

RECEIVED

SEP 22 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8681	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale C. Dickinson and Marsha J. Dickinson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Josh Griffith and Shelby Griffith
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

85 Horseshoe Circle
Mailing address

Jerome ID 83338
City State Zip

208-308-6744
Telephone

shelbyn-15@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept. 1, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Shelby Griffith
Signature of new owner/claimant
Shelby Griffith
Print name

Title, if applicable _____ Date _____

Signature: Josh Griffith
Signature of new owner/claimant
Josh Griffith
Print name

Title, if applicable _____ Date _____

SCANNED
NOV 08 2022

Received by SG Date 9/22/2022 For IDWR Office Use Only: Receipt No. 50389452 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 10-24-2022

Instrument # 2224285
JEROME COUNTY, JEROME, IDAHO
09-14-2022 11:23:35 AM No. of Pages: 3
Recorded for: TITLEONE - JEROME
MICHELLE EMERSON Fee: \$15.00
Ex-Officio Recorder Deputy: LA
Electronically Recorded by Simplifile



Order Number: 22460867

Warranty Deed

For value received,

Dale C. Dickinson Jr. and Marsha J. Dickinson, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Josh Griffith and Shelby Griffith, husband and wife

whose current address is 85 Horseshoe Circle Jerome, ID 83338

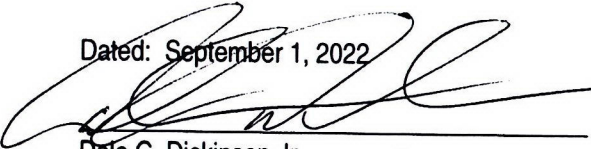
the grantee, the following described premises, in Jerome County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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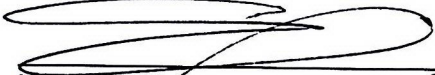
Dated: September 1, 2022


Dale C. Dickinson Jr.


Marsha J. Dickinson

State of Idaho, County of Serene, ss.

On this 14 day of September in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Dale C. Dickinson Jr. and Marsha J. Dickinson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing In: Wendell, ID

My Commission Expires: May 1, 2028

(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

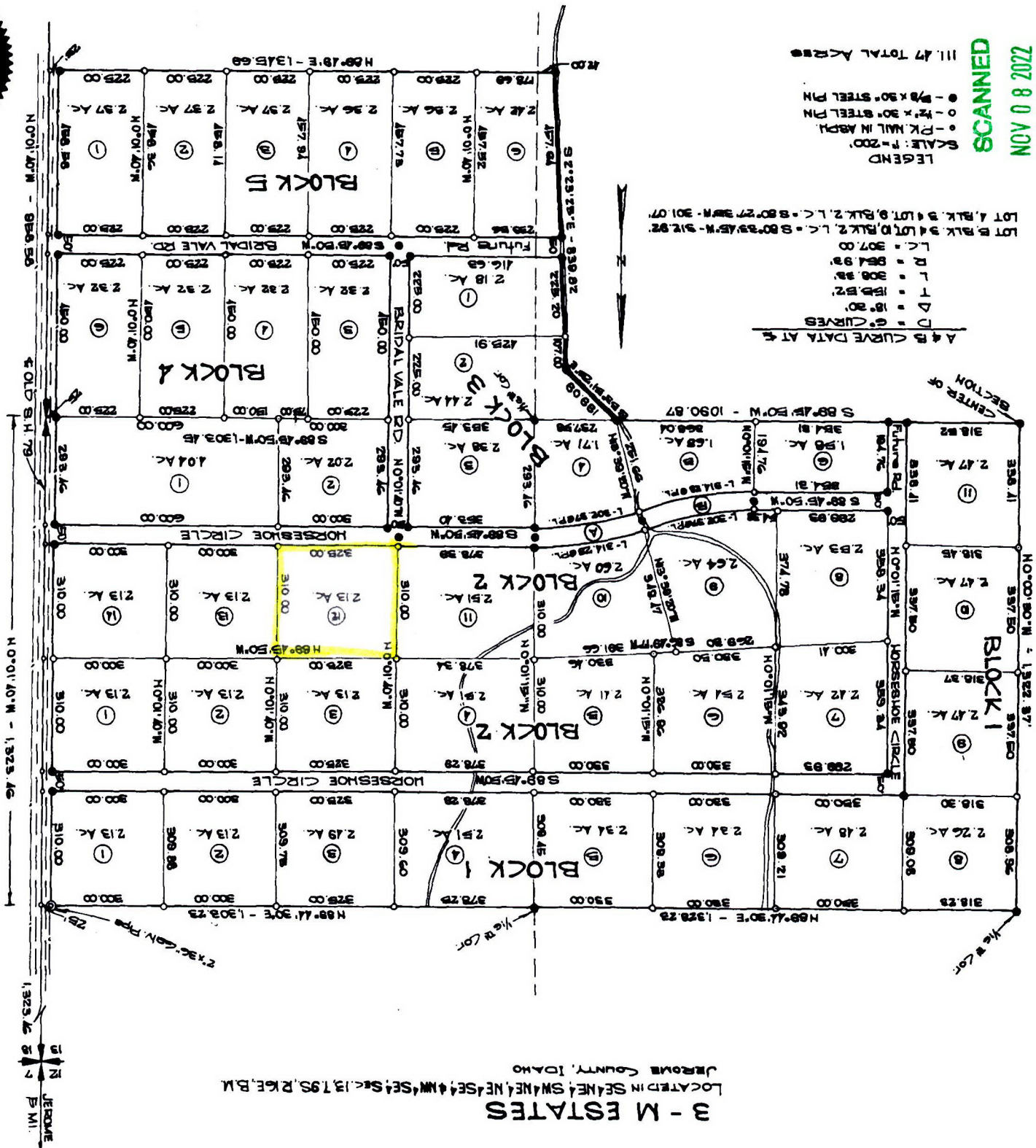
Lot 12 in Block 2 of 3-M Estates, Jerome County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

LEGEND
• - PK MAIL IN ASPH
• - 1/2" x 30" STEEL PIN
• - 3/8" x 30" STEEL PIN
111.47 TOTAL ACRES

LOT 4, BLK. 3 & LOT 5, BLK. 2, L.C. - S. 80° 23' 45" W. - 312.92'
LOT 5, BLK. 3 & LOT 6, BLK. 2, L.C. - S. 80° 27' 35" W. - 301.07'

A & B CURVE DATA AT 5

D = 18° 30'
T = 155° 52'
L = 308.38'
R = 354.93'
L.C. = 307.00'



3 - M ESTATES
LOCATED IN SE 1/4 SW 1/4 NE 1/4 SEC 13 T 9S R 16E B 1M
JEROME COUNTY, IDAHO

DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF THE PROPERTY HEREIN PLATED DESCRIBED, THAT THE CORRECT DESCRIPTION OF THE LAND IN THIS PLAT IS AS FOLLOWS: A TRACT OF LAND LOCATED IN THE SE 1/4 SW 1/4 NE 1/4 SEC 13 T 9S R 16E B 1M, IDAHO DESCRIBED AS FOLLOWS:
THE TRUE POINT OF BEGINNING BEING THE EAST 1/4 SECTION CORNER OF SECTION 13, THENCE N 0° 01' 40" W. 1323.46 FEET ALONG THE EAST BOUNDARY OF SEC 14 TO THE NORTHEAST CORNER OF SEC 14, THENCE S 89° 41' 30" W. 256.46 FEET TO SE 1/4, THENCE S 89° 41' 30" W. 256.46 FEET TO THE WEST BOUNDARY OF SW 1/4, 1090.87 FEET ALONG THE SOUTHERLY BOUNDARY OF SW 1/4 TO A POINT ON THE CENTERLINE OF NORTH SIDE CANAL CO. CULVERT, THENCE N 89° 41' 30" E. 1090.87 FEET ALONG THE CENTERLINE OF SAID CULVERT, THENCE S 72° 23' 27" E. 839.82 FEET ALONG CENTERLINE OF SAID CULVERT, THENCE N 89° 41' 30" E. 1370.69 FEET TO A POINT ON THE EAST BOUNDARY OF NE 1/4 SEC 14, THENCE N 0° 01' 40" W. 958.55 FEET ALONG THE EAST BOUNDARY OF NE 1/4 SEC 14 TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINING 111.47 ACRES MORE OR LESS.
THAT IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO BY THESE PRESENTS INCLUDE SAID LAND IN THIS PLAT, THAT THE UNDERSIGNED OWNERS DO BY THESE PRESENTS GRANT, SELL, CONVEY, CONFIRM AND DEDICATE TO THE PUBLIC, FOR PUBLIC USE FOREVER, ALL THOROUGHFARES AND STREETS AS SHOWN ON THIS PLAT.

3-M RANCHES

[Signature]
JIM MESSERSMITH

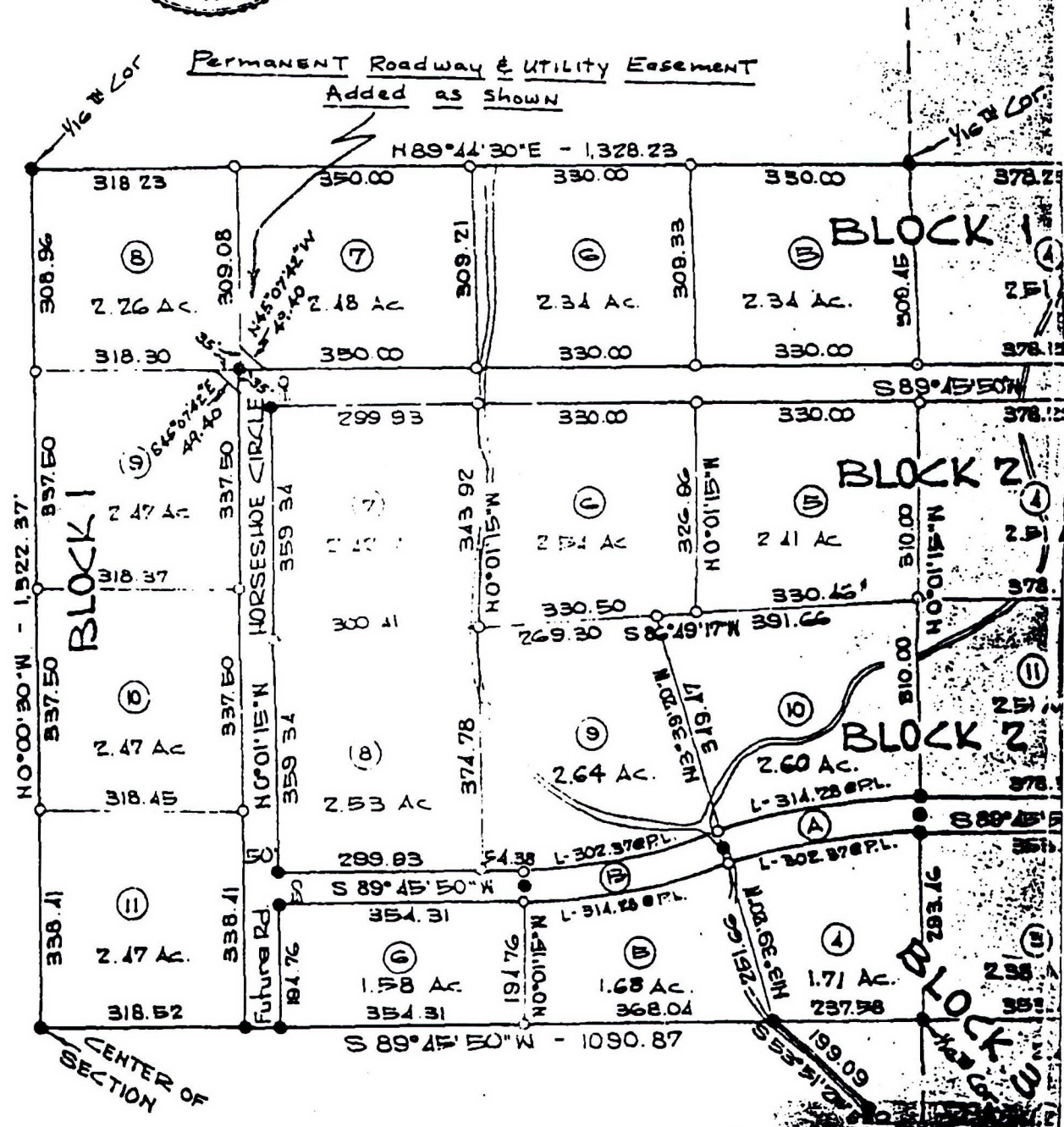
ACKNOWLEDGMENT

STATE OF IDAHO) SS
COUNTY OF JEROME)
ONE THIS 4th DAY OF JUNE 1976, BEFORE ME A Notary Public in and for said State, personally appeared JIM MESSERSMITH, JIM MESSERSMITH AND R. G. MESSERSMITH, KNOWN TO ME TO BE THE PARTNERES IN THE PARTNERSHIP OF 3-M RANCHES, WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN SAID PARTNERSHIP NAME.
NOTARY PUBLIC
[Signature]
MY COMM. EXPIRES: _____



3-M ESTATES
LOCATED IN SE 1/4 SW 1/4 NE 1/4
JEROME COUNTY, IDAHO

Make sure this plat
gets sent with Lots
7, 8, 9 of Block 1
of 3-M Estates to
show esmt & roadway
#232724



SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT I, RICHARD S. MICKELSON, A DULY QUALIFIED LAND SURVEYOR, SURVEYED THE LAND DESCRIBED IN THE FOREGOING DEDICATION; AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AS MADE BY ME ON SAID LAND, AND DESIGNATED HEREIN AS 3-M ESTATES



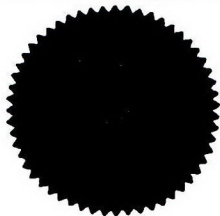
Richard S. Mickelson
REGISTERED LAND SURVEYOR

ACKNOWLEDGMENT

STATE OF IDAHO) SS
COUNTY OF JEROME)

ON THIS 27TH DAY OF May 1976 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD S. MICKELSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING SURVEYOR'S CERTIFICATE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Lois C. Cason
NOTARY PUBLIC
Lois
MY COMM. EXPIRES

COUNTY SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT AND COMPUTATIONS FOR MAKING SAME HAVE BEEN CHECKED AND THAT THEY COMPLY WITH THE LAWS OF COUNTY OF JEROME AND THE STATE OF IDAHO RELATING HERETO.

DATED THIS 10th DAY OF MAY 1976.

Orville A. Jensen
COUNTY SURVEYOR



COUNTY ZONING COMMISSION

THE FOREGOING PLAT WAS APPROVED AND ACCEPTED BY THE JEROME COUNTY ZONING COMMISSION THIS 4th DAY OF JUNE 1976.

3/6/78

COUNTY COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS DULY APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF JEROME, IDAHO ON THE 4th DAY OF JUNE 1976.

Virginia Ricketts
CLERK

Myford D. Jones
CHAIRMAN

218953

COUNTY RECORDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF JEROME COUNTY, IDAHO, THIS 4 DAY OF JUNE 1976. AT 3:55 P M. AT THE REQUEST OF John Mussonovich AND DULY RECORDED IN PLAT BOOK NO. 7 PAGE 3.

Virginia Ricketts
EX-OFFICIO RECORDER
Edna Thomason
DEPUTY



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 24, 2022

JOSH GRIFFITH
SHELBY GRIFFITH
85 HORSESHOE CIR
JEROME ID 83338-5991

Re: Change in Ownership for Water Right No(s): 36-8681

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Twin Falls, Idaho (File #22460867)
Water District 130

SCANNED
NOV 08 2022