

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

MAR 27 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-7707	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-11714	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-11716	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Parker Gulch, LLC & Carl Curtis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brian King
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 2833 Ketchum Idaho 83340
Mailing address City State Zip
406 579-3068 bking463@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 26, 2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brian A King Owner March 22, 2023
 Signature of new owner/claimant Title, if applicable Date
Brian King
 Print name

SUPPORT DATA

IN FILE # 37-7707

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name

SCANNED

MAY 01 2023

Received by SG Date 3/27/2023 For IDWR Office Use Only: Receipt No. 5039717 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 4-27-2023

Instrument # 661882

HAILEY, BLAINE, IDAHO
07-26-2019 8:10:17 AM No. of Pages: 2
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile



WARRANTY DEED

FOR VALUE RECEIVED

Parker Gulch, LLC, an Idaho limited liability company

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Brian King, a single man

the Grantee, whose current address is: P.O. Box 10996, Bozeman 59719

the following described premises, to-wit:

FOXHALL LODGE mining claim, located in the Southwest quarter of Section 10 and the Northwest quarter of Section 15, Township 4 North, Range 18 East, Boise Meridian, Blaine County, Idaho, with reference to the Plat of the claim filed as Survey No. 605, September 21, 1887, records of the Bureau of Land Management and described as follows:

COMMENCING at the Northwest corner of said Section 15; thence South 52°31' East, 973 feet to Corner No. 1 of said Lode to the TRUE POINT OF BEGINNING;
THENCE North 39°33' East 1469.2 feet to Corner No. 2 of said Lode;
THENCE North 47°26' West, 445 feet to Corner No. 3 of said Lode;
THENCE South 34°11' West, 1483 feet to Corner No. 4 of said Lode;
THENCE South 47°26' East, 306 feet to Corner No. 1 of said Lode and the True Point of Beginning.

Together with IDWR Water Right No. 37-7707.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 25 day of JULY, 2019.

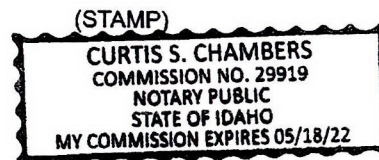
Parker Gulch, LLC, an Idaho limited liability company

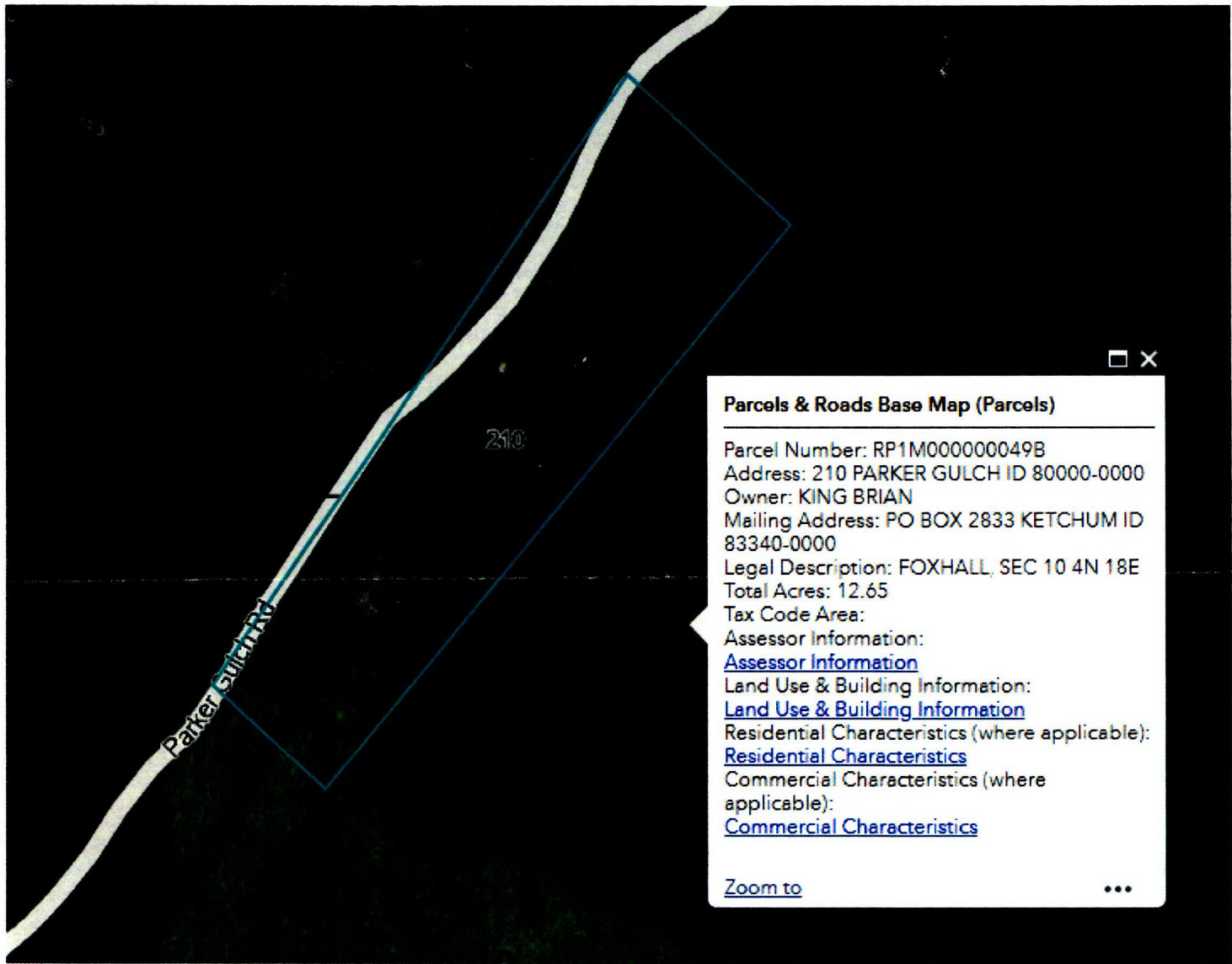

By Scott Curtis, Manager

State of Idaho
County of Blaine

This record was acknowledged before me on 25 day of JULY, 2019, by Scott
Curtis, as Manager of Parker Gulch, LLC. .


Notary Public Curtis S. Chambers
My Commission Expires: 5-18-22





Parcels & Roads Base Map (Parcels)

Parcel Number: RP1M000000049B
Address: 210 PARKER GULCH ID 80000-0000
Owner: KING BRIAN
Mailing Address: PO BOX 2833 KETCHUM ID 83340-0000
Legal Description: FOXHALL, SEC 10 4N 18E
Total Acres: 12.65
Tax Code Area:
Assessor Information:
[Assessor Information](#)
Land Use & Building Information:
[Land Use & Building Information](#)
Residential Characteristics (where applicable):
[Residential Characteristics](#)
Commercial Characteristics (where applicable):
[Commercial Characteristics](#)

[Zoom to](#)

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IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 27, 2023

BRIAN KING
PO BOX 2833
KETCHUM ID 83340-2761

Re: Change in Ownership for Water Right No(s): 37-7707, 37-11714, 37-11716

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Pam Rheinschild
Water District 37