

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 86277**

This is to certify that: **HANSENS QUALITY JERSEYS LLC**  
277 E 700 N  
RUPERT, ID 83350-9580

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 36-16329           | WR/DECREED          | 11/11/1959           | 0.140 cfs             | 18.5 af                 | N/A               | N/A                | GROUND WATER  |
| 36-16331           | WR/DECREED          | 11/15/1970           | 0.210 cfs             | 28.1 af                 | N/A               | N/A                | GROUND WATER  |
| 36-16333           | WR/DECREED          | 5/16/1980            | 0.050 cfs             | 6.8 af                  | N/A               | N/A                | GROUND WATER  |
| 36-16335           | WR/DECREED          | 5/26/1971            | 0.020 cfs             | 3.9 af                  | N/A               | N/A                | GROUND WATER  |
| 36-7717            | WR/DECREED          | 5/26/1977            | 0.070 cfs             | 11.1 af                 | N/A               | N/A                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-16329              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-16331              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-16333              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-16335              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7717               | YES          | YES        | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 36-16329               | 36-17216                         | 0.030 cfs            | 3.6 af                 | N/A               | N/A                | 36-16329                           | 0.110 cfs             | 14.9 af                 | N/A                         | N/A                          |
| 36-16331               | 36-17217                         | 0.040 cfs            | 5.5 af                 | N/A               | N/A                | 36-16331                           | 0.170 cfs             | 26.6 af                 | N/A                         | N/A                          |
| 36-16333               | 36-17218                         | 0.010 cfs            | 1.3 af                 | N/A               | N/A                | 36-16333                           | 0.040 cfs             | 5.5 af                  | N/A                         | N/A                          |
| 36-16335               | 36-17220                         | 0.010 cfs            | 0.8 af                 | N/A               | N/A                | 36-16335                           | 0.010 cfs             | 3.1 af                  | N/A                         | N/A                          |
| 36-7717                | 36-17219                         | 0.010 cfs            | 2.0 af                 | N/A               | N/A                | 36-7717                            | 0.060 cfs             | 9.1 af                  | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.070 cfs</b>     | <b>12.0 af</b>         | <b>N/A</b>        | <b>N/A</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

SUPPORT DATA

IN FILE # 36-7717

Transfer No. 86277

SCANNED

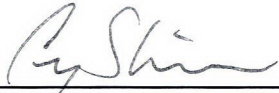
FEB 08 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 86277

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 30<sup>th</sup> day of January, 2023.

  
\_\_\_\_\_  
Southern Region Manager

**WATER RIGHT NO. 36-17218****As Modified by Transfer No. 86277**

In accordance with the approval of Transfer No. 86277, Water Right No. 36-17218 is now described as follows:

**Right Holder:** HANSENS QUALITY JERSEYS LLC  
277 E 700 N  
RUPERT, ID 83350-9580

**Priority Date:** 5/16/1980

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.010 cfs             | 1.3 af                  |
| STOCKWATER            | 01/01       | to 12/31  | 0.010 cfs             | 1.3 af                  |
|                       |             |           | 0.010 cfs             | 1.3 af                  |

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |                 |
|--------------|------|------------------------|-----------------|
| GROUND WATER | NENW | Sec 36 Twp 07S Rge 24E | MINIDOKA County |
| GROUND WATER | NENW | Sec 36 Twp 07S Rge 24E | MINIDOKA County |

**PLACE OF USE: COMMERCIAL**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 24E | 36  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    | 0.0    |

**PLACE OF USE: STOCKWATER**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 24E | 36  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    | 0.0    |

**CONDITIONS OF APPROVAL**

1. Rights 36-17216, 36-17217, 36-17218, 36-1719 and 36-17220 when combined shall not exceed a total diversion rate of 0.07 cfs, and a total annual maximum diversion volume of 12.0 af.
2. Rights 36-17216, 36-17217, 36-17218, and 36-17220 when combined shall not exceed a total annual maximum diversion volume of 10.0 af.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.

Transfer No. 86277

SCANNED

FEB 08 2023

**WATER RIGHT NO. 36-17218**  
**As Modified by Transfer No. 86277**

**CONDITIONS OF APPROVAL**

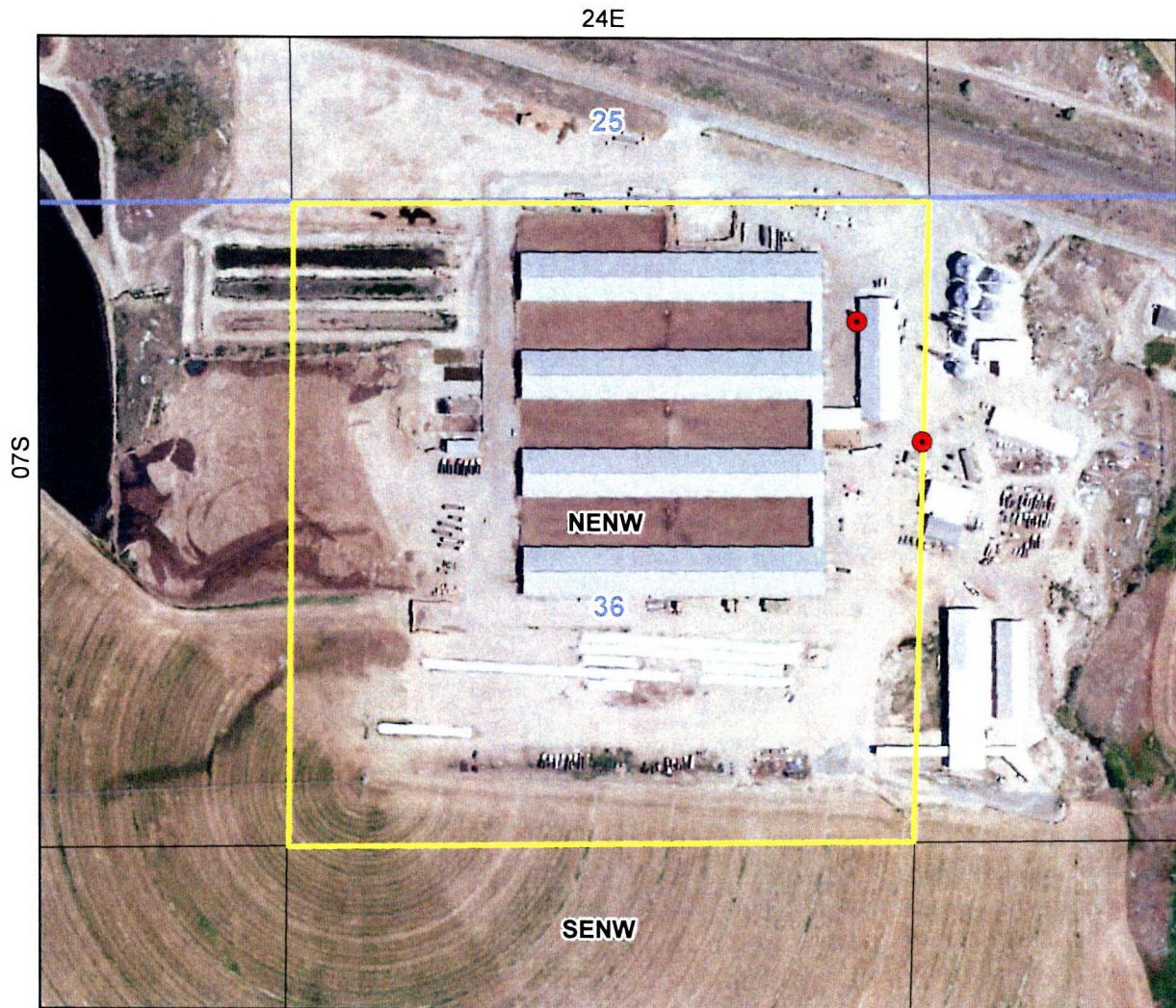
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. Right 36-17220 is based upon an enlargement of Rights 36-17216, 36-17217 and 36-17218 pursuant to Section 42-1426, Idaho Code.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
10. Commercial use is for a dairy operation.

State of Idaho  
Department of Water Resources

## Attachment to Transfer # 86277

36-17216, 36-17217, 36-17218, 36-17219, and 36-17220

This map depicts the STOCKWATER & COMMERCIAL place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.045 0.09 0.18 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED  
FEB 08 2023