

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

DEC 13 2022

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-17158	Yes ☐	Yes ☐	~~36-17158~~	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Norman Dee & Joan B Ashby Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): 2885 5300W LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2435 E 2100S SALT LAKE CITY UT 84109
Mailing address City State Zip
(801) 6736579 fidelitymgt@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/21/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Stephane Charnot Manager 11/8/2022
Signature of new owner/claimant Title, if applicable Date
STEPHANE CHARNOT
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by DM Date 12-19-2022 Receipt No. 5039561 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW Date 12/20/22

SCANNED
JAN 11 2023

Instrument # 564373
MINIDOKA COUNTY, RUPERT, IDAHO
11-2-2021 12:24:43 PM No. of Pages: 2
Recorded for: STEPHANE CHARMOT
TONYA PAGE Fee: 15.00
Ex-Officio Recorder Deputy *CU*

QUIT CLAIM DEED

THE GRANTOR, **Stephane Charmot** for and in consideration of One dollar conveys and Quitclaims to the GRANTEE, **2885 500W LLC**, the following described real estate, situated at **2885 500W, Heyburn, Minidoka County, ID 83336** in the County of **Minidoka**, State of **IDAHO**, together with all after acquired title of the Grantor therein (legal description):

August 30, 2016
JOB # 11714-16C1
ASHBY FAMILY TRUST SURVEY



PARCEL 1

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T.10 S., R.23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 455.87 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said line for a distance of 241.62 feet;

THENCE North 89 degrees 52 minutes 26 seconds East for a distance of 25.00 feet to a 4" rebar;

THENCE North 89 degrees 52 minutes 26 seconds East for a distance of 155.97 feet to a 4" rebar;

THENCE South 00 degrees 12 minutes 48 seconds East for a distance of 241.62 feet to a 4" rebar;

THENCE South 89 degrees 52 minutes 26 seconds West (West, Rec.) for a distance of 157.95 feet to a 4" rebar;

THENCE South 89 degrees 52 minutes 26 seconds West for a distance of 23.02 feet to the Point of Beginning.

Said property contains 1.00 acre more or less and is subject to a county road right of way along the west side and is subject to any other easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

November 16, 2016
JOB # 11714-16C1
ASHBY FAMILY TRUST SURVEY



EASEMENT NO. 1 **TOGETHER WITH**

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T.10 S., R.23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 697.49 feet to the Point of Beginning;

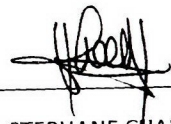
THENCE North 00 degrees 12 minutes 48 seconds West along
said section line for a distance of 15.00 feet;
THENCE North 89 degrees 52 minutes 25 seconds East for a
distance of 180.97 feet;
THENCE South 00 degrees 12 minutes 48 seconds East for a
distance of 15.00 feet to a 4" rebar;
THENCE South 89 degrees 52 minutes 25 seconds West for a
distance of 180.97 feet to the point of Beginning.

Said property contains 0.06 acre more or less.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

WITNESS, the hand of said grantor, this 1 day of October, AD. 2021

GRANTOR: _____



STEPHANE CHARNOT

State of _____ }
me }
County of _____ }

ss

Commonwealth of Virginia
City of Virginia Beach

On this day personally appeared before me Stephane Charnot, Grantor, to me known to
be the individual described in and who executed the foregoing instrument, and acknowledged that he
signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

NOTARY PUBLIC in and for the State of Commonwealth of Virginia

 John K. Cole
My commission expires 2/28/2022



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

Instrument # 562325

MINIDOKA COUNTY, RUPERT, IDAHO
07-02-2021 12:24:14 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Chelsea West
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **986892-TF (sg)**

Date: **June 23, 2021**

For Value Received, **Bonnie Belliston, also known as Bonnie Sue Belliston, Successor Trustee for The Norman Dee and Joan B. Ashby Family Trust, dated September 15, 1999**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Stephane Charmot**, hereinafter called the Grantee, whose current address is **288 South 500 West, Heyburn, ID 83336**, the following described premises, situated in **Minidoka County, Idaho**, to-wit:

PARCEL NO. 1:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T. 10 S., R. 23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 455.87 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said line for a distance of 241.62 feet;

THENCE North 89 degrees 52 minutes 26 seconds East for a distance of 25.00 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 52 minutes 26 seconds East for a distance of 155.97 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 12 minutes 48 seconds East for a distance of 241.62 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 26 seconds West (West, Rec.) for a distance of 157.95 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 26 seconds West for a distance of 23.02 feet to the Point of Beginning.

PARCEL NO. 2:

Access easement for ingress and egress for the benefit of Parcel No. 1, reserved in Quitclaim Deed from Bonnie Belliston, Successor Trustee for The Norman Dee and Joan B. Ashby Family Trust, dated September 15, 1999 to Brent Jay Ashby, a Married man as his sole and separate property, recorded December 30, 2016 as Instrument No. 539061, more particularly described as follows:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise

Date: 06/23/2021

Warranty Deed
- continued

File No.: 986892-TF (sg)

Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T. 10 S., R. 23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 697.49 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said section line for a distance of 15.00 feet;

THENCE North 89 degrees 52 minutes 25 seconds East for a distance of 180.97 feet;

THENCE South 00 degrees 12 minutes 48 seconds East for a distance of 15.00 feet to a 1/2" rebar;

THENCE South 89 degrees 52 minutes 25 seconds West for a distance of 180.97 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/23/2021

Warranty Deed
- continued

File No.: 900992-TF (sg)

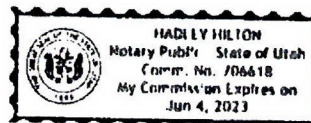
Bonnie Belliston, also known as Bonnie Sue
Belliston, Successor Trustee for The Norman
Dee and Joan B. Ashby Family Trust

Bonnie Belliston
Bonnie Belliston, Successor Trustee

STATE OF Utah)
) ss.
COUNTY OF Utah)

On this 1st day of ~~June~~ ^{July}, 2021, before me, a Notary Public in and for said State, personally appeared **Bonnie Belliston**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Successor Trustee of the **The Norman Dee and Joan B. Ashby Family Trust**, and acknowledged to me that she executed the same as such Successor Trustee.

[Signature]
Notary Public of ~~Idaho~~ Utah
Residing at: Pleasant Grove, UT
Commission Expires: June 4, 2023



QUITCLAIM DEED

For Value Received

Bonnie Belliston, Successor Trustee for THE NORMAN DEE and JOAN B. ASHBY FAMILY TRUST, dated September 15, 1999

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Bonnie Belliston, Successor Trustee for THE NORMAN DEE and JOAN B. ASHBY FAMILY TRUST, dated September 15, 1999

ADDRESS: 265 Allenhurst Pleasant Grove, Utah 84062

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

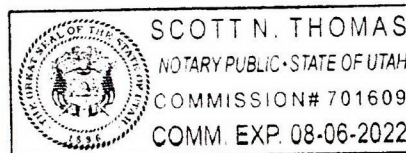
Dated: March 20, 2019

THE NORMAN DEE and JOAN B. ASHBY FAMILY TRUST
BY: Bonnie Belliston, Trustee
Bonnie Belliston, Successor Trustee

STATE OF UTAH)
UTAH) ss.
COUNTY OF MINIDOKA)

On this 20th day of March, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Bonnie Belliston, known or identified to me to be the person whose name is subscribed to the within instrument as Successor Trustee of the NORMAN DEE and JOAN B. ASHBY FAMILY TRUST, and acknowledged to me that she executed the same as such Successor Trustee.

Scott N. Thomas
Notary Public
Residing at: PLEASANT GROVE UTAH
My Commission expires: 8-6-2022



Instrument # 549266
MINIDOKA COUNTY, RUPERT, IDAHO
3-27-2019 10:32:51 AM No. of Pages: 3
Recorded for : BONNIE BELLISTON
TONYA PAGE Fee: 15.00
Ex-Officio Recorder Deputy sa

SCANNED
JAN 11 2023

August 30, 2016
JOB # 11714-16C1
ASHBY FAMILY TRUST SURVEY



PARCEL 1

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T.10 S., R.23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 455.87 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said line for a distance of 241.62 feet;

THENCE North 89 degrees 52 minutes 26 seconds East for a distance of 25.00 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 52 minutes 26 seconds East for a distance of 155.97 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 12 minutes 48 seconds East for a distance of 241.62 feet to a $\frac{1}{2}$ " rebar;

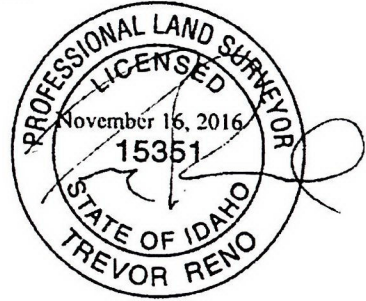
THENCE South 89 degrees 52 minutes 26 seconds West (West, Rec.) for a distance of 157.95 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 26 seconds West for a distance of 23.02 feet to the Point of Beginning.

Said property contains 1.00 acre more or less and is subject to a county road right of way along the west side and is subject to any other easements or right of ways, existing or of record.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318

November 16, 2016
JOB # 11714-16C1
ASHBY FAMILY TRUST SURVEY



EASEMENT NO. 1 **TOGETHER WITH**

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T.10 S., R.23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 697.49 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said section line for a distance of 15.00 feet;

THENCE North 89 degrees 52 minutes 25 seconds East for a distance of 180.97 feet;

THENCE South 00 degrees 12 minutes 48 seconds East for a distance of 15.00 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 25 seconds West for a distance of 180.97 feet to the Point of Beginning.

Said property contains 0.06 acre more or less.

PREPARED BY:
Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318



Instrument # 539061
MINIDOKA COUNTY, RUPERT, IDAHO
12-30-2016 01:57:33 PM No. of Pages: 2
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$13.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

File # 16284048-LC

Quitclaim Deed

For value received, Bonnie Belliston, Successor Trustee for The Norman Dee and Joan B. Ashby Family Trust, dated September 15, 1999

Does hereby convey, release, remise, and forever quit claim unto

Brent Jay Ashby, A Married man as his sole and separate property

whose current address is 286 S. 500 W. Heyburn, ID 83336,

the following described premises:

See attached Exhibit "A"

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 12/27/2016

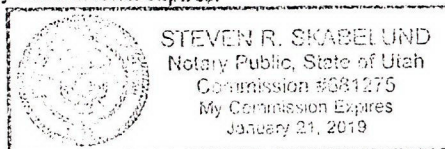
The Norman Dee and Joan B. Ashby Family Trust

By: Bonnie Belliston
Bonnie Belliston, Successor Trustee

STATE OF UTAH)
COUNTY OF Utah) ss.

On this 29 day of December, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Bonnie Belliston, known or identified to me to be the person whose name is subscribed to the within instrument as Successor Trustee of the Norman Dee and Joan B. Ashby Family Trust, and acknowledged to me that she executed the same as such Successor Trustee.

Notary Public
Residing at:
My Commission expires:



L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T.10 S., R.23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 697.49 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said line for a distance of 62.51 feet;

THENCE North 89 degrees 52 minutes 26 seconds East (East, Rec.) for a distance of 13.00 feet to a $\frac{1}{2}$ " rebar;

THENCE North 89 degrees 52 minutes 26 seconds East (East, Rec.) for a distance of 274.00 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 12 minutes 48 seconds East (South, Rec.) for a distance of 304.13 feet (304', Rec.) to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 26 seconds West (West, Rec.) for a distance of 106.03 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 12 minutes 48 seconds West for a distance of 241.62 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 26 seconds West for a distance of 155.97 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 26 seconds West for a distance of 25.00 feet to the Point of Beginning.

SUBJECT TO AND RESERVING AND SAVING, an easement for ingress and egress to Seller and its successors and assigns as follows:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 in Township 10 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the Southwest Corner of Section 3 in T.10 S., R.23 E., B.M. said corner marked by a brass cap; Thence North 00 degrees 12 minutes 48 seconds West along the west line of Section 3 for a distance of 697.49 feet to the Point of Beginning;

THENCE North 00 degrees 12 minutes 48 seconds West along said section line for a distance of 15.00 feet;

THENCE North 89 degrees 52 minutes 25 seconds East for a distance of 180.97 feet;

THENCE South 00 degrees 12 minutes 48 seconds East for a distance of 15.00 feet to a $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 52 minutes 25 seconds West for a distance of 180.97 feet to the Point of Beginning.

Said property contains 1.00 acre more or less and is subject to a county road right of way and is subject to any other easements or right of ways, existing or of record.

EXHIBIT "A"

AMENDED WARRANTY DEED

THIS INDENTURE, made this 28th day of March, 1978, between DON E. ASHBY and STELLA ASHBY, husband and wife, of Heyburn, County of Minidoka, State of Idaho, hereinafter designated as the "Grantors" and NORMAN DEE ASHBY and JOAN ASHBY, ^{POUR-1st} husband and wife, of Heyburn, County of Minidoka, State of Idaho, hereinafter designated as the "Grantees,"

W I T N E S S E T H :

That the Grantors for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of American, and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the Grantees and to their heirs and assigns forever, all of the following described real property situate and being in the County of Minidoka, State of Idaho, to-wit:

Beginning at a point 558.2 feet north of the southwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), of Section Three (3), Township Ten (10) South, Range Twenty-three (23), East of the Boise Meridian, thence east 143.5 feet, thence north 201.8 feet, thence east 143.5 feet, thence south 304 feet, thence west 287 feet, thence north 102.2 feet to the Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title and interest in and to the property as well in law as in equity of the Grantors.

TO HAVE AND TO HOLD, all and singular the above described premises, together with appurtenances to the Grantees, their heirs and assigns forever.

The Grantors shall and will warrant and by these presents forever defend the premises in quiet and peaceable possession of

the Grantees, their heirs and assigns, against all and every person or persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

Don E. Ashby
DON E. ASHBY

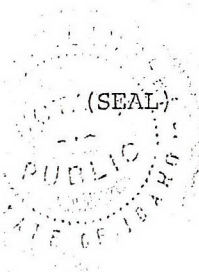
Stella Ashby
STELLA ASHBY

STATE OF IDAHO)
) ss
County of Cassia)

On this 28th day of March, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared DON E. ASHBY and STELLA ASHBY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Rich J. M. Lambert
Notary Public for Idaho
Residing at Burley, Idaho



280349

RECORDED AT REQUEST OF
Conrad & Anderson
FILM NO. 327

MAR 30 9 48 AM '78

MINIDOKA COUNTY, IDAHO
AUGUST C. BETHKE
RECORDER
FEE 2.00 DEPUTY JS

Bot 686

Don & Stella Ashby

156222

WARRANTY DEED

THIS INDENTURE, made this 2nd day of March, 1962, between DON E. ASHBY and STELLA ASHBY, husband and wife, of Heyburn, County of Minidoka, State of Idaho, hereinafter designated as the "Grantors" and NORMAN DEE ASHBY and JOAN ASHBY, husband and wife, of Heyburn, County of Minidoka, State of Idaho, hereinafter designated as the "Grantees".

W I T N E S S E T H:

That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the Grantees and to their heirs and assigns forever, all of the following described real estate situated in the County of Minidoka, State of Idaho, to-wit:



Beginning at a point 760 feet North of the Southwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Three (3), Township Ten (10) South, Range Twenty-three (23), East of the Boise Meridian, thence East 143.5 feet, thence South 201.8 feet, thence West 143.5 feet, thence North 201.8 feet to the Point of Beginning, as the same is platted in the official plat thereof now of record in the office of the County Recorder, Minidoka County, State of Idaho.

SUBJECT TO: The accruing taxes, levies and assessments and a certain mortgage to the Idaho Savings & Loan Association, Twin Falls, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title and interest in and to the property as well in law as in equity of the Grantors.

TO HAVE AND TO HOLD, all and singular the above-described premises, together with appurtenances to the Grantees, their heirs and assigns forever.

The Grantors shall and will warrant and by these presents forever defend the premises in quiet and peaceable possession of the Grantees, their heirs and assigns, against all and every person or persons whosoever lawfully claiming the same.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

Don E Ashby

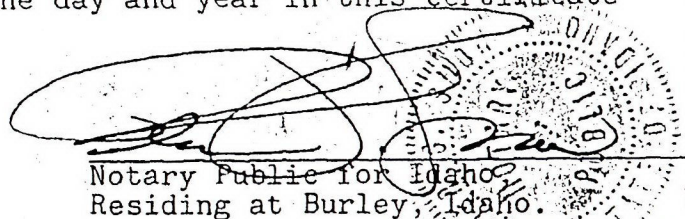
Stella Ashby

DELIVERED IN THE PRESENCE OF:

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 22 day of March, 1962, before me, the undersigned, a Notary Public in and for said State, personally appeared DON E. ASHBY and STELLA ASHBY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Burley, Idaho.

156222

State of Idaho }
County of Minidoka } ss.

I hereby certify that this instrument
was filed for record at request of

..... Parsons & Snow

at..... 26..... minutes past..... 11..... o'clock

..... this..... 23..... day of..... Nov.....

A.D., 19..... 62..... in my office and duly
recorded on Film No. 10-156222.

William Hayward

Fees:

Ex-Officio Recorder

\$..... 1.80.....

By..... Robert D. Luman.....
Deputy

Norman Lee Ashby
Hayden, Idaho





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 20, 2022

288S 500W LLC
2435 E 2100 S
SALT LAKE CTY UT 84109-1320

Re: Change in Ownership for Water Right No(s): 36-17158

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

C: WD130



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 3, 2022

288S 500W LLC
2435 E 2100 S
SALT LAKE CITY UT 84109-1320

RE: Water Right No. 36-17158 (Heyburn, Idaho)

Dear Property Owner(s):

The Department has been notified that you may be the current owner(s) of a parcel of land in Heyburn, Idaho associated with the water right(s) referenced above. Enclosed is additional information, for your review.

In order to update our records to reflect your ownership, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures