

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7430	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: B/T Livestock inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Snake River Livestock company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 830 West Taber Rd Blackfoot ID 83221
Mailing address City State Zip
- 208-604-1248 lakeranches@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-1-93
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bruce Lake Manager 3-30-23
Signature of new owner/claimant Title, if applicable Date
Bruce Lake
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 3/30/2023 For IDWR Office Use Only: Receipt No. E049023 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 4/3/2023

WARRANTY DEED

421688

For Value Received,

B/J LIVESTOCK, INC.,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SNAKE RIVER LIVESTOCK COMPANY,

whose address is 830 Tabor Road, Blackfoot, ID 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT A:

A portion of Lot 4 of Section 13, Township 2 South, Range 34 E.B.M., Bingham County, Idaho, described as
Commencing at the SW corner of said Lot 4, thence N. 0°18'30" E. along the W. line of said Lot Four 26.12 feet to the S. bank of the Aberdeen-Springfield Canal; thence N. 70°00'30" E. along said S. bank 1101.9 feet; thence continuing along said S. bank N. 59°10' E. 218.9 feet to the West fence line of a County Road; thence S. 0°02' E. 535.9 feet to the SE corner of said Lot 4; thence W. along the S. line of said Lot 4 to the point of beginning.

TRACT B:

A portion of the NE¼ of Section 24, Township 2 South, Range 34 E.B.M., Bingham County, Idaho, described as
Beginning at a point on the W. line of a County Road that is N. 0°18'30" E. along the Section line 55 feet and N. 89°21'40" W. 25 feet from the E¼ corner of said Section 24, and running thence N. 89°21'40" W. parallel to the East-West centerline of said Section Twenty-four 2251.9 feet; thence N. 0°18'30" E. parallel to the E. line of said Section Twenty-four 2593.69 feet to the N. line of said Section 24; thence S. 89°02'30" E. along said N. line 2252.0 feet to the W. line of said County Road; thence S. 0°18'30" W. along said W. line 2581.0 feet to the point of beginning.

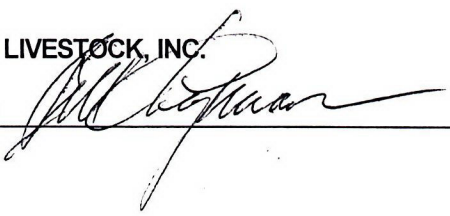
TRACT C:

Township 2 South, Range 35 E.B.M., Bingham County, Idaho
Section 19: Lots 1 and 2, and the NE¼NW¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED: December 29, 1993

B/J LIVESTOCK, INC.

BY: 

STATE OF IDAHO)
)
) ss.
COUNTY OF BINGHAM)

On this 29th day of December, 1993, before me, a Notary Public in and for said State, personally appeared **WILFORD CHAPMAN**, known to me to be the President of the Corporation that executed the instrument on behalf of such Corporation, and acknowledged to me that such Corporation executed the same.




Notary Public for Idaho
Residing at Blackfoot
Commission Expires 11-23-98

421688

BINGHAM COUNTY RECORD
BLACKFOOT, IDAHO
FEE 3.00
DEC 29 PM 5 06
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY
APR 04 2023
SCANNED



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 03, 2023

SNAKE RIVER LIVESTOCK CO
830 W TABER RD
BLACKFOOT ID 83221-5331

Re: Change in Ownership for Water Right No(s): 35-7430

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

SCANNED

APR 04 2023