant

SCANNED
FEB 08 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
FEB 08 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

(a) The petition for reconsideration is disposed of; or
(b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
FEB 08 2023

MEMORANDUM

Date: January 30, 2023

To: Transfer 87333 File

From: William Mills

Re: Evaluation of Sufficiency of Information Submitted

Application for transfer proposes adding a new well to two irrigation ground water rights, 45-2538 and 45-10789 (3.9 cfs and 636 acres when combined), to serve as a second point of diversion for the two water rights. Proposed well will be located approximately 6.4 miles south and 4.0 miles west of the intersection of Hwy 30 & Overland Ave in Burley. Water rights and existing well are part of a 7,502 acre permissible place of use generally located 5.4 to 9.9 miles south and 0.0 to 5.4 miles west of the intersection of Hwy 30 & Overland Ave in Burley.
Place of use and points of diversion are located in Water District 140. Watermaster comments were solicited and the Watermaster did not oppose approval of this application. Additionally, the proposed well is located within the ESPA. No modeling is required as the proposed well is located in a cell adjacent to the existing well in the ESPA model grid. Proposed well will also be located in the Oakley-Kenyon Critical Ground Water Area.

- **Authority to File:**
  IDWR records indicate the applicant currently owns the water rights in this transfer.

- **Water Right Validity:**
  Water right 457-2538 was decreed in the SRBA on 5/6/2005 and right 45-10789 was decreed in the SRBA on 5/132005. Recent aerial imagery indicates grounds associated with this water right appear to be irrigated.

- **Injury to Other Water Rights:**
  None anticipated.

- **Enlargement of Use:**
  None anticipated.

SCANNED
FEB 08 2023

- **Local Public Interest:**
  No issues anticipated. Application was subject to public notice and protest.

- **Beneficial Use/Conservation of Water Resources:**
  Proposed use is recognized as a beneficial use of water.

- **Effect on the Economy of the Local Area:**
  None Anticipated.

- **Effect on Agricultural Base of the Local Economy:**
  None Anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
FEB 08 2023

* Proof of Publication *

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

REBA DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

ID DEPARTMENT OF WATER RESOURCES Southern Region
Denise Maliine Adminisrative Assistant
650 ADDISON AVE W, STE 500
TWIN FALLS ID 83301

ORDER NUMBER 133893

Reba Davis

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 12 day of Jan in the year of 2023 before me, a Notary Public, personally appeared before me Reba Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-26

Section: Legals
Category: 50 Legal
PUBLISHED ON: 01/05/2023, 01/12/2023

TOTAL AD COST: 204.78
FILED ON: 1/12/2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87034

TUMBLEWEED VILLA LLC, 255 BLUE LAKES BLVD N PMB 679, TWIN FALLS, ID 83301-5238 has filed Application No. 87034 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 1.0 acre portion (0.02 cfs) of three ground water rights for Irrigation use from a farm located approximately 7.3 to 8.0 miles south and 0.8 to 1.5 miles west of the City of Kimberly to a parcel located approximately 2.2 miles east and 8.1 miles south of the City of Hagerman. The application proposes to drill a well located on the proposed place of use.

TRANSFER NO. 87322

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TRANSFER NO. 87333

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, 50 E NORTH TEMPLE, SALT LAKE CITY, UT 84150-9001 has filed Application No. 87333 for changes to the following water rights within CASSIA County(s): Right No(s). 45-10789, 45-2538. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes adding a new well to two irrigation ground water rights (3.9 cfs and 636 acres when combined) to serve as a second point of diversion for the two water rights. Proposed well will be located approximately 6.4 miles south and 4.0 miles west of the intersection of Hwy 30 & Overland Ave in Burley. Water rights and existing well are part of a 7,502 acre permissible place of use generally located 5.4 to 9.9 miles south and 0.0 to 5.4 miles west of the intersection of Hwy 30 & Overland Ave in Burley.

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GARY SPACKMAN, Director
Published on January 5th & 12th, 2023

AMY WIESMORE
COMMISSION NO. 20203230
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXPIRES 09/04/2026

RECEIVED
JAN 17 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

✓ OK DM 1-24-2023

SCANNED
FEB 08 2023

RECEIVED
DEC 30 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Department of Water Resources
RECOMMENDATION FORM

Re: Transfer No. 87333 Water Right No(s).: 45-2538 & 45-10789

Transfer Applicant's Name: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150-9001

Watermaster's Recommendation:

a) ____x__ I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) _____ I oppose approval of this application for the following reasons:

d) _____ Additional comments:

Dated this __30__ day of _____December_____ , 2022

Water District 140

Adam R McCoy

Watermaster's Signature

Adam Mccoy

Printed Name

SCANNED
FEB 08 2023

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES
Southern Region

Order Nbr 133893

Publication	**Times News**		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	204.78
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	204.78
Fax			
Section	Legals	Start/End Dates	01/05/2023 - 01/12/2023
SubSection		Insertions	2
Category	50 Legal	Size	127
Ad Key	133893-1	Salesperson(s)	Legal Notices
Keywords	NOTICE/PROPOSED WATER RIGHT TRANSFER	Taken By	Reba Davis
Notes			

Ad Proof

Proof of legal notice received from Times News 12-29-2022

SCANNED
DEC 30 2022

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES **Order Nbr 133893**

Southern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87034

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GARY SPACKMAN, Director
Published on January 5th & 12th, 2023

✓ DM

SCANNED
DEC 30 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

December 29, 2022

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY, UT 84150-9001

RE: Transfer No. 87333
Water Right No(s). 45-10789, 45-2538

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 1/5/2023 and 1/12/2023**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of $25.00 for each application, on or before **January 23, 2023**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

SCANNED
DEC 30 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

December 29, 2022

WATER DISTRICT 140
ADAM MC COY
355 W 500 S
BURLEY ID 83318-5229

RE: Application for Transfer No(s).: 87333 (LDS Church)

Dear Adam:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

SCANNED
DEC 30 2022

Maline, Denise

From: Maline, Denise
Sent: Thursday, December 29, 2022 12:35 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.docx

Attached please find **(1)** legal notice being submitted for publication on January 5th & 12th, 2023. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

SCANNED
DEC 30 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

December 29, 2022

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 87034
Water Right No(s). 47-17555, 47-17560, 47-17565

RE: Transfer No. 87322
Water Right No(s). 43-13270, 43-13271, 43-13272, 43-13273, 43-13274, 43-13275, 43-13276, 43-13277, 43-13278, 43-13279

RE: Transfer No. 87323
Water Right No(s). 43-10145

RE: Transfer No. 87333
Water Right No(s). 45-10789, 45-2538

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before January 23, 2023. Your cooperation is appreciated.

Sincerely,
Denise Maline
Denise Maline
Administrative Assistant

Enclosure(s)

SCANNED
DEC 30 2022

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
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GARY SPACKMAN, Director
Published on January 5th & 12th, 2023

SCANNED
DEC 30 2022

Mills, Bill

From: Burgener, Rex <rburgener@farmlandreserve.org>
Sent: Wednesday, December 21, 2022 1:21 PM
To: Mills, Bill
Cc: Hooper, Trent; Cobell, Jared; Cabrera, Lauren; Gold, Aubrey
Subject: Oakley application
Attachments: CHC COA Rex C. Burgener 06.18.2021.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Bill,

Thank you for contacting our office about the Oakley application. I have attached the certificate of authority showing that I have authorization to sign for the Church corporation. As discussed, please amend the address on the application to show the Church address of 50 East North Temple instead of the Farmland Reserve office address.

We appreciate your help. Please reach out to us if you need anything else so that the application can move forward.

Please confirm receipt of this email.

Rex Burgener
Farmland Reserve, Inc.
Vice President, Land
(801) 715-9105

SCANNED
DEC 30 2022

MEMORANDUM

Date: December 15, 2022

To: Transfer 87333 File

From: William Mills

Re: Transfer Proposal

Application for transfer proposes adding a new well to two irrigation ground water rights (3.9 cfs and 636 acres when combined) to serve as a second point of diversion for the two water rights. Proposed well will be located approximately 6.4 miles south and 4.0 miles west of the intersection of Hwy 30 & Overland Ave in Burley. Water rights and existing well are part of a 7,502 acre permissible place of use generally located 5.4 to 9.9 miles south and 0.0 to 5.4 miles west of the intersection of Hwy 30 & Overland Ave in Burley.
Place of use and points of diversion are located in Water District 140 and Watermaster comments will be solicited.

SCANNED
DEC 30 2022

MEMORANDUM

Date: December 15, 2022

To: Transfer 87333 File

From: Bill Mills

Re: Fee Evaluation

Filing fees charged for transfer application #87333 are based on the current transfer fee schedule. $740.00 was paid for the 3.9 cfs requested to be transferred ($100.00 Receipt No.S039551 paid on 12/9/2022 & $640.00 Receipt No. S039554 paid on 12/14/2022).

SCANNED
DEC 30 2022