

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-277-C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Betty Perry and Jessie Dean Perry

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): David L. Perry and Brandi Perry

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

PO Box 483

Albion

ID

83311

Mailing address

City

State

Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/28/23

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brandi Perry Title, if applicable: _____ Date: 7-28-23
Signature of new owner/claimant
Brandi Perry
Print name
- Signature: David L Perry Title, if applicable: _____ Date: 7-28-2023
Signature of new owner/claimant
David Perry
Print name

For IDWR Office Use Only:

Received by Jm Date 8-2-2023 Receipt No. 5039878 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 9-8-2023

SCANNED
OCT 02 2023

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT



Order Number: 23481415

Warranty Deed

For value received,

Samuel Dean Perry, an unmarried man, as to his undivided one-half interest

the grantor, does hereby grant, bargain, sell, and convey unto

David L. Perry and Brandi Perry, husband and wife, as community property with right of survivorship

whose current address is **PO Box 483 Albion, ID 83311**

the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 23481415

Warranty Deed - Page 1 of 3

SCANNED
OCT 02 2023

Dated: July 18, 2023

Sam Perry
Samuel Dean Perry

State of Idaho, County of Cassia, ss.

On this 28th day of July in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Samuel Dean Perry, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Nicole Erickson
Notary Public
Residing In: Marta, ID
My Commission Expires: 7-14-24
(seal)

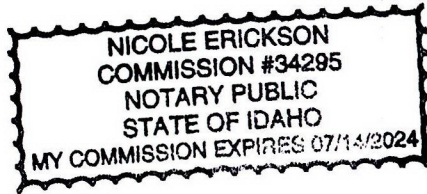


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel No. 1:

TOWNSHIP 12 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 7;
Thence South 88°54'49" West along the mid-section line for 1200 feet to a point;
Thence North 0°55' East parallel to the East section line of said Section 7 for 726 feet to a point;
Thence North 88°54'49" East for 1200 feet, more or less, to a point on the East section line of said Section 7;
Thence South 0°55' West along said section line for 726 feet to the Point of Beginning.

TOGETHER WITH 12.75 inches of water decreed from Land Creek, a tributary of Marsh Creek (Idaho Department of Water Resources Water right no. 45-277-C).

Parcel No. 2:

TOWNSHIP 12 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the NE corner of said Section 7, said corner marked by a railroad spike;
Thence South 0°57'15" West (South 0°55' West, rec.) along section line for 1320.68 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence South 0°57'15" West (South 0°55' West, rec.) along section line for 540.70 feet to a $\frac{1}{2}$ inch rebar which is North 0°57'15" East (North 0°55' East, rec.) for 726 feet from the East $\frac{1}{4}$ section corner of said Section 7;
Thence South 88°51'41" West (South 88°54'49" West, rec.) for 1200 feet to a $\frac{1}{2}$ inch rebar;
Thence North 0°57'15" East for 561.62 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°51'24" East for 1199.42 feet to the Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 8, 2023

DAVID L PERRY
BRANDI PERRY
PO BOX 483
ALBION ID 83311-0483

Re: Change in Ownership for Water Right No(s): 45-277C

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #23481415)
Water District 45F

SCANNED

OCT 02 2023