

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 10 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-123C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16822	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Andrea Frances Summers

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jason Reitz, Jamie A. Reitz

New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or

2913 S. 1110 E

Mailing address

Hagerman

City

ID

State

83332

Zip

(702) 521-9986

Telephone

jaybrd301@cox.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 16, 2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-123C

8. Signature: Jason Reitz 07/06/2023

Signature of new owner/claimant

Title, if applicable

Date

Jason Reitz

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by SG Date 7/10/2023 Receipt No. 5039855 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7-18-2023

SCANNED
AUG 30 2023

Electronically Recorded
STAMPED BY TITLEONE
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.



Order Number: 20385058

Instrument # 270717
GOODING COUNTY, GOODING, IDAHO
11-23-2020 13:06:07 No. of Pages: 4
Recorded for: TITLEONE - TWIN FALLS
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: DAL
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Andrea Frances Summers, also shown of record as Andrea Summers, and Laurence Corey, husband and wife, who previous acquired title as Andrea Frances Summers, also shown of record as Andrea Summers, a single woman

the grantor, does hereby grant, bargain, sell, and convey unto

Jason A. Reitz and Jamie A. Reitz, husband and wife

whose current address is 2913 South 1110 East Hagerman, ID 83332

the grantee, the following described premises, in Gooding County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 31: Part of Lots 1 and 2 lying North of the Curran Ditch, described as follows:

Beginning at the Northwest corner of Section 31;

Thence South 89° 43' East, 500.0 feet;

Thence South 0° 1' East, 415.0 feet;

Thence South 34° 43' East, 200.00 feet to THE TRUE POINT OF BEGINNING;

Thence South 34° 43' East, 94.2 feet to a point on curve;

Thence South 10° 17' West, 70.7 feet along the chord of curve having a 50 foot radius an arc length of 78.5 feet to a point on said curve;

Order Number: 20385058

Warranty Deed - Page 1 of 4

SCANNED
AUG 30 2023

Thence South 0°17' West, 617.2 feet;
Thence North 48°02' West, 76.1 feet;
Thence North 31°30' West, 106.3 feet;
Thence North 24°43' West, 111.7 feet;
Thence South 70°54' West, 105.9 feet;
Thence North 77°02' West, 205.0 feet;
Thence North 83°54' West, 193.3 feet;
Thence North 149.2 feet;
Thence North 61°0' East, 700 feet to THE TRUE POINT OF BEGINNING.

EASEMENT NO. 1:

An easement for the purpose of ingress, egress and public utilities for the benefit of Parcel 1 as set forth in Deed recorded October 29, 1987 as Instrument Number 129775, records of Gooding County, Idaho, over the following described land:

Beginning at the Northwest corner of said Lot 1;
Thence South 89°43' East along the North boundary of said Lot 1, 550.0 feet;
Thence South 0°01' East 25.00 feet to the TRUE POINT OF BEGINNING;
Thence South 0°01' East 386.0 feet;
Thence South 35°35'50" East 318.00 feet to the point of curvature of 50.0 foot radius curve, the radius point of said curve lies South 55°17' West 50.00 feet;
Thence to the right along the arc of said curve 235.5 feet to a point;
Thence North 34°43' West 294.2 feet;
Thence North 0°01' West 390.0 feet;
Thence South 89°43' East 50.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 31: A parcel of land located in Government Lot 1, more particularly described as follows:

Beginning at the Northwest corner of said Section 31 and said Government Lot 1;
Thence South 89°43'00" East a distance of 500.00 feet along the Northerly boundary of said Section 31 and said Government Lot 1;
Thence South 00°01'00" East a distance of 415.00 feet;
Thence South 34°43'00" East a distance of 100.00 feet to THE TRUE POINT OF BEGINNING;
Thence South 34°43'00" East a distance of 100.00 feet;
Thence South 61°00'00" West a distance of 700.00 feet;
Thence North 00°00'00" East a distance of 187.06 feet;
Thence North 67°06'17" East a distance of 602.77 feet to THE TRUE POINT OF BEGINNING.

EASEMENT NO. 2:

An easement for the purpose of ingress, egress and public utilities for the benefit of Parcel 2 as set forth in Deed recorded October 29, 1987 as Instrument Number 129775, records of Gooding County, Idaho, over the following described land:

Beginning at the Northwest corner of said Lot 1;
Thence South 89°43' East along the North boundary of said Lot 1, 550.0 feet;

Thence South 0°01' East 25.00 feet to the TRUE POINT OF BEGINNING;
Thence South 0°01' East 386.0 feet;
Thence South 35°35'50" East 318.00 feet to the point of curvature of 50.0 foot radius curve, the radius point of said curve lies South 55°17' West 50.00 feet;
Thence to the right along the arc of said curve 235.5 feet to a point;
Thence North 34°43' West 294.2 feet;
Thence North 0°01' West 390.0 feet;
Thence South 89°43' East 50.00 feet to the TRUE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 16, 2020

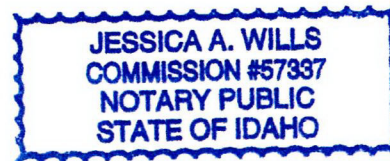
Andrea Frances Summers
Andrea Frances Summers

Laurence Corey
Laurence Corey

State of Idaho, County of Twin Falls, ss.

On this 19 day of November in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea Frances Summers and Laurence Corey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Jessica A. Wills
Notary Public
Residing In: Idaho
My Commission Expires: 1/26/23
(seal)





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 18, 2023

JASON A REITZ
JAMIE A REITZ
2913 S 1110 E
HAGERMAN ID 83332-5812

Re: Change in Ownership for Water Right No(s): 36-123C and 36-16822

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 36A



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 30, 2023

JASON REITZ
2913 S 1110 E
HAGERMAN ID 83332

Re: Current Ownership for Water Right No(s). 36-123C and 36-16822

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. Enclosed is additional information, for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858



RECEIVED

JAN 06 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

ANDREA FRANCES SUMMERS AND LAURENCE COREY
1121A E 2900 S
HAGERMAN ID 83332

NSN
833323506-1414

NIXIE 986 DE 1 0001/01/23

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

BC: 83301585825 *3014-06429-27-45

36A

Water District 36A Annual Meeting Notice

36-123C and 36-16822 (Andrea Frances Summers)

Per tax parcel info: Jason Reitz, 2913 S 1110 E, Hagerman ID 83332

Change in Ownership info sent 6/30/2023

DM