

RECEIVED

DEC 19 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-12159	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: D. Boyd Chugg
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brandon Whitesides and Lisa B. Whitesides
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 384 N 23 Lane NW Rupert ID 83350
Mailing address City State Zip
- 208-431-4224 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 1, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

SCANNED

FEB 10 2023

For IDWR Office Use Only:

Received by DM Date 12-19-2022 Receipt No. S039560 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 1-5-2023

After recording, send to:

Matthew C Darrington, Esq.
DARRINGTON LAW, PLLC
Attorneys at Law
P. O. Box 536
Rupert, Idaho 83350

Instrument # 570482

MINIDOKA COUNTY, RUPERT, IDAHO
12-02-2022 12:26:05 PM No. of Pages: 4
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Chelsea West
Electronically Recorded by Simplifile

Recording Information:

12466289

WARRANTY DEED

For value received ^{*D.}Boyd Chugg, dealing with his sole and separate property ("Grantor"), conveys, grants, bargains, and sells to Brandon Whitesides and ^{*L.}Lisa Whitesides, husband and wife, ("Grantee"), whose address is 384 N 23 Ln W, Rupert, Idaho 83350, and their successors and assigns forever, the following described real property situated in Minidoka County, State of Idaho:
**** Lisa B. Whitesides**

See Schedule "A" attached hereto

SUBJECT TO taxes and assessments for the year 2022 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, ^{*D.}Boyd Chugg has hereunto has set his hand this 15th day of December, 2022.

By: D. Boyd Chugg
D. Boyd Chugg

SCANNED

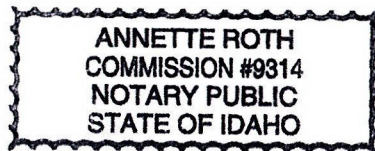
FEB 10 2023

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 1st day of December, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Boyd Chugg, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
*D. Boyd Chugg

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Annette Roth
Notary Public for Idaho
Residing at: Rupert Id
My Commission expires: 8-4-2023

SCHEDULE A

PARCEL NO. 1:

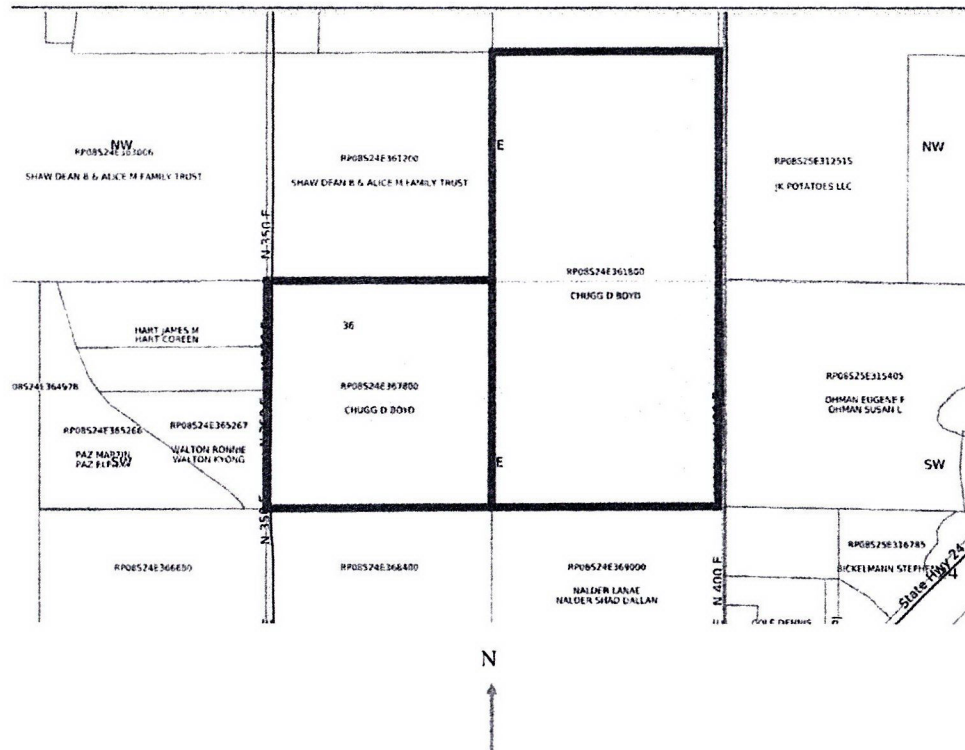
**TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 36: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

**TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 36: NW $\frac{1}{4}$ SE $\frac{1}{4}$



Brandon and Lisa Whitesides

WARRANTY DEED

#16223

458962

For Value Received

BEATRICE S. CHUGG, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

D. BOYD CHUGG, a married man contracting with his sole and separate property
Address: 227 Westside Drive, Rupert, Id. 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 7:
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 36: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 8:
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 36: NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Second one-half of taxes for 2001 are due and payable but not yet delinquent until after June 20, 2002.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Effect, if any, of A Construction/Operating Permit For A Livestock Confinement Operation, recorded July 27, 1992 as Document No. 403008, Minidoka County records.

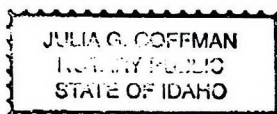
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 2002

Beatrice S. Chugg
BEATRICE S. CHUGG

STATE OF IDAHO)
COUNTY OF MINIDOKA) ss.

On this 29th day of April, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared BEATRICE S. CHUGG, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Julia G. Coffman
Notary Public
Residing at: Rupert, Ida
My Commission expires: 6-20-02

Instrument # 458962

MINIDOKA COUNTY, RUPERT, IDAHO
2002-04-30 04:03:58 No. of Pages: 1
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 3.00
Ex-Officio Recorder Deputy



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 05, 2023

BRANDON WHITESIDES
LISA B WHITESIDES
384 N 23 LN W
RUPERT ID 83350-5401

Re: Change in Ownership for Water Right No(s): 36-12159

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #22466289)



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RECEIVED

DEC 19 2022

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: 12/15/2022

Escrow No. 22466289

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change in Water Right Ownership
- A copy of the Water Right Report
- Copies of 2 recorded Warranty Deeds
- D. L. Evans cashier's check no. 202209178 made payable to Idaho Department of Water Resources in the amount of \$25.00

Please make the necessary changes in the records and send a receipt to this office attention Ashley Martinkus.

Should you have any questions, please contact Ashley Martinkus at 208-878-3524.

Best Regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
FedEx