

11/8/2022

45-14525 SCANNED
NOV 29 2022

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/8/2022

- may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.
7. WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 45-14525, 45-14526,
45-14527, and 45-14528.

Comments:

- | | | | |
|--|-------------|-----------|-------------|
| 1 | jbitzenburg | 8/16/2019 | Split Right |
| This right is the result of split from 45-14224. | | | |
| 2 | jbitzenburg | 8/16/2019 | POU |
| Updated Shape | | | |
| 3 | jbitzenburg | 11/8/2022 | Split Right |
| Split into 45-14550. | | | |
| 4 | jbitzenburg | 11/8/2022 | POU |
| Updated Shape | | | |

Dates and Other Information:

State or Federal: S
Water District Number: 45F
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

**Water Rights 45-14525, 45-14526, 45-14527, & 45-14528
Map AFTER Ownership Change Split**



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0425 0.085 0.17 Miles



10/21/2022

NOV 29 2022

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/21/2022

- | | | |
|----|-----|---|
| 4. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 5. | C03 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE. |
| 6. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE. |
| 7. | | WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 45-14525, 45-14526, 45-14527, and 45-14528. |

Comments:

- | | | | |
|--|-------------|-----------|-------------|
| 1 | jbitzenburg | 8/16/2019 | Split Right |
| This right is the result of split from 45-14224. | | | |
| 2 | jbitzenburg | 8/16/2019 | POU |
| Updated Shape | | | |

Dates and Other Information:

State or Federal: S
Water District Number: 45F
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

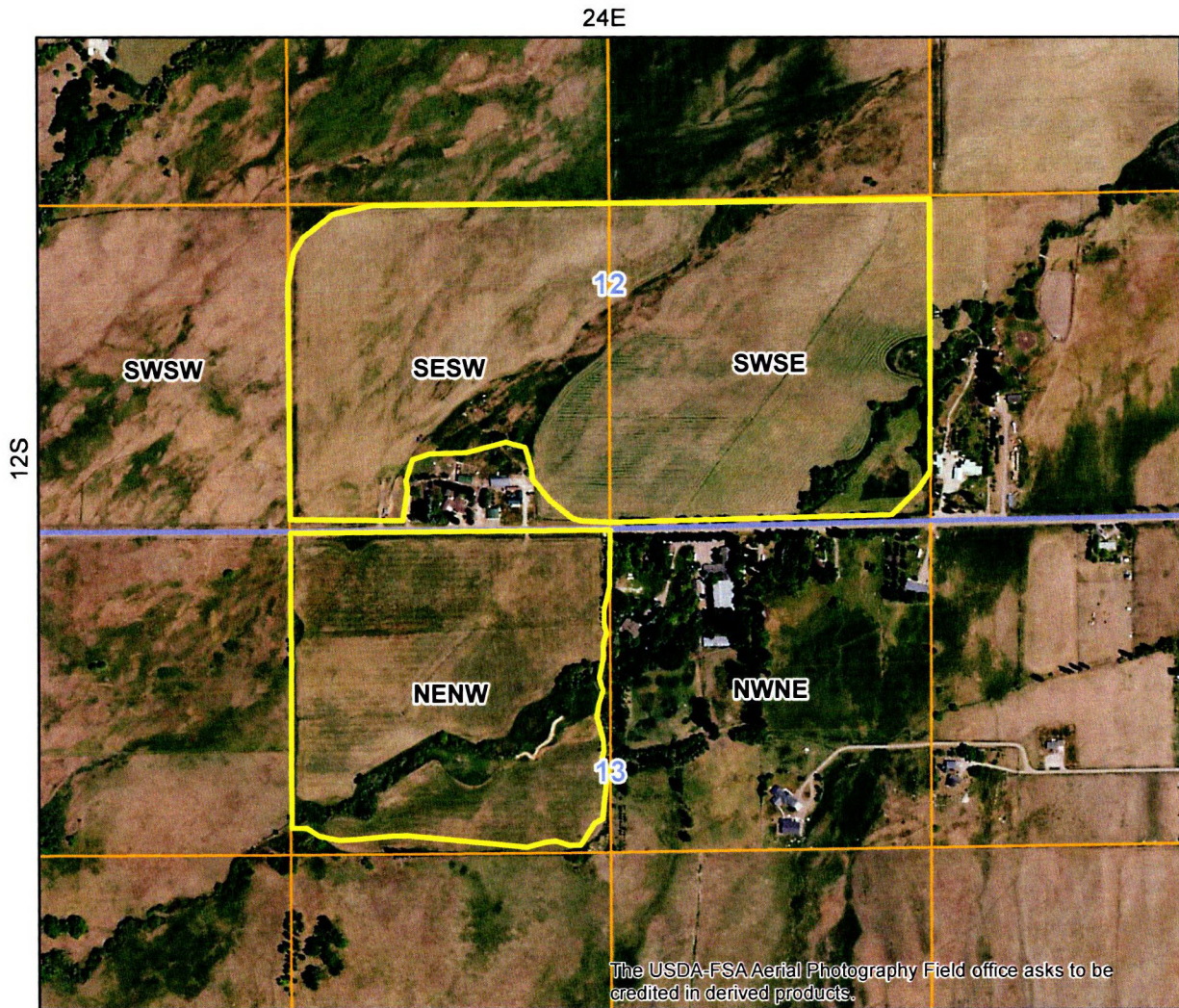
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

**Water Rights 45-14525, 45-14526, 45-14527, & 45-14528
Map BEFORE Ownership Change Split**



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-10547	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-14525	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-14526	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-14527	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-14528	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Helen Sorensen Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Daniel L. and ViAnn Hayes Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 32 W. 5878 S. Murray UT 84107
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 19, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Daniel L. Hayes Title, if applicable _____ Date 10/11/22
Signature of new owner/claimant
Print name Daniel L. Hayes
- Signature: ViAnn Hayes Title, if applicable _____ Date Oct. 11, 2022
Signature of new owner/claimant
Print name ViAnn Hayes

Received by SG Date 10/11/2022 For IDWR Office Use Only: Receipt No. 5039471 Receipt Amt. \$425.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Date 11-8-2022

SUPPORT DATA

IN FILE # 45-10547

SCANNED

NOV 29 2022