

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 87278**

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
35-13391	WR/DECREED	5/9/1956	2.060 cfs	638.0 af	N/A	159.5	GROUND WATER
35-14316	WR/DECREED	4/18/1958	0.420 cfs	84.0 af	N/A	21.0	GROUND WATER
35-2092C	WR/DECREED	3/30/1948	6.460 cfs	N/A	N/A	466.0	GROUND WATER
35-2151A	WR/DECREED	1/10/1951	0.200 cfs	N/A	10.0	76.0	GROUND WATER
35-2151C	WR/DECREED	1/10/1951	3.380 cfs	676.0 af	N/A	169.0	GROUND WATER
35-2444	WR/DECREED	12/9/1955	9.200 cfs	2516.0 af	N/A	629.0	GROUND WATER
35-2515A	WR/DECREED	6/17/1957	3.130 cfs	N/A	246.0	466.0	GROUND WATER
35-2615	WR/DECREED	9/16/1960	1.000 cfs	N/A	70.0	76.0	GROUND WATER
35-7058	WR/DECREED	9/23/1968	1.330 cfs	308.0 af	N/A	77.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
35-13391	YES	YES	YES	NO	NO	NO
35-14316	YES	YES	YES	NO	NO	NO
35-2092C	YES	YES	YES	NO	NO	NO
35-2151A	YES	YES	YES	NO	NO	NO
35-2151C	YES	YES	YES	NO	NO	NO
35-2444	YES	YES	YES	NO	NO	NO
35-2515A	YES	YES	YES	NO	NO	NO
35-2615	YES	YES	YES	NO	NO	NO
35-7058	YES	YES	YES	NO	NO	NO

SUPPORT DATA

Transfer No. 87278IN FILE # 35-2092C

SCANNED

JAN 17 2023

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 87278**

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
35-13391	35-14811	0.060 cfs	17.6 af	4.4	62.0	35-13391	2.000 cfs	620.4 af	N/A	155.1
35-14316	35-14812	0.100 cfs	20.0 af	5.0	62.0	35-14316	0.320 cfs	64.0 af	N/A	16.0
35-2092C	35-14809	0.080 cfs	24.0 af	6.0	62.0	35-2092C	6.380 cfs	1840.0 af	N/A	460.0
35-2151A	35-14808	0.030 cfs	6.4 af	1.6	62.0	35-2151A	0.170 cfs	33.6 af	8.4	64.0
35-2151C	35-14805	0.100 cfs	20.0 af	5.0	62.0	35-2151C	3.280 cfs	656.0 af	N/A	164.0
35-2444	35-14797	0.260 cfs	72.0 af	18.0	62.0	35-2444	8.940 cfs	2444.0 af	N/A	611.0
35-2515A	35-14810	0.040 cfs	12.8 af	3.2	62.0	35-2515A	3.090 cfs	971.2 af	242.8	460.0
35-2615	35-14807	0.160 cfs	44.4 af	11.1	62.0	35-2615	0.840 cfs	235.6 af	58.9	64.0
35-7058	35-14806	0.200 cfs	46.4 af	11.6	62.0	35-7058	1.130 cfs	261.6 af	N/A	65.4
COMBINED TOTALS		1.000 cfs	248.0 af	62.0	62.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.



Regional Manager

SUPPORT DATA

IN FILE # 35-2092C

Transfer No. 87278

SCANNED

JAN 17 2023

WATER RIGHT NO. 35-14316
As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14316 is now described as follows:

Right Holder: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 4/18/1958

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	04/01	to 10/31	0.320 cfs	64.0 af
			0.320 cfs	64.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3							16.0										16.0

POU Total Acres: 16.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. Prior to the diversion and use of water under Transfer approval 83102, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 87278

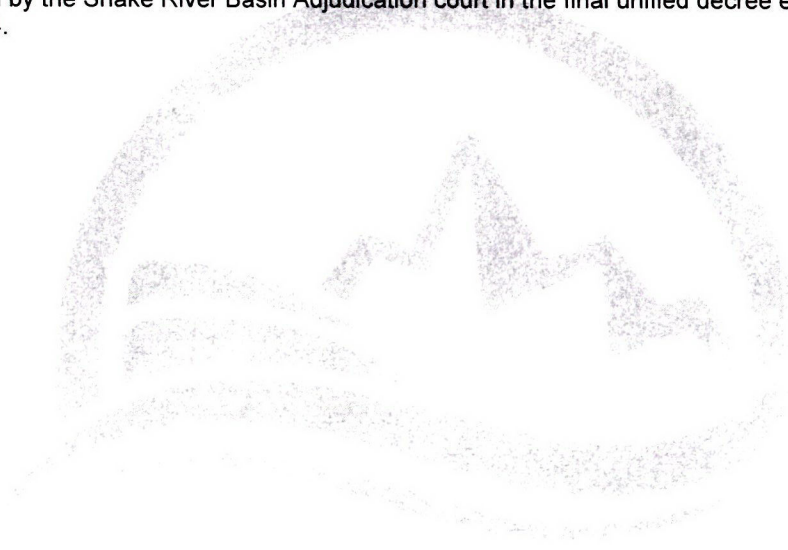
SCANNED

JAN 17 2023

WATER RIGHT NO. 35-14316
As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



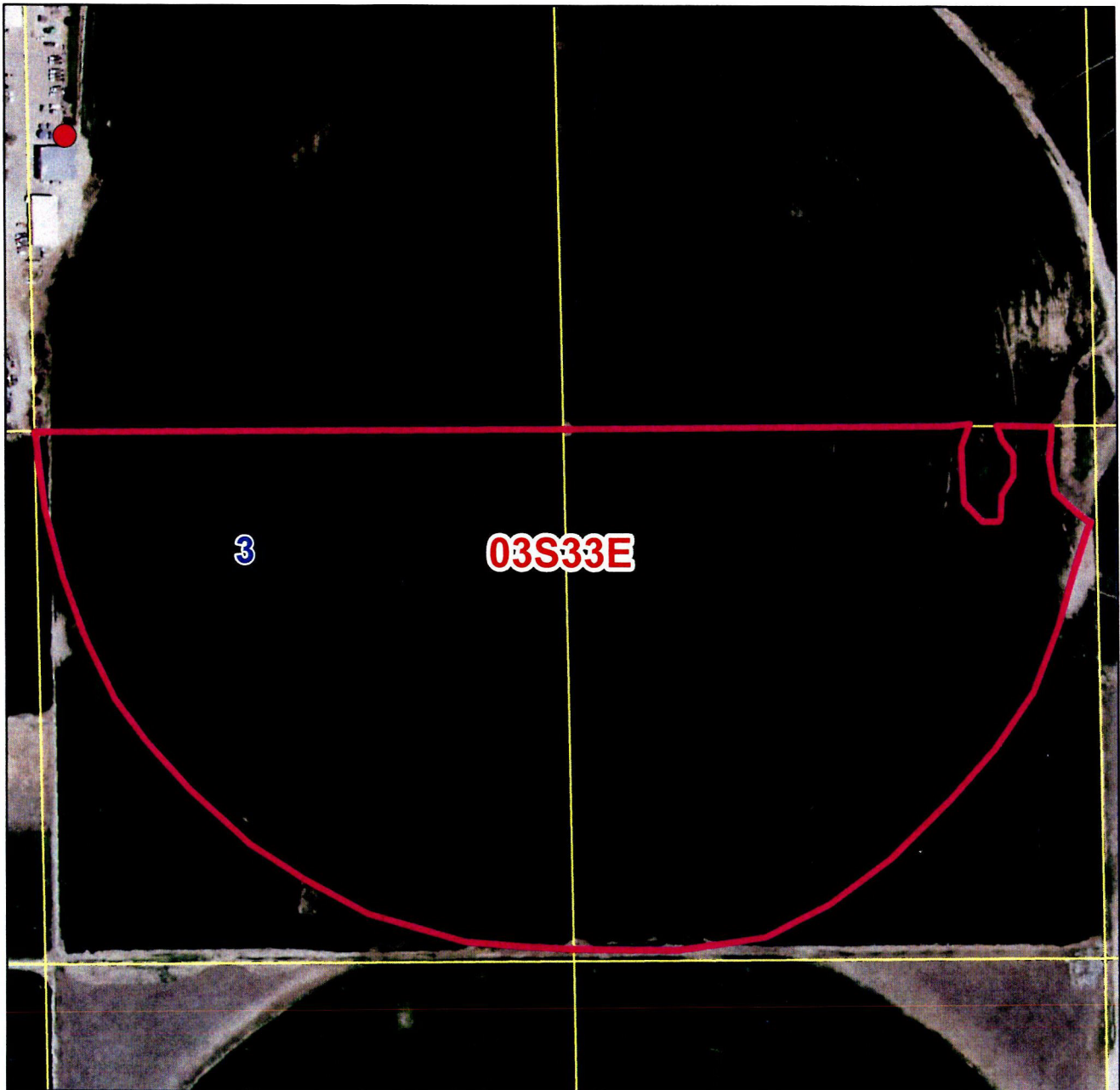
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JAN 17 2023

Attachment to Transfer Approval 87278

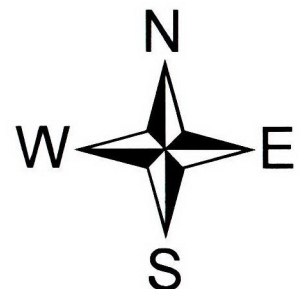
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 200 400 800 Feet



SCANNED
JAN 17 2023

Date: 1/12/2023