

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 16 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-592	Yes ☐	Yes ☐		Yes ☐	Yes ☐
* 45-590 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
*Not processed	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ryan C. Hawker and Christy Hakwer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Matthews Land & Cattle, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1249 S Hwy 27 Oakley ID 83346
Mailing address City State Zip
- (208) 677-2818 (208) 431-3260 ematt1954@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 14, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Eugene Matthews, Manager Title, if applicable: _____ Date: December 2022

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

Print name

Received by: SG Date: 2/16/2023 For IDWR Office Use Only: Receipt No. 5039666 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 2/22/2023

SCANNED
MAY 01 2023



Order Number: 22462019

Warranty Deed

For Value Received,

Ryan C. Hawker and Christy A Hawker, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, **Matthews Land & Cattle, LLC, an Idaho limited liability company**, whose current address is **1249 S Highway 27, Oakley, ID 83346**, the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: December 14, 2022


Ryan C. Hawker


Christy A. Hawker

State of Idaho, County of Cassia, ss.

On this 14 day of December in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Ryan C. Hawker and Christy A. Hawker, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing In: Rupar Id
My Commission Expires: 8-4-2023
(seal)

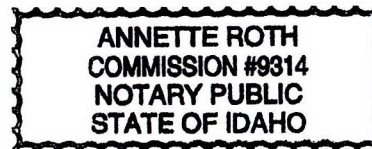


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: **SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$**

Section 26: **E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$**

Section 34: **SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$**

Section 35: **E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$**

PARCEL NO. 2:
TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: **Lots 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$**

Section 3: **Lots 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$**

Section 8: **SE $\frac{1}{4}$, SAVE AND EXCEPT the following described property:**

Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 8;
Thence East to a point 2 rods East of Warm Springs;
Thence South 4 rods;
Thence West to the road on the West line of said property;
Thence North to the Point of Beginning.

Section 17: **NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$**

PARCEL NO. 3:
TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: **ALL SAVE AND EXCEPT the South 50 feet**

PARCEL NO. 4:
TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: **SE $\frac{1}{4}$ SE $\frac{1}{4}$**

SAVE AND EXCEPT the following described tract:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29, said corner marked by a 5/8 inch rebar;
Thence South 00°24'26" (South 0°02' East, rec.) along the East line of Section 29 for a distance of 10.73 feet
(10.70 feet, rec.) to a 1/2 inch rebar which shall be the Point of Beginning;

Thence South 00°24'26" East (South 0°02' East, rec.) along the East line of Section 29 for a distance of 356.36 feet to a ½ inch rebar;

Thence South 89°58'56" West for a distance of 28.00 feet to a ½ inch rebar;

Thence North 00°44'51" West for a distance of 356.89 feet to a ½ inch rebar;

Thence South 89°02'25" East for a distance of 30.13 feet to the Point of Beginning.

TOGETHER WITH AND EASEMENT FROM INGRESS AND EGRESS OVER AND ACROSS the SE1/4SE1/4 of Section 33 Township 13 South Range 23 East and the NE1/4NE1/4 of Section 4 Township 14 South Range 23 East, Boise Meridian Cassia County, State of Idaho following the existing roadway. FOR THE BENEFIT of the NW1/4 of Section 3 Township 14 South Range 23 East, Boise Meridian, Cassia County, State of Idaho.

This document is recorded by
Title One as an accommodation
and has not been examined
as to its execution and effect.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
09:23:06 AM 08-08-2018
2018-003083
NO. PAGES: 5 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received

Craig S. Hawker and Renae B. Hawker, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Ryan C. Hawker and Christy A. Hawker, husband and wife, as community property with right of survivorship
ADDRESS: 2024 South 00 East
Oakley, ID 83346

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

See attached Exhibit "A" for legal descriptions

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

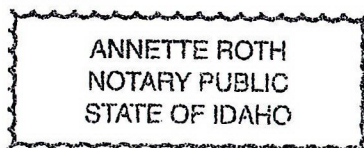
Dated: August 7, 2018


Craig S. Hawker


Renae B. Hawker

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 7 day of August, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **Craig S. Hawker and Renae B. Hawker**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



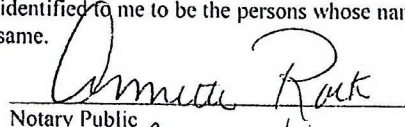

Notary Public
Residing at: Rupert, ID
My Commission expires: 8-4-2023

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lot 1

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, **SAVE AND EXCEPT** the following described tract:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5, which shall be the Point of Beginning;
Thence South 00°01'41" West along the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 235.62 feet;
Thence North 89°23'04" West for a distance of 59.29 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°23'04" West for a distance of 261.85 feet to a $\frac{1}{2}$ inch rebar;
Thence North 30°38'55" West for a distance of 162.57 feet to a $\frac{1}{2}$ inch rebar;
Thence North 02°59'05" East for a distance of 97.59 feet to a $\frac{1}{2}$ inch rebar on the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°15'33" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 340.66 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°15'33" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 58.40 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35: E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

-Continued-

2018-003083

SCANNED
MAY 01 2023

**CONTINUATION
EXHIBIT A**

PARCEL NO. 4:
INTENTIONALLY DELETED

PARCEL NO. 5:
TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW¼NW¼ and NW¼SW¼

EXCEPTING THEREFROM, that part of the NW¼SW¼ of said Section 32, more particularly described as follows:

Beginning at the Southwest corner of the NW¼SW¼ of Section 32, said corner marked by a ½ inch rebar; Thence North 0°50'25" West along the West line of Section 32 for 12.00 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 00°50'25" West along the West line of Section 32 for a distance of 208.71 feet to a ½ inch rebar;
Thence South 89°20'00" East for a distance of 208.71 feet to a ½ inch rebar;
Thence South 00°50'25" East for a distance of 208.71 feet to a ½ inch rebar in the approximate center of a county road;
Thence North 89°20'00" West along the approximate center of a county road for a distance of 208.71 feet to the Point of Beginning.

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Part of the NE¼SW¼, more particularly described as follows:

Beginning at the Southwest corner of the NE¼SW¼ of said Section 32;
Thence East 20 rods;
Thence North 20 rods;
Thence West 20 rods;
Thence South 20 rods to the Point of Beginning.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southwest corner of the NE¼SW¼ of said Section 32:
Thence East 10 rods;
Thence North 20 rods;
Thence West 10 rods;
Thence South 20 rods to the Point of Beginning.

-Continued-

2018-003083

SCANNED
MAY 01 2023

**CONTINUATION
EXHIBIT A**

PARCEL NO. 6:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lots 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 4: Lot 1

PARCEL NO. 7:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: SE $\frac{1}{4}$, **LESS** the following described property:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 8;
Thence East to a point 2 rods East of Warm Springs;
Thence South 4 rods;
Thence West to the road on the West line of said property;
Thence North to the Point of Beginning.

Section 17: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 8:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: E $\frac{1}{2}$, **EXCEPT** the South 50 feet and E $\frac{1}{2}$ W $\frac{1}{2}$, **EXCEPT** the South 50 feet

PARCEL NO. 9:

A 50 foot right of way for ingress and egress for the benefit of Parcel No. 8 as created by Warranty Deed executed by Donald K. Bedke and Susan Bedke, Husband and Wife, to Robert H. Manning and Deanne Manning, Husband and Wife, dated March 14, 2000 and recorded March 15, 2000 as Instrument No. 268005, records of Cassia County, Idaho, across the following described parcel:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: North 50 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$

-Continued-

2018-003083

SCANNED
MAY 01 2023

**CONTINUATION
EXHIBIT A**

PARCEL NO. 10:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: W½W½, EXCEPT South 50 feet

PARCEL NO. 11:

A Perpetual rights-of-way for the construction and maintenance of a ditch or ditches, with the right of ingress and egress for the benefit of Parcel Nos. 2 and 5 as contained in Well Construction and Operating Agreement between Jesse R. Bedke and Marguerite Bedke, husband and wife; and M. Roy Steel and Iona Steel, husband and wife, dated September 29, 1961 and recorded October 6, 1961 as Instrument No. 3678 on Film No. 9, records of Cassia County, Idaho.

PARCEL NO. 12:

Reciprocal Easements for the purpose of ingress and egress to the pond and to the pipeline for repairs and maintenance for the benefit of Parcel Nos. 1 and 2 as contained in Terms and Conditions contained in Pond, Ditch, Pipeline And Easement Agreement between Donald K. Bedke and Susan Bedke, husband and wife, Marguerite H. Robinson (formerly Bedke), a widow, Bruce Bedke and Martha J. Bedke, husband and wife, and John Firth and Carolyn Firth, husband and wife, dated March 11, 1988 and recorded October 30, 1990 as Instrument No. 210262 on Film No. 220, records of Cassia County, Idaho.

ASSIGNED TO: Steve Manning and Heidi Manning, husband and wife by an Assignment from Donald K. Bedke and Susan Bedke, husband and wife, dated March 14, 2000 and recorded March 15, 2000 as Instrument No. 268003, records of Cassia County, Idaho.

END OF EXHIBIT A

2018-003083

SCANNED
MAY 01 2023

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
12:41:28 PM 02-06-2018
2018-000560
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received

Craig S. Hawker and Renae B. Hawker, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Ryan C. Hawker and Christy Hawker, husband and wife
ADDRESS: 2024300E, Oakley, Id 83346

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: SE1/4SE1/4

EXCEPTING THEREFROM the following described tract:

Section 28 and 29: Part of the W1/2SW1/4 of said Section 28 and part of the SE1/4SE1/4 of said Section 29, more particularly described as follows:

Beginning at the Northeast corner of the SE1/4SE1/4 of said Section 29, said corner marked by a 5/8 inch rebar; Thence South 00°24'26" (South 0°02' East, rec.) along the East line of Section 29 for a distance of 10.73 feet (10.70 feet, rec.) to a 1/2 inch rebar which shall be the Point of Beginning;
Thence South 89°02'25" East for 490.51 feet (South 88°40'47" East for 490.61 feet, rec.) to a 1/2 inch rebar on centerline of a county road;
Thence South 54°29'27" West for 599.37 feet (South 54°52'09" West along said county road centerline for 599.47 feet, rec.) to a 1/2 inch rebar on section line;
Thence South 89°58'56" West for a distance of 28.00 feet to a 1/2 inch rebar;
Thence North 00°44'51" West for a distance of 356.89 feet to a 1/2 inch rebar;
Thence South 89°02'25" East for a distance of 30.13 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

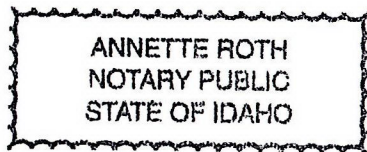
Dated: February 14, 2018

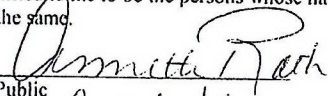
Craig S. Hawker

Renae B. Hawker

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 1st day of February, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **Craig S. Hawker and Renae B. Hawker**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public
Residing at: Rupert, ID
My Commission expires: 8-4-2023

2018-000560

SCANNED
MAY 01 2023



0005042898

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005042898

Date Filed: 12/31/2022 11:46:37 AM

Entity Name and Mailing Address:

Entity Name: MATTHEWS LAND & CATTLE, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000485941
Address: 1249 S HIGHWAY 27
OAKLEY, ID 83346-9755

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W160059

The registered agent on record is:

Registered Agent: E EUGENE MATTHEWS
Registered Agent
Physical Address
1249 S HWY 27
OAKLEY, ID 83346
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Ennis Eugene Matthews	Manager	1249 S. HWY 27 OAKLEY, ID 83346
Heidi F. Matthews	Member	1249 S. HWY 27 OAKLEY, ID 83346
Blake E. Matthews	Member	84 E 1975 S OAKLEY, ID 83346
Broden K. Matthews	Member	94 E.1975 S. OAKLEY, ID 83346

The annual report must be signed by an authorized signer of the entity.

Job Title: Member

Heidi Matthews

Sign Here

12/31/2022

Date

B0766-0109 12/31/2022 11:46 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 31, 2023

MATTHEWS LAND & CATTLE LLC
1249 S HIGHWAY 27
OAKLEY ID 83346-9755

RE: Water Right Change in Ownership No(s): 45-590 B,

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on February 16, 2023 for the above referenced water rights. The Notice could not be processed because the above-referenced water right does not appear to be appurtenant to the property conveyed in the provided warranty deed. To change the ownership of this right into your name, additional evidence to support ownership is required.

On February 22, 2023, the Department requested the required information from you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to TITLEONE under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc:
TITLEONE CORPORATION, BURLEY FILE #22462019

Wallace, Tyler

From: Wallace, Tyler
Sent: Friday, March 31, 2023 9:54 AM
To: IdwrPayable
Subject: Request for Refund

IDWR Payable-

On February 16, 2023 the Department received a *Notice of Change in Water Right Ownership* from Matthews Land & Cattle, LLC. The Notice was accompanied with a \$50.00 fee for changing the ownership on two water rights. After review, it was determined that only one of the two water rights were appurtenant to the property described in the provided deed. Therefore, only \$25 was required for the update in ownership. Could you issue a refund for the extra \$25.00 in fees? The fee was paid by Titleone. Their address is:

TITLEONE CORPORATION
PO BOX 177
BURLEY ID 83318-0177

They paid for the notice with check #45154, and the IDWR receipt number is S039666. The file number from Titleone is 22462019. Thank you and let me know if you need any more information.

-Tyler Wallace

Idaho Department of Water Resources

650 Addison Ave W Ste 500
Twin Falls, ID 83301-5858
www.idwr.idaho.gov



TYLER WALLACE
ENGINEER INTERN
SOUTHERN REGION
PHONE (208) 736-3033
FAX (208) 736-3037
Tyler.Wallace@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 22, 2023

MATTHEWS LAND & CATTLE LLC
1249 S HIGHWAY 27
OAKLEY ID 83346-9755

Re: Change in Ownership for Water Right No(s): 45-592

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note that one additional water right also appeared to be appurtenant or partially appurtenant to this property. The water right number is 45-571A. I have enclosed computer-generated report for this water right. To change the ownership of this right into your name, please submit a Notice of Change in Water Right Ownership form along with the filing fee (\$25/right or \$100/split) to our office.

Please note that the Department is unable to update the ownership of Water Right No(s): 45-590B as the above-referenced water right does not appear to be appurtenant to the property conveyed in the provided warranty deed. To change the ownership of this right into your name, please submit additional evidence to support ownership.

The Department will allow you 30 days to submit the requested documentation. If additional documentation is not received within 30 days, a refund of your filing fee of \$25.00 will be initiated. As an alternative, if you decide not to refile the applications, you may request a refund of your filing fees at an earlier date.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

CC:
TITLEONE CORPORATION, BURLEY FILE #22462019
WATER DISTRICT 45A



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
FEB 16 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: February 14, 2023

Escrow No. 22462019 Matthews Land & Cattle, LLC/Ryan C. Hawker and Christy A. Hawker

Greetings,

Enclosed please find the following:

- TitleOne Check No. 45154 in the amount of \$50.00
- Notice of Change in Water Right Ownership
- Copy of Quitclaim Deed recorded on 08/08/2018 as Instrument No. 2018-003083, records of Twin Falls Co., ID
- Copy of Quitclaim Deed recorded on 08/08/2018 as Instrument No. 2018-000560, records of Twin Falls Co., ID
- Copy of Warranty Deed recorded on 08/08/2018 as Instrument No. 2022-005190, records of Twin Falls Co., ID
-

Should you have any questions, please do not hesitate to contact Ashley Martinkus at 208-878-3524.

Best Regards,
TITLEONE

Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.

SCANNED
MAY 01 2023