Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
FEB 17 2023
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7591 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Archie L Mecham
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kevin or Lori Mecham
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ■ **or**

458 W 100 N — Mailing address
Blackfoot — City
ID — State
83221 — Zip

208 604 2196 — Telephone
mecham_6@q.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 18, 2023.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) | OWNER (Title, if applicable) | 2-17-2023 (Date)
   KEVIN MECHAM (Print name)

   Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | _____ (Date)
   _____ (Print name)

For IDWR Office Use Only:

Receipted by M. Pettis Date 2-17-23 Receipt No. E048910 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/27/2023

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IDAHO DEPARTMENT OF WATER RESOURCES **2/16/2023**
Proof Report

Water Right 35-7591

Owner Type	**Name and Address**
Current Owner	ARCHIE L MECHAM 198 N 500 W BLACKFOOT, ID 83221 (208) 785-2264

Priority Date: 3/15/1976
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	11/01	2.240 CFS	448.0 AF
	Total Diversion		2.240 CFS	448.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWNWNE	Sec. 30, Twp 02S, Rge 35E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	35E	30	34.0	39.0			39.0												112.0

POU Total Acres: 112.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	E04	USE OF THIS RIGHT IS COMBINED WITH WATER FROM DANSKIN DITCH CO.
3.	E11	USE OF THIS RIGHT IS COMBINED WITH WATER FROM RIVERSIDE CANAL CO.

Comments:

1	AJU10-DS	7/16/1998	AJU10 CONDITION UPDATE

CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SCANNED
FEB 27 2023

2 kpickett 9/30/2005 POD
Correlated PODID 259606 from SpatialDataID 235149 to SpatialDataID 235175

Dates and Other Information:
Decreed Date: 1/31/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:
N/A

Verification Log

SubCase:
SubCaseNumber: 35-7591
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 11/20/1998
Objection Status: Active

Water Supply Bank:

N/A

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35-7591
FEB 27 2023

Water Right 35-7591

Water Right POU
Township/Range
Sections
QQ

N

0 0.125 0.25 0.5 Miles

SCANNED
FEB 27 2023

Instrument # 752215
BINGHAM COUNTY
1-31-2023 10:00:17 AM No. of Pages: 4
Recorded for : 60726 HOLDEN, KIDWELL, & HAHN &
PAMELA W. ECKHARDT Fee: 15.00
Ex-Officio Recorder Deputy

QUITCLAIM DEED

THIS INDENTURE is made this 24th day of January, 2023, by Steven Mecham and Kent Lyons, Co-Personal Representatives of the Estate of Archie L. Mecham, Bingham County Case No. CV-2011-2672, referred to collectively as the "Grantor," and Kevin Mecham, a married man as his sole and separate property, whose mailing address is 458 W. 100 N., Blackfoot, Idaho, 83221, the "Grantee."

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars ($10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Bingham, State of Idaho, to-wit:

See Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

[Signature Pages Follow]

SCANNED
FEB 27 2023

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Steven Mecham
Co-Personal Representative

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on 23 day of December, 2022, by Steven Mecham, as Co-Personal Representative of the Estate of Archie L. Mecham.

(stamp) ALLYSON STERLING NOTARY PUBLIC Comm. No. 57982 STATE OF IDAHO

Signature of Notary Public
My commission expires: 6-8-2023

SCANNED
FEB 27 2023

Kent Lyons
Co-Personal Representative

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on 24th day of January, 2023, by Kent Lyons, as Co-Personal Representative of the Estate of Archie L. Mecham.

(stamp) ALLYSON STERLING NOTARY PUBLIC Comm. No. 57982 STATE OF IDAHO

Signature of Notary Public
My commission expires: 6-8-2023

SCANNED
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EXHIBIT "A"

The North half of the Northeast quarter, and the Northeast quarter of the Northwest quarter of Section Thirty, in Township Two South, of Range Thirty-five, East of the Boise Meridian, in Idaho.

LESS AND EXCEPTING THEREFROM:
Part of the NE¼NE¼ of Section 30, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, more particularly described as: Beginning at a point that is S. 89°42' W. along the Section line 546.2 feet and S. 1°18' E. 26 feet to the South line of a County road from the NE corner and said Section 30, and running thence S. 1°18' E. 251 feet; thence S. 89°42' W. 275 feet; thence N. 1°18' W. 251 feet; thence N. 89°42' E. 275 feet along the south line of a county road to the point of beginning.

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FEB 27 2023

753215

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

February 27, 2023

KEVIN A MECHAM
458 W 100 N
BLACKFOOT ID 83221-5516

Re: Change in Ownership for Water Right No(s): 35-7591

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

SCANNED
FEB 27 2023