

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

SEP 13 2022

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8584	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Northwest Farm Credit Services FLCA
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Evers Brothers Partnership
New owner(s) as listed on the conveyance document

Mailing address: 3109 S 2000 E City: Wendell State: ID Zip: 83355

Telephone: 208-280-1379 Email: _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 22, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lance Thompson Relationship Manager Date: 09/13/2022
 Signature of new owner/claimant Title, if applicable Date
Lance Thompson
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 9/13/2022 For IDWR Office Use Only: Receipt No. 5039432 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW Date 11/18/2022 **SCANNED**

DEC 21 2022

After recording, return to:

Northwest Farm Credit Services, FLCA
406 Park View Loop
Twin Falls, ID 83301

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.**

Instrument # 276968

GOODING COUNTY, GOODING, IDAHO
03-23-2022 10:40:22 No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

QUITCLAIM DEED

GRANTOR, Northwest Farm Credit Services, FLCA, a federally chartered corporation, hereby conveys and quitclaims to Evers Brothers Partnership, GRANTEE, all of Grantor's right, title and interest in the following described property:

Water Right License, Water Right No. 36-8584 issued by the State of Idaho, Department of Water Resources;

which is appurtenant to the following described real property located in the County of Gooding, State of Idaho:

See Exhibit A attached hereto and made a part hereof

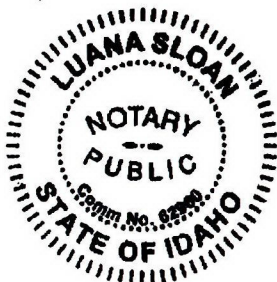
IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by Grantor's authorized agent this 22 day of March, 2022.

**GRANTOR:
NORTHWEST FARM CREDIT SERVICES, FLCA**

By: Lance Thompson
Authorized Agent

STATE OF Idaho)
County of Twin Falls) ss.

On this 22 day of March, 2022, before me personally appeared Lance Thompson, known to me to be an authorized agent of Northwest Farm Credit Services, FLCA, that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to execute said instrument.



Luana Sloan
Printed Name Luana Sloan
Notary Public for the State of Idaho
Residing at Twin Falls, ID 83301
My commission expires January 23, 2026

Quit Claim Deed
(Evers Bros./Note No.6212408)

Exhibit A

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following described land:

A parcel of land being on both sides of the centerline of Interstate 80N Project No. I-80N-3(22) 159 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11, described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, of said Section 11;
Thence South 0°34'59" West, along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 1298.52 feet to a point coincident with Station 38+00 of the County Road Survey of Grade Separation No.1 as shown on the plans of said Interstate 80N Project No. I-80N-3(22) 159 Highway Survey;
Thence North 89°25'01" West, 25.00 feet;
Thence North 0°20'27" West, 620.09 feet to a point in a line parallel with and 30.00 feet Southerly from the centerline of Frontage Road No. 5 Survey as shown on the plans of said Interstate 80N Highway Survey;
Thence along said parallel line as follows:
Northwesterly and Northerly along an 80.00 foot radius curve right 125.65 feet to a point opposite Station 1+13.54 of said Frontage Road No. 5 Survey, North 0°34'59" East, 128.71 feet to a point opposite Station 2+42.25 of said Frontage Road No. 5 Survey, Northerly and Northwesterly along a 328.10 foot radius curve left 386.42 feet to a point opposite Station 6+64.02 of said Frontage Road No. 5 Survey, North 66°54'01" West, 282.64 feet to a point opposite Station 9+46.66 of said Frontage Road No. 5 Survey;
Thence North 78°08'26" West leaving said parallel line 147.88 feet to a point that bears South 0°26'59" West, 30.00 feet from Station 11+07.26 of said Frontage Road No. 5 Survey;
Thence North 86°17'45" West, 92.87 feet to a point that bears South 0°26'59" West, 25.00 feet from Station 12+00 of said Frontage Road No. 5 Survey;
Thence North 0°26'59" East, 25.00 feet to a point in the North line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ coincident with Station 12+00 of said Frontage Road No. 5 Survey;
Thence South 89°23'01" East along said North line 816.30 feet to THE PLACE OF BEGINNING.
Highway Station Reference: 1766+81.62 to 1769+23.89
The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the Central Zone of Idaho. To convert to geodetic bearing, a correction of 0°26'44" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearing.

ALSO EXCEPTING the following described property:

That part of the Northeast Quarter of the Northeast Quarter described as follows:
BEGINNING at the Northeast corner for Section 11 marked with a 5/8" steel pin and survey cap;
Thence South 0°00'36" East 598.63 feet along the Easterly boundary of Section 11;
Thence South 89°59'24" West 115.39 feet to a concrete Right-of-Way monument with Brass Cap stamped "P.T. Sta 1+13.54 30' left" of Frontage Road No. 5, Idaho Transportation Department Project I-80N-3(22)159, the TRUE POINT OF BEGINNING;
Thence North 0°03'59" West 128.45 feet along said Right-of-Way to a concrete Right-of-Way Monument stamped "P.C. Sta.2+42.25 30' left;"

Quit Claim Deed
(Evers Bros./Note No.6212408)

Thence 386.78 feet Northwesterly along said Right-of-Way on a curve left having a radius of 328.10 feet and a chord of North 33°41'55" West 364.77 feet to a concrete Right-of-Way marker stamped "P.T. Sta. 6+64.02 30' left;"

Thence North 67°31'39" West 282.81 feet along said Right-of-Way to a concrete Right-of-Way marked stamped "P.C. Sta 9+46.66 30' left;"

Thence departing said Right-of-Way South 8°09'04" West 23.41 feet to the center of the Northside Canal Company "S-10 Canal;"

Thence along the center of said canal the following courses:

South 64°50'06" East 68.03 feet;

South 47°40'20" East 46.05 feet;

South 33°56'16" East 332.84 feet;

South 60°11'51" East 82.72 feet;

South 45°32'06" East 61.47 feet;

South 24°43'57" East 117.80 feet;

Thence departing said Canal North 63°28'13" East 23.26 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 36: S½SE¼; NE¼SE¼;

All irrigation equipment, now owned and used, in whole or in part, to irrigate the mortgaged property, together with all similar goods which may be acquired at any time, any additions, replacements, substitutions and accessions;

Quit Claim Deed
(Edward M. Ciocca/Note No. 6008087)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 18, 2022

EVERS BROTHERS PARTNERSHIP
3109 S 2000 E
WENDELL ID 83355-3518

Re: Change in Ownership for Water Right No(s): 36-8584

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

c: AXA EQUITABLE LIFE INSURANCE CO
NORTHWEST FARM CREDIT SERVICES
Note No, 6212408
WD 130

Maline, Denise

From: Southern Info
Sent: Thursday, March 24, 2022 1:49 PM
To: Maline, Denise; Skinner, Corey
Subject: FW: Water Right Release 36-8584
Attachments: Quit Claim 2022-03-22.pdf

Corey,

This email with an attached quit claim came into the southern region inbox. Sending to Denise inbox as well.

Thank you,

Suzanne

From: Luana Sloan <luana.sloan@northwestfcs.com>
Sent: Thursday, March 24, 2022 1:22 PM
To: Southern Info <southerninfo@idwr.idaho.gov>
Cc: Lance Thompson <Lance.Thompson@northwestfcs.com>
Subject: RE: Water Right Release 36-8584

Attached is the Quitclaim Deed concerning water right 36-8584. Please provide if anything further is needed.

Thank you

From: Luana Sloan
Sent: Monday, March 21, 2022 9:40 AM
To: southerninfo@idwr.idaho.gov
Cc: Lance Thompson <Lance.Thompson@northwestfcs.com>
Subject: Water Right Release 36-8584

Please find attached the release concerning water right no. 36-8584.

Thank you



Luana Sloan

Financial Specialist

406 Park View Loop Twin Falls, ID 83301

☎ 208-732-1041 | 📠 208-732-1005 |

northwestfcs.com