

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 22 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-20895	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-20897	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOAN WATTS & JOHNNY HALE
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): WATTS, JOAN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 360 BELLEVE ID 83313
Mailing address City State Zip
- 406-223-8646 montanawatts@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 13, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-20895

8. Signature: Joan Watts 5.12.23
Signature of new owner/claimant Title, if applicable Date
- JOAN WATTS
Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date SEP 28 2023
- Print name _____

For IDWR Office Use Only:
 Received by Ku Date 8.22.23 Receipt No. C116933 Receipt Amt. \$25..

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9-28-23

STATE OF IDAHO
CERTIFICATION OF VITAL RECORDS

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed JUNE 27, 2022

State File No. 2022-07927

DECEDENT - LEGAL NAME JOHNNY HALE			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 74 YEARS	DATE OF BIRTH NOVEMBER 25, 1947
BIRTH-PLACE LOUISVILLE, KENTUCKY		PLACE OF RESIDENCE BELLEVUE, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) JOAN WATTS	
FATHER - NAME UNKNOWN UNKNOWN		BIRTH-PLACE UNKNOWN	
MOTHER - MAIDEN NAME MARTHA YATES		BIRTH-PLACE WEST VIRGINIA	
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE RUSSELL D. MIKEL	
NAME AND ADDRESS OF FUNERAL FACILITY WOOD RIVER CHAPEL, HAILEY, IDAHO			
DATE OF DEATH JUNE 20, 2022	TIME OF DEATH 7:31 P.M.	CITY, TOWN OR LOCATION OF DEATH BELLEVUE, IDAHO	COUNTY OF DEATH BLAINE
CAUSE OF DEATH (underlying cause last) a. HYPONATREMIA			Approximate Interval Between Cause and Death DAYS
DUE TO (or as a consequence of): b. AKI			DAYS
DUE TO (or as a consequence of): c. IDIOPATHIC DEMENTIA			YEARS
DUE TO (or as a consequence of): d. ALCOHOL USE DISORDER			YEARS
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER JP ESPIL PROUTY, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

SCANNED

SEP 28 2023

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: JUNE 28, 2022

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.

Rev. 07/28/20

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

(v)

Sun Valley Title

Ⓟ A TitleOne Company

Order Number: 21406035

STATE OF IDAHO
COUNTY OF BLAINE

HEREBY CERTIFY THAT THE FORE-
GOING IS A FULL, TRUE AND CORRECT
COPY OF THE ORIGINAL GIVEN UNDER
MY HAND AND SEAL
Wanda C. Cawter
NOTARY PUBLIC

Warranty Deed

For value received,

Robert E. Pittman and Judith S. Pittman, husband and wife as community property

the grantor, does hereby grant, bargain, sell, and convey unto

Joan Watts and Johnny Hale, wife and husband

whose current address is PO Box 1551 Livingston, MT 59047

the grantee, the following described premises, in Blaine County, Idaho, to wit:

Lot 1 of LOGAN SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 432254, records of Blaine County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21406035

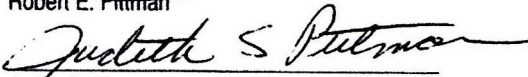
Warranty Deed - Page 1 of 2

SCANNED

SEP 28 2023

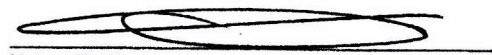
Dated: April 11, 2021

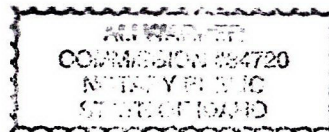

Robert E. Pittman


Judith S. Pittman

State of Idaho, County of Blaine, ss.

On this 13 day of April in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert E. Pittman and Judith S. Pittman, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: Idaho
My Commission Expires: 9/19/24
(seal)



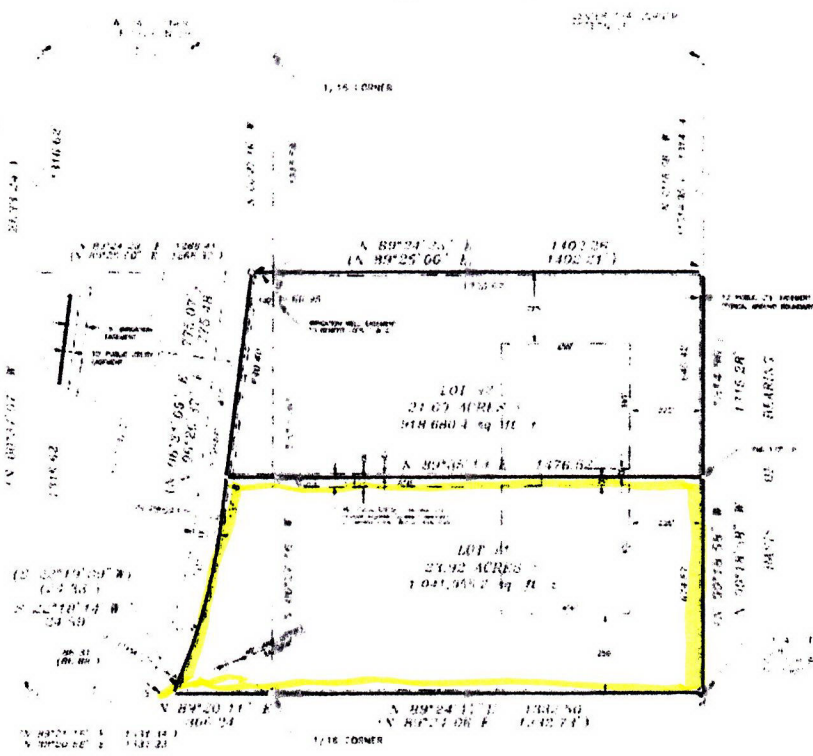
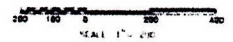
Logan Subdivision Located in Section 25, T.1N., R.18E., B.M. Blaine County, Idaho September, 1999

LEGEND

- property boundary
- set brass cap
- found 5/8" iron pin
- found 1/2" iron pin
- rebar stake
- found pipe
- assessment line as designated
- building envelope
- found concrete B.O.W. monument

NOTES

- All utility lines shall be underground.
- All new concrete walls in this subdivision shall be owned by the lot owner.
- The purchaser is aware of such of water rights and agrees that private road construction, maintenance, and snow removal shall be the obligation of the owner, the successors in interest, or homeowners' association, and that Blaine County is in no way obligated to assist, maintain or improve these roads and the roads are brought up to county standards, designed, and installed by the county and that each owner shall carry the cost of the necessary improvements of these roads.
- This property includes and is adjacent to active agricultural uses. Runoff and pesticides should be owned and agricultural practices, livestock grazing and operations, occurring day and night, are allowed and may result in dust, noise, use and application of agricultural chemicals, spraying, ground preparation and seeding etc. In addition, the owner is aware that the property is used by agricultural vehicles. Such practices and uses are normal functions of agricultural lands and are not considered nuisances.
- Owner's shall comply with Health Department regulations including sewer disposal system setbacks from impoundment systems.
- To meet wildlife migration, no fences within the subdivision shall exceed 42" in height. The bottom rail shall exceed 16" in height.
- Individual lot owners are responsible for control of noxious weeds to meet state regulations. Weeding and control measures are recommended.
- All the protection requirements of the Wood River Basin Fire District, the Uniform Fire Code and the Blaine County Fire Protection Ordinance, including but not limited to water supply, access (including turnarounds) and water lines shall be complied with prior to issuance of a building permit.
- Setbacks may be required by lot owners where drainage or other improvements are proposed to cross riparian areas.
- While damage to cropland, trees and shrubs may occur, the cost of resulting problems caused by wildlife damage to private property shall be the responsibility of the property owner(s). Action taken to eliminate wildlife damage and depredations shall be taken whenever approved by the Idaho Fish and Game Dept.
- The reserved water rights shall remain with the owners of this subdivision in perpetuity and shall not be sold off the land. Specifically, the 20 cfs of groundwater (Permit #A37-07084) shall be divided equally between lot 1 and 2. Further, the 24 cfs of total 17 cfs Big Wood River surface water (Permit #A37-061020) shall be divided equally between lot 1 and 2.
- No "leapfrog" building or otherwise allowed in the A-20 zoning district, is permitted on either lot 1 or 2. Only one 700 sq. ft. structure during lot 1 that is not designed by the existing structure existing under lot 1 is permitted per lot.



HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 20, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 20, Chapter 13, Section 13-1126, at the discretion of a court order of disapproval.

Date: 10-9-99

Robert G. Smith
 South Central District Health Dept., LHS

PREPARED BY: BENCHMARK ASSOCIATES, P.A.
 P.O. BOX 715, NATHAN, ID 83450
 (208) 726-8512 / 726-0514 (FAX)
 E-MAIL: bma@bma-nathan.net

LOGAN SUBDIVISION

SECTION 25, T.1N., R.18E., B.M.
BLAINE COUNTY, IDAHO

PREPARED FOR: ROBERT LOGAN

DRAWN BY: JCS PLOT 112, 9800-000
 PROJECT NO. 9806 DATE: 05/25/99 SHEET 1 OF 2



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 28, 2023

JOAN WATTS
PO BOX 360
BELLEVUE ID 83313-0360

Re: Change in Ownership for Water Right No(s): 37-20895 & 37-20897

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Adding or removing a name is considered an ownership change subject to the filing fee. One exception is the death of a spouse or other individual listed as an owner of the water right. A refund of \$25 has been requested and will be sent to David Shaw under separate cover from the State Controller's Office.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: David Shaw, ERO Resources

SCANNED

SEP 28 2023

Hersley, Jean

From: Hersley, Jean
Sent: Thursday, September 28, 2023 2:48 PM
To: IdwrPayable
Subject: REFUND
Attachments: RECEIPT C116933.pdf

Please process the attached refund. Thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

SCANNED

SEP 28 2023

Idaho Department of Water Resources Receipt
Receipt ID: C116933

Payment Amount	\$275.00	Date Received	8/22/2023	Region	STATE
Payment Type	Check	Check Number	1559		
Payer	SHAW, DAVID				

Comments

WATER SUPPLY BANK LEASE APPLICATION FEE
FOR WR# 37-20897
FOR: JOAN WATTS
FOR 2023- 2024 SEASONS
CHANGE OF OWNERSHIP
WR # 37-20897, 37-20895
FOR: JOAN WATTS
DOCUMENT NUMBER: D5894

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155
\$250.00	WATER BANK LEASE APPLICATIONS	55111	0229	21		1205

Signature Line (Department Representative)

Please refund \$25. A filing fee isn't required when removing a current owner due to a death. Send refund to:

DAVID SHAW
802 S PLAZA RD
EMMETT ID 83617

SCANNED

SEP 28 2023