

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-22883	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sean Collins and Kari Collins
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sean Collins and Kari Collins as Co-Trustees of the 1999 Collins Family Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 365 Cabrillo Lane Reno NV 89510
Mailing address City State Zip
- 925-381-4011 Kcollins@faultlineplumbing.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 29, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kari L. Collins Trustee 6/29/2023
Signature of new owner/claimant Title, if applicable Date
- Kari L. Collins
Print name
- Signature: Sean Collins Trustee 6/29/2023
Signature of new owner/claimant Title, if applicable Date
- Sean Collins
Print name

Received by SG Date 7/17/2023 For IDWR Office Use Only: Receipt No. 5039864 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BW Date 8/25/23

SCANNED
SEP 20 2023

WARRANTY DEED

Instrument # 281438
GOODING COUNTY, GOODING, IDAHO
07-12-2023 10:37:36 No. of Pages: 4
Recorded for: KARA M. GLECKLER PLLC
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

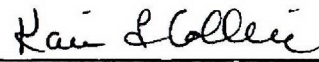
For value received **KARI COLLINS AND SEAN COLLINS**, wife and husband ("Grantors"), do hereby convey unto **KARI L. COLLINS AND SEAN COLLINS, AS CO-TRUSTEES OF THE 1999 COLLINS FAMILY REVOCABLE TRUST DATED DECEMBER 17, 1999** ("Grantees"), the following-described real property located in Gooding County, to wit:

See Exhibit A attached hereto and made a part of this deed.

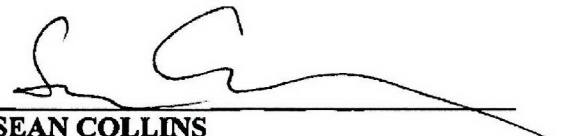
Grantors covenant that Grantors are seized of an indefeasible estate in the real property described above in fee simple, that Grantors have good right to convey the property, that the property is free from encumbrances except those of record, and that Grantors warrant and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantors, provided that the foregoing covenants are limited to the extent of coverage available to Grantors under any applicable standard or extended policies of title insurance, it being the intention of the Grantors to preserve any existing title insurance coverage.

Grantee's mailing address is 365 Cabrillo Lane, Reno, Nevada 89510.

DATED this 29 day of June, 2023.



KARI COLLINS

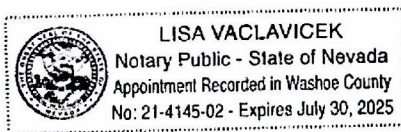


SEAN COLLINS

STATE OF Nevada)
)
 ss.
County of Washoe)

On this 29th day of June, 2023, before me, a Notary Public for said County and State, personally appeared **SEAN COLLINS**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

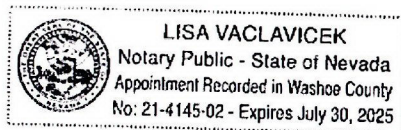


Lisa Vclavek
NOTARY PUBLIC
Residing at 500 Danante Ranch Pkwy Reno, NV
My commission expires 7-30-25

STATE OF Nevada)
)
 ss.
County of Washoe)

On this 29th day of June, 2023, before me, a Notary Public for said County and State, personally appeared **KARI COLLINS**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lisa Vclavek
NOTARY PUBLIC
Residing at 500 Danante Ranch Pkwy Reno, NV
My commission expires 7-30-25

WARRANTY DEED - 2

Exhibit A

PARCEL 1:

TOWNSHIP 6 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: That part of Lot 2 and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Commencing at a 5/8-inch iron pin with a yellow plastic cap imprinted PLS 884 marking the Center $\frac{1}{4}$ corner of said Section 21, and from which a $\frac{1}{2}$ -inch iron pin with a yellow plastic cap imprinted PLS 8806 marking the West $\frac{1}{4}$ corner of said Section 21 bears North 89° 12'39" West at a distance of 2651.95 feet;

Thence along the Northerly line of said Lot 2, North 89° 12'39" West (North 89° 46'34" West, Record), a distance of 18.06 feet (15.52 feet, Record) to a point at the center of River Road, also known as old U.S. 30 and being formerly known as the Idaho Pacific Highway;

Thence along the center of said River Road the following bearings and distances:

South 28° 55'24" East, a distance of 123.87 feet;

Thence South 28° 49'15" East, a distance of 65.55 feet to the beginning of a curve concave to the West having a radius of 1047.44 feet, a central angle of 20° 16'47" and being subtended by a chord which bears South 18° 41'11" East 368.81 feet;

Thence Southeasterly and Southerly along said curve, a distance of 370.74 feet;

Thence South 08° 34'17" East, a distance of 57.42 feet to the beginning of a curve tangent to said line;

Thence Southerly a distance of 13.28 feet along the curve concave to the East, having a radius of 897.06 feet, a central angle of 0° 50'53" and being subtended by a chord which bears South 08° 59'43" East 13.28 feet to the POINT OF BEGINNING of this land description; Thence along the line of an East/West fence extended as necessary, South

89° 11'12" West, a distance of 25.28 feet to a $\frac{1}{2}$ -inch rebar with an orange plastic cap imprinted PLS 9858;

Thence along said fence and said fence extended, South 89° 11'12" West, a distance of 177.45 feet to a $\frac{1}{2}$ -inch rebar with an orange plastic cap imprinted PLS 9858 near a fence corner;

Thence along a fence, South 00° 22'22" East, a distance of 252.13 feet to a $\frac{1}{2}$ -inch rebar with an orange plastic cap imprinted PLS 9858;

Thence South 23° 35'31" West, a distance of 81.98 feet to a $\frac{1}{2}$ -inch rebar with an orange plastic cap imprinted PLS 9858;

Thence South 25° 37'58" West, a distance of 82.62 feet to a $\frac{1}{2}$ -inch rebar with an orange plastic cap imprinted PLS 9858;

Thence South 00° 22'22" East, a distance of 123.50 feet to a $\frac{1}{2}$ -inch rebar with an orange plastic cap imprinted PLS 9858;

Thence South 88° 55'45" East, a distance of 369.09 feet to an axle;

Thence North 83° 29'31" East, a distance of 121.27 feet to a 5/8-inch iron pin with an orange plastic cap imprinted PLS 8077 at the center of said River Road;

Thence along the center of said River Road the following bearings and distances:

North 28° 04'31" West, a distance of 112.08 feet;

Thence North 28° 02'55" West, a distance of 98.42 feet;

Thence North 26° 21'20" West, a distance of 125.05 feet;

Thence North 22° 27'14" West, a distance of 52.95 feet;

Thence North 17° 45'37" West, a distance of 50.09 feet to the beginning of a curve tangent to said line;

Thence Northerly a distance of 130.59 feet along the curve concave to the East, having a radius of 897.06 feet, a central angle of 8° 20'27" and being subtended by a chord which bears North 13° 35'23" West 130.47 feet to the POINT OF BEGINNING.

PARCEL 2:

A non-exclusive easement for water pipeline, utilities, ingress and egress for the benefit of Parcel No. 1, as created by Grant of Easement by and between Bonnie Ann Smith, individually and in her capacity as Attorney in Fact for Brent J. Smith and Patricia Ann Smith Gray, ("Grantor") and Ted Talbott, Conservator of the Estate of Laurence J. Smith ("Grantee"), dated May 14, 2012, recorded May 14, 2012, as Instrument Number 241153, Gooding County records, described as follows:

TOWNSHIP 6 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: Part of Lot 2 and Part of the NW¼SE¼, being a fifteen (15) feet wide strip of land along the South line of a parcel of land conveyed to Bonnie Ann Smith and Patty Gray by Quitclaim Deed recorded in the Gooding County Recorder's Office as Instrument Number 240460, and being more particularly defined as follows:

Commencing at a BLM brass cap marking the South Quarter corner of said Section 21, from which a 5/8" rebar with cap stamped PLS 884 marking the center of said Section 21 bears North 00°08'30" West at a distance of 2670.83 feet;

Thence North 00°08'30" West, a distance of 1556.56 feet (North 00°48'18" West, 1556.23 feet, Record) to the South line of said Smith/Gray parcel, being also the North line of a parcel of land conveyed to Leo E and Judith K. Ray by Conservator's Grant Deed recorded as Instrument Number 181482 in the Gooding County Recorder's Office, being also the POINT OF BEGINNING;

Thence along the common line between said Smith/Gray and Ray parcels, North 88°55'45" West, a distance of 488.15 feet (North 89°25'27" West, 488.11 feet, Record) to a ½-inch rebar with cap stamped PLS 9858 marking a point on the Easterly boundary of a parcel of land described in a Conservator's Grant Deed for the Estate of Laurence J. Smith and recorded as Instrument Number 222243 in the Gooding County Recorder's Office;

Thence along the common line between said Smith and Smith/Gray parcels, North 00°05'18" West, a distance of 15.00 feet;

Thence along a line parallel to and fifteen (15) feet distant from the common line between said Smith/Gray and Ray parcels, South 88°55'45" East, a distance of 787.22 feet;

Thence continuing along a line parallel to and fifteen (15) feet distant from said Smith/Gray and Ray common line, North 83°29'31" East, a distance of 114.34 feet to the center of River Road, also known as Old Highway 30;

Thence along the center line of said road, South 28°03'40" East, a distance of 16.13 feet to the common line between said Smith/Gray and Ray parcels;

Thence along said common line between Smith/Gray and Ray parcels, South 83°29'31" West, a distance of 121.26 feet (South 82°56'14" West, 122.09 feet, Record) to a ½-inch rebar;

Thence continuing along said common line between the Smith/Gray and Ray parcels, North 88°55'45" West, a distance of 299.76 feet (North 89°25'17" West, 299.31 feet, Record) to the POINT OF BEGINNING.



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2023

L
1999 COLLINS FAMILY REVOCABLE TRUST
365 CABRILLO LN
RENO NV 89510-9001

Re: Change in Ownership for Water Right No(s): 37-22883

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Water Resource Agent, Senior

Enclosure(s)

C: Canyon River Law, Twin Falls
Kara M Gleckler PLLC

WD 130