STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87285

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	0.090 cfs	20.0 af	N/A	5.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	NO	NO	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14636	0.090 cfs	20.0 af	N/A	5.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**0.090 cfs**	**20.0 af**	**N/A**	**5.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

Transfer No. 87285

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87285

In accordance with the approval of Transfer No. 87285, Water Right No. 35-14636 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.090 cfs	20.0 af
			0.090 cfs	20.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	L1 (NENE)	Sec 3	Twp 03S Rge 33E	BINGHAM County
GROUND WATER	L3 (NENW)	Sec 3	Twp 03S Rge 33E	BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3	3.5	1.5															5.0
			L 1	L 2															

POU Total Acres: 5.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87285, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87285

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87285

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

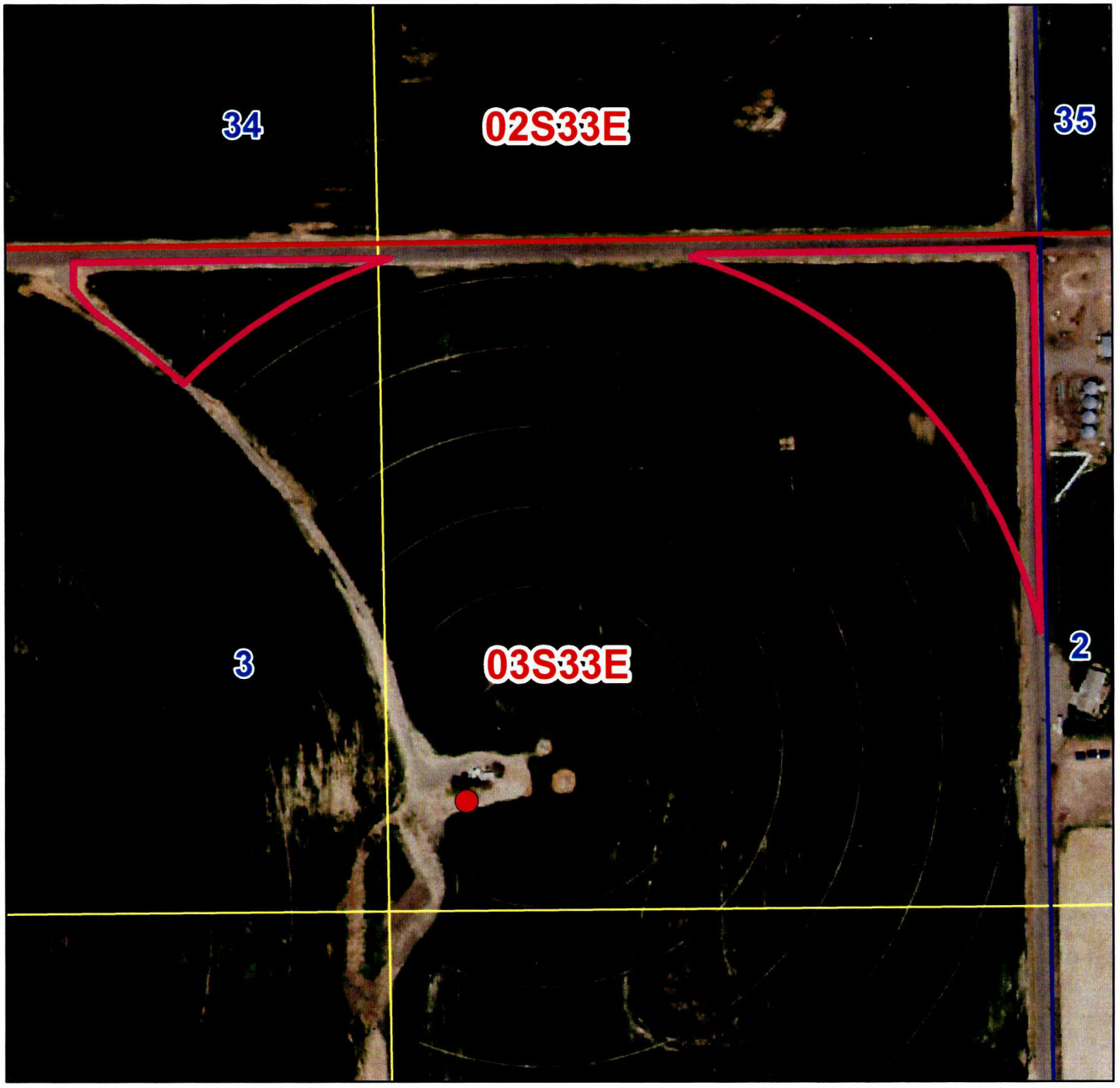
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

Attachment to Transfer Approval 87285

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 200 400 800 Feet

N
W E
S

SCANNED
JAN 2023

Date: 1/12/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87284

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	0.300 cfs	68.0 af	N/A	17.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14803	0.210 cfs	48.0 af	N/A	12.0	35-14636	0.090 cfs	20.0 af	N/A	5.0
COMBINED TOTALS		**0.210 cfs**	**48.0 af**	**N/A**	**12.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 35-14636

Transfer No. 87284

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87284

In accordance with the approval of Transfer No. 87284, Water Right No. 35-14636 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.090 cfs	20.0 af
			0.090 cfs	20.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3								5.0									5.0

POU Total Acres: 5.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

2. Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87284

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14803

As Modified by Transfer No. 87284

In accordance with the approval of Transfer No. 87284, Water Right No. 35-14803 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.210 cfs	48.0 af
			0.210 cfs	48.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESE Sec 34 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34													6.0			6.0	12.0

POU Total Acres: 12.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87284, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87284

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14803

As Modified by Transfer No. 87284

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

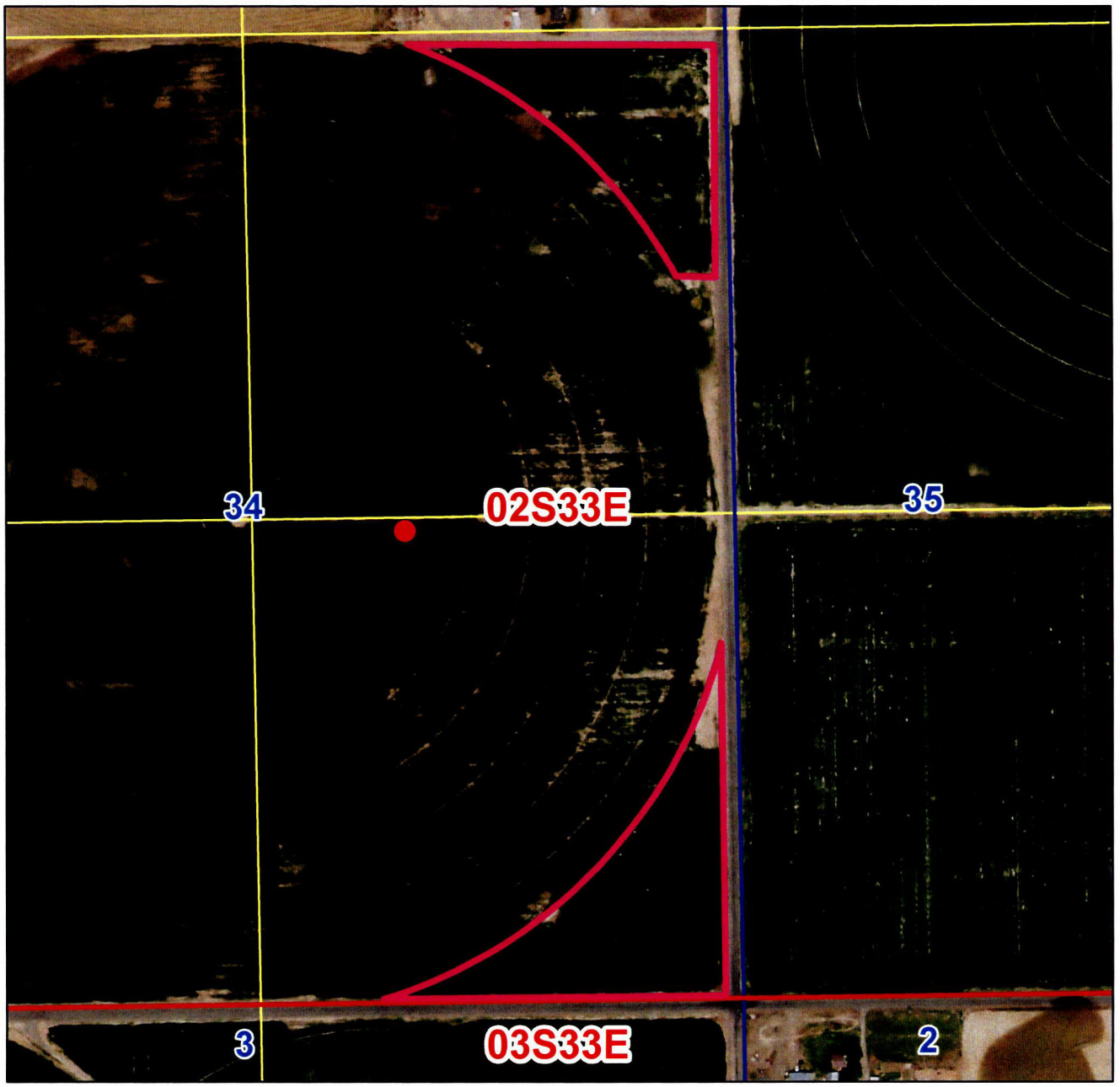
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

Attachment to Transfer Approval 87284

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 250 500 1,000 Feet

N
W E
S

SCANNED
JAN 10 2023

Date: 1/12/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87283

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	0.390 cfs	88.0 af	N/A	22.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	YES	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14802	0.090 cfs	20.0 af	N/A	5.0	35-14636	0.300 cfs	68.0 af	N/A	17.0
COMBINED TOTALS		**0.090 cfs**	**20.0 af**	**N/A**	**5.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

SUPPORT DATA

Transfer No. 87283

IN FILE # 35-14636

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87283

In accordance with the approval of Transfer No. 87283, Water Right No. 35-14636 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.300 cfs	68.0 af
			0.300 cfs	68.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			7.0					10.0									17.0

POU Total Acres: 17.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

2. Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87283

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14802

As Modified by Transfer No. 87283

In accordance with the approval of Transfer No. 87283, Water Right No. 35-14802 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.090 cfs	20.0 af
			0.090 cfs	20.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3							5.0										5.0

POU Total Acres: 5.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87283, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87283

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14802

As Modified by Transfer No. 87283

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

Attachment to Transfer Approval 87283

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 150 300 600 Feet

N
W E
S

SCANNED
JAN 10 2023

Date: 1/12/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87282

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	0.600 cfs	134.4 af	N/A	33.6	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14801	0.210 cfs	46.4 af	N/A	11.6	35-14636	0.390 cfs	88.0 af	N/A	22.0
COMBINED TOTALS		**0.210 cfs**	**46.4 af**	**N/A**	**11.6**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

Transfer No. 87282

SUPPORT DATA
IN FILE # 35-14636

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87282

In accordance with the approval of Transfer No. 87282, Water Right No. 35-14636 is now described as follows:

Right Holder:
ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.390 cfs	88.0 af
			0.390 cfs	88.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			7.0					15.0									22.0

POU Total Acres: 22.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

2. Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87282

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14801

As Modified by Transfer No. 87282

In accordance with the approval of Transfer No. 87282, Water Right No. 35-14801 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.210 cfs	46.4 af
			0.210 cfs	46.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SWSW Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3										6.0	5.6						11.6

POU Total Acres: 11.6

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87282, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87282

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14801

As Modified by Transfer No. 87282

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

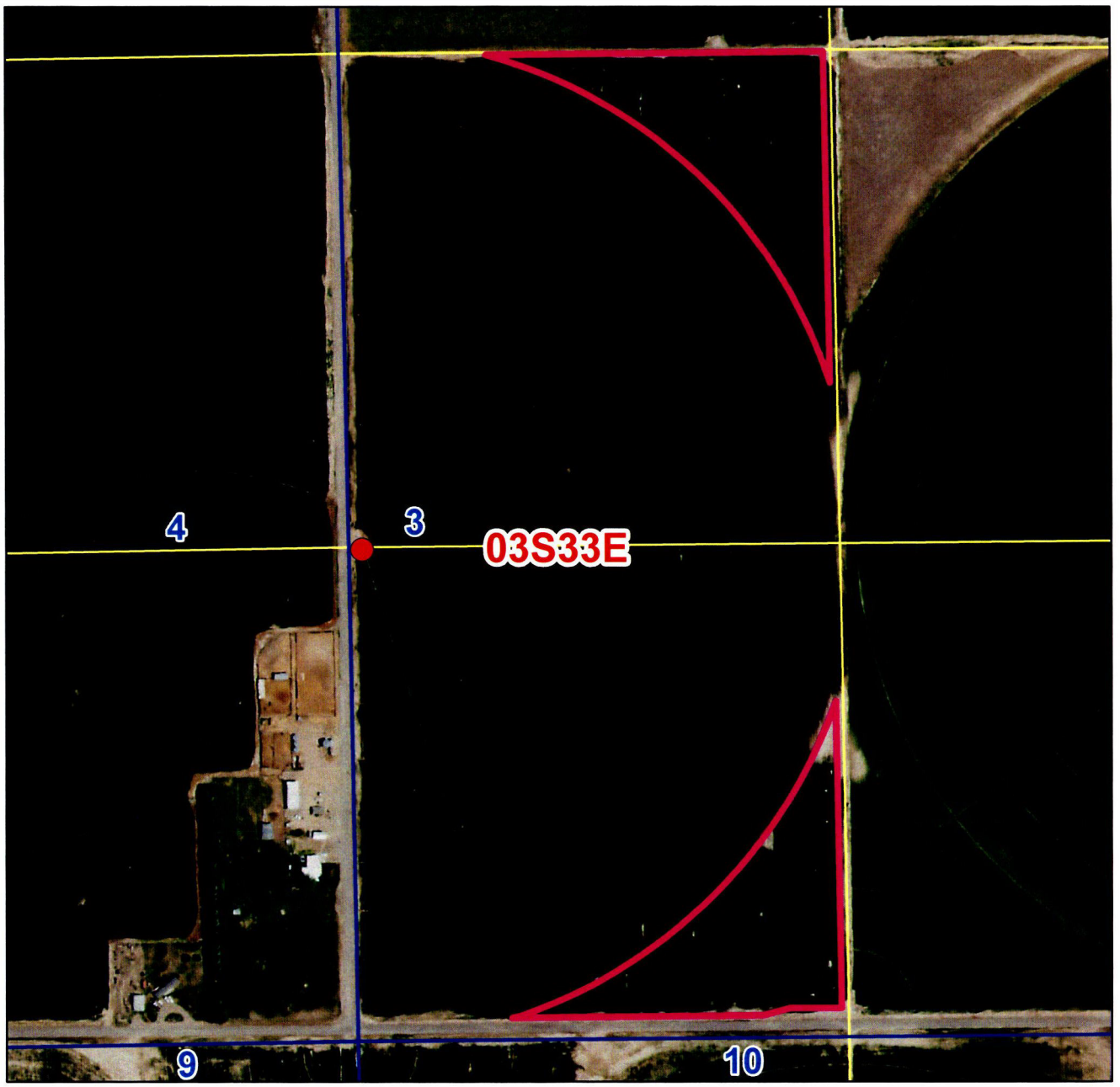
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

Attachment to Transfer Approval 87282

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 250 500 1,000 Feet

N
W E
S

SCANNED
JAN 1 2023

Date: 1/12/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87281

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	0.680 cfs	152.0 af	N/A	38.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14800	0.080 cfs	17.6 af	N/A	4.4	35-14636	0.600 cfs	134.4 af	N/A	33.6
COMBINED TOTALS		**0.080 cfs**	**17.6 af**	**N/A**	**4.4**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 35-14636

SCANNED
JAN 18 2023

Transfer No. 87281

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87281

In accordance with the approval of Transfer No. 87281, Water Right No. 35-14636 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	11/01	0.600 cfs	134.4 af
				0.600 cfs	134.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			7.0					26.6									33.6

POU Total Acres: 33.6

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

2. Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
JAN 13 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87281

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14800

As Modified by Transfer No. 87281

In accordance with the approval of Transfer No. 87281, Water Right No. 35-14800 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.080 cfs	17.6 af
			0.080 cfs	17.6 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESW Sec 34 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34												4.4					4.4

POU Total Acres: 4.4

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87281, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87281

SCANNED
JAN 18 2023

WATER RIGHT NO. 35-14800

As Modified by Transfer No. 87281

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 18 2023

Attachment to Transfer Approval 87281

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 75 150 300 Feet

N
W E
S

SCANNED
JAN 18 2023

Date: 1/12/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87280

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	0.790 cfs	176.0 af	N/A	44.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	YES	YES	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14799	0.110 cfs	24.0 af	N/A	6.0	35-14636	0.680 cfs	152.0 af	N/A	38.0
COMBINED TOTALS		**0.110 cfs**	**24.0 af**	**N/A**	**6.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 35-14636

SCANNED
JAN 17 2023

Transfer No. 87280

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87280

In accordance with the approval of Transfer No. 87280, Water Right No. 35-14636 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.680 cfs	152.0 af
			0.680 cfs	152.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			7.0					31.0									38.0

POU Total Acres: 38.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

2. Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87280

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14799

As Modified by Transfer No. 87280

In accordance with the approval of Transfer No. 87280, Water Right No. 35-14799 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.110 cfs	24.0 af
			0.110 cfs	24.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SENW	Sec 35 Twp 02S Rge 33E BINGHAM County
GROUND WATER	NWNE	Sec 35 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	35						6.0											6.0

POU Total Acres: 6.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87280, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87280

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14799

As Modified by Transfer No. 87280

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

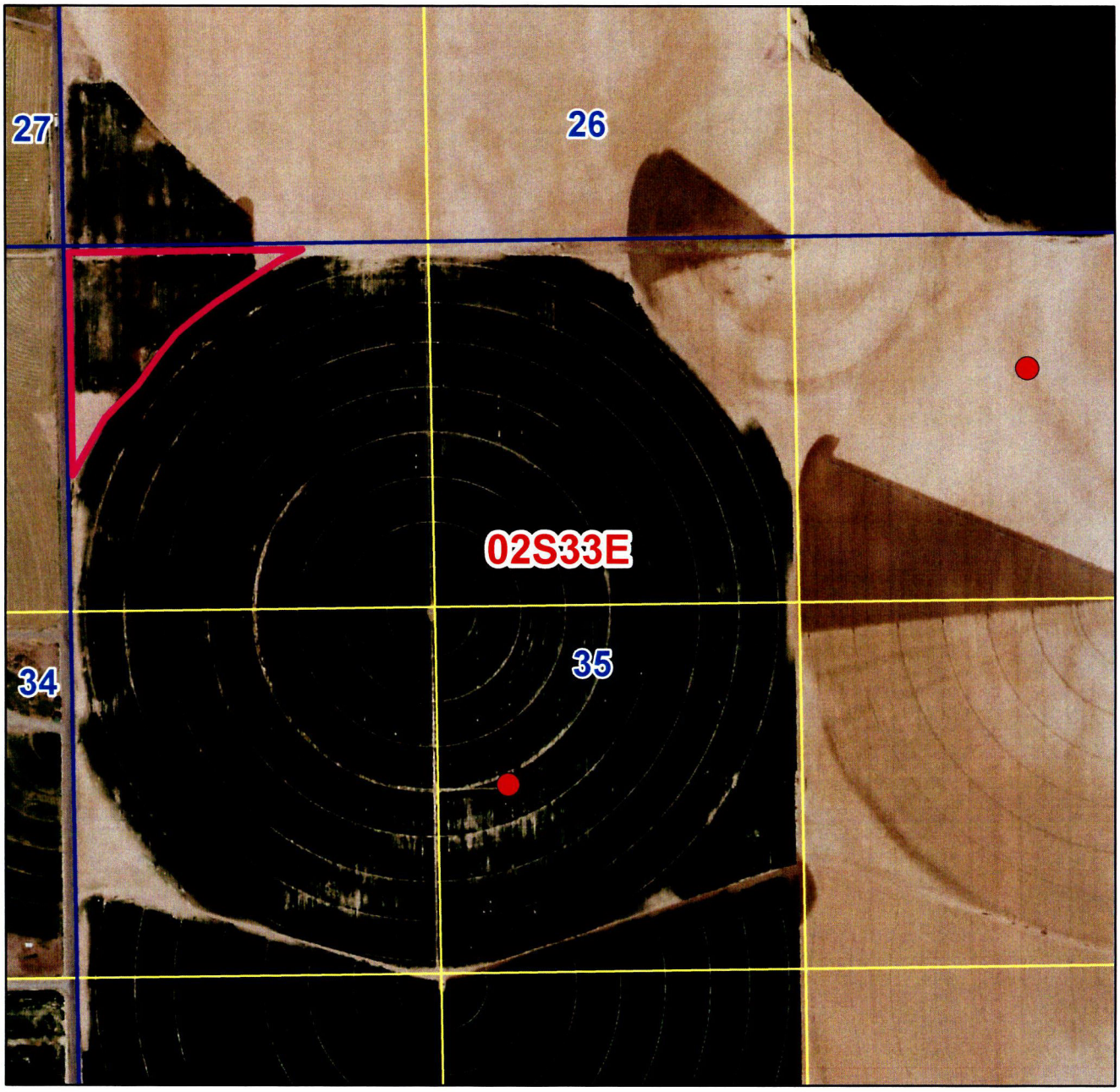
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

Attachment to Transfer Approval 87280

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 375 750 1,500 Feet

N
W E
S

SCANNED
JAN 17 2023

Date: 1/12/2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87279

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14636	WR/DECREED	7/19/1974	1.110 cfs	248.0 af	N/A	62.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14636	YES	YES	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14636	35-14798	0.320 cfs	72.0 af	N/A	18.0	35-14636	0.790 cfs	176.0 af	N/A	44.0
COMBINED TOTALS		**0.320 cfs**	**72.0 af**	**N/A**	**18.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 35-14636

SCANNED
JAN 17 2023

Transfer No. 87279

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87279

In accordance with the approval of Transfer No. 87279, Water Right No. 35-14636 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.790 cfs	176.0 af
			0.790 cfs	176.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			13.0					31.0									44.0

POU Total Acres: 44.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

2. Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14636

As Modified by Transfer No. 87279

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14798

As Modified by Transfer No. 87279

In accordance with the approval of Transfer No. 87279, Water Right No. 35-14798 is now described as follows:

Right Holder: ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 7/19/1974

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	0.320 cfs	72.0 af
			0.320 cfs	72.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SENE	Sec 26 Twp 02S Rge 33E BINGHAM County
GROUND WATER	SENW	Sec 26 Twp 02S Rge 33E BINGHAM County
GROUND WATER	SWSW	Sec 26 Twp 02S Rge 33E BINGHAM County
GROUND WATER	SESE	Sec 26 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	26		6.5			7.0						4.5						18.0

POU Total Acres: 18.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

3. Prior to the diversion and use of water under Transfer approval 87279, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Transfer No. 87279

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14798

As Modified by Transfer No. 87279

CONDITIONS OF APPROVAL

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

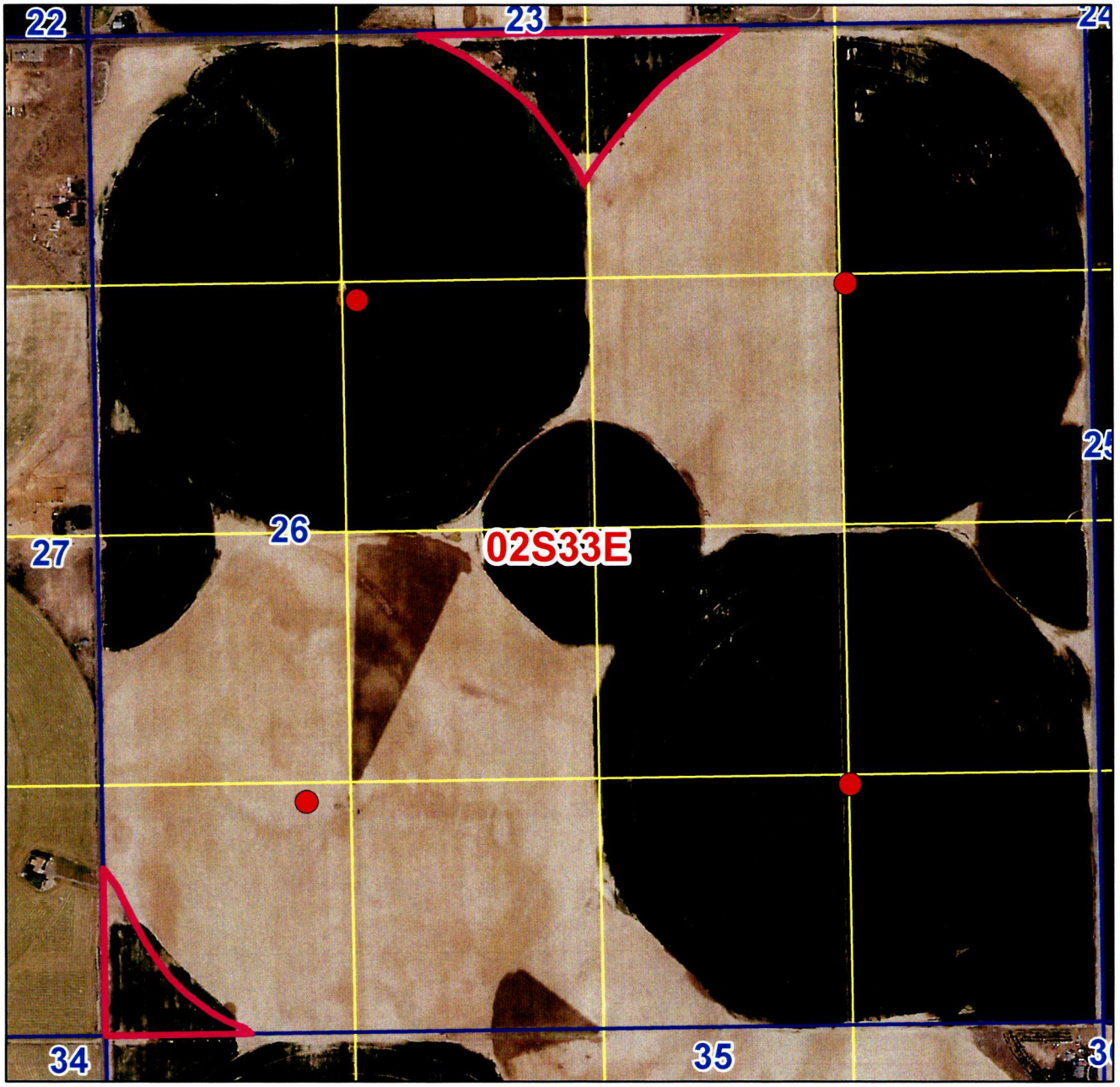
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

Attachment to Transfer Approval 87279

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 500 1,000 2,000 Feet

N
W E
S

SCANNED
JAN 17 2023

Date: 1/12/2023

8

Rev. 07/18

$200.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87285

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- [x] * Completed Application for Transfer of Water Right form, Part 1.
- [x] * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- [x] * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- [x] [ ] Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- [x] * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- [x] * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- [ ] [x] #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- [ ] [x] #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- [ ] [x] #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- [ ] [x] #3 Documentation of authority to make the change if the applicant is not the water right owner.
- [ ] [x] #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- [x] [ ] #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- [ ] [x] #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- [x] * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- [x] [ ] #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- [ ] [x] #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- [ ] [x] #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- [ ] [x] #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- [ ] [x] #10 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock Teresa Murdock Signature of Applicant or Authorized Representative	Robert Murdock Teresa Murdock Print Name and Title if applicable	10/24/22 10/24/22 Date
Joddi Murdock Signature of Applicant or Authorized Representative	O. Brian Murdock Joddi Murdock Print Name and Title if applicable	10/24/22 10.24.22 Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☑ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.

This transfer proposes to change the place of use for a 5.0 acre portion of water right 35-14636. The 5.0 acres being change through this transfer will replace the 5.0 acres of water right 35-21516 being moved trough a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ ☑	35-14636	0.09/20.0	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.09 cfs and/or 20.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or 20.0 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	3		NE	NW	03	03S	33E	BINGHAM	GROUND WATER	WMIS # 500756
	1		NE	NE	03	03S	33E	BINGHAM	GROUND WATER	WMIS # 500759

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3	3.5	1.5															5.0
			L1	L2															

Total Acres (for irrigation use) 5.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters
Power supply panel can be locked.

b. Who owns the property at the point(s) of diversion? Applicants
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391,35-14316, 35-2151A, 35-2615 and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres. A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Water rights 35-14316, 35-14636 and 35-2151C share a point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☐	☑	currently leased to the Water Supply Bank,
☐	☑	currently used in a mitigation plan limiting the use of water under the right, or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES **9/20/2022**

Proof Report

Water Right 35-14636

Owner Type	Name and Address
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:

GROUND WATER L3(NENW) Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

POU Total Acres: 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

35-14636

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

35-14636

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14636

1. amount 0.09/20.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3								5.0									5.0

Total Acres (for irrigation use) 5.0

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DEC 07 2022

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (WaterBalance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATIONRIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____pages and_____attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

Fee paid $200.00 (2000 check) Date 11/22/22 Receipted by CA Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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- Proposed Point of Diversion
- Proposed Place of Use
- 35-14636 Point of Diversion
- 35-14636 Place of Use
- ESPAM2_ModelGrid_06092011
- Township/Range
- Sections
- QQ

0 289.5 579 1,158 Feet

1 inch = 579 feet

N

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DEC 07 2022

ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Iwisville, Idaho

My Commission expires 7/23/2026

Rev. 07/18

$500.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87284

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- [x] * Completed Application for Transfer of Water Right form, Part 1.
- [x] * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- [x] * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- [x] [ ] Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- [x] * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- [x] * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- [ ] [x] #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- [ ] [x] #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- [ ] [x] #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- [ ] [x] #3 Documentation of authority to make the change if the applicant is not the water right owner.
- [ ] [x] #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- [x] [ ] #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- [ ] [x] #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- [x] * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- [x] [ ] #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
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- [ ] [x] #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- [ ] [x] #10 Other. Please describe: _____

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Eastern Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock	Robert Murdock	10/24/22
Teresa Murdock	Teresa Murdock	10/24/22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
O. Brian Murdock	O. Brian Murdock	10/24/22
Joddi Murdock	Joddi Murdock	10·24·22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2.**

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3.**

This transfer proposes to change the place of use for a 12.0 acre portion of water right 35-14636. The 12.0 acres being change through this transfer will replace the 12.0 acres of water rights 35-2,5114 35-2615 being moved trough a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐	☑	35-14636	0.21/48.0	Irrigation	04/01 to 11/01	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.21 cfs and/or 48.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.21 cubic feet per second and/or 48.0 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	SE	34	02S	33E	BINGHAM	GROUND WATER	WMIS # 500402

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	34													6.0			6.0	12.0

Total Acres (for irrigation use) 12.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in thefuture:

Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters
Power supply panel can be locked.

b. Who owns the property at the point(s)of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391,35-14316, 35-2151A, 35-2615 and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres. A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☑ undergone a period of five or more consecutive years of non-use,
- ☐ ☑ currently leased to the Water Supply Bank,
- ☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES 9/20/2022

Proof Report

Water Right 35-14636

Owner Type	**Name and Address**
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:

GROUND WATER	L3(NENW)	Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

POU Total Acres: 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

[x] Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14636

1. amount 0.21/48.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3			7.0					5.0									12.0

Total Acres (for irrigation use) 12.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

Fee paid $500.00 (2800 check) Date 11/22/22 Receipted by CK EH Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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- Proposed Point of Diversion
- Proposed Place of Use
- 35-14636 Point of Diversion
- 35-14636 Place of Use
- Township/Range
- Sections
- QQ
- ESPAM2_ModelGrid_06092011

0 409.5 819 1,638 Feet

1 inch = 819 feet

N

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ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Louisville, Idaho

My Commission expires 7/22/2026

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Rev. 07/18

$200.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87283

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- [x] * Completed Application for Transfer of Water Right form, Part 1.
- [x] * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- [x] * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- [x] [ ] Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- [x] * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- [x] * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- [ ] [x] #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- [ ] [x] #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- [ ] [x] #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- [ ] [x] #3 Documentation of authority to make the change if the applicant is not the water right owner.
- [ ] [x] #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- [x] [ ] #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- [ ] [x] #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- [x] * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- [x] [ ] #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- [ ] [x] #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- [ ] [x] #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)

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- [ ] [x] #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- [ ] [x] #10 Other. Please describe: _____

Department of Water Resources
Eastern Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
Robert A. Murdock	Robert Murdock	10/24/22
Teresa Murdock	Teresa Murdock	10/24/22
O. Brian Murdock	O. Brian Murdock	10/24/22
Joddi Murdock	Joddi Murdock	10·24·22

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.

This transfer proposes to change the place of use for a 5.0 acre portion of water right 35-14636. The 5.0 acres being change through this transfer will replace the 5.0 acres of water right 35-14316 being moved trough a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐	☑	35-14636	0.09/20.0	Irrigation	04/01 to 11/01	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights .09 cfs and/or 20.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or 20.0 acre-feet per year.

3. Point(s) of Diversion:

☑ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	3		NE	NW	3	03S	33E	BINGHAM	GROUND WATER	WMIS # 500756

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3							5.0										5.0

Total Acres (for irrigation use) 5.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters
Power supply panel can be locked.

b. Who owns the property at the point(s) of diversion? Applicants
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391,35-14316, 35-2151A, 35-2615, and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres. A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
35-14316 and 35-14636 share proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES 8/24/2022

Proof Report

Water Right 35-14636

Owner Type	Name and Address
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:

GROUND WATER L3(NENW) Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

POU Total Acres: 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

35-14636

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

35-14636

87283

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DEC 07 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14636

1. amount 0.09/20.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
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   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3								5.0									5.0

Total Acres (for irrigation use) 5.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

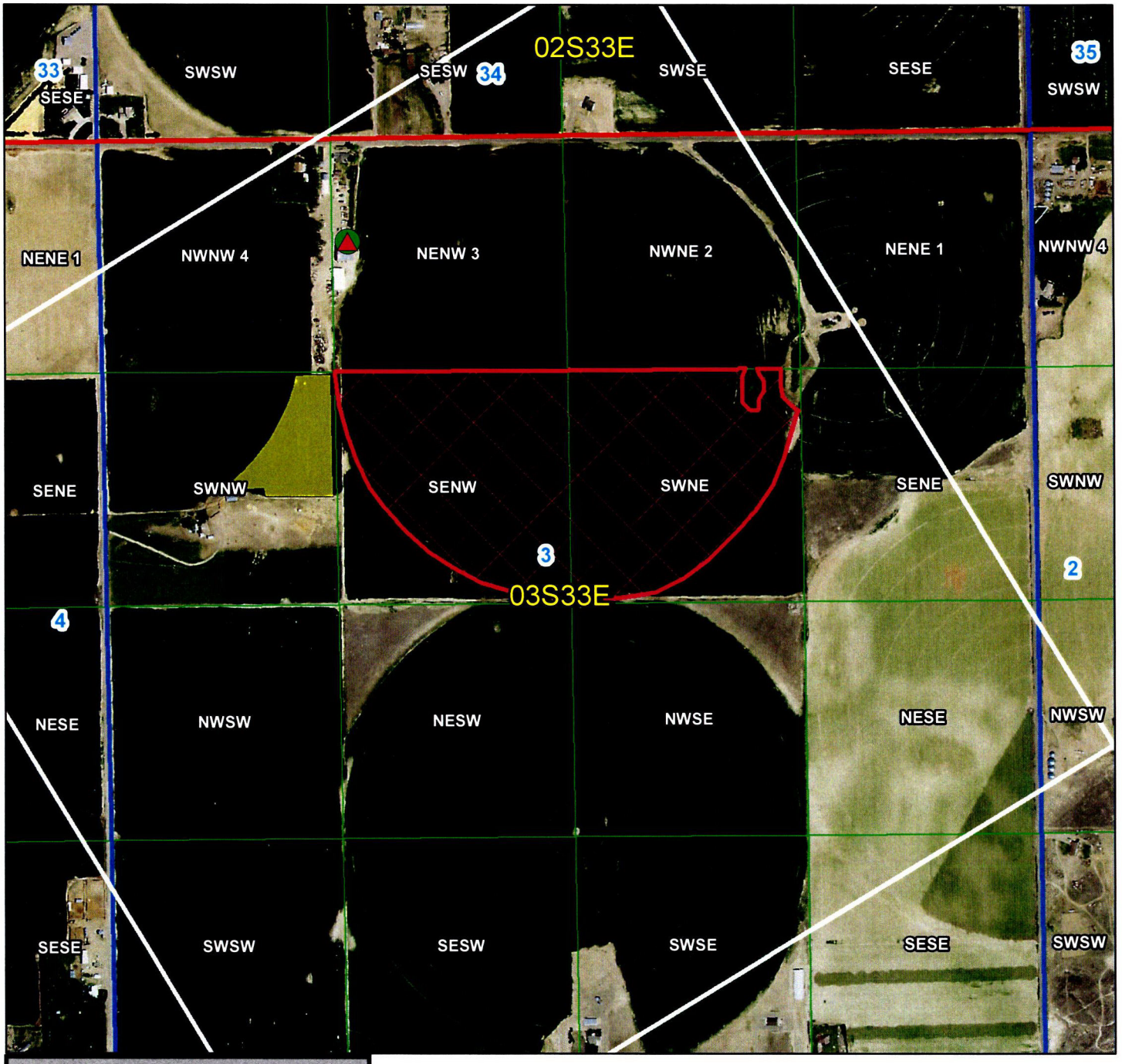
Fee paid $200.00 (2800 check) Date 11/22/22 Receipted by CL AH Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

87283

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ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Iwisville, Idaho

My Commission expires 7/22/2026

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500.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87282

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☑ * Completed Application for Transfer of Water Right form, Part1.
- ☑ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☑ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☑ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☑ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☑ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☑ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☑ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☑ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☑ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☑ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☑ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- ☐ ☑ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☑ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☑ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☑ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☑ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☑ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☑ #10 Other. Please describe: _____

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NOV 21 2022
Department of Water Resources
Eastern Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock	Robert Murdock	10/24/22
Teresa Murdock	Teresa Murdock	10/24/22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
O Brian Murdock	O. Brian Murdock	10/24/22
Joddi Murdock	Joddi Murdock	10-24-22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.

This transfer proposes to change the point of diversion, place of use for a 11.6 acre portion of water right 35-14636. The 11.6 acres being change through this transfer will replace the 11.6 acres of water right 35-7058 being moved trough a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐	☑	35-14636	0.21/46.4	Irrigation	04/01 to 11/01	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.21 cfs and/or 46.4 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.21 cubic feet per second and/or 46.4 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	SW	3	03S	33E	BINGHAM	GROUND WATER	WMIS # 500757

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3										6.0	5.6						11.6

Total Acres (for irrigation use) 11.6

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in thefuture:

Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters

Power supply panel can be locked.

b. Who owns the property at the point(s)of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391,35-14316, 35-2151A, 35-2615 and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres.

A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-7058 share proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☑ undergone a period of five or more consecutive years of non-use,
- ☐ ☑ currently leased to the Water Supply Bank,
- ☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES 8/24/2022

Proof Report

Water Right 35-14636

Owner Type	Name and Address
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:

GROUND WATER L3(NENW) Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

POU Total Acres: 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

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35-14636

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

35-14636

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DEC 07 2022

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

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03S	33E	3								11.6									11.6
Total Acres (for irrigation use)																			11.6

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

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FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

Fee paid $500.00 (2000 check) Date 11/22/22 Receipted by CA lt Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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- 35-14636 Point of Diversion
- 35-14636 Place of Use
- Proposed Point of Diversion
- Proposed Place of Use
- Township/Range
- Sections
- QQ
- ESPAM2_ModelGrid_06092011

0 538 1,076 2,152 Feet

1 inch = 1,076 feet

N

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DEC 07 2022

ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Iowisville, Idaho

My Commission expires 7/23/2026

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DEC 07 2022

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Rev. 07/18

$200.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87281

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

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Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

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- [x] * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- [x] [ ] Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- [x] * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- [x] * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- [ ] [x] #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- [ ] [x] #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- [ ] [x] #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- [ ] [x] #3 Documentation of authority to make the change if the applicant is not the water right owner.
- [ ] [x] #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- [ ] [x] #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- [ ] [x] #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- [x] * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- [x] [ ] #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- [ ] [x] #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- [ ] [x] #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- [ ] [x] #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- [ ] [x] #10 Other. Please describe: _____

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Department of Water Resources

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Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1.**

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a.**

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b.**

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3.**

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4.**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock	Robert A. Murdock	10/24/22
Teresa Murdock	Teresa Murdock	10/24/22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
O. Brian Murdock	O. Brian Murdock	10/24/22
Joddi Murdock	Joddi Murdock	10 24 22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2.**

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3.**

This transfer proposes to change the point of diversion, place of use for a 4.4 acre portion of water right 35-14636. The 4.4 acres being change through this transfer will replace the 4.4 acres of water right 35-13391 being moved through a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐	☑	35-14636	0.08/17.6	Irrigation	04/01 to 11/01	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.08 cfs and/or 17.6 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.08 cubic feet per second and/or 17.6 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	SW	34	02S	33E	BINGHAM	GROUND WATER	WMIS # 500403

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	34												4.4					4.4

Total Acres (for irrigation use) 4.4

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters
Power supply panel can be locked.

b. Who owns the property at the point(s) of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391,35-14316, 35-2151A, 35-2615, and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres. A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-13391 share proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☐	☑	currently leased to the Water Supply Bank,
☐	☑	currently used in a mitigation plan limiting the use of water under the right, or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES 8/24/2022

Proof Report

Water Right 35-14636

Owner Type	Name and Address
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:

GROUND WATER	L3(NENW)	Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0
																			POU Total Acres 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

35-14636

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

35-14636

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14636

1. amount 0.08/17.6 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3								4.4									4.4

Total Acres (for irrigation use): 4.4

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

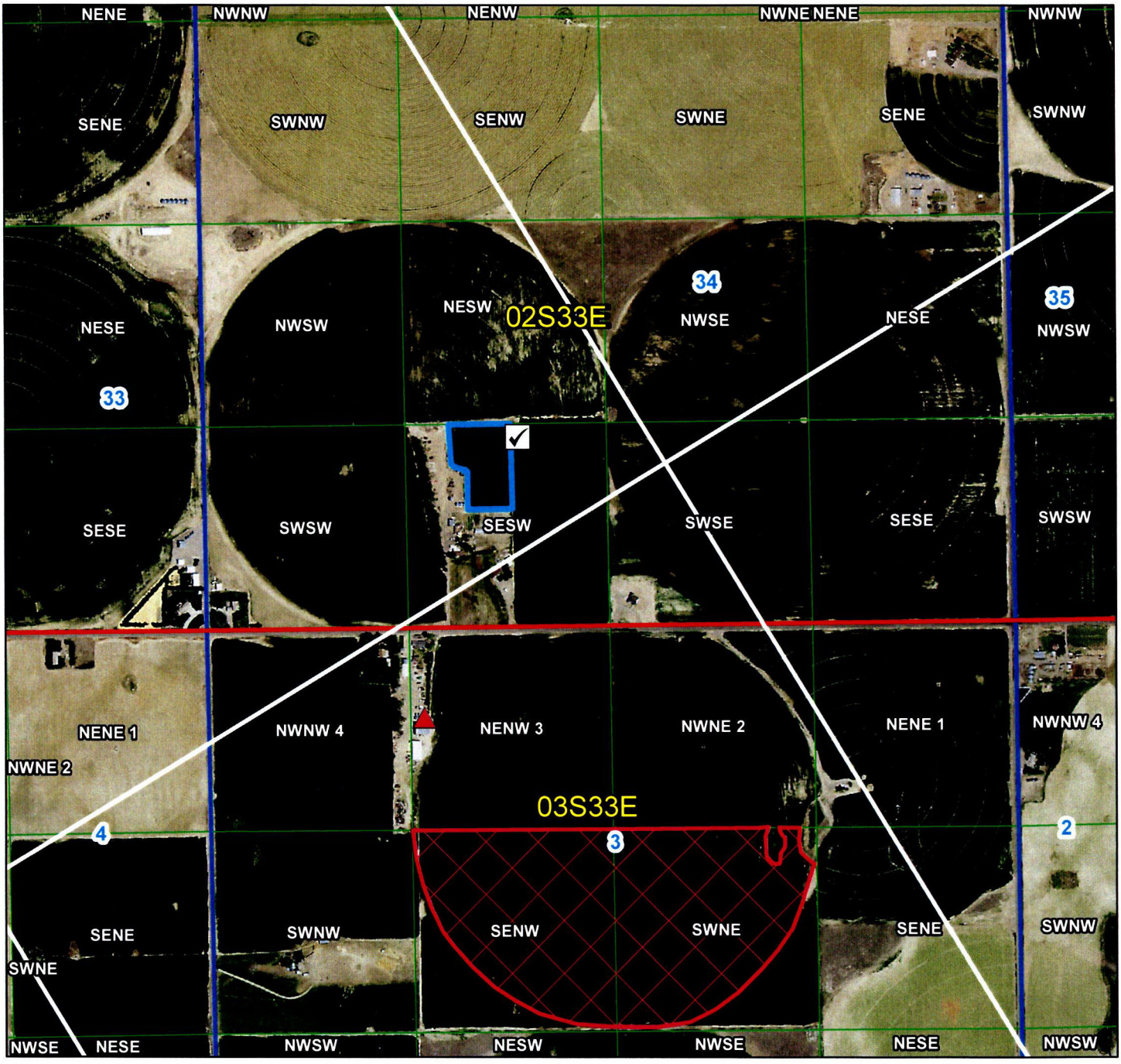
Fee paid $200.00 (2800 check) Date 11/22/22 Receipted by CH Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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- Proposed Point of Diversion
- Proposed Place of Use
- 35-14636 Point of Diversion
- 35-14636 Place of Use
- Township/Range
- Sections
- QQ
- ESPAM2_ModelGrid_06092011

0 485.5 971 1,942 Feet

1 inch = 971 feet

N

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DEC 07 2022

87281

ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Louisville, Idaho

My Commission expires 7/22/2026

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DEC 07 2022

Rev. 07/18

$200.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87280

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- [x] * Completed Application for Transfer of Water Right form, Part1.
- [x] * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- [x] * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- [x] [ ] Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- [x] * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- [x] * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- [ ] [x] #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- [ ] [x] #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- [ ] [x] #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- [ ] [x] #3 Documentation of authority to make the change if the applicant is not the water right owner.
- [ ] [x] #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- [x] [ ] #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- [ ] [x] #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- [x] * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- [x] [ ] #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- [ ] [x] #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- [ ] [x] #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- [ ] [x] #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- [ ] [x] #10 Other. Please describe: _____

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Department of Water Resources
Eastern Region

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NOV 17 2022

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1.**

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a.**

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b.**

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3.**

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4.**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock	Robert A Murdock	10/24/22
Teresa Murdock	Teresa Murdock	10/24/22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
Joddi Murdock	O. Brian Murdock	10/24/22
Signature of Applicant or Authorized Representative	Joddi Murdock	10-24-22
	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☑ Add diversion point(s) ☑ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2.**

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3.**

This transfer proposes to change the point of diversion, place of use, add point of diversion for a 6.0 acre portion of water right 35-14636. The 6.0 acres being change through this transfer will replace the 6.0 acres of water rights 35-2092C and 35-2515A being moved trough a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ ☑	35-14636	0.11/24.0	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.11 cfs and/or 24.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.11 cubic feet per second and/or 24.0 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NE	35	02S	33E	BINGHAM	GROUND WATER	WMIS # 500408
			SE	NW	35	02S	33E	BINGHAM	GROUND WATER	WMIS # 500409

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	35						6.0											6.0
Total Acres (for irrigation use)																			6.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in thefuture:

Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters

Power supply panel can be locked.

b. Who owns the property at the point(s)of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391, 35-14316, 35-2151A, 35-2615, and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres.

A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-2092D, 35-2515A, 35-2515B AND 35-2092C share proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☑ undergone a period of five or more consecutive years of non-use,
- ☐ ☑ currently leased to the Water Supply Bank,
- ☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES **8/24/2022**

Proof Report

Water Right 35-14636

Owner Type	**Name and Address**
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:

GROUND WATER	L3(NENW)	Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE					NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

POU Total Acres: 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14636

1. amount 0.11/24.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3			6.0														6.0

Total Acres (for irrigation use) 6.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

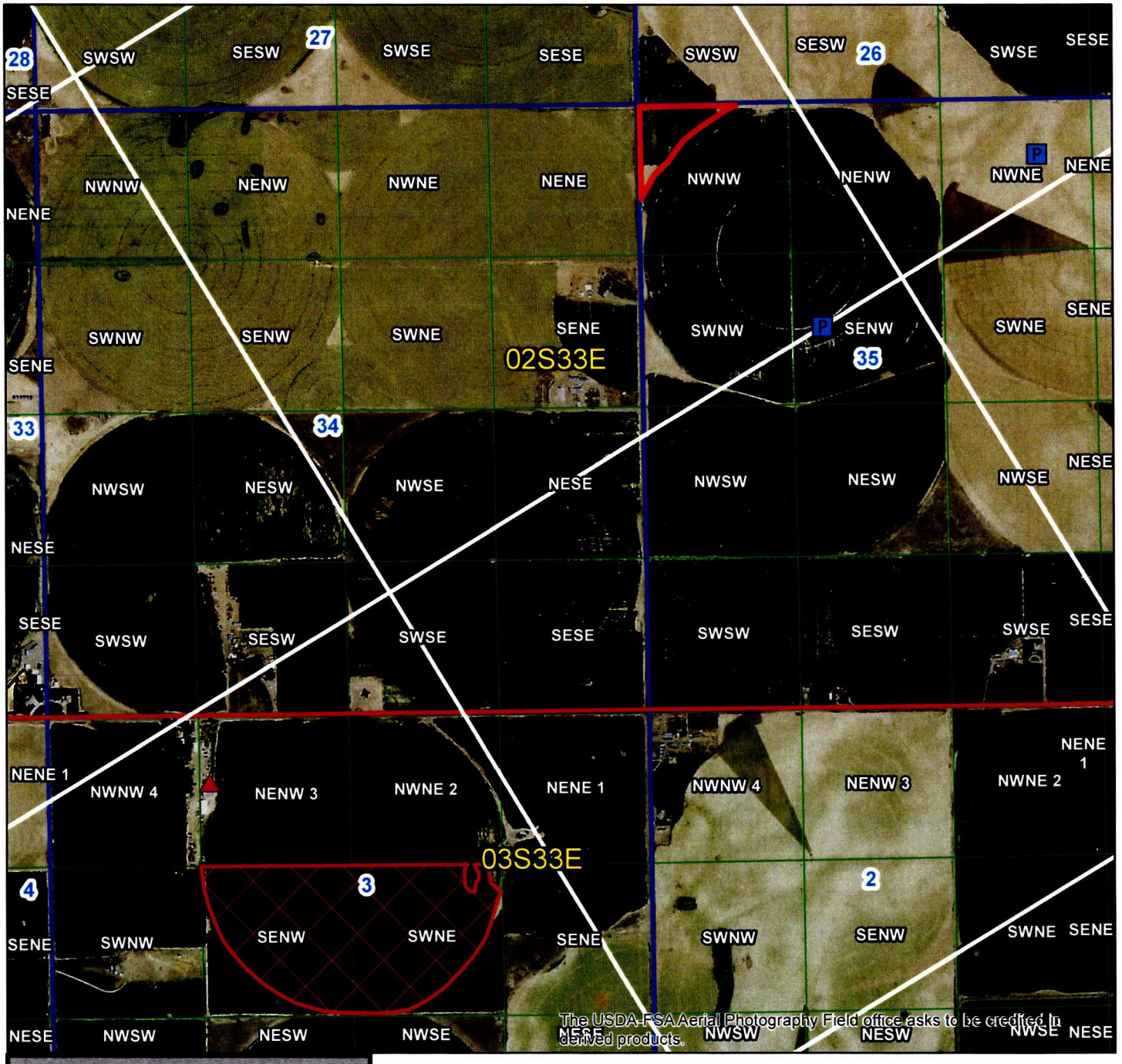
Fee paid $200.00 (2800) Date 11/22/22 Receipted by CH Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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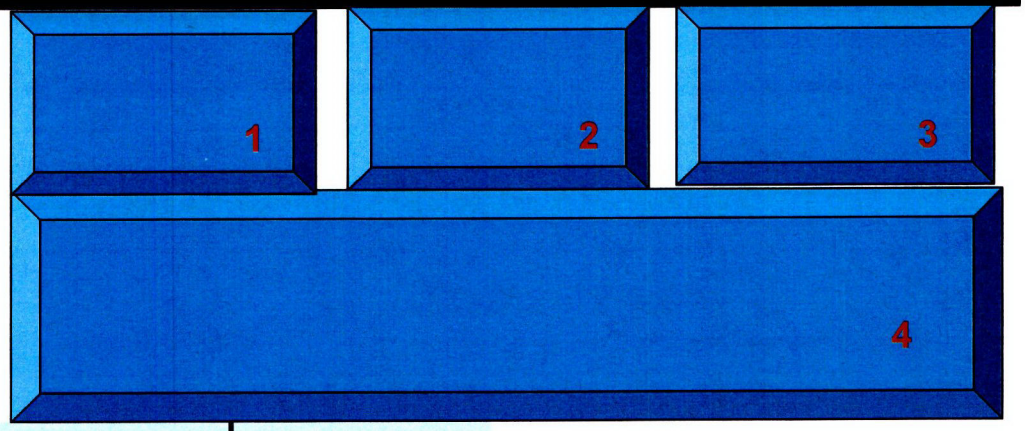
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ENHANCED GROUND-WATER RIGHTS T

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

Cells this color are set up for user entries



ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON	TRANSFER NO:
YEAR 1974	TRANSFER NAME:
SEASON SUMMER	

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	76	77		
COLUMN	128	126		

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 W With Transfer AF/TRIMESTER
SUM 1974	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1974	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1975	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1975	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1975	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1976	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1976	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 1976	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1977	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1977	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1977	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1978	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1978	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1978	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1979	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1979	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1979	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1980	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1980	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1980	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1981	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1981	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1981	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1982	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1982	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1982	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1983	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1983	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1983	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1984	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1984	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1984	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1985	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1985	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1985	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1986	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1986	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 1986	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1987	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1987	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1987	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1988	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1988	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1988	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1989	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1989	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1989	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1990	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1990	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1990	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1991	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1991	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1991	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1992	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1992	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1992	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1993	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1993	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1993	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1994	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1994	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1994	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1995	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1995	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1995	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1996	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1996	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1996	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1997	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1997	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1997	0.00	24.00	24.00	0.00	0.00	0.00

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SPR 1998	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1998	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1998	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1999	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1999	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1999	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2000	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2000	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2000	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2001	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2001	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2001	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2002	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2002	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2002	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2003	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2003	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2003	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2004	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2004	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2004	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2005	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2005	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2005	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2006	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2006	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2006	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2007	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2007	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2007	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2008	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2008	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2008	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2009	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2009	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 2009	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2010	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2010	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2010	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2011	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2011	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2011	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2012	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2012	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2012	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2013	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2013	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2013	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2014	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2014	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2014	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2015	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2015	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2015	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2016	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2016	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2016	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2017	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2017	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2017	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2018	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2018	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2018	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2019	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2019	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2019	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2020	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2020	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2020	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2021	0.00	24.00	24.00	0.00	0.00	0.00

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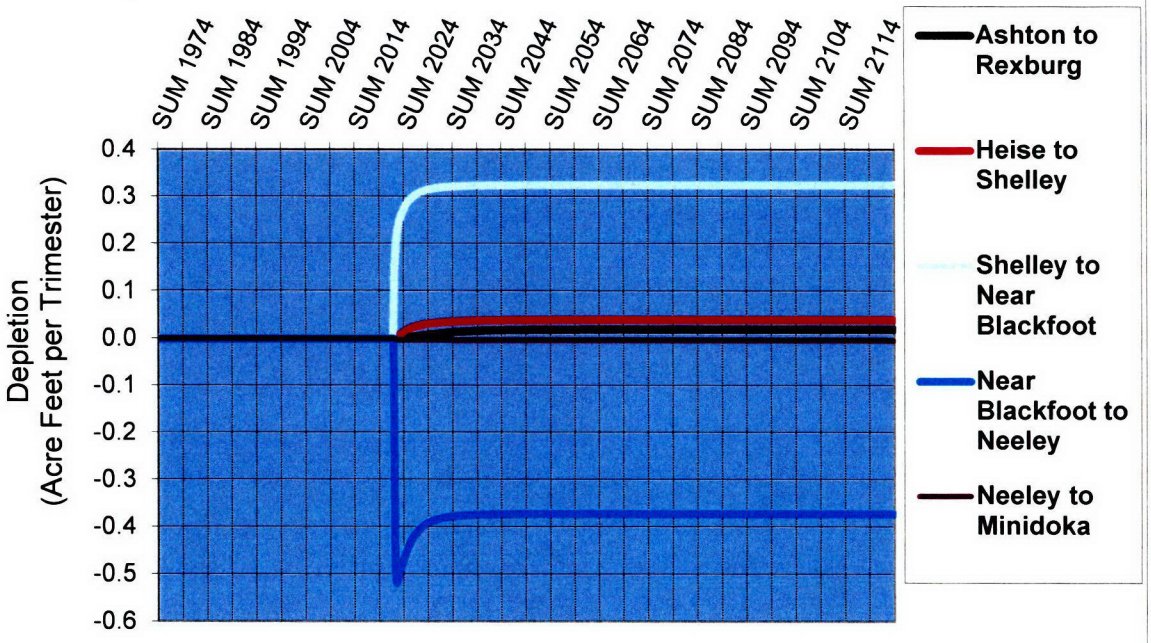
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SUM 2021	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2021	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2022	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2022	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2022	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2023	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2023	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2023	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2024	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2024	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2024	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2025	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2025	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2025	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2026	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2026	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2026	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2027	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2027	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2027	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2028	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2028	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2028	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2029	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2029	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2029	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2030	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2030	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2030	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2031	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2031	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2031	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2032	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2032	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2032	24.00	0.00	24.00	0.00	0.00	0.00

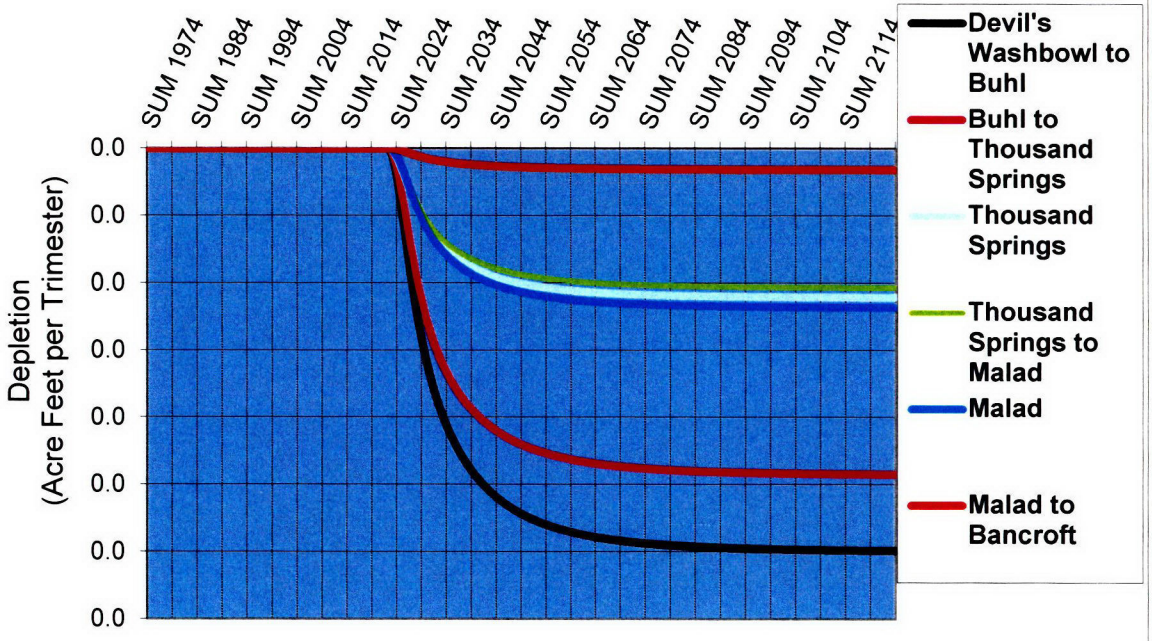
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Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

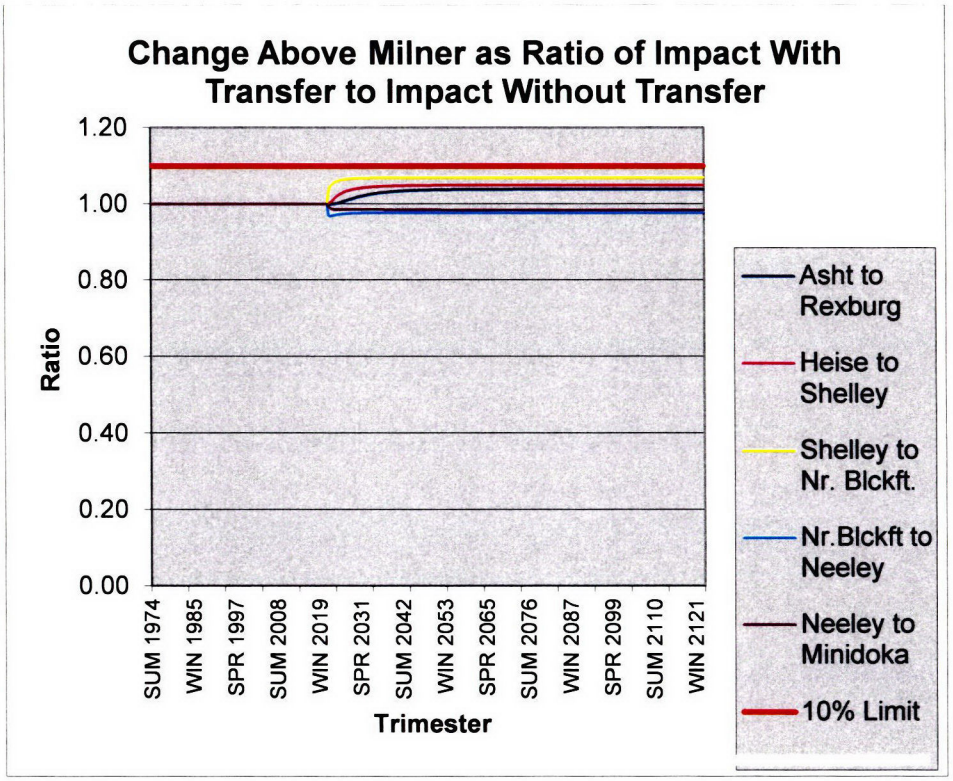


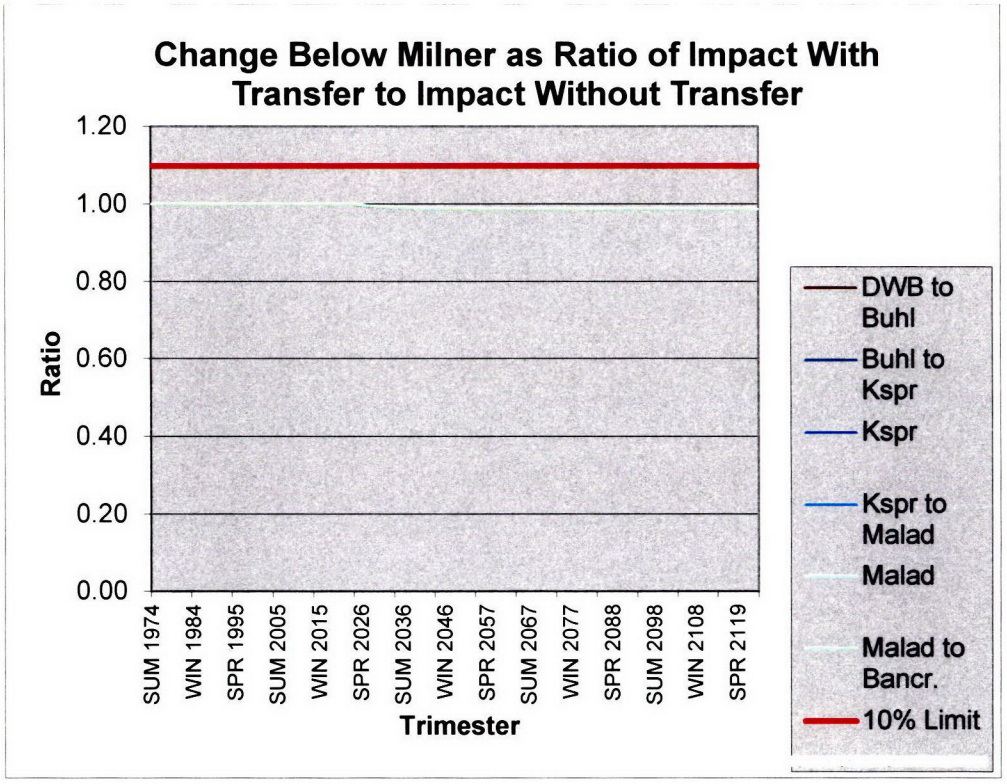
Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



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ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Iowaville, Idaho

My Commission expires 7/23/2026

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Rev. 07/18

$500.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87279

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☑ * Completed Application for Transfer of Water Right form, Part 1.
- ☑ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☑ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☑ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☑ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☑ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☑ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☑ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☑ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☑ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☑ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☑ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- ☐ ☑ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☑ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☑ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☑ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☑ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☑ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☑ #10 Other. Please describe: _____

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Department of Water Resources
Eastern Region
NOV 07 2022

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert A. Murdock / Teresa Murdock	Robert A. Murdock / Teresa Murdock	10/24/22 / 10/24/22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date 10/24/22
Joddi Murdock	O. Brian Murdock / Joddi Murdock	10-24-22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☑ Add diversion point(s) ☑ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.

This transfer proposes to change the place of use for a 18.0 acre portion of water right 35-14636. The 18.0 acres being change through this transfer will replace the 18.0 acres of water right 35-2444 being moved through a separate transfer. Multiple transfers are being filed at the same time in attempt to swap the locations of water rights with certain priority dates to specific farm ground.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ ☑	35-14636	0.32/72.0	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.32 cfs and/or 72.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.32 cubic feet per second and/or 72.0 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NE	26	02S	33E	BINGHAM	GROUND WATER	WMIS # 500382
			SE	NW	26	02S	33E	BINGHAM	GROUND WATER	WMIS # 500384
			SW	SW	26	02S	33E	BINGHAM	GROUND WATER	WMIS # 500385
			SE	SE	26	02S	33E	BINGHAM	GROUND WATER	WMIS # 500383

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	26		6.5			7.0						4.5						18.0
Total Acres (for irrigation use)																			18.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in thefuture:

Points of diversion to pivots and pivot corners. Diversions are equipped with magnetic flow meters

Power supply panel can be locked.

b. Who owns the property at the point(s)of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Irrigation will continue using different water rights. A second transfer involving water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391, 35-14316, 35-2151A, 35-2615 and 35-2151C which hold more senior priority dates has been filed proposing to replace the acres.

A total of 62.0 acres are being replaced through the second transfer.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-2444 share the proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☑ undergone a period of five or more consecutive years of non-use,
- ☐ ☑ currently leased to the Water Supply Bank,
- ☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES **8/24/2022**
Proof Report

Water Right 35-14636

Owner Type	**Name and Address**
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 7/19/1974
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	11/01	1.110 CFS	248.0 AF
	Total Diversion		1.110 CFS	248.0 AF

Source and Point(s) of Diversion:
GROUND WATER L3(NENW) Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

POU Total Acres: 62.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83105, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

[x] Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-14636

1. amount 0.32/72.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______
   amount ______ (cfs/ac-ft) for ______ purposes from ______ to ______

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3			18.0														18.0

Total Acres (for irrigation use) 18.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

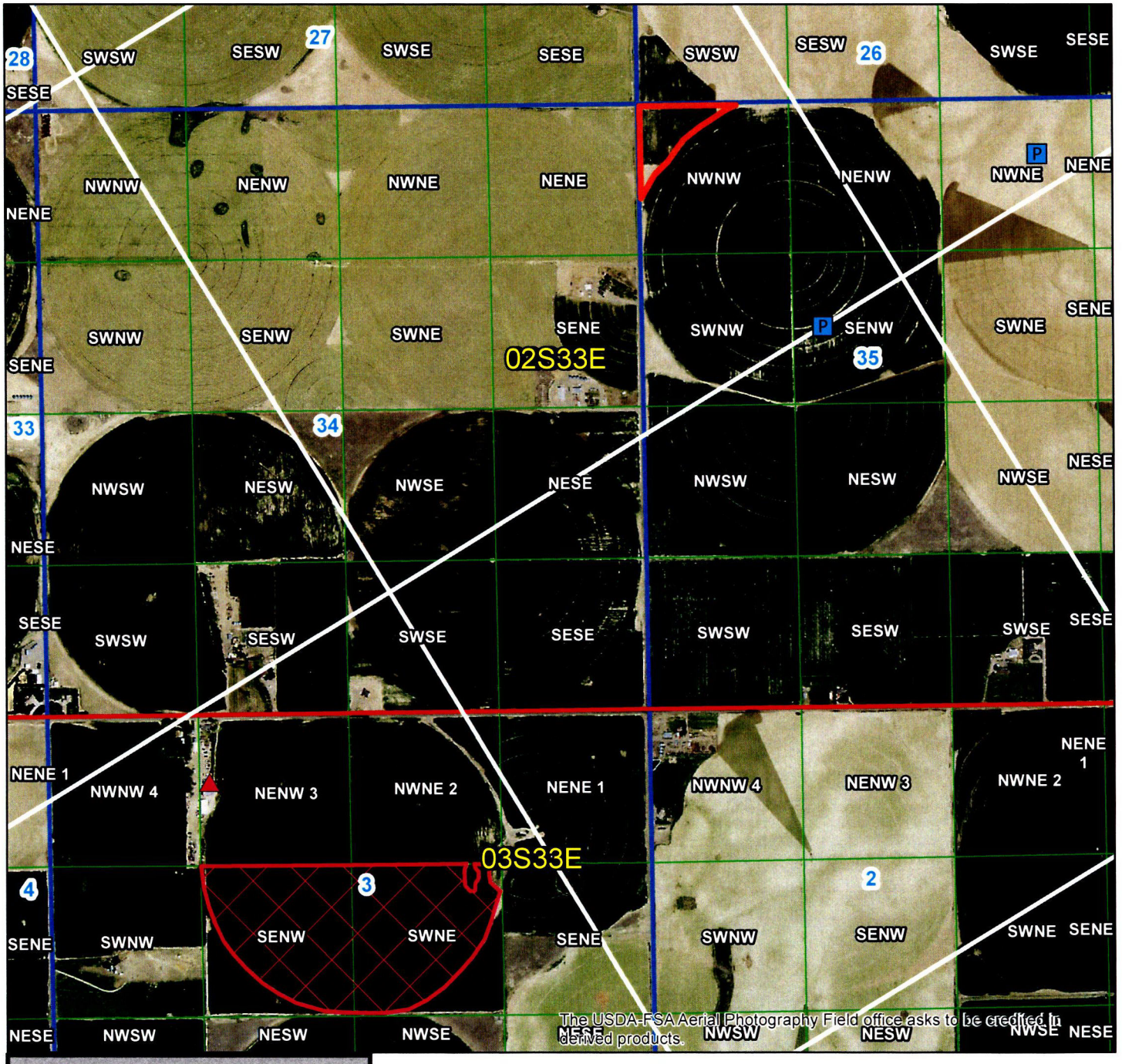
Fee paid $500.00 (2000 check) Date 11/22/22 Receipted by CH Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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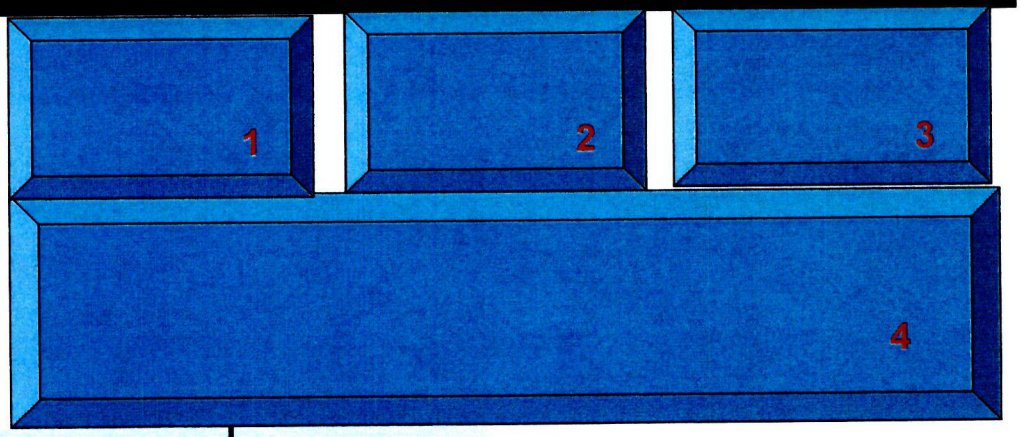
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ENHANCED GROUND-WATER RIGHTS T

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR: 1974

SEASON: SUMMER

TRANSFER NO:

TRANSFER NAME:

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	76	77		
COLUMN	128	126		

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 W With Transfer AF/TRIMESTER
SUM 1974	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1974	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1975	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1975	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1975	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1976	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1976	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 1976	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1977	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1977	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1977	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1978	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1978	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1978	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1979	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1979	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1979	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1980	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1980	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1980	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1981	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1981	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1981	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1982	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1982	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1982	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1983	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1983	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1983	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1984	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1984	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1984	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1985	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1985	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1985	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1986	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1986	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 1986	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1987	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1987	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1987	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1988	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1988	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1988	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1989	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1989	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1989	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1990	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1990	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1990	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1991	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1991	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1991	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1992	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1992	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1992	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1993	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1993	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1993	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1994	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1994	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1994	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1995	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1995	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1995	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1996	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1996	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1996	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1997	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1997	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1997	0.00	24.00	24.00	0.00	0.00	0.00

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SPR 1998	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1998	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1998	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1999	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1999	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1999	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2000	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2000	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2000	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2001	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2001	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2001	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2002	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2002	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2002	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2003	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2003	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2003	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2004	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2004	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2004	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2005	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2005	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2005	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2006	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2006	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2006	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2007	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2007	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2007	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2008	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2008	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2008	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2009	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2009	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 2009	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2010	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2010	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2010	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2011	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2011	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2011	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2012	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2012	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2012	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2013	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2013	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2013	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2014	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2014	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2014	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2015	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2015	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2015	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2016	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2016	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2016	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2017	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2017	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2017	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2018	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2018	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2018	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2019	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2019	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2019	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2020	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2020	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2020	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2021	0.00	24.00	24.00	0.00	0.00	0.00

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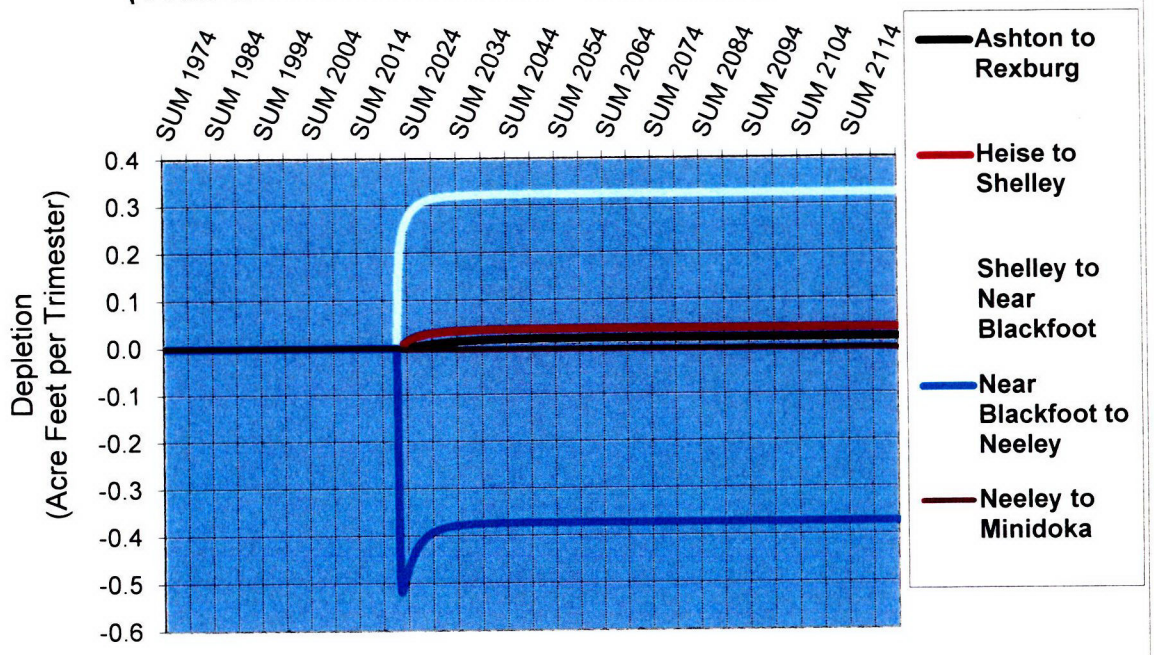
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SUM 2021	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2021	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2022	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2022	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2022	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2023	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2023	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2023	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2024	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2024	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2024	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2025	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2025	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2025	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2026	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2026	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2026	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2027	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2027	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2027	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2028	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2028	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2028	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2029	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2029	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2029	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2030	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2030	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2030	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2031	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2031	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2031	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2032	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2032	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2032	24.00	0.00	24.00	0.00	0.00	0.00

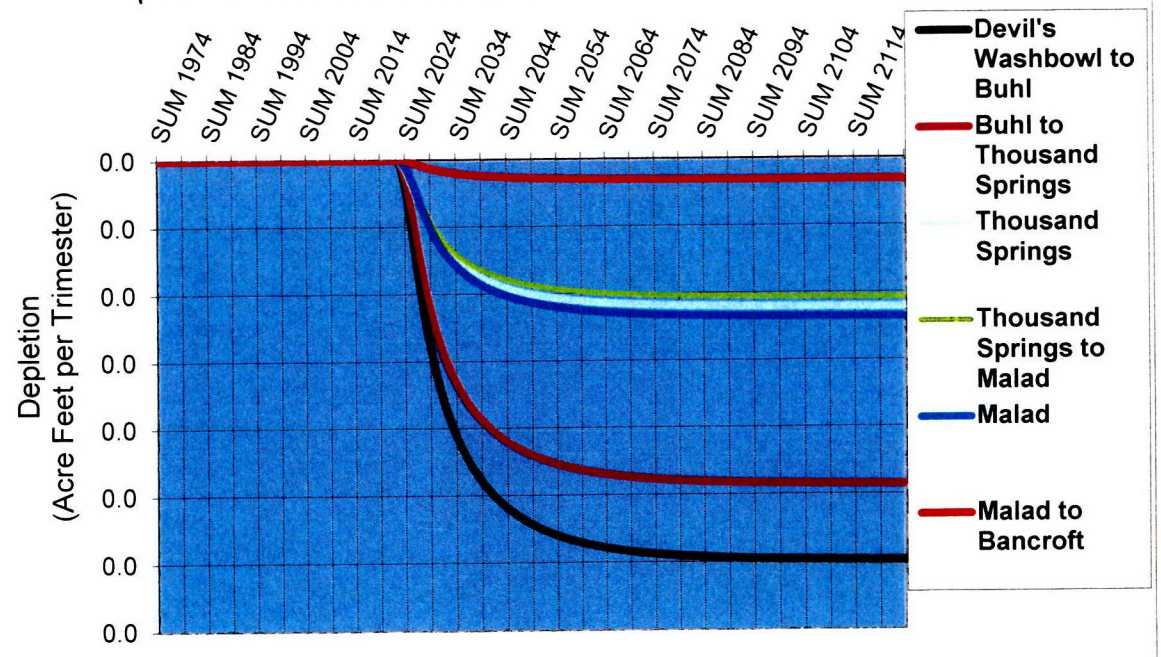
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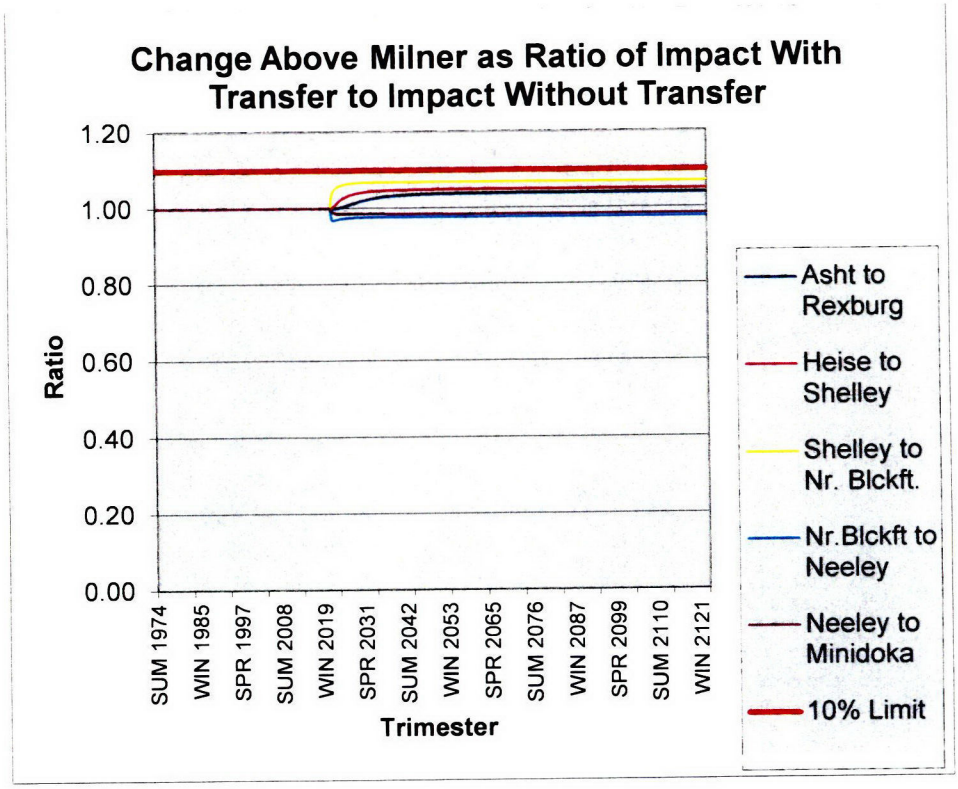
Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

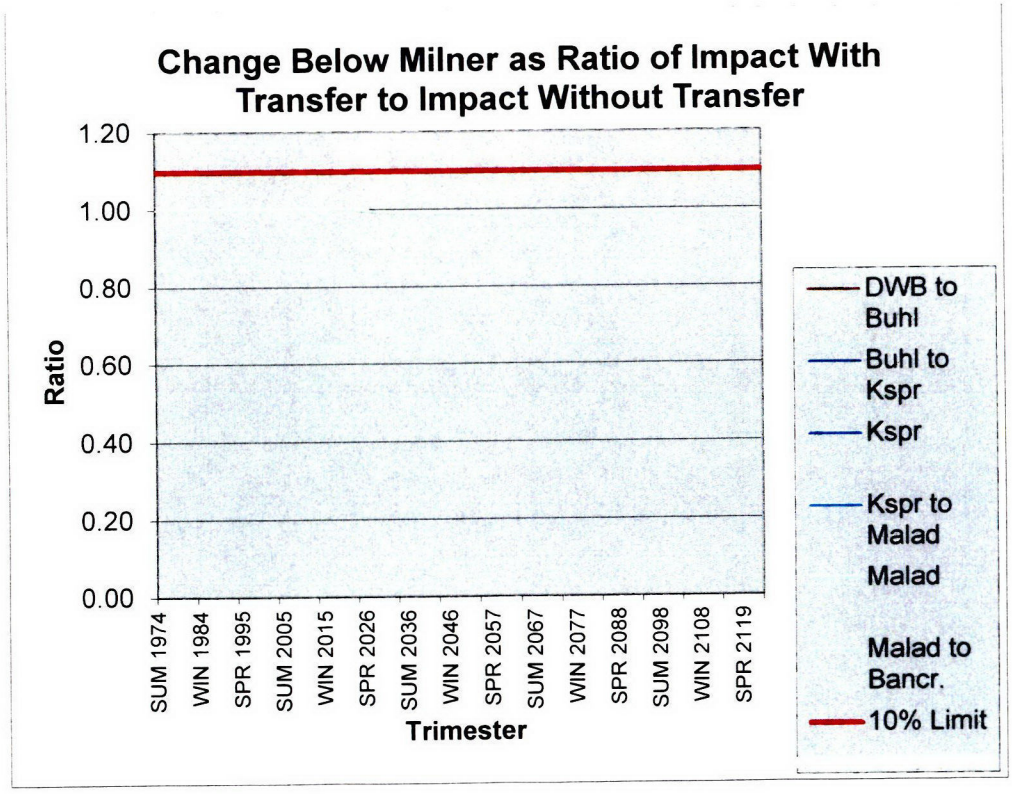


Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



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DEC 07 2022

ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

Notary Signature

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Residing at Iowaville, Idaho

My Commission expires 7/22/2026

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DEC 07 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87285
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 18 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87285
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 18 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

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JAN 18 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 18 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87284
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 18 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87284
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
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ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 18 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 18 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87283
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 18 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87283
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

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COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 18 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

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>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

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iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 18 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87282
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

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SCANNED
JAN 18 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87282
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 18 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

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EXCEPTIONS AND BRIEFS

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REQUEST FOR HEARING

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ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

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FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

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>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

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ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 18 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87279
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 17 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 18 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87281
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 18 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

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PETITION FOR RECONSIDERATION

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EXCEPTIONS AND BRIEFS

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SCANNED
JAN 18 2023

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FINAL ORDER

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SCANNED
JAN 18 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87280
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 17 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 17 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87280
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 17 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JAN 17 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 17 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87279
Water Right No(s).: 35-14636

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 17 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

SCANNED
JAN 17 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87279
Water Right No(s).: 35-14636

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

ZIONS FIRST NATIONAL BANK
COMMERCIAL BANKING CENTER
1235 S UTAH AVE
IDAHO FALLS ID 83402-3375

Christina Henman
Administrative Assistant

SCANNED
JAN 17 2023

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(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

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Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

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SCANNED
JAN 17 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
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> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

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i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 17 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87285

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to add a point of diversion and change the place of use for a 5.0 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 5.0 acres removed from water right 35-2151C. Applicants will utilize existing wells.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 18 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87284

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the point of diversion and change the place of use for a 12.0 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 12.0 acres removed from water rights 35-2151A and 35-2615. Applicants will utilize an existing well.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 18 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87283

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the place of use for a 5.0 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 5.0 acres removed from water right 35-14316. Applicants will utilize an existing well.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 18 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87282

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the point of diversion and change the place of use for a 11.6 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 11.6 acres removed from water right 35-7058. Applicants will utilize an existing well.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 18 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87281

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the point of diversion and change the place of use for a 4.4 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 4.4 acres removed from water right 35-13391. Applicants will utilize an existing well.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 18 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87280

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the point of diversion, add points of diversion, and change the place of use for a 6.0 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 6.0 acres removed from water right 35-2092C and 35-2515A. Applicants will utilize existing wells.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 17 2023

MEMORANDUM

Date: January 10, 2023

To: Transfer 87279

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the point of diversion, add points of diversion, and change the place of use for a 18.0 acre portion of water right 35-14636.

In fear of water right curtailments the applicants filed transfer 87278 proposing to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. The applicants filed 7 additional transfers seeking to move junior water right 35-14636 (62.0 acres) located under the wiper pivot to backfill the water rights changed through transfer 87278. This transfer proposes to backfill 18.0 acres removed from water right 35-2444. Applicants will utilize existing wells.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed place of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water right was decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Effect on Economy the Local Area:
No issues.

Effect on Agricultural Base of the Local Area:
No issues

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 17 2023

Bingham News Chronicle
www.binghamnewschronicle.com • Covering Aberdeen, Blackfoot, Fort Hall, Firth & Shelley

PROOF OF PUBLICATION
Bingham News Chronicle

RECEIVED
JAN 03 2023

RECEIVED
DEC 27 2022
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

State of Idaho
County of Bingham

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 2 days, Tuesday, and Friday at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2 day(s), first publication having been made on 12/16/2022 last publication having been made on 12/23/2022, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 23rd day of December, 2022

Vera J Powell

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Notary Public
My commission expires:

_____ attached jurat _____

STATE OF IDAHO
ss.
COUNTY OF BINGHAM

On this 23rd day of December, 2022 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Vera J Powell

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

312270

SCANNED
JAN 04 2023

AD# 312270AD#

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 87278

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87278 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point if diversion is in Lot 3 (NENW), Section 3, T03S, R33E for 1.0 cfs from ground water. The place of use is in N 1/2, Section 3, T03S, 33E for 62.0 acres.

TRANSFER NO. 87279

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87279 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:Change point of diversion, add points of diversion and change the place of use. The points of diversion are in SENE, SENW, SWSW, SESE, Section 26, T02S, R33E for 0.32 cfs from ground water. The place of use is in NWNE, NENW, SWSW, Section 26, T02S, R33E for 18.0 acres.

TRANSFER NO. 87280

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87280 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion, and change the place of use. The points of diversion are in NWNE, SENW, Section 35, T02S, R33E for 0.11 cfs from ground water. The place of use is in NWNW, Section 35, T02S, R33E for 6.0 acres.

TRANSFER NO. 87281

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87281 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESW, Section 34, T02S, R33E for 0.08 cfs from ground water. The place of use is in SESW, Section 34, T02S, R33E for 4.4 acres.

TRANSFER NO. 87282

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87282 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SWSW, Section 3, T03S, 33E for 0.21 cfs from ground water. The place of use is in SW 1/4, Section 3, T03S, R33E for 11.6 acres.

TRANSFER NO. 87283

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87283 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the place of use. The place of use is in SWNW, Section 3, T03S, R33E for 5.0 acres.

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For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 1/3/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: December 16, 23, 2022 (BNC2497-312270)

SCANNED
JAN 04 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer Nos. 87278, 87279, 87280, 87281, 87282, 87283, 87284 & 87285

Transfer Applicant's Name:

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221

Watermaster's Recommendation:

a) X I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) _____ I oppose approval of this application for the following reasons:

d) _____ Additional comments:

Dated this 8th day of December, 2022

Blake Jordan

Watermaster's Signature
WD120

SCANNED
JAN 04 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 7, 2022 4:48 PM
To: Jordan, Blake
Subject: Application for Transfer Nos. 87278, 87279, 27280, 27281, 27282, 27283, 27284, 27285
Attachments: tmp85C1.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
JAN 04 2023

IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 7, 2022

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221

RE: Transfer No. 87278; Water Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058
Transfer No. 87279; Water Right No(s). 35-14636
Transfer No. 87280; Water Right No(s). 35-14636
Transfer No. 87281; Water Right No(s). 35-14636
Transfer No. 87282; Water Right No(s). 35-14636
Transfer No. 87283; Water Right No(s). 35-14636
Transfer No. 87284; Water Right No(s). 35-14636
Transfer No. 87285; Water Right No(s). 35-14636

Dear Applicants:

The Department of Water Resources has received your water right transfer applications. Please refer to the transfer numbers referenced above in all future correspondence regarding these transfers.

A legal notice of the applications has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 12/16/2022 and 12/23/2022. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the applications are protested, you will be sent a copy of each protest. All protests must be resolved before the applications can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you a copy of the approval documents.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
DEC 07 2022

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 7, 2022 11:00 AM
To: legalnotices@postregister.com
Subject: Legal Notice for News Chronicle
Attachments: 87278-87285 News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 87278, 87279, 87280, 87281, 87282, 87283, 87284, 87285

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/3/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
DEC 07 2022

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 87278

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87278 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point if diversion is in Lot 3 (NENW), Section 3, T03S, R33E for 1.0 cfs from ground water. The place of use is in N 1/2, Section 3, T03S, 33E for 62.0 acres.

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TRANSFER NO. 87280

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GARY SPACKMAN, Director Published on 12/16/2022 and 12/23/2022

SCANNED
DEC 07 2022

MEMORANDUM

Date: December 1, 2022

To: Transfer 87279

From: Blake Jordan

Re: Legal Notice Remarks

Change point of diversion, add points of diversion and change the place of use. The points of diversion are in SENE, SENW, SWSW, SESE, Section 26, T02S, R33E for 0.32 cfs from ground water. The place of use is in NWNE, NENW, SWSW, Section 26, T02S, R33E for 18.0 acres.

SCANNED
DEC 07 2022

Bingham News • Chronicle
www.binghamnewschronicle.com • Covering Aberdeen, Blackfoot, Fort Hall, Firth & Shelley

PROOF OF PUBLICATION
Bingham News Chronicle

RECEIVED
JAN 03 2023

RECEIVED
DEC 27 2022
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern Region

State of Idaho
County of Bingham

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 2 days, Tuesday, and Friday at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2 day(s), first publication having been made on 12/16/2022 last publication having been made on 12/23/2022, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 23rd day of December, 2022

Vera J Powell

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Notary Public
My commission expires:

_____ attached jurat _____

STATE OF IDAHO
ss.
COUNTY OF BINGHAM

On this 23rd day of December, 2022 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Vera J Powell

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

312270

SCANNED
JAN 04 2023

AD# 312270AD#

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 87278

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ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87284 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESE, Section 34, T02S, R33E for 0.21 cfs from ground water. The place of use is in SE 1/4, Section 34, T02S, R33E for 12.0 acres.

TRANSFER NO. 87285

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87285 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Add point of diversion and change the place of use. The points of diversion are in Lot 3 (NENW), Lot 1 (NENE), Section 3, T03S, R33E, for 0.09 cfs from ground water. The place of use is within NE 1/4, Section 3, T03S, R33E for 5.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 1/3/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: December 16, 23, 2022 (BNC2497-312270)

SCANNED
JAN 04 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer Nos. 87278, 87279, 87280, 87281, 87282, 87283, 87284 & 87285

Transfer Applicant's Name:

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221

Watermaster's Recommendation:

a) X I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) _____ I oppose approval of this application for the following reasons:

d) _____ Additional comments:

Dated this 8th day of December, 2022

Blake Jordan

Watermaster's Signature
WD120

SCANNED
JAN 04 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 7, 2022 4:48 PM
To: Jordan, Blake
Subject: Application for Transfer Nos. 87278, 87279, 27280, 27281, 27282, 27283, 27284, 27285
Attachments: tmp85C1.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
JAN 04 2023

IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 7, 2022

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221

RE: Transfer No. 87278; Water Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058
Transfer No. 87279; Water Right No(s). 35-14636
Transfer No. 87280; Water Right No(s). 35-14636
Transfer No. 87281; Water Right No(s). 35-14636
Transfer No. 87282; Water Right No(s). 35-14636
Transfer No. 87283; Water Right No(s). 35-14636
Transfer No. 87284; Water Right No(s). 35-14636
Transfer No. 87285; Water Right No(s). 35-14636

Dear Applicants:

The Department of Water Resources has received your water right transfer applications. Please refer to the transfer numbers referenced above in all future correspondence regarding these transfers.

A legal notice of the applications has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 12/16/2022 and 12/23/2022. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the applications are protested, you will be sent a copy of each protest. All protests must be resolved before the applications can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you a copy of the approval documents.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
DEC 07 2022

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 7, 2022 11:00 AM
To: legalnotices@postregister.com
Subject: Legal Notice for News Chronicle
Attachments: 87278-87285 News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 87278, 87279, 87280, 87281, 87282, 87283, 87284, 87285

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/3/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
DEC 07 2022

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 87278

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87278 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point if diversion is in Lot 3 (NENW), Section 3, T03S, R33E for 1.0 cfs from ground water. The place of use is in N 1/2, Section 3, T03S, 33E for 62.0 acres.

TRANSFER NO. 87279

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87279 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:Change point of diversion, add points of diversion and change the place of use. The points of diversion are in SENE, SENW, SWSW, SESE, Section 26, T02S, R33E for 0.32 cfs from ground water. The place of use is in NWNE, NENW, SWSW, Section 26, T02S, R33E for 18.0 acres.

TRANSFER NO. 87280

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87280 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion, and change the place of use. The points of diversion are in NWNE, SENW, Section 35, T02S, R33E for 0.11 cfs from ground water. The place of use is in NWNW, Section 35, T02S, R33E for 6.0 acres.

TRANSFER NO. 87281

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87281 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESW, Section 34, T02S, R33E for 0.08 cfs from ground water. The place of use is in SESW, Section 34, T02S, R33E for 4.4 acres.

TRANSFER NO. 87282

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87282 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SWSW, Section 3, T03S, 33E for 0.21 cfs from ground water. The place of use is in SW 1/4, Section 3, T03S, R33E for 11.6 acres.

TRANSFER NO. 87283

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87283 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the place of use. The place of use is in SWNW, Section 3, T03S, R33E for 5.0 acres.

TRANSFER NO. 87284

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87284 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESE, Section 34, T02S, R33E for 0.21 cfs from ground water. The place of use is in SE 1/4, Section 34, T02S, R33E for 12.0 acres.

TRANSFER NO. 87285

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87285 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Add point of diversion and change the place of use. The points of diversion are in Lot 3 (NENW), Lot 1 (NENE), Section 3, T03S, R33E, for 0.09 cfs from ground water. The place of use is within NE 1/4, Section 3, T03S, R33E for 5.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 1/3/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 12/16/2022 and 12/23/2022

SCANNED
DEC 07 2022