



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 23, 2022

CITY OF HEYBURN
941 18TH ST
HEYBURN ID 83336-4902

Re: Change in Ownership for Water Right No(s): 36-7970

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

Cc: MCHUGH BROMLEY PLLC

WD130

SCANNED
SEP 15 2022

McHUGH BROMLEY

ATTORNEYS AT LAW, PLLC

RECEIVED

JUL 27 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

Candice M. McHugh
cmchugh@mchughbromley.com

380 S. 4th Street, Ste. 103
Boise, Idaho 83702
(208) 287-0991

Chris M. Bromley
cbromley@mchughbromley.com

July 25, 2022

Idaho Dept. of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, Idaho 83301-5858

Re: Change of Ownership, 36-7970

Dear Clerk:

Please find enclosed a *Notice of Change in Water Right Ownership* as to water right no. 36-7970 filed on behalf of the City of Heyburn, along with a check in the amount of \$25.00. The City of Heyburn acquired this water right on May 12, 2022.

Please send all correspondence to me.

If you have any questions, please do not hesitate to contact me.

Sincerely,



CHRIS M. BROMLEY

Encls.

SCANNED

SEP 15 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓
JUL 27 2022
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7970	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wayside Estates, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): City of Heyburn
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 941 18th St. Heyburn ID 83336
Mailing address City State ZIP
- 208-679-8158 tmorley@heyburncity.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/12/2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Dirk Galbraith* Mayor 7/22/2022
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 7/27/22 Receipt No. 5039357 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW Date 8/23/22

SCANNED
SEP 15 2022

WARRANTY DEED

Instrument # 567582

MINIDOKA COUNTY, RUPERT, IDAHO
6-12-2022 11:47:26 AM No. of Pages: 2
Recorded for : CITY OF HEYBURN
TONYA PAGE Fee: 0.00
Ex-Officio Recorder Deputy *[Signature]*

For value received,

Wayside Estates Inc, an Idaho Corporation, also known as Wayside Estates Association, Inc.,

the Grantor, does hereby grant, bargain, sell, and convey unto

City of Heyburn, a municipal corporation of the State of Idaho,
whose current address is 941 18th Street, Heyburn, Idaho 83336,

the Grantee, the following described premises, in Minidoka County, Idaho, to wit:

Lot 12, Block 2 of the Amended Replat of Wayside Subdivision, Minidoka County, Idaho, according to the official plat thereof, inst. # 535306, no on file in the office of the County Recorder, Minidoka County, Idaho.

And

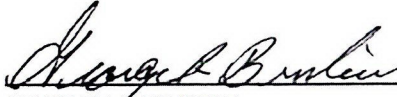
Entirety of Water Right no. 36-7970, appurtenant Township 10S, Range 23E, Section 11, Tract NENE, Minidoka County, with a diversion rate of 0.20 cfs/27.6 acre-feet for domestic use with a priority date of March 10, 1981.

And

Any and all easements, alleys, roadways, and all infrastructure for water and wastewater purposes related to Wayside Subdivision, within Minidoka County.

To have and to hold, the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantee, that Grantors are the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are now due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

DATED this 10 May 2022



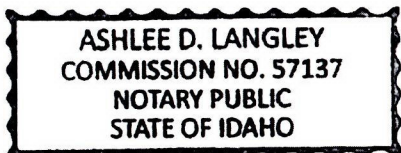
GEORGE R BRISBIN
President of Wayside Estates, Inc
AKA Wayside Estates Association, Inc.

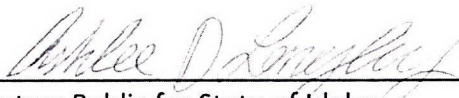
STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 10 May 2022, before me, a Notary Public, personally appeared George R Brisbin, President of Wayside Estates, Inc, AKA Wayside Estates Association, Inc., known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first above written.

SEAL





Notary Public for State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 36-07970

1998 MAR 20 AM 11:46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: WAYSIDE ESTATES INC
C/O ERMIN HALL MANAGER
RT 1 BOX 1051
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.2 CFS
27.6 AFY

PRIORITY DATE: 03/10/1981

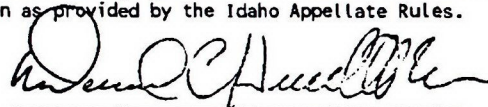
POINT OF DIVERSION: T10S R23E S11 SENENE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 23 HOMES	01-01 12-31	0.2 CFS 27.6 AFY

PLACE OF USE: DOMESTIC Within MINIDOKA County
T10S R23E S11 NENE

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 27 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7932	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16800	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16810	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16812	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-17110	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Board of Regents of the University of Idaho
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Board of Regents of the University of Idaho and State of Idaho and, State Board of Land Commissioners agent is Idaho Dept. of Lands
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 300 North 6th St., STE 103 Boise ID 83702
Mailing address City State Zip
- (208) 334-0242 (Dustin @ Lands) _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 15, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lee Espey Operations Officer 12.16.2022
 Signature of new owner/claimant Title, if applicable Date
Lee Espey UI Finance & Admin

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:
 Received by sq Date 12-27-2022 Receipt No. 5039568 Receipt Amt. \$125-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE # 36-7932

SCANNED
JAN 26 2023

Instrument # 570682

MINIDOKA COUNTY, RUPERT, IDAHO
12-20-2022 10:57:14 AM No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW-BURL
TONYA PAGE Fee: \$0.00
Ex-Officio Recorder Deputy Ryka Fowler
Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED

Deed Number: AD523

THIS SPECIAL WARRANTY DEED ("Deed"), is made this 15th day of December, 2022, by **BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO**, a state educational institution and body politic and corporate organized and existing under the Constitution and laws of the State of Idaho, whose mailing address is 875 Perimeter Drive MS 3168, Moscow, Idaho, 83844-3168 ("**Grantor**"), and the **STATE OF IDAHO, STATE BOARD OF LAND COMMISSIONERS**, whose administrative agent is the **IDAHO DEPARTMENT OF LANDS**, whose mailing address is 300 North 6th Street, Suite 103, Boise, Idaho 83702 ("**Grantee**").

WITNESSETH, that Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, and to Grantee's heirs and assigns forever, all of the following described real property located in Minidoka County, State of Idaho, which property is legally described as follows, to-wit:

[See Exhibit "A", attached hereto and incorporated herein by reference]

SUBJECT TO all matters of record, and all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever. Grantor covenants to Grantee only that Grantor has not conveyed the property or any right, title or interest therein to any other person than to Grantee, and that the property is free from encumbrances created or suffered by Grantor, excepting those as may be herein set forth.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

GRANTOR:

BOARD OF REGENTS OF
THE UNIVERSITY OF IDAHO,

a state educational institution and
body politic and corporate organized
and existing under the Constitution
and laws of the State of Idaho.

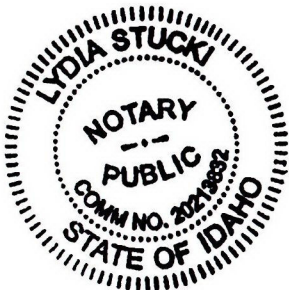
Dated: 12.15.2022

Lee Espey
By: LEE ESPEY
Its: Operations Officer, Finance & Administration

STATE OF IDAHO)
)ss.
COUNTY OF LATAH)

On this 15 day of December, 2022, before me, a Notary Public in and for said State, personally appeared LEE ESPEY, known or identified to me to be the Operations Officer for Finance and Administration for the **BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO**, a state educational institution and body politic and corporate organized and existing under the Constitution and laws of the State of Idaho, an agency or entity of the State of Idaho, that executed the instrument and the person who executed the instrument on behalf of said **BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO**, and acknowledged to me that such state agency or entity executed the same.

(seal)



Lydia Stucki
Notary Public for State of Idaho
Residing at: Latah Co.
My Commission Expires: 8/10/27

Exhibit A
Legal description

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 17: Part of Section 17, more particularly described as follows:

Beginning at the Northwest Corner of Section 17, said corner marked by a 5/8 inch rebar;
Thence South 00°09'10" East along the West line of Section 17 for a distance of 1890.33 feet to the Point of Beginning;
Thence North 89°50'50" East for a distance of 25.00 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 1065.87 feet to a ½ inch rebar, said curve having a radius of 1420.00 feet, a delta angle of 43°00'24", and a long chord bearing of South 45°17'56" East for a distance of 1041.02 feet;
Thence North 89°19'52" East for a distance of 768.84 feet to a ½ inch rebar;
Thence North 81°54'35" East for a distance of 504.94 feet to a ½ inch rebar;
Thence North 61°17'29" East for a distance of 111.82 feet to a ½ inch rebar;
Thence North 28°16'21" East for a distance of 275.45 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 1009.06 feet to a ½ inch rebar, said curve having a radius of 1320.00 feet, a delta angle of 43°47'57", and a long chord bearing of North 22°49'20" East for a distance of 984.67 feet;
Thence North 89°26'20" East for a distance of 1274.32 feet to a ½ inch rebar;
Thence South 18°24'10" East for a distance of 1382.22 feet to a ½ inch rebar;
Thence North 89°01'32" West for a distance of 279.79 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 850.18 feet, said curve having a radius of 1301.00 feet, a delta angle of 37°26'30", and a long chord bearing of South 77°03'13" West for a distance of 835.13 feet;
Thence along a curve to the left for a distance of 442.36 feet to a ½ inch rebar, said curve having a radius of 1301.00 feet, a delta angle of 19°28'53", and a long chord bearing of South 48°35'30" West for a distance of 440.23 feet;
Thence South 48°35'30" West for a distance of 362.24 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 981.29 feet to a ½ inch rebar, said curve having a radius of 1440.00 feet, a delta angle of 39°02'40", and a long chord bearing of North 43°06'13" West for a distance of 962.42 feet;
Thence South 89°19'52" West for a distance of 1351.90 feet to a ½ inch rebar;
Thence South 53°06'36" West for a distance of 358.71 feet to a ½ inch rebar;
Thence North 89°34'17" West for a distance of 335.26 feet to a ½ inch rebar;
Thence North 89°34'17" West for a distance of 25.00 feet to the West line of Section 17;
Thence North 00°09'10" West along said section line for a distance of 986.18 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 17: Part of Section 17, more particularly described as follows:

Beginning at the Northwest Corner of Section 17, said corner marked by a 5/8 inch rebar;
Thence South 00°09'10" East along the West line of Section 17 for a distance of 1890.33 feet;
Thence North 89°50'50" East for a distance of 25.00 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 00°09'10" West for a distance of 930.57 feet;
Thence along a non-tangent curve to the right for a distance of 1378.48 feet, said curve having a radius of 1350.00 feet, a delta angle of 58°30'17", and a long chord bearing of North 44°36'51" East for a distance of 1319.37 feet;
Thence North 89°43'45" East for a distance of 596.50 feet;
Thence South 12°11'50" West for a distance of 1325.40 feet;
Thence South 27°42'13" East for a distance of 61.93 feet;
Thence North 88°45'09" East for a distance of 1350.02 feet to a 1/2 inch rebar;
Thence along a non-tangent curve to the right for a distance of 1009.06 feet to a 1/2 inch rebar, said curve having a radius of 1320.00 feet, a delta angle of 43°47'57", and a long chord bearing of South 22°49'20" West for a distance of 984.67 feet;
Thence South 28°16'21" West for a distance of 275.45 feet to a 1/2 inch rebar;
Thence South 61°17'29" West for a distance of 111.82 feet to a 1/2 inch rebar;
Thence South 81°54'35" West for a distance of 504.94 feet to a 1/2 inch rebar;
Thence South 89°19'52" West for a distance of 768.84 feet to a 1/2 inch rebar;
Thence along a non-tangent curve to the right for a distance of 1065.87 feet to a 1/2 inch rebar, said curve having a radius of 1420.00 feet, a delta angle of 43°00'24", and a long chord bearing of North 45°17'56" West for a distance of 1041.02 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 17: Part of Section 17, more particularly described as follows:

Beginning at the Northwest Corner of Section 17, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°43'45" East along the North line of Section 17 for a distance of 5270.51 feet to a 5/8 inch rebar at the Northeast Corner of Section 17;
Thence South 00°07'38" East along the East line of Section 17 for a distance of 2713.82 feet;
Thence North 86°48'01" West for a distance of 23.96 feet to a 1/2 inch rebar;
Thence North 86°48'01" West for a distance of 894.18 feet to a 1/2 inch rebar;
Thence North 18°24'10" West for a distance of 1382.22 feet to a 1/2 inch rebar;
Thence South 89°26'20" West for a distance of 1274.32 feet to a 1/2 inch rebar;
Thence South 88°45'09" West for a distance of 1350.02 feet;
Thence North 27°42'13" West for a distance of 61.93 feet;
Thence North 12°11'50" East for a distance of 1325.40 feet;
Thence South 89°43'45" West for a distance of 596.50 feet;

Thence along a non-tangent curve to the left for a distance of 1378.48 feet, said curve having a radius of 1350.00 feet, a delta angle of 58°30'17", and a long chord bearing of South 44°36'51" West for a distance of 1319.37 feet;
Thence South 00°09'10" East for a distance of 930.57 feet to a ½ inch rebar;
Thence South 89°50'50" West for a distance of 25.00 feet to the West line of Section 17;
Thence North 00°09'10" West along said section line for a distance of 1890.33 feet to the Point of Beginning.

PARCEL NO. 4:
TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO

Section 17: Part of Section 17, more particularly described as follows:

Beginning at the Northwest corner of Section 17, said corner marked by a 5/8 inch rebar;
Thence South 00°09'10" East along the west line of Section 17 for a distance of 2876.51 feet to the Point of Beginning;
Thence South 89°34'17" East for a distance of 25.00 feet to a ½ inch rebar;
Thence South 89°34'17" East for a distance of 335.26 feet to a ½ inch rebar;
Thence North 53°06'36" East for a distance of 358.71 feet to a ½ inch rebar;
Thence North 89°19'52" East for a distance of 1351.90 feet to a ½ inch rebar;
Thence along a non-tangent curve to the right for a distance of 981.29 feet to a ½ inch rebar, said curve having a radius of 1440.00 feet, a delta angle of 39°02'40", and a long chord bearing of South 43°06'13" East for a distance of 962.42 feet;
Thence North 48°35'30" East for a distance of 362.24 feet;
Thence along a non-tangent curve to the right for a distance of 442.36 feet to a ½ inch rebar, said curve having a radius of 1301.00 feet, a delta angle of 19°28'53", and a long chord bearing of North 48°35'30" East for a distance of 440.23 feet;
Thence along a curve to the right for a distance of 850.18 feet to a ½ inch rebar, said curve having a radius of 1301.0 feet, a delta angle of 37°26'30", and a long chord bearing of North 77°03'13" East for a distance of 835.13 feet;
Thence South 89°01'32" East for a distance of 279.79 feet to a ½ inch rebar;
Thence South 86°48'01" East for a distance of 894.18 feet to a ½ inch rebar;
Thence South 86°48'01" East for a distance of 23.96 feet to the east line of Section 17;
Thence South 00°07'38" East along said section line for a distance of 2567.29 feet to a U.S.R.S. iron pipe with brass cap on top at the Southeast Corner of Section 17;
Thence South 89°51'43" West along the south line of Section 17 for a distance of 2634.08 feet to a 5/8 inch rebar at the South ¼ Corner of Section 17;
Thence South 89°51'43" West along the south line of Section 17 for a distance of 2634.08 feet to a 5/8 inch rebar with a 3 inch aluminum cap on top at the Southwest Corner of Section 17;
Thence North 00°09'10" West along the west line of Section 17 for a distance of 2392.38 feet to the Point of Beginning.

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

AFTER RECORDING MAIL TO:

State of Idaho, State Board of Land Commissioners, whose
administrative agent is
the Idaho Department of Lands
300 North 6th St., St. 103
Boise, ID 83702

Instrument # 570681
MINIDOKA COUNTY, RUPERT, IDAHO
12-20-2022 10:57:14 AM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW-BURL
TONYA PAGE Fee: \$0.00
Ex-Officio Recorder Deputy Ryka Fowler
Electronically Recorded by Simplifile

**QUITCLAIM DEED
FOR WATER RIGHTS**

File No.: **1069751RU (tm)**

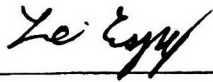
Date: **December 12, 2022**

For Value Received, **Board of Regents of the University of Idaho**, whose address is 875 Perimeter Drive MS 3168 Moscow, ID 83844-3168 - do(es) hereby convey, release, remise, and forever quit claim unto **Board of Regents of the University of Idaho AND State of Idaho, State Board of Land Commissioners, whose administrative agent is the Idaho Department of Lands**, whose address is **300 North 6th St., St. 103 Boise, ID 83702**, as tenants in common, the following described Water Rights:

36-7932
36-16800
36-16810
36-16812
36-17110

Dated: December 12, 2022

BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO,
a State educational institution and body politic and corporate
organized and existing under the Constitution and laws of the State of Idaho

by: 
Lee Espey
Its: Operations Officer, Finance & Administration

AFTER RECORDING MAIL TO:

State of Idaho, State Board of Land Commissioners, whose
administrative agent is
the Idaho Department of Lands
300 North 6th St., St. 103
Boise, ID 83702

RECORDED ELECTRONICALLY	
ID 570681	COUNTY Minidoka
DATE 12-20-2022	TIME 10:57:14 AM
SIGNATURE: www.simplifile.com 800-451-1111	

**QUITCLAIM DEED
FOR WATER RIGHTS**

File No.: **1069751RU (tm)**

Date: **December 12, 2022**

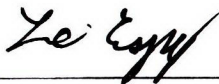
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Dated: December 12, 2022

BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO,
a State educational institution and body politic and corporate
organized and existing under the Constitution and laws of the State of Idaho

by: _____



Lee Espey

Its: Operations Officer, Finance & Administration

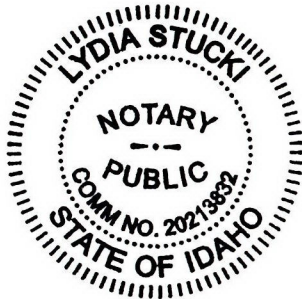
APN:

Quitclaim Deed - continued

File No.: 1069751RU (tm)
Date: 12/08/2022

STATE OF Idaho)
COUNTY OF Latah)
SS.

On this 15 day of December, 2022, before me, a Notary Public in and for said State, personally appeared **Lee Espey**, known or identified to me to be the Operations Officer for Finance and Administration for the **BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO**, a state educational institution and body politic and corporate organized and existing under the Constitution and laws of the State of Idaho, an agency or entity of the State of Idaho, that executed the within instrument and the person who executed the instrument on behalf of said BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO, and acknowledged to me that **such state agency or entity** executed the same.



Lydia Stucki
Notary Public of Idaho
Residing at: Latah Co.
Commission Expires: 8/6/27



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 30, 2022

BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO
875 PERIMETER DR STOP 3162
MOSCOW ID 83844-3168

STATE OF IDAHO
STATE BOARD OF LAND COMMISSIONERS ACTING THROUGH ID DEPT OF LANDS
300 N 6TH ST STE 103
BOISE ID 83702-6098

Re: Change in Ownership for Water Right No(s): 36-7932, 36-16800, 36-16810, 36-16812, and 36-17110

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)
WD 130