

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2764 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ryan L and Michelle Robison
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steele Land Holdings LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1810 E. 49 N. Idaho Falls ID 83401
Mailing address City State Zip
- (208) 390-5717 hssteele@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/25/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Heidi Steele* Owner 3/3/2023
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 3/3/2023 For IDWR Office Use Only: Receipt No. E048950 Receipt Amt. \$25.- for this app \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/8/2023

MAR 09 2023

Instrument # 468289

RIGBY, JEFFERSON, IDAHO

10-28-2021 03:17:49 PM No. of Pages: 4

Recorded for: TITLEONE - TWIN FALLS

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile



TitleOne

a title & escrow co.

Order Number: 21429607

Warranty Deed

For value received,

Ryan Lind Robison and Michelle M Robison, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Steele Land Holdings, LLC, an Idaho limited liability company

whose current address is 1810 E. 49th North Idaho Falls. ID 83401

the grantee, the following described premises, in Jefferson County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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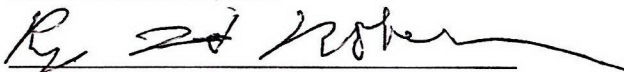
Order Number: 21429607

Warranty Deed - Page 1 of 4

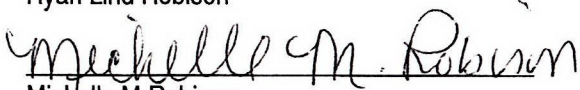
468289

MAR 09 2023

Dated: October 27, 2021



Ryan Lind Robison



Michelle M Robison

State of Idaho, County of Bonneville, ss.

On this 28th day of October in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Ryan Lind Robison and Michelle M Robison, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public

Residing In: Idaho, ID

My Commission Expires: 02/22/2025
(seal)

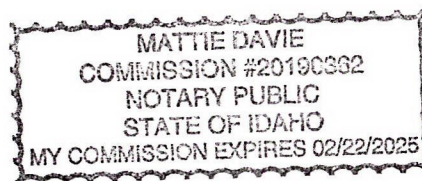


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1:

Part of the W1/2 of Section 13, Township 4 North, Range 35 East, of the Boise Meridian, Jefferson County, Idaho, more particularly described as follows: Commencing at the Northwest Corner of said Section 13, said position monumented with an Aluminum Cap, Recorded as Instrument No. 340362 in the Jefferson County Clerk's Office; Thence N89°56'52"E along the North line of said Section 13 for a Distance of 2009.86 Feet to the True Point of Beginning.

Thence N89°56'52"E along said North line for a Distance of 318.00 Feet;

Thence S03°26'00"W for a Distance of 157.99 Feet;

Thence S84°07'00"E for a Distance of 169.00 Feet;

Thence N15°28'00"E for a Distance of 25.00 Feet;

Thence N87°10'00"E for a Distance of 49.00 Feet;

Thence N48°30'00"E for a Distance of 81.00 Feet;

Thence N07°50'00"E for a Distance of 96.00 Feet to the North line of said Section 13;

Thence N89°56'52"E for a Distance of 27.00 Feet to the North Quarter (N1/4) Corner of said Section 13, said position monumented with an Aluminum Cap, Recorded as Instrument No. 457889 in the Jefferson County Clerk's Office;

Thence S00°03'15"W along the East line of the West Half (W1/2) of said Section 13 for a Distance of 596.50 Feet;

Thence N46°42'10"W for a Distance of 868.96 Feet to the True Point of Beginning.

Subject to: An Easement for Ingress, Egress and Utilities further described as follows: Part of the W1/2 of Section 13, Township 4 North, Range 35 East, of the Boise Meridian, Jefferson County, Idaho, more particularly described as follows: Commencing at the Northwest Corner of said Section 13, said position monumented with an Aluminum Cap, Recorded as Instrument No. 340362 in the Jefferson County Clerk's Office; Thence N89°56'52"E along the North line of said Section 13 for a Distance of 2615.86 Feet to the True Point of Beginning.

Thence N89°56'52"E for a Distance of 27.00 Feet to the North Quarter (N1/4) Corner of said Section 13, said position monumented with an Aluminum Cap, Recorded as Instrument No. 457889 in the Jefferson County Clerk's Office;

Thence S00°03'15"W along the East line of the West Half (W1/2) of said Section 13 for a Distance of 58.00 Feet,

Thence S25°56'00"W for a Distance of 92.00 Feet;

Thence S82°24'00"W for a Distance of 61.00 Feet,

Thence N48°30'00"E for a Distance of 81.00 Feet,

Thence N07°50'00"E for a Distance of 96.00 Feet to the True Point of Beginning.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Parcel 2:

Part of the W1/2 of Section 13, Township 4 North, Range 35 East, of the Boise Meridian, Jefferson County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of said Section 13, said position monumented with an Aluminum Cap, Recorded as Instrument No. 340362 in the Jefferson County Clerk's Office, said point being the True Point Of Beginning.

Thence N89°56'52"E along the North line of said Section 13 for a Distance of 2009.86 Feet;

Thence S46°42'10"E for a Distance of 868.96 Feet to the East line of the West Half (W1/2) of said Section 13;
Thence S00°03'15"W for a Distance of 2044.33 Feet to the Center of said Section 13, said position monumented with an

Aluminum Cap, Recorded as Instrument No. 457891 in the Jefferson County Clerk's Office,

Thence S00°03'15"W for a Distance of 2640.82 Feet to the South Quarter (S1/4) Corner of said Section 13, said position

monumented with an Aluminum Cap, Recorded as Instrument No. 457893 in the Jefferson County Clerk's Office;

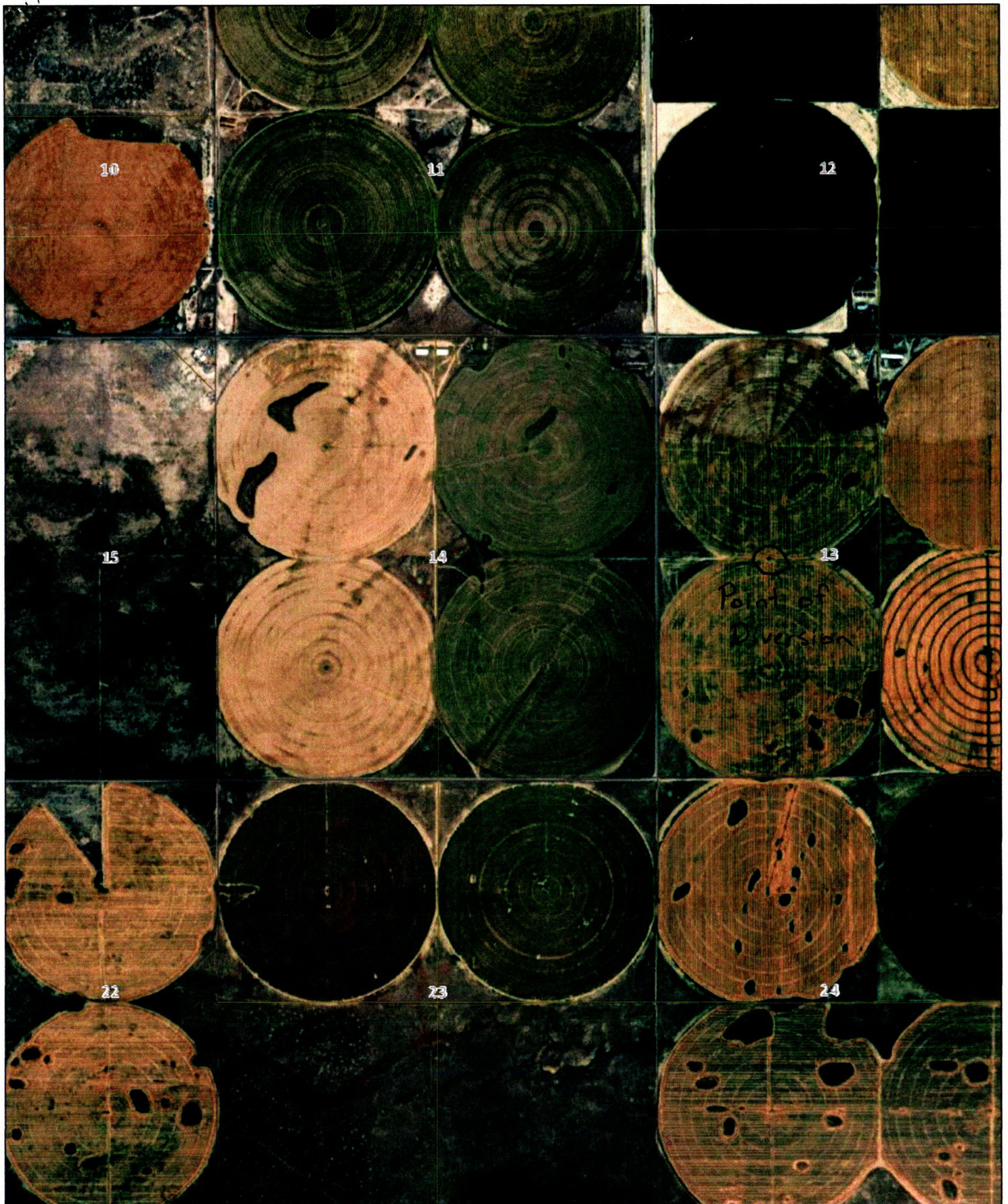
Thence S89°58'17"W for a Distance of 2649.02 Feet to the Southwest Corner of said Section 13, said position monumented with an Aluminum Cap, Recorded as Instrument No. 431125 in the Jefferson County Clerk's Office;

Thence N00°07'16"E for a Distance of 2640.29 Feet to the West Quarter (W1/4) Corner of said Section 13, said position

monumented with an Aluminum Cap, Recorded as Instrument No. 457890 in the Jefferson County Clerk's Office;

Thence N00°07'16"E for a Distance of 2640.29 Feet to the True Point of Beginning.

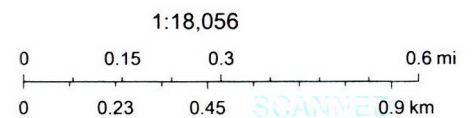
Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



3/3/2023, 11:29:00 AM

- | | |
|-------------------|------------|
| Parcels | Townsite |
| Parcel | Section |
| Subdivision | Township |
| Condominium Roads | |
| Subdivision | INTERSTATE |

LOCAL ROAD
SEASONAL ROAD
STATE HIGHWAY
U.S. HIGHWAY



Jefferson County, GeoSmith Mapping, Maxar

MAR 09 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 08, 2023

STEELE LAND HOLDINGS LLC
1810 E 49TH N
IDAHO FALLS ID 83401-1200

Re: Change in Ownership for Water Right No(s): 35-2764

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT

SCANNED

MAR 09 2023