

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 20 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-13875	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-17034	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-17036	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Southfield Land and Livestock, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): L & S Land Holdings, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2930 S. 2300 E. Wendell ID 83355
Mailing address City State Zip
- 208.536.6148 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 5, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-13875

8. Signature: _____ Authorized Representative _____
 Signature of new owner/claimant Title, if applicable Date 5/30/23
Luis M. Bettencourt
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

Received by SG Date 6/20/2023 For IDWR Office Use Only: Receipt No. 5039828 Receipt Amt. \$75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by bm Date 7-10-2023

SCANNED

AUG 22 2023

Instrument # 281138

GOODING COUNTY, GOODING, IDAHO
06-07-2023 15:58:57 No. of Pages: 3
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: DB
Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **SOUTHFIELD LAND AND LIVESTOCK, LLC**, an Idaho limited liability company, the "Grantor", does hereby grant, sell and convey unto **L & S LAND HOLDINGS, LLC**, an Idaho limited liability company, whose mailing address is 2930 S. 2300 E., Wendell, Idaho 83355, the "Grantee", the following described premises located in Gooding County, Idaho:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 26: That part of the S $\frac{1}{2}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of Section 26 which is THE REAL POINT OF BEGINNING, said point lies South 00°01'46" West, 2639.45 feet from the East quarter corner of Section 26;

Thence South 89°58'03" West, 2584.28 feet along the South boundary of Section 26, to a point that lies East 55.00 feet from the South quarter corner of said Section 26;

Thence North 57°17'02" East, 541.41 feet, measured (North 57°33' East, 543.10 feet, recorded);

Thence North 22°34'01" East, 272.07 feet, measured (North 22°53' East, 272.00 feet, recorded);

Thence North 17°11'43" West, measured 6.58 feet (North 16°58' West, recorded);

Thence South 70°13'36" East, 220.27 feet;

Thence South 89°51'20" East, 69.12 feet;

Thence North 55°19'25" East, 176.87 feet;

Thence North 72°32'48" East, 107.77 feet;

Thence North 80°35'28" East, 108.54 feet;

Thence North 06°53'06" East, 109.80 feet;

Thence North 46°50'36" East, 60.36 feet;

Thence North 71°56'35" East, 80.83 feet;

Thence South 82°44'21" East, 75.09 feet;

Thence North 87°05'34" East, 57.48 feet;

Thence North 78°41'15" East, 87.50 feet;

Thence North 46°27'23" East, 173.20 feet;

Thence South 87°36'33" East, 89.76 feet;

Thence South 87°48'49" East, 63.37 feet;

Thence South 79°04'23" East, 96.36 feet;

Thence North 71°07'29" East, 90.58 feet;

Thence North 66°56'30" East, 128.81 feet;

Thence North 44°40'19" East, 112.72 feet;

Thence North 79°57'04" East, 49.14 feet;

Thence South 60°19'24" East, 41.25 feet;
Thence South 44°26'35" East, 129.82 feet;
Thence South 58°48'34" East, 146.00 feet;
Thence South 54°25'57" East, 106.43 feet to the East boundary of Section 26;
Thence South 00°01'46" West along the East boundary of Section 26, 823.38 feet to THE
REAL POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including, but not limited to Water Rights
Nos. 36-13875, 36-17034, and 36-17036.

TO HAVE AND TO HOLD the premises, with their appurtenances, unto the Grantee, its
successors and assigns forever.

Grantor warrants that it is the owner in fee simple of the premises; that it has not conveyed
any interest in the premises to any person other than Grantee; that the premises are free from all
encumbrances created or suffered by Grantor; and that Grantor will warrant and defend the same
against all lawful claims of all persons claiming by, through or under Grantor, SUBJECT TO the
following:

1. Taxes and assessments for 2023 and subsequent years.
2. The land described herein is located within the boundaries of the North Snake Ground Water
District and is subject to any assessments levied thereby.
3. Right-of-way for canals, laterals and waste ditches and the rights of access thereto for
maintenance of said North Side Canal Company.
4. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of
the United States, as granted to the United States under the provisions of Section 58-604 Idaho
Code.
5. Subject to a 25.00 foot wide county roadway easement parallel and adjoining the East and
South boundaries.
6. An easement for the purpose shown below and rights incidental thereto as set forth in a
document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: July 7, 1995

Instrument No.: 161870

7. Terms, conditions, easements and, obligations, if any, contained in Agreement by and
between Box Canyon Dairy, an Idaho general partnership; Frans Aardema, Tom Heida,
Jeremy Craig and Jeannie Wolverton and Southfield Dairy.
Recorded: December 2, 2008
Instrument No: 228727

DATED THIS 5 day of ^{June}~~May~~, 2023.

"GRANTOR"

SOUTHFIELD LAND AND LIVESTOCK, LLC
An Idaho limited liability company

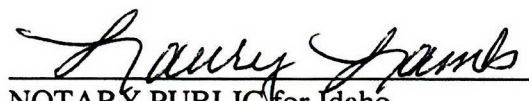

EDWIN SOUTHFIELD, Manager

STATE OF IDAHO)
 :SS.
County of Jerome)

On this 5 day of ^{June}~~May~~, 2023, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDWIN SOUTHFIELD, as Manager of SOUTHFIELD LAND AND LIVESTOCK, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho
Residing at: Jerome, ID
Commission Expires: 04/02/2028



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 10, 2023

L & S LAND HOLDINGS LLC
2930 S 2300 E
WENDELL ID 83355-3150

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-13875, 36-17034 and 36-17036

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to MetLife Real Estate Lending, c/o MetLife Investment Management LLC. The Department has modified its records and has enclosed a computer-generated report for you.

You will notice that Conterra Agriculture Capital LLC has been copied on this letter because they currently have a security interest on water right no(s) 36-17034 and 36-17036; which was filed on behalf of Southfield Land & Livestock LLC. The department can remove them as security interest holder with written authorization from Conterra Agriculture Capital LLC.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Jerome, Idaho (File # 22461998)
MetLife Real Estate Lending LLC, c/o MetLife Investment Management LLC, Overland Park, KS
(Loan No(s). 200467, 201370 & 202610)
Conterra Agricultural Capital LLC, West Des Moines, IA (Loan #M1004)
Water District 130



237 N. Lincoln Ave.
Jerome, ID 83338
Ph. (208) 324-5613
Fx. (866) 310-3443
www.titleonecorp.com

ID Secretary of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, ID 83301

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 06/16/2023

Escrow No. 22461998 L & S Land Holdings, LLC/Southfield Land and Livestock, LLC

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Security Interest in a Water Right
- TitleOne check no. 47386 in the amount \$50.00
- The original executed Notice of Change In Water Right Ownership
- A copy of the recorded Special Warranty Deed
- TitleOne check no. 47387 in the amount of \$50.00
- The original executed Notice of Security Interest in a Water Right
- A copy of the recorded Supplemental and Third Amendment To Amended and Restated Mortgage
- TitleOne check no. 47388 in the amount of \$75.00
- The original executed Notice of Change In Water Right Ownership
- A copy of the recorded Special Warranty Deed
- TitleOne check no. 47389 in the amount of \$75.00
- A copy of the recorded Corrective Assignment of Mortgage

Please make the necessary changes in the records to indicate the new Owner and send receipted copies to this office to TitleOne, attn. Ashley Martinkus, P. O. Box 177, Burley, ID 83318.

Should you have any questions, please do not hesitate to contact Ashley Martinkus at 208-878-3524.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
UPS