STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87564

This is to certify that: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-12670	WR/DECREED	8/24/1962	2.010 cfs	1455.2 af	N/A	N/A	GROUND WATER
35-2603	WR/DECREED	7/7/1960	3.340 cfs	2418.1 af	N/A	N/A	GROUND WATER
35-4127	WR/DECREED	8/14/1961	4.680 cfs	3388.2 af	N/A	N/A	GROUND WATER
35-8669	WR/LICENSE	4/21/1988	0.030 cfs	4.0 af	N/A	1.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-12670	NO	YES	NO	YES	NO	NO
35-2603	NO	YES	NO	YES	NO	NO
35-4127	NO	YES	NO	YES	NO	NO
35-8669	NO	YES	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-12670	35-12670	2.010 cfs	1455.2 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
35-2603	35-2603	3.340 cfs	2418.1 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
35-4127	35-4127	4.680 cfs	3388.2 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
35-8669	35-8669	0.030 cfs	4.0 af	N/A	1.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**10.060 cfs**	**4412.0 af**	**N/A**	**N/A**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 4th day of April, 2023.

SUPPORT DATA

Regional Manager

IN FILE # 35-2603

Transfer No. 87564

SCANNED
APR 05 2023

WATER RIGHT NO. 35-8669

As Modified by Transfer No. 87564

In accordance with the approval of Transfer No. 87564, Water Right No. 35-8669 is now described as follows:

Right Holder: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

Priority Date: 4/21/1988

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	0.030 cfs	4.0 af
				0.030 cfs	4.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	SWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	NENE	Sec 3	Twp 08S Rge 30E	POWER County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	35									0.5					0.5			1.0

POU Total Acres: 1.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

3. Prior to diversion and use of water under Transfer approval 87564, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 87564

SCANNED
APR 05 2023

WATER RIGHT NO. 35-8669

As Modified by Transfer No. 87564

CONDITIONS OF APPROVAL

5. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

SCANNED
APR 05 2023

WATER RIGHT NO. 35-2603

As Modified by Transfer No. 87564

In accordance with the approval of Transfer No. 87564, Water Right No. 35-2603 is now described as follows:

Right Holder: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

Priority Date: 7/7/1960

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
INDUSTRIAL	1/01	to	12/31	3.340 cfs	2418.1 af
				3.340 cfs	2418.1 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	SWSE	Sec 35	Twp 07S Rge 30E	POWER County
GROUND WATER	NENE	Sec 3	Twp 08S Rge 30E	POWER County

PLACE OF USE: INDUSTRIAL

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	35					X	X	X	X	X	X	X	X		X	X		
08S	30E	2					X	X											
08S	30E	3	X	X															

CONDITIONS OF APPROVAL

1. Rights 35-2603, 35-4127 and 35-12670 when combined shall not exceed a total annual maximum diversion volume of 4,408 af.
2. Industrial use includes a potato processing plant.
3. The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in conjunction with the potato processing plant located in T07S, R30E, S35, NWSE and SWSE as authorized by these water rights. The industrial use of water under this right includes the treatment of waste water with fresh water.

Transfer No. 87564

SCANNED
APR 05 2023

WATER RIGHT NO. 35-2603

As Modified by Transfer No. 87564

CONDITIONS OF APPROVAL

4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to diversion and use of water under Transfer approval 87564, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

SCANNED
APR 05 2023

WATER RIGHT NO. 35-4127

As Modified by Transfer No. 87564

In accordance with the approval of Transfer No. 87564, Water Right No. 35-4127 is now described as follows:

Right Holder: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

Priority Date: 8/14/1961

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
FIRE PROTECTION	1/01	to	12/31	4.680 cfs	
INDUSTRIAL	1/01	to	12/31	4.680 cfs	3388.2 af
				4.680 cfs	3388.2 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSE	Sec 35	Twp 07S	Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35	Twp 07S	Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35	Twp 07S	Rge 30E	POWER County
GROUND WATER	SWSE	Sec 35	Twp 07S	Rge 30E	POWER County
GROUND WATER	NENE	Sec 3	Twp 08S	Rge 30E	POWER County

PLACE OF USE: FIRE PROTECTION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	35														X	X		

PLACE OF USE: INDUSTRIAL

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	35					X	X	X	X	X	X	X	X		X	X		
08S	30E	2					X	X											
08S	30E	3	X	X															

CONDITIONS OF APPROVAL

1. Rights 35-2603, 35-4127 and 35-12670 when combined shall not exceed a total annual maximum diversion volume of 4,408 af.

2. Industrial use includes a potato processing plant.

Transfer No. 87564

SCANNED
APR 05 2023

WATER RIGHT NO. 35-4127

As Modified by Transfer No. 87564

CONDITIONS OF APPROVAL

3. The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in conjunction with the potato processing plant located in T07S, R30E, S35, NWSE and SWSE as authorized by these water rights. The industrial use of water under this right includes the treatment of waste water with fresh water.

4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to diversion and use of water under Transfer approval 87564, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

9. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

SCANNED
APR 05 2023

WATER RIGHT NO. 35-12670

As Modified by Transfer No. 87564

In accordance with the approval of Transfer No. 87564, Water Right No. 35-12670 is now described as follows:

Right Holder: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

Priority Date: 8/24/1962

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
INDUSTRIAL	1/01	to 12/31	2.010 cfs	1455.2 af
			2.010 cfs	1455.2 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSE	Sec 35 Twp 07S Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35 Twp 07S Rge 30E	POWER County
GROUND WATER	NWSE	Sec 35 Twp 07S Rge 30E	POWER County
GROUND WATER	SWSE	Sec 35 Twp 07S Rge 30E	POWER County
GROUND WATER	NENE	Sec 3 Twp 08S Rge 30E	POWER County

PLACE OF USE: INDUSTRIAL

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	35					X	X	X	X	X	X	X	X		X	X		
08S	30E	2					X	X											
08S	30E	3	X	X															

CONDITIONS OF APPROVAL

1. Rights 35-2603, 35-4127 and 35-12670 when combined shall not exceed a total annual maximum diversion volume of 4,408 af.
2. Industrial use includes a potato processing plant.
3. The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in conjunction with the potato processing plant located in T07S, R30E, S35, NWSE and SWSE as authorized by these water rights. The industrial use of water under this right includes the treatment of waste water with fresh water.

Transfer No. 87564

SCANNED
APR 05 2023

WATER RIGHT NO. 35-12670

As Modified by Transfer No. 87564

CONDITIONS OF APPROVAL

4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to diversion and use of water under Transfer approval 87564, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

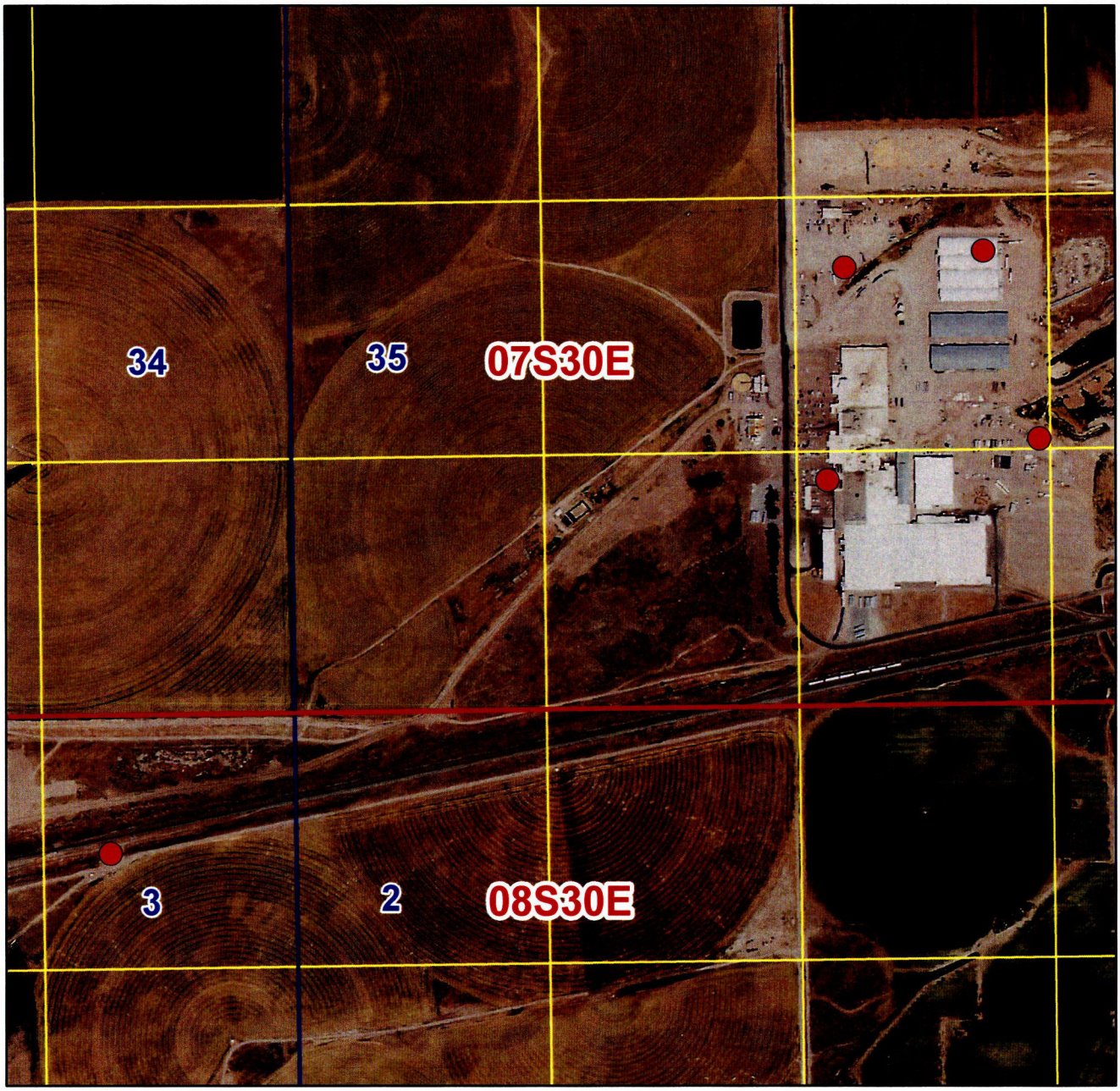
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

SCANNED
APR 05 2023

Attachment to Transfer Approval 87564

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



0 500 1,000 2,000 Feet

N
W E
S

Legend

- WR POD
- Township/Range
- Sections
- QQ

Date: 4/4/2023

SCANNED
APR 05 2023

42-222 POD - 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 28 2023
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the *Application for Transfer Instructions* for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

☑ Change diversion point(s) ☑ Add diversion point(s) ☐ Ownership change ☐ Ownership split

☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** LAMB WESTON INC Phone 2082262301
2. **MAILING ADDRESS** 2975 LAMB WESTON RD PO BOX 489 City AMERICAN FALLS
   State Idaho Zip 83211 Email

☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.

☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.

☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 35-12670, 35-4127, 35-2603, 35-8669

☑ Attach a copy of the water right(s) as recorded, available at *idwr.idaho.gov*, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 10.03 (diversion rate) cubic feet per second and/or 4408.0 (storage volume) acre-feet per annum.

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
NO			SW	SE	35	07S	30E	Power County	Ground Water	Well 1
NO			NW	SE	35	07S	30E	Power County	Ground Water	Well 2
NO			NW	SE	35	07S	30E	Power County	Ground Water	Well 3
NO			NE	NE	3	08S	30E	Power County	Ground Water	Well 4
Yes			NW	SE	35	07S	30E	Power County	Ground Water	Well 5

There will be no physical changes to existing Well 1, Well 2, Well 3 or Well 4

Transfer No. 87564

SCANNED
MAR 01 2023

87564

6. **GENERAL INFORMATION**

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Four existing wells, mainlines and delivery systems. A new well will be drilled and connected to the delivery system.

b. Who owns the property at the point(s) of diversion? Lamb Weston

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☐	☑	currently used in a mitigation plan limiting the use of water under the right(s), or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☑ No

☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☑ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov. *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.*

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Signature of applicant or authorized agent	Print name and title if applicable	Date
Jon Schutte	Jon Schutte Plant Manager	2/6/23

9. **FEE** – ☑ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of $50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at *www.idwr.idaho.gov, Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 1300.00 Date 2-24-23 Receipted by M. Pettis Receipt # E048929

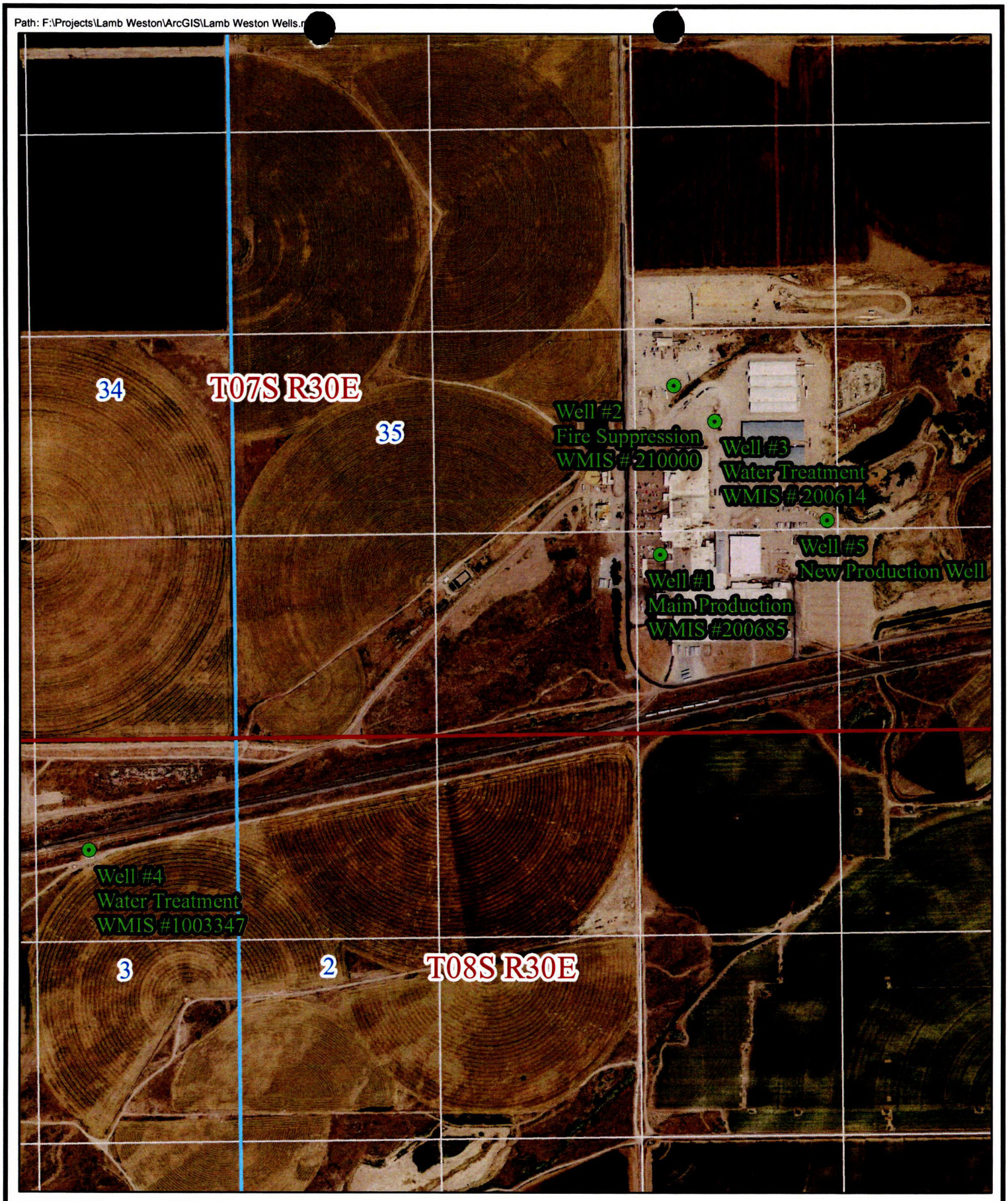
Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

87564

SCANNED
MAR 01 2023



Feet
0 500 1,000

LAMB WESTON

WELL LOCATIONS

NAIP 2021 AERIAL

Legend

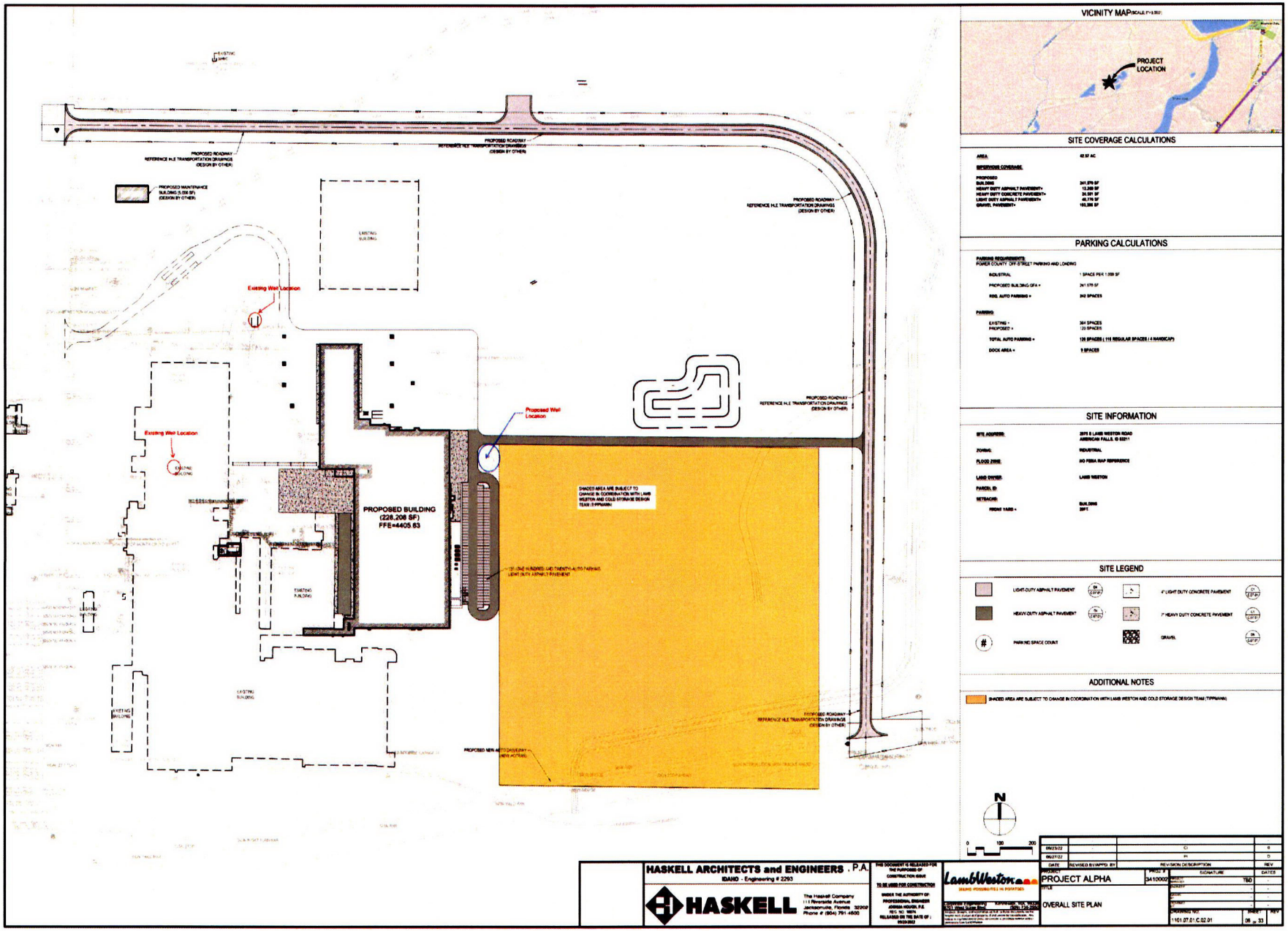
Wells

N

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 2/6/2023

87564

SCANNED
MAR 0 4 2022



VICINITY MAP

SITE COVERAGE CALCULATIONS

AREA	42.97 AC
IMPERVIOUS COVERAGE:	
PROPOSED	
BUILDING	241,978 SF
HEAVY DUTY ASPHALT PAVEMENT=	13,369 SF
HEAVY DUTY CONCRETE PAVEMENT=	39,591 SF
LIGHT DUTY ASPHALT PAVEMENT=	45,776 SF
GRAVEL PAVEMENT=	165,566 SF

PARKING CALCULATIONS

PARKING REQUIREMENTS: POWER COUNTY OFF-STREET PARKING AND LOADING	
INDUSTRIAL	1 SPACE PER 1,000 SF
PROPOSED BUILDING GFA =	241,978 SF
REQ. AUTO PARKING =	242 SPACES
PARKING:	
EXISTING =	364 SPACES
PROPOSED =	120 SPACES
TOTAL AUTO PARKING =	126 SPACES (116 REGULAR SPACES / 4 HANDICAP)
DOCK AREA =	9 SPACES

SITE INFORMATION

SITE ADDRESS:	2975 S LAMB WESTON ROAD AMERICAN FALLS, ID 83211
ZONING:	INDUSTRIAL
FLOOD ZONE:	NO FEMA MAP REFERENCE
LAND OWNER:	LAMB WESTON
PARCEL ID:	
SETBACKS:	BUILDING
FRONT YARD =	20FT

SITE LEGEND

- LIGHT-DUTY ASPHALT PAVEMENT (8" LDP-P)
- HEAVY DUTY ASPHALT PAVEMENT (10" LDP-P)
- PARKING SPACE COUNT (#)
- 4" LIGHT DUTY CONCRETE PAVEMENT (6" LDP-P)
- 7" HEAVY DUTY CONCRETE PAVEMENT (8" LDP-P)
- GRAVEL (8" LDP-P)

ADDITIONAL NOTES

SHADED AREA ARE SUBJECT TO CHANGE IN COORDINATION WITH LAMB WESTON AND COLD STORAGE DESIGN TEAM (TIPPMANN)

DATE	REVISED BY/APPD. BY	REVISION DESCRIPTION	REV
09/23/22		CI	C
09/27/22		PI	D

HASKELL ARCHITECTS and ENGINEERS , P.A.
IDAHO - Engineering # 2293

HASKELL
The Haskell Company
111 Riverside Avenue
Jacksonville, Florida 32202
Phone # (904) 791-4500

THIS DOCUMENT IS RELEASED FOR THE PURPOSES OF CONSTRUCTION ONLY AND TO BE USED FOR CONSTRUCTION UNDER THE AUTHORITY OF PROFESSIONAL ENGINEER JOSHUA HOOVER, P.E. REG. NO. 19574, RELEASED ON THIS DATE OF : 09/29/2022

Lamb Weston
MAKING POSSIBILITIES IN POTATOES

PROJECT: PROJECT ALPHA — PROJECT # 34100021
TITLE: OVERALL SITE PLAN

SIGNATURE	DATES
DESIGNED	TBD
DRAWN	-
CHECKED	-
APPROVED	-

DRAWING NO.: 1161.27.01.C.02.01 — SHEET # 06 of 33 — REV

87564

SCANNED
MAR 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/2/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-4127

Owner Type	Name and Address
Current Owner	LAMB WESTON INC 2975 LAMB WESTON RD PO BOX 489 AMERICAN FALLS, ID 83211 2082262301
Attorney	BEEMAN & ASSOC PC ATTN JOSEPHINE BEEMAN 1019 N 17TH ST BOISE, ID 83702-3304 2083310950

Priority Date: 08/14/1961

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
INDUSTRIAL	1/01	12/31	4.68 CFS	3388.2 AFA
FIRE PROTECTION	1/01	12/31	4.68 CFS	
Total Diversion			4.68 CFS	3388.2 AFA

Location of Point(s) of Diversion:

GROUND WATER	NENWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWNWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWSWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	SENENE	Sec. 03	Township 08S	Range 30E	POWER County

Place(s) of use:

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Place of Use Legal Description: INDUSTRIAL POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	30E	35		NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NWSE			SWSE							
08S		2		NENW			NWNW							
		3		NENE			NWNE							

Place of Use Legal Description: FIRE PROTECTION POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	30E	35		NWSE			SWSE							

Conditions of Approval:

1.	X35	Rights 35-2603, 35-4127 and 35-12670 when combined shall not exceed a total diversion rate of 10.03 cfs or a total annual maximum diversion volume of 4,408 af.
2.	WD8	Industrial use includes a potato processing plant.
3.	WD8	The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in conjunction with the potato processing plant located in T07S, R30E, S35, NWSE and SWSE as authorized by these water rights. The industrial use of water under this right includes the treatment of waste water with fresh water.
4.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120
5.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6.	212	Prior to diversion and use of water under Transfer approval 78953, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
7.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9.	077	Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
10.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

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12.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 11/17/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 4408

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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MAR 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/2/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2603

Owner Type	Name and Address
Current Owner	LAMB WESTON INC 2975 LAMB WESTON RD PO BOX 489 AMERICAN FALLS, ID 83211 2082262301
Attorney	BEEMAN & ASSOC PC ATTN JOSEPHINE BEEMAN 1019 N 17TH ST BOISE, ID 83702-3304 2083310950

Priority Date: 07/07/1960

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
INDUSTRIAL	1/01	12/31	3.34 CFS	2418.1 AFA
Total Diversion			3.34 CFS	2418.1 AFA

Location of Point(s) of Diversion:

GROUND WATER	NENWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWNWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWSWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	SENENE	Sec. 03	Township 08S	Range 30E	POWER County

Place(s) of use:

Place of Use Legal Description: INDUSTRIAL POWER County

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Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	30E	35		NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NWSE			SWSE							
08S		2		NENW			NWNW							
		3		NENE			NWNE							

Conditions of Approval:

1.	X35	Rights 35-2603, 35-4127 and 35-12670 when combined shall not exceed a total diversion rate of 10.03 cfs or a total annual maximum diversion volume of 4,408 af.
2.	WD8	Industrial use includes a potato processing plant.
3.	WD8	The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in conjunction with the potato processing plant located in T07S, R30E, S35, NWSE and SWSE as authorized by these water rights. The industrial use of water under this right includes the treatment of waste water with fresh water.
4.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120
5.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6.	212	Prior to diversion and use of water under Transfer approval 78953, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
7.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 11/17/2000

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Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal: S
Owner Name Connector:
Water District Number: 120
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Combined Acres Limit:
Combined Volume Limit: 4408
Combined Rate Limit:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/2/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-12670

Owner Type	Name and Address
Current Owner	LAMB WESTON INC 2975 LAMB WESTON RD PO BOX 489 AMERICAN FALLS, ID 83211 2082262301
Attorney	BEEMAN & ASSOC PC ATTN JOSEPHINE BEEMAN 1019 N 17TH ST BOISE, ID 83702-3304 2083310950

Priority Date: 08/24/1962

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
INDUSTRIAL	1/01	12/31	2.01 CFS	1455.2 AFA
Total Diversion			2.01 CFS	1455.2 AFA

Location of Point(s) of Diversion:

GROUND WATER	NENWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWNWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWSWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	SENENE	Sec. 03	Township 08S	Range 30E	POWER County

Place(s) of use:

Place of Use Legal Description: INDUSTRIAL POWER County

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Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	30E	35		NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NWSE			SWSE							
08S		2		NENW			NWNW							
		3		NENE			NWNE							

Conditions of Approval:

1.	X35	Rights 35-2603, 35-4127 and 35-12670 when combined shall not exceed a total diversion rate of 10.03 cfs or a total annual maximum diversion volume of 4,408 af.
2.	WD8	Industrial use includes a potato processing plant.
3.	WD8	The place of industrial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in conjunction with the potato processing plant located in T07S, R30E, S35, NWSE and SWSE as authorized by these water rights. The industrial use of water under this right includes the treatment of waste water with fresh water.
4.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120
5.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6.	212	Prior to diversion and use of water under Transfer approval 78953, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
7.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 11/17/2000

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Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal: S
Owner Name Connector:
Water District Number: 120
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Combined Acres Limit:
Combined Volume Limit: 4408
Combined Rate Limit:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/2/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-8669

Owner Type	Name and Address
Current Owner	LAMB WESTON INC 2975 LAMB WESTON RD PO BOX 489 AMERICAN FALLS, ID 83211 2082262301

Priority Date: 04/21/1988

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.03 CFS	4 AFA
Total Diversion			0.03 CFS	4 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	SWNWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWSWSE	Sec. 35	Township 07S	Range 30E	POWER County

Place(s) of use:

Place of Use Legal Description: IRRIGATION POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	30E	35		NESW	0.5									
				NWSE	0.5									

Total Acres: 1

Conditions of Approval:

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1.	R68	This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2.	X36	Rights 35-2603, 35-4127 and 35-12670 are also diverted through the points of diversion described above.

Dates:

Licensed Date: 03/01/2002

Decreed Date:

Permit Proof Due Date: 7/1/1989

Permit Proof Made Date: 5/15/1989

Permit Approved Date: 6/14/1988

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 04/21/1988

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.03

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust: N

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/2/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report

WATER RIGHT NO. 35-14786

Owner Type	Name and Address
Current Owner	LAMB WESTON INC 599 S RIVERSHORE LN EAGLE, ID 83616-4979 2082262301
Representative	ERIKA MALMEN PERKINS COIE LLP 1111 W JEFFERSON ST STE 500 BOISE, ID 83702-5391 2083433434
Representative	GREG SULLIVAN 2016 WASHINGTON ST N STE 4 TWIN FALLS, ID 83301-3082 2087368543

Priority Date: 04/29/2022

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
INDUSTRIAL	01/01	12/31	15 CFS	4200 AFA
Total Diversion			15 CFS	4200 AFA

Location of Point(s) of Diversion:

GROUND WATER	NESW	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	SESW	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWSE	Sec. 35	Township 07S	Range 30E	POWER County
GROUND WATER	NWSE	Sec. 35	Township 07S	Range 30E	POWER County

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GROUND WATER | SWSE | Sec. 35 | Township 07S | Range 30E | POWER County
GROUND WATER | NENE | Sec. 03 | Township 08S | Range 30E | POWER County

Place(s) of use:

Place of Use Legal Description: INDUSTRIAL POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	30E	34		NENW			NWNW							
		35		NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
08S		2		NENW			NWNW							
		3		NENE			NWNE							
				NENW										

Dates:

Date Application Received: 04/29/2022

Date Application Denied:

Last Date of Beneficial Use:

Extension End Date:

Protest Deadline Date: 7/5/2022

Number of Protests: 10

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Application Type: New Appropriation

Applicant Remarks: This new permit will be mitigated by water rights 29-2284 and 29-2301 which are owned Power County. Power County will retain ownership of 29-2284 and 29-2301. A 30 year lease contract between Power County and Lamb Weston has been agreed upon.

Other Water Rights:

Time to Complete Works: 5

Transfer Affected Description:

Transfer Affected Contracts:

Old Transfer Number:

Transfer Reason:

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Transfer Return Flows:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: True

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MAR 01 2023

0004750216

STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $0.00

For Office Use Only

-FILED-

File #: 0004750216

Date Filed: 5/17/2022 11:23:16 AM

Entity Name and Mailing Address:

Entity Name:	LAMB WESTON, INC.
Foreign Name (name in home jurisdiction):	LAMB WESTON, INC.
The file number of this entity on the records of the Idaho Secretary of State is:	0000524677
Address	599 S RIVERSHORE LN EAGLE, ID 83616-4979

Entity Details:

Entity Status	Active-Good Standing
This entity is organized under the laws of:	DELAWARE
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	C173230

The registered agent on record is:

Registered Agent	PRENTICE-HALL CORPORATION SYSTEM, INC. (THE) Commercial Registered Agent Physical Address 1305 12TH AVE RD NAMPA, ID 83686 Mailing Address 1305 12TH AVE RD NAMPA, ID 83686

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
– ~~Bernadette Madarieta~~	~~President~~	~~599 S RIVERSHORE LN EAGLE, ID 83616-4979~~
Eryk J Spytek	Vice President	599 S RIVERSHORE LN EAGLE, ID 83616-4979
Justice O Wolcott	Director	8701 W. GAGE BLVD. KENNEWICK, WA 99336
– ~~Bernadette Madarieta~~	~~Treasurer~~	~~599 S RIVERSHORE LN EAGLE, ID 83616-4979~~
Eryk J Spytek	Secretary	599 S RIVERSHORE LN EAGLE, ID 83616-4979
Eryk J Spytek	Director	599 S RIVERSHORE LN EAGLE, ID 83616-4979
– ~~Bernadette Madarieta~~	~~Director~~	~~599 S RIVERSHORE LN EAGLE, ID 83616-4979~~
+ Greg W Jones	President	599 S RIVERSHORE LN EAGLE, ID 83616-4979

B0709-3571 05/17/2022 11:23 AM Received by ID Secretary of State Lawerence Denney

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+ Greg W Jones	Treasurer	599 S RIVERSHORE LN EAGLE, ID 83616-4979
+ Greg W Jones	Director	599 S RIVERSHORE LN EAGLE, ID 83616-4979

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

Eryk J. Spytek — Sign Here

05/17/2022 — Date

B0709-3572 05/17/2022 11:23 AM Received by ID Secretary of State Lawerence Denney

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ConAgra Foods
Lamb Weston
Administrative Office
P.O. Box 1900
Pasco, WA 99301-1900
TEL:(509) 735-4651
FAX(509) 736-0399

June 16, 2015

Mr. Jon Schutte
Plant Manager
ConAgra Foods Lamb Weston, Inc.
American Falls Plant
2975 Lamb-Weston Rd.
American Falls, ID 83211

Dear Jon:

This letter is in accordance with Federal and State regulations regarding signatories for permit applications and reports related to air, water pollution control (process reuse water, domestic wastewater, stormwater) and other environmental programs.

Please consider this letter as my appointment and authorization for you as the American Falls Plant Manager to sign all new permit applications and renewals, all permit-associated reports and correspondence, and any other Federal/State environmental forms or reports.

I certify that I am a responsible corporate officer of ConAgra Foods Lamb Weston, Inc. and have the required authority to make these appointments.

Sincerely,

CONAGRA FOODS LAMB WESTON, INC.

Richard A. Martin
Vice President Global Operations

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ConAgra Foods
Lamb Weston
Administrative Office
P.O. Box 1900
Pasco, WA 99301-1900
TEL:(509) 735-4651
FAX(509) 736-0399

Via Registered/Return Receipt
#7013 3020 0000 9939 7768

June 16, 2015

State of Idaho
Department of Environmental Quality
Pocatello Regional Office
444 Hospital Way, #300
Pocatello, ID 83201

ATTN: Permit Coordinators

RE: Wastewater Land Application Permit #LA-000005-04
Air Quality P-T-C #P-2009.0115 (Facility ID# 077-00017)

Attached is a letter of authorization for signatories for the ConAgra Foods Lamb Weston, Inc. facility in American Falls, Idaho. This letter is in accordance with Federal and State regulations regarding signatories for permit applications and reports related to air, water pollution control (process reuse water, domestic wastewater, stormwater) and other environmental programs.

I certify that I am a responsible corporate officer of ConAgra Foods Lamb Weston, Inc. and have the required authority to make these appointments.

Sincerely,

CONAGRA FOODS LAMB WESTON, INC.

Richard A. Martin
Vice President Global Operations

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LAMB WESTON DELEGATION OF AUTHORITY MATRIX
As of May 31, 2019

Ref.	Area / Category	Criteria (Dollar Value/ Limits in Aggregate)	Function	Review			Approvals						Signatures										Notes
				Legal Review	Controller Group Review	Treasury Group Review	Procurement	Business Technology Investment Council	Risk Oversight Committee	Commodities Risk Mgt Committee	Capital Investment Committee	Board of Directors Approval	Entry Prof. CL17-19	(Sr.) Prof./ (Sr.) Analyst CL 20-21	Manager CL 22/CL23	Director CL 24	BU/Func. Fin. Dir. CL 24	Sr. Director CL 25	Vice Pres. CL 26/27	Sr. Vice Pres. CL SL	CIO CL 27	C-Suite and BU GM/SVP CL SL	
SPECIFIC COMMITMENTS																							
	Customer Sales Agreements																						
	Sales	Customer Limits	Sales			All																	
	Sales	New Customers				All											✔		✔ (BU Sales)				
	Sales Contracts	Up to $2.5 million		Non-LW or modified LW forms	Non-LW or modified LW forms										✔ (BU Sales)								
		Up to $10 million														✔ (BU Sales)							
		Up to $50 million															✔		✔ (BU Sales)				
		Up to $200 million															✔					✔ (BU GM/SVP)	
		Over $200 million																				✔ (CFO / CEO)	
	Agricultural Services																						
	Potato Storage Facility Lease	Up to 12 Months	AG Services	Contracts not pre-approved via annual negotiations, non-LW or modified LW forms	All	All											✔	✔					
		Over 12 Months															✔		✔				
	Raw Prod. & Seed Contracts	Up to $15 million															✔	✔					BU Fin Dir signature on contracts not pre approved via annual negotiations only
		UP to $50 million															✔		✔				
		Up to $100 million																	✔ (Fin)			✔ (CSCO)	
		Over $100 million																				✔ (CFO / CEO)	
	Agricultural Land Leases	Up to 12 Months		Non-LW or modified LW forms	All	All										✔	✔						
		Over 12 Months															✔		✔				
	Potato Hauling, Loading & Unloading Contracts	Up to 12 Months		Non-LW or modified LW forms														✔					
		Over 12 Months																✔	✔ (Fin)				
	Purchasing (Refers to all purchases of goods & services, direct and indirect, excluding raw product, Warehousing, Transportation, IT, and purchases on Approved Invoices with an A/P Voucher.) SEE APPROVAL EXCEPTIONS in Section 10 of DOA Policy.																						
	Purchase/Supply & Services	Up to $100,000	Supply Chain	Non-LW or modified LW forms			✔								✔								
		Up to $1 million					✔									✔	✔						
		Up to $6 million					✔											✔	✔ (Fin)				
		Up to $15 million					✔												✔ (BU / Fin)				
		Up to $50 million					✔												✔ (Fin)	✔			
		Over $50 million					✔															✔ (CFO / CEO)	
	Master Supply/ Service Agreements	All					✔												✔				
	Warehousing and Transportation																						
	Purchase/Supply & Services	Up to $6 million	Supply Chain	Non-LW or modified LW forms	All											✔ (BU / Fin)							
		Up to $15 million														✔ (Fin)		✔					
		Up to $50 million														✔ (Fin)			✔				
		Over $50 million																				✔ (CFO / CEO)	
	Master Supply/Service Agreements	Up to 5 Years																	✔				
		Over 5 Years																				✔ (CFO / CEO)	
	Human Resources																						
	US Job Offers and Employment Contract Outside US	Director (CL 23) and Below	HR	Non-LW or modified LW forms														✔ (BU)					
		Sr. Dir. (CL 24), VP (CL 25), SVP (CL 26)																				✔ (CHRO)	
		Direct Reports to CEO (SL)										✔											
	Labor Union Contract	All														✔ (HR / Plant Mgr.)							HR Director AND Plant Manager
	Gen. Employment Contract Relocation, Visa Support, Fleet, etc.	Up to $150,000													✔								
		Over $150,000																				✔ (CHRO)	
	Information Technology																						
		Up to $100,000					✔								✔								
		Up to $250,000					✔									✔ (BU / Fin)							
		Up to $500,000					✔											✔	✔ (Fin)				

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Ref.	Area / Category	Criteria (Dollar Value/ Limits in Aggregate)	Function	Review			Approvals						Signatures										Notes
				Legal Review	Controller Group Review	Treasury Group Review	Procurement	Business Technology Investment Council	Risk Oversight Committee	Commodities Risk Mgt Committee	Capital Investment Committee	Board of Directors Approval	Entry Prof. CL17-19	(Sr.) Prof./ (Sr.) Analyst CL 20-21	Manager CL 22/CL23	Director CL 24	BU/Func. Fin. Dir. CL 24	Sr. Director CL 25	Vice Pres. CL 26/27	Sr. Vice Pres. CL SL	CIO CL 27	C-Suite and BU GM/EVP CL SL	
	Purchase/ Supply & Services	Up to $2,000,000	IT	Non-LW or modified LW forms			✔												✔ (Fin)		✔		
		Up to $5,000,000					✔															✔ (CFO)	
		Up to $50,000,000					✔															✔ (CEO)	
		Over $50,000,000					✔					✔											
	Master Supply/ Service Agreements	All					✔														✔		
	Environmental and Safety (These expenditures require Operations/Environmental Engineering approval, but do not require Legal review unless requested).																						
	Wastewater & Solid Waste Permits	WA State	EHS	No Legal review required unless requested.															✔				
		Other than WA														✔ (Plant Mgr.)							
	Water Rights Application & Related Documents	Seasonal														✔ (Plant Mgr.)							
		Long-Term																	✔ (BU / Fin)				
	Other Permits (SARA, Clean Air, Clean Water)	All (or required by statute)														✔ (Plant Mgr.)							
	Intellectual Property																						
	Trademarks, Patents, Licensing	All	IP																✔ (BU / Fin)				
	Finance																						
	Commodity Risk Hedging	0-6 months Duration / up to 100% of MRP volume with "all-in" cost at or below Plan	Procurement / Treasury	No Legal review required unless requested.														✔ (Procurment)					ROC oversees all commodity trading strategies and instruments. ROC includes: CFO, Controller, Treasurer, Chief Supply Chain Officer, AND VP of Finance
		0-12 months Duration / up to 100% of MRP volume								✔								✔ (Procurment)					
		>12-18 months Duration / up to 50% of MRP volume								✔								✔ (Procurment)					
		>18-36 months Duration / up to 25% of MRP volume								✔								✔ (Procurment)					
		>36 months Duration / Subject to Approval							✔									✔ (Procurment)					
	Foreign Exchange Hedging	Up to $1,000,000	Treasury	No Legal review required unless requested.											✔								CEO, CFO, AND Board of Directors review all FX strategies, signature authority will be based on threshold.
		$1,000,000 - $250,000,000																✔ (Treasurer)					
		$250,000,000 - $500,000,000																			✔ (CFO)		
		$500,000,000 - $1,000,000,000																			✔ (CEO)		
		> $1,000,000,000										✔											
	Interest Rate Swaps	Up to $250,000,000		No Legal review required unless requested.															✔ (Treasurer)				CEO, CFO, AND Board of Directors review all interest rate swap strategies, signature authority will be based on threshold.
		$250,000,000 - $500,000,000																			✔ (CFO)		
		$500,000,000 - $1,000,000,000																			✔ (CEO)		
		> $1,000,000,000										✔											
	Bank Account Opening & Closing	All														✔			✔				Director of Treasury Solutions AND (Treasurer OR Controller OR General Counsel OR CFO)
	Bank Signatories	All														✔			✔				Director of Treasury Solutions AND (Treasurer OR CFO)
	Bank Debt (New/Refinance)	Up to $250,000,000		All															✔ (Treasurer)				CEO, CFO, AND Board of Directors review all new/refinancing debt, signature authority will be based on threshold.
		$250,000,000 - $1,000,000,000																			✔ (CFO)		
		> $1,000,000,000										✔											
	Bank Revolver Existing	All														✔							Director of Treasury Solutions approve borrowing/repayment for daily liquidity
	Leases (including equipment and real estate)	Up to $5,000,000		All	All	All													✔ (Treasurer)				Board of Directors approval required for obligations with PV > $50,000,000
		Up to $50,000,000																			✔ (CFO)		
		Over $50,000,000										✔											
	Short-Term Investments	All														✔			✔ (Treasurer)		✔ (CFO)		Director of Treasury Solutions AND (Treasurer OR CFO)
	Guarantees & Letters of Credit	Up to $5,000,000		All	All	All													✔ (Treasurer)				
		Over $5,000,000																			✔ (CFO)		
	Subordination Agreements	All		All															✔ (Treasurer)				
	Intercompany Loans	Up to $250,000,000		No Legal review required unless requested.															✔ (Tax / Treasurer)				
		$250,000,000 - $500,000,000																	✔ (Tax)		✔ (CFO)		
		$500,000,000 - $1,000,000,000																	✔ (Tax)		✔ (CEO)		

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Ref.	Area / Category	Criteria (Dollar Value/ Limits in Aggregate)	Function	Review			Approvals						Signatures										Notes
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		> $1,000,000,000										✔											
	Dividend	Up to $15,000,000										✔				✔							
		Over $15,000,000										✔							✔ (Treasurer)			✔ (CFO)	
	Intercompany Dividend	All																	✔ (Tax / Treasurer)				
	Interest Payment & Bond	All																	✔ (Treasurer)			✔ (CFO)	Treasurer OR CFO
	Share Repurchase	All										✔											
	Insurance Policies	All																	✔ (Treasurer)				Treasurer to approve and review with CFO, CEO and Board of Directors
	Legal Matters																						
	Power of Attorney	All	Legal	All									All legal matters require Legal approval.										
	Lawsuits																						
	Claims																						
	Outside Counsel Involvement																						
	Any Other																						
	Real Estate																						
	Leases	All, excluding Agricultural Land Leases	Real Estate	All	All	All					✔								✔ (Finance)				At same limits as Capital Commitments, see LW Capital Investment Policy for detail.
	Purchases										✔								✔ (Finance)				At same limits as Capital Commitments, see LW Capital Investment Policy for detail.
	Sales										✔								✔ (Finance)				At same limits as Capital Commitments, see LW Capital Investment Policy for detail.
	Easements										✔								✔ (Finance)				At same limits as Capital Commitments, see LW Capital Investment Policy for detail.
	Enterprise-Wide Agreements																						
	Mergers	All	All	All	All	All						✔											
	Acquisitions											✔											
	Divestitures											✔											
	GENERAL (NOT OTHERWISE DEFINED)																						
	Amendments with $0 Impact	All	All	All											✔								
	Confidentiality Agmt/NDA			Non-LW or modified LW forms											✔								
	Certificate of Origin														✔								
	Letter of Auth. (Export Sanitation Registration)															✔							
	PAYMENT OF APPROVED INVOICES USING ACCOUNTS PAYABLE VOUCHER (WITHOUT A PO OR LW CREDIT CARD) - this is only for the services/items where such payment is permitted by Section 6.4 of the Procurement Policy																						
	Government Fed, State Tax Funding and Tax Return Payments																						
	Payments	Up to $500,000	Tax												✔ (Tax)								
		Up to $1 million														✔ (Tax)							
		Up to $5 million																✔ (Tax)					
		Over $5 million																	✔ (Tax)	✔		✔ (CFO)	Tax VP, CFO, EVP, SVP, Treasurer OR Corporate Controller
	Legal Payments (attorney fees and legal services vendors)																						
	Payments	Up to $40,000	Legal										✔										Legal Specialist OR Sr Paralegal
		Up to $50,000												✔									Sr Specialist OR Sr Corporate Specialist
		Up to $250,000														✔		✔					Counsel OR Sr Counsel
		Over $250,000																				✔	General Counsel
	Other Approved Invoice payments using A/P Voucher Form without a PO or LW credit card - See Section 6.4 of the Procurement policy for approved payment types and permitted items/services - A/P Voucher Form must accompany the Invoice																						
	Payments	Up to $1,000	All										✔ (CL16) (Procurement)										
		Up to $5,000											✔ (CL17) (Procurement)										
		Up to $10,000											✔ (CL18) (Procurement)										
		Up to $25,000											✔ (CL19)										
		Up to $50,000												✔ (CL20)									

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Ref.	Area / Category	Criteria (Dollar Value/ Limits in Aggregate)	Function	Review			Approvals						Signatures										Notes
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		Up to $100,000												✓ (CL21)									
		Large Utilities and Raw up to $1 million													✓								
		Over $100,000																					PO must be used in accordance with section 7 of the DOA, excluding Large Utility Payments
PURCHASE ORDER APPROVAL LIMITS (A fully executed agreement with the vendor, subject to signature authority limits above, is required for ALL POs over $100,000 annualized)																							
	PO Approval Limits	Up to $10,000	All	N/A										✓									
		Up to $100,000													✓								
		Up to $250,000														✓							
		Up to $1 million																✓					
		Up to $5 million																	✓				BU/Functional VP
		Up to $10 million																		✓			
		Over $10 million																				✓	
Capital PR/PO Required Approvals																							
	Capital Purchase Requisitions (PR) /Purchase Orders (PO)	Up to $1 million	All	N/A											✓								
		Up to $5 million														✓							
		Up to $10 million																✓					
		Over $10 million																	✓				

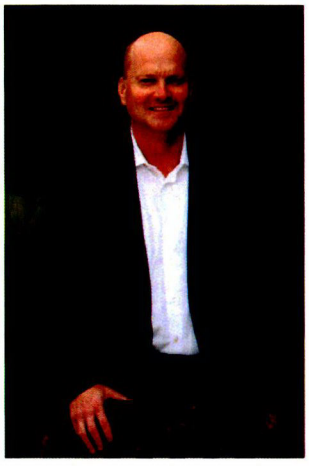
NOTE: Unless otherwise set forth in the Notes column, if a box contains a check mark and one particular position set forth in parenthesis, then an individual of the applicable CL level from that designated department must review, sign or approve as applicable. For example, if the box is checked in the Signatures section for Vice Pres, CL 26/27, and the box contains (Fin), then a VP of Finance must sign. If a box contains a check mark and multiple positions set forth in parenthesis, then an individual of the applicable CL level from each department must review, sign or approve as applicable, For example, if the box is checked in the Signatures section for Sr. Director CL 25, and the box contains (BU / Fin), then a Sr. Director of the BU and also a Sr. Director of Finance must sign.

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LambWeston
SEEING POSSIBILITIES IN POTATOES

Leadership



Tom Werner

PRESIDENT AND CHIEF EXECUTIVE OFFICER

Tom Werner is the President and Chief Executive Officer of Lamb Weston, a role he's held since November 2016, and serves as a director on Lamb Weston's Board of Directors.

As Chief Executive Officer, Tom led the organization through a spin-off from its former parent company, Conagra Brands; established an executive leadership team; and built all of the capabilities for a standalone organization. Under Tom's leadership, Lamb Weston has grown its global manufacturing footprint through organic expansions and strategic acquisitions to maintain pace with growing global demand for french fries.

Tom has used his strategic thought leadership, general management, financial acumen, and team building skills to drive business performance and execution at Lamb Weston and throughout his career. Tom previously served as the President of Commercial Foods and interim president of private brands for Conagra. He served in roles of increasing responsibility across Conagra's Commercial Foods and Consumer Foods operating segments, during his 17-year career with Conagra Brands.

Tom holds an MBA from Rockhurst University in Kansas City, Missouri, and a Bachelor of Science degree in Business Administration with an accounting emphasis from Saint Mary of the Plains College in Dodge City, Kansas.

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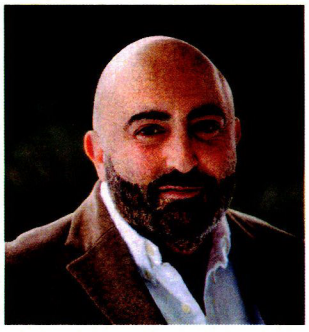
Bernadette Madarieta

SENIOR VICE PRESIDENT AND CHIEF FINANCIAL OFFICER

Bernadette Madarieta was named Senior Vice President and Chief Financial Officer in August 2021 and is responsible for leading Lamb Weston's Finance and IT organizations.

Bernadette joined Lamb Weston in 2016 as Vice President and Controller, building and leading the Accounting, Tax, and Financial Planning & Analysis teams. She has more than twenty years of experience strengthening and leading corporate finance functions, and prior to joining Lamb Weston she was a finance executive in the paper/wood products industry at Boise Inc., Boise Cascade, and Packaging Corporation of America.

Bernadette is a Certified Public Accountant, with a Bachelor of Business Administration in Accounting from Boise State University.



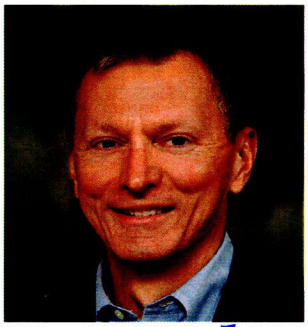
Steven Younes

SENIOR VICE PRESIDENT AND CHIEF HUMAN RESOURCES OFFICER

Steven Younes was named Senior Vice President and Chief Human Resources Officer in January 2022. He is accountable for all Human Resources functions for Lamb Weston and provides human resources strategy in support of the overall business plan and strategic direction of the company.

Steve has more than 30 years of experience in human resources and employment law. He joined Lamb Weston from Loews Hotels & Co., where he served as the Senior Vice President and Chief Human Resources Officer and led all people strategies and priorities for the organization. Prior to joining Loews, he was Senior Vice President of Human Resources for Ascension, a not-for-profit healthcare company. An employment lawyer by background, he spent 12 years in private practice and served as employment counsel to a number of organizations earlier in his career.

Steve has a J.D. from Quinnipiac College School of Law, and a B.A. in Criminal Justice from Moravian College.



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Eryk Spytek

SENIOR VICE PRESIDENT, GENERAL COUNSEL AND CHIEF COMPLIANCE OFFICER

Eryk Spytek joined Lamb Weston in October 2016 as SVP, General Counsel, and Corporate Secretary. Eryk is responsible for managing Lamb Weston's Legal Department, and for advising the organization on various strategic, legal, and compliance matters.

Eryk joined us from Winston & Strawn LLP, where as a corporate partner he advised clients on complex corporate finance, governance, and disclosure issues. Previously, he was VP, Deputy General Counsel, and Assistant Secretary for Mead Johnson Nutrition Company, where he led corporate and regional legal teams and helped establish standalone legal and compliance capabilities; and SVP, General Counsel, and Secretary for Sirva, Inc.

Eryk earned a BA from Georgetown University, a JD from Loyola University Chicago School of Law, and a LLM from The London School of Economics & Political Science. He serves as a board member for the Lamb Weston Foundation.



Sharon Miller

SENIOR VICE PRESIDENT AND GENERAL MANAGER, GLOBAL BUSINESS UNIT

Sharon Miller was named Senior Vice President and General Manager of the Lamb Weston Global Business Unit in 2016 when the company spun from Conagra Brands. In this role, she oversees Lamb Weston's domestic chain and global businesses. As owner of the company's end-to-end global customer relationships, she leads a team that leverages Lamb Weston's industry-leading innovation to create partnerships for growth.

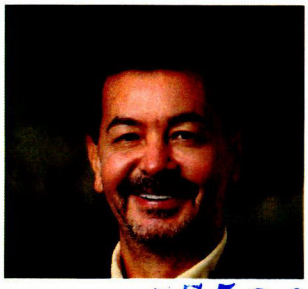
In her prior role, Sharon oversaw the Conagra McDonald's Business Unit, where she applied Conagra's best capabilities towards this global customer.

Sharon held various leadership positions during her tenure with Conagra including Vice President of Sales for Lamb Weston's European joint venture – Lamb Weston/Meijer. In her role with Lamb Weston/Meijer, Sharon contributed significantly to record-setting top and bottom line results.

Sharon's global experience crosses 25+ years and several disciplines, including sales, customer operations, and supply chain. Her extensive international experience positions her well for managing Lamb Weston's global customer relationships.

Before taking her position with Lamb Weston/Meijer in Europe, Sharon was a key sales and business leader within Lamb Weston in both the United States and Canada. She also held various sales positions with North American foodservice distributors.

Sharon is a graduate of University of Guelph (Canada) and holds her MBA through a joint international program of the Kellogg School of Business and Schulich School of Business (Canada).



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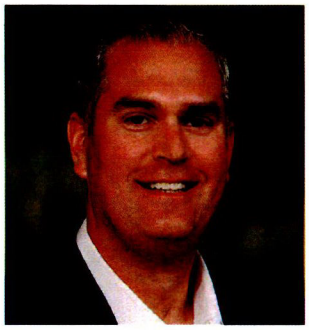
Gerardo Scheufler

SENIOR VICE PRESIDENT AND CHIEF SUPPLY CHAIN OFFICER

Gerardo Scheufler was named Senior Vice President and Chief Supply Chain Officer for Lamb Weston in August 2019. He is responsible for Lamb Weston's global end-to-end supply chain.

Gerardo has more than 25 years of Supply Chain experience, most recently as the Vice President of Global Operations at Mondelez International. During his tenure at Mondelez he oversaw a major global restructuring program to optimize the global supply chain footprint, including the manufacturing, customer service, quality, logistics, health, safety and environment, and innovation functions. In his role he had accountability for more than 50,000 employees at more than 150 global locations. Prior to his role at Mondelez, he spent more than 20 years at Procter & Gamble in a variety of roles of increasing responsibility, after starting his career in plant operations.

Gerardo earned his MBA at Instituto Autonomo de Mexico, and has a Bachelor of Science in Industrial and Mechanical Engineering from Universidad La Salle.



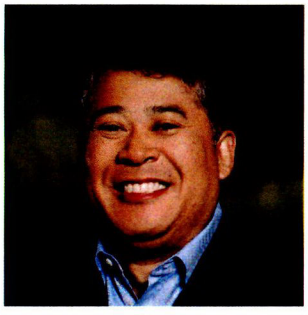
Mike Smith

SENIOR VICE PRESIDENT AND GENERAL MANAGER OF FOODSERVICE, RETAIL, MARKETING AND INNOVATION

Mike Smith was named Senior Vice President and General Manager of Foodservice, Retail, Marketing and Innovation in June 2018.

Mike has held various leadership positions since joining ConAgra Foods in 2007, most recently as Senior Vice President, Growth and Strategy where he led Lamb Weston through a continued focus on industry-leading innovation, insights-based marketing, and corporate strategy with direct oversight of the Research and Innovation and Marketing organizations. He also served as Vice President & General Manager of Lamb Weston Retail, Vice President & General Manger of Private Brands, and Vice President of Global Marketing of Lamb Weston.

Mike is a graduate of Brigham Young University and holds an MBA from the Cox School of Business at Southern Methodist University.



Dexter P. Congbalay

VICE PRESIDENT, INVESTOR RELATIONS

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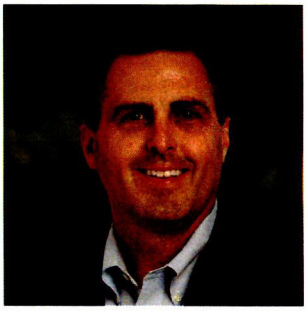
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Dexter Congbalay joined Lamb Weston in J[redacted]ry 2017 as Vice President, Investor Relations and is [redacted]onsible for managing Lamb Weston's relationships with the investment community.

Dexter has more than 30 years of experience in mergers and acquisitions, corporate finance, and investor relations, and most recently led investor relations and treasury at Mondelēz International after they spun-off the North American Grocery business. Previously, he held senior positions in M&A or investor relations at Kraft Foods Inc., General Electric, and AT&T Corp.

Dexter is a graduate of Tufts University with a Bachelor of Arts degree in Economics and Political Science.



Greg Jones

VICE PRESIDENT AND CONTROLLER

Greg Jones was named Vice President and Controller in August 2021 and leads Lamb Weston's Accounting, Reporting, and Financial Planning and Analysis organizations.

Greg joined Lamb Weston in 2016 as Director of Financial Reporting and played an integral role establishing our financial reporting team. He has more than twenty years of experience in finance at public companies and auditing firms. Prior to Lamb Weston, he was the Director of Paper Finance at Packaging Corporation of America. He also worked at Boise Inc., where he served in roles of increasing responsibility in the finance department, including Director of Investor Relations; and Deloitte & Touche, as Audit Senior Manager.

Greg is a Certified Public Accountant and earned a Master of Accountancy degree from Brigham Young University. He serves as a board member and Treasurer for the Lamb Weston Foundation.



Phuong Lam

VICE PRESIDENT AND CORPORATE SECRETARY

Phuong Lam was named Vice President and Corporate Secretary in November 2020. Phuong focuses on SEC and NYSE compliance, corporate governance, shareholder matters, and supporting the company's Board of Directors. She also advises the organization on various financing, strategic, legal, and compliance matters.

Phuong joined Lamb Weston in 2017 as Senior Counsel, Securities and Governance. Prior to that, she was Chief Counsel, Securities, at The Kraft Heinz Company where she was responsible for compliance with the securities and stock exchange rules and regulations. She also advised on matters related to Kraft's Board of Directors, as well as M&A and financing transactions. Previously, Phuong was SEC Counsel at SIRVA, Inc. and began her legal career as an associate at the law firm Jones Day.

Phuong earned a B.A. from the University of Illinois and a J.D. from the University of Notre Dame Law School. She serves as a board member and Secretary for the Lamb Weston Foundation.

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Instrument # 212614
POWER COUNTY, IDAHO
04-27-2018 03:59:42 PM No. of Pages: 6
Recorded for: STOEL RIVES
SHAREE SPRAGUE Fee: $15.00
Ex-Officio Recorder Deputy: maureen schelske
Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Lamb Weston
P.O. Box C1900
Pasco, WA 99302-1900

(Space Above For Recorder's Use)

WARRANTY DEED

FOR VALUE RECEIVED, Lamb Weston, Inc., a Delaware corporation (formerly known as ConAgra Foods Lamb Weston, Inc.) ("**Grantor**"), does hereby convey to Lamb Weston, Inc., a Delaware corporation, ("**Grantee**"), whose address is P. O. Box C1900 Pasco, WA 99302-1900 the following described property situated in Power County, Idaho (the "**Property**"):

That certain real property described on **Exhibit A** attached hereto and incorporated herein.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or otherwise appertaining, including any water rights, and all estate, right, title and interest in and to the said property.

SUBJECT TO: Taxes and assessments, and those matters appearing on the policy of title insurance, if any, and the deed issued to Grantor upon its acquisition of said Property.

Grantor does warrant title against all persons whomsoever, subject to the matters above set forth; provided, however such warranty shall be limited to the extent of Grantor's title insurance, if any, and such warranty shall not run to Grantee's successors or assigns.

[Signature Page Follows]

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IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the 25th day of April, 2018.

GRANTOR:

Lamb Weston, Inc., a Delaware corporation
(f/k/a ConAgra Foods Lamb Weston, Inc.)

By: _____
Eryk Spytek, its Vice President

STATE OF IDAHO }
} ss.
COUNTY OF ADA }

The foregoing instrument was acknowledged before me, a notary public, this 25th day of April, 2018, by Eryk Spytek, as Vice President of Lamb Weston, Inc., a Delaware corporation.

Laurie Rodgers
NOTARY PUBLIC
Residing at: Eagle, ID
My Commission Expires: October 24, 2023

LAURIE RODGERS
NOTARY
PUBLIC
STATE OF IDAHO

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EXHIBIT A
Legal Description

PARCEL 1:

THE NW1/4 OF SECTION 10, TOWNSHIP 8 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

PARCEL 2:

THE N1/2 NW1/4 OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

PARCEL 3:

SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO:

BEGINNING AT A POINT IN THE WEST LINE OF SE1/4 SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35 TO THE POINT OF BEGINNING. THENCE NORTH 612.3 FEET; THENCE EAST 490 FEET MORE OR LESS; THENCE SOUTH 515.4 FEET MORE OR LESS TO THE NORTHERLY LINE OF A COUNTY ROAD; THENCE ALONG SAID NORTHERLY LINE OF SAID COUNTY ROAD SOUTH 78°49' WEST 499.5 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35 IN TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., THENCE SOUTH 30.0 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROADWAY; THENCE SOUTH 89°54' EAST A DISTANCE OF 1500.00 FEET, TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°54' EAST A DISTANCE OF 100.0 FEET; THENCE SOUTH 0°3' WEST 470 FEET TO A POINT MARKED WITH A STAKE; THENCE NORTH 89°54' WEST A DISTANCE OF 100.00 FEET; THENCE NORTH 0°3' EAST A DISTANCE OF 470 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 5:

N1/2 NW1/4 OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

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MAR 01 2023

PARCEL 6:

N1/2 NE1/4, NEl/4 NW1/4, S1/2 NW1/4, SW1/4 OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

PARCEL 7:

SE1/4 SE1/4 OF SECTION 4, TOWNSHIP 8 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

PARCEL 8:

SE1/4, W1/2 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

ALSO:

SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M, POWER COUNTY, IDAHO:

BEGINNING AT A POINT IN THE WESTERLY LINE OF THE SE1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE S1/4 CORNER OF SECTION 35; THENCE ALONG THE WESTERLY LINE OF SAID SE1/4 NORTH 612.3 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE SAME COURSE 360 FEET; THENCE EAST 370 FEET MORE OR LESS; THENCE SOUTH 360 FEET; THENCE WEST 370 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., THENCE EAST 100 FEET; THENCE SOUTH 30 FEET MORE OR LESS TO THE SOUTH RIGHT-OF-WAY LINE OF EXISTING COUNTY ROAD THE PLACE OF BEGINNING; THENCE SOUTH 89°54' EAST 1500 FEET ALONG THE SOUTH LINE OF SAID ROAD; THENCE SOUTH 0°3' WEST 470 FEET MORE OR LESS TO A POINT MARKED WITH A STAKE; THENCE NORTH 89°54' WEST 1500 FEET; THENCE NORTH 0°3' EAST 470 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF A COUNTY ROAD IN THE SE1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35; THENCE NORTH 78°49' EAST 499.5 FEET MORE OR LESS TO THE POINT OF BEGINNING; SAID

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MAR 01 2023

POINT ALSO BEING ON LINE WITH THE NORTH SOUTH LINE OF THE EAST SIDE OF A BUILDING; THENCE NORTH 215.4 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF A BUILDING; THENCE CONTINUING NORTH ANOTHER 300 FEET ALONG A COMMON BUILDING LINE; THENCE EAST 120 FEET; THENCE SOUTH 140 FEET; THENCE EAST 120 FEET; THENCE SOUTH 160 FEET; THENCE WEST 120 FEET; THENCE SOUTH 300 FEET TO THE SOUTHEAST CORNER OF A BUILDING; THENCE CONTINUING SOUTH 168 FEET MORE OR LESS TO THE NORTHERLY LINE OF PREVIOUSLY MENTIONED COUNTY ROAD; THENCE ALONG THE NORTHERLY LINE OF SAID COUNTY ROAD SOUTH 78°49' WEST 244.7 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF A COUNTY ROAD IN THE SE1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE S1/4 CORNER OF SECTION 35; THENCE NORTH 78°49' EAST 499.5 FEET MORE OR LESS ALONG THE NORTHERLY LINE OF COUNTY ROAD TO A POINT LOCATED ON A LINE WHICH IS THE EXTENSION OF THE BOUNDARY LINE FORMED BY A COMMON WALL OF TWO BUILDINGS; THENCE NORTH 515.4 FEET MORE OR LESS; THENCE EAST 120 FEET; THENCE NORTH 300 FEET; THENCE EAST 120 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST 780 FEET; THENCE SOUTH 620 FEET MORE OR LESS TO THE NORTHERLY LINE OF PREVIOUSLY MENTIONED COUNTY ROAD; THENCE ALONG THE NORTHERLY BOUNDARY OF COUNTY ROAD 78°49' WEST 790 FEET MORE OR LESS TO A POINT WHICH IS ON LINE WITH NORTH-SOUTH LINE OF THE EAST SIDE OF A BUILDING; THENCE NORTH 168 FEET TO SOUTHEAST CORNER OF A BUILDING; THENCE NORTH 300 FEET ALONG EAST SIDE OF BUILDING; THENCE EAST 120 FEET; THENCE NORTH 160 FEET; THENCE WEST 120 FEET; THENCE NORTH 140 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT A POINT IN THE WEST LINE OF SE1/4 SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM SOUTH 1/4 CORNER OF SAID SECTION 35, THE POINT OF BEGINNING; THENCE NORTH 612.3 FEET; THENCE EAST 490 FEET MORE OR LESS; THENCE SOUTH 515.4 FEET MORE OR LESS TO NORTHERLY LINE OF A COUNTY ROAD; THENCE ALONG SAID NORTHERLY LINE OF SAID COUNTY ROAD SOUTH 78°49' WEST 499.5 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT A POINT ON THE NORTH-SOUTH CENTERLINE OF ABOVE DESCRIBED SECTION 35, SAID POINT BEARS NORTH 0°06'20" WEST 2004.0 FEET,

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SCANNED
MAR 01 2023

ALONG THE WEST LINE OF THE SE1/4 OF SAID SECTION 35; FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35; THENCE NORTH 0°06'20" WEST 200.0 FEET; THENCE NORTH 89°53'40" EAST 110.0 FEET; THENCE SOUTH 0°06'20" EAST 200.0 FEET; THENCE SOUTH 89°53'40" WEST 110.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 35; THENCE ALONG THE SOUTH BOUNDARY OF SAID SECTION WEST 2480.1 FEET TO AN INTERSECTION OF THE SOUTHERLY BOUNDARY OF THE UNION PACIFIC RAILROAD; THENCE ALONG SAID BOUNDARY NORTH 78°46' EAST 2529.7 FEET TO THE EAST BOUNDARY LINE OF SECTION 35; THENCE ALONG SAID EAST BOUNDARY SOUTH 492.8 FEET TO THE POINT OF BEGINNING.

PARCEL 9:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 EAST OF THE BOISE MERIDIAN RUNNING THENCE NORTH 89°59'33" EAST, ALONG THE SECTION LINE 2,637.63 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 35; THENCE NORTH 326.60 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTH 78°49'00" EAST, ALONG SAID RIGHT-OF-WAY 499.50 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE NORTH 212.05 FEET TO THE SOUTH WALL LINE OF AN EXISTING BUILDING; THENCE NORTH ALONG THE EXISTING WALL LINE 300.00 FEET; THENCE EAST 120.00 FEET; THENCE NORTH 300 FEET; THENCE EAST 900 FEET; THENCE SOUTH 610.39 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAID COUNTY ROAD; THENCE SOUTH 78°49'00" WEST, ALONG SAID RIGHT-OF-WAY 1039.75 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT AND EXCLUDING ANY PORTION OF THE FOREGOING PARCELS CONVEYED BY GRANTOR PRIOR TO THE DATE HEREOF.

SCANNED
MAR 01 2023

Instrument # 212654
POWER COUNTY, IDAHO
05-09-2018 02:26:37 PM No. of Pages: 5
Recorded for: STOEL RIVES
SHAREE SPRAGUE Fee: $22.00
Ex-Officio Recorder Deputy: maureen schelske
Electronically Recorded by Simplifile

Recorded at the request of:
Lamb Weston
After recording return to:
Lamb Weston
P.O. Box C1900
Pasco, WA 99302-1900

AFFIDAVIT TO CORRECT DESCRIPTION OF PROPERTY

The undersigned, being first duly sworn, on oath, deposes and says:

The Warranty Deed dated April 25, 2018, and recorded April 27, 2018, as Instrument No. 212614 in the office of the Power County Recorder (the "Deed"), in which Lamb Weston, Inc., a Delaware corporation (formerly known as ConAgra Foods Lamb Weston, Inc.), is the grantor, and Lamb Weston, Inc., a Delaware corporation, is the grantee, contains an error in the description of Parcel 8 in Exhibit A attached thereto. A corrected description of Parcel 8 is attached to this affidavit and the undersigned hereby declares its intention that the corrected description of Parcel 8 attached hereto be substituted in all respects for the description of Parcel 8 attached to the Deed. The descriptions of the other Parcels in Exhibit A attached the Deed are unchanged.

This affidavit is given by the undersigned and presented to the office of the Power County Recorder for recording and indexing pursuant to Idaho Code section 55-816.

{signature page follows}

SCANNED
MAR 01 2023

GRANTOR AND GRANTEE:

Lamb Weston, Inc., a Delaware corporation

By: _____
Eryk Spytek, its Vice President

STATE OF IDAHO

COUNTY OF ADA

This record was signed and sworn to (or affirmed) before me and acknowledged before me on May 9, 2018, by Eryk Spytek as Vice President of Lamb Weston, Inc., a Delaware corporation

_____
Signature of Notary Public

LAURIE RODGERS
NOTARY
PUBLIC
STATE OF IDAHO

(stamp)

My Commission Expires: October 24, 2023

96831272.1 0059845-00031

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MAR 01 2023

CORRECTED DESCRIPTION OF PARCEL 8

PARCEL 8:

SE1/4, W1/2 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

ALSO:

SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M, POWER COUNTY, IDAHO:

BEGINNING AT A POINT IN THE WESTERLY LINE OF THE SE1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE S1/4 CORNER OF SECTION 35; THENCE ALONG THE WESTERLY LINE OF SAID SE1/4 NORTH 612.3 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE SAME COURSE 360 FEET; THENCE EAST 370 FEET MORE OR LESS; THENCE SOUTH 360 FEET; THENCE WEST 370 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., THENCE EAST 100 FEET; THENCE SOUTH 30 FEET MORE OR LESS TO THE SOUTH RIGHT-OF-WAY LINE OF EXISTING COUNTY ROAD THE PLACE OF BEGINNING; THENCE SOUTH 89°54' EAST 1500 FEET ALONG THE SOUTH LINE OF SAID ROAD; THENCE SOUTH 0°3' WEST 470 FEET MORE OR LESS TO A POINT MARKED WITH A STAKE; THENCE NORTH 89°54' WEST 1500 FEET; THENCE NORTH 0°3' EAST 470 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF A COUNTY ROAD IN THE SE1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35: THENCE NORTH 78°49' EAST 499.5 FEET MORE OR LESS TO THE POINT OF BEGINNING; SAID POINT ALSO BEING ON LINE WITH THE NORTH SOUTH LINE OF THE EAST SIDE OF A BUILDING; THENCE NORTH 215.4 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF A BUILDING; THENCE CONTINUING NORTH ANOTHER 300 FEET ALONG A COMMON BUILDING LINE; THENCE EAST 120 FEET; **THENCE NORTH 300 FEET; THENCE EAST 120 FEET**; THENCE SOUTH 140 FEET; THENCE EAST 120 FEET; THENCE SOUTH 160 FEET; THENCE WEST 120 FEET; THENCE SOUTH 300 FEET TO THE SOUTHEAST CORNER OF A BUILDING; THENCE CONTINUING SOUTH 168 FEET MORE OR LESS TO THE NORTHERLY LINE OF PREVIOUSLY MENTIONED COUNTY ROAD; THENCE ALONG THE NORTHERLY LINE OF SAID COUNTY ROAD SOUTH 78°49' WEST 244.7 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SCANNED
MAR 01 2023

ALSO EXCEPTING THEREFROM:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF A COUNTY ROAD IN THE SE1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM THE S1/4 CORNER OF SECTION 35; THENCE NORTH 78°49' EAST 499.5 FEET MORE OR LESS ALONG THE NORTHERLY LINE OF COUNTY ROAD TO A POINT LOCATED ON A LINE WHICH IS THE EXTENSION OF THE BOUNDARY LINE FORMED BY A COMMON WALL OF TWO BUILDINGS; THENCE NORTH 515.4 FEET MORE OR LESS; THENCE EAST 120 FEET; THENCE NORTH 300 FEET; THENCE EAST 120 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST 780 FEET; THENCE SOUTH 620 FEET MORE OR LESS TO THE NORTHERLY LINE OF PREVIOUSLY MENTIONED COUNTY ROAD; THENCE ALONG THE NORTHERLY BOUNDARY OF COUNTY ROAD 78°49' WEST 790 FEET MORE OR LESS TO A POINT WHICH IS ON LINE WITH NORTH-SOUTH LINE OF THE EAST SIDE OF A BUILDING; THENCE NORTH 168 FEET TO SOUTHEAST CORNER OF A BUILDING; THENCE NORTH 300 FEET ALONG EAST SIDE OF BUILDING; THENCE EAST 120 FEET; THENCE NORTH 160 FEET; THENCE WEST 120 FEET; THENCE NORTH 140 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT A POINT IN THE WEST LINE OF SE1/4 SECTION 35, TOWNSHIP 7 SOUTH, RANGE 30 E.B.M., SAID POINT BEARING NORTH 326.6 FEET FROM SOUTH 1/4 CORNER OF SAID SECTION 35, THE POINT OF BEGINNING; THENCE NORTH 612.3 FEET; THENCE EAST 490 FEET MORE OR LESS; THENCE SOUTH 515.4 FEET MORE OR LESS TO NORTHERLY LINE OF A COUNTY ROAD; THENCE ALONG SAID NORTHERLY LINE OF SAID COUNTY ROAD SOUTH 78°49' WEST 499.5 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT A POINT ON THE NORTH-SOUTH CENTERLINE OF ABOVE DESCRIBED SECTION 35, SAID POINT BEARS NORTH 0°06'20" WEST 2004.0 FEET, ALONG THE WEST LINE OF THE SE1/4 OF SAID SECTION 35; FROM THE SOUTH 1/4 CORNER OF SAID SECTION 35; THENCE NORTH 0°06'20" WEST 200.0 FEET; THENCE NORTH 89°53'40" EAST 110.0 FEET; THENCE SOUTH 0°06'20" EAST 200.0 FEET; THENCE SOUTH 89°53'40" WEST 110.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 35; THENCE ALONG THE SOUTH BOUNDARY OF SAID SECTION WEST 2480.1 FEET TO AN INTERSECTION OF THE SOUTHERLY BOUNDARY OF THE UNION PACIFIC RAILROAD; THENCE ALONG SAID BOUNDARY NORTH 78°46' EAST 2529.7 FEET TO

SCANNED
MAR 01 2023

THE EAST BOUNDARY LINE OF SECTION 35; THENCE ALONG SAID EAST BOUNDARY SOUTH 492.8 FEET TO THE POINT OF BEGINNING.

SCANNED
MAR 01 2023

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Lamb Weston
P.O. Box C1900
Pasco, WA 99302-1900

TWIN FALLS COUNTY
RECORDED FOR:
STOEL RIVES
02:10:48 PM 08-30-2019
2019014577
NO. PAGES 3 FEE: $15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

Instrument # 219254
POWER COUNTY, IDAHO
11-18-2021 12:01:22 PM No. of Pages: 4
Recorded for: HOLLAND & HART - BOISE
SHAREE SPRAGUE Fee: $15.00
Ex-Officio Recorder Deputy: Flor Cardona
Electronically Recorded by Simplifile

(Space Above for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, ConAgra Foods Packaged Foods, LLC, a Delaware limited liability company (successor by merger to Lamb-Weston, Inc., a Delaware corporation) ("**Grantor**"), does hereby release and quitclaim (without any warranty whatsoever) to Lamb Weston, Inc., a Delaware corporation ("**Grantee**"), whose address is P. O. Box C1900 Pasco, WA 99302-1900, Grantor's interest in and to the following described property situated in Power County, Idaho (the "**Property**"):

That certain real property described on **Exhibit A** attached hereto and incorporated herein.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or otherwise appertaining, including any water rights, and all estate, right, title and interest in and to the said property.

[Signature Page Follows]

State of Idaho
County of Twin Falls ss
I hereby certify the foregoing to be a full, true and correct copy of the original.
KRISTINA GLASCOCK
TWIN FALLS COUNTY CLERK
DEPUTY CLERK DATE

SCANNED
MAR 01 2023

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed as of the 19th day of June, 2019.

GRANTOR:

ConAgra Foods Packaged Foods, LLC,
a Delaware limited liability company

By: _____
Name: John Lewandowski
Its: Sr Director of Real Estate

STATE OF Nebraska }
COUNTY OF Douglas } ss.

GENERAL NOTARY - State of Nebraska
RICHARD A. COLEGROVE
My Comm. Exp. June 26, 2020

The foregoing instrument was acknowledged before me, a notary public, this 19th day of June, 2019, by John Lewandowski, as Sr Dir Real Estate of ConAgra Foods Packaged Foods, LLC, a Delaware limited liability company.

_____
NOTARY PUBLIC
Residing at: Omaha, NE
My Commission Expires: June 26, 2020

QUITCLAIM DEED - IDAHO
96716131 2 0059845-00031

State of Idaho
County of Twin Falls ss
I hereby certify the foregoing to be a full, true and correct copy of the original.
KRISTINA GLASCOCK
TWIN FALLS COUNTY CLERK
DEPUTY CLERK _____ DATE 3/1/2021

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MAR 01 2023

EXHIBIT A
Legal Description

PARCEL 1:

SOUTH ONE-HALF OF NORTHWEST ONE-QUARTER (S1/2NW1/4) OF SECTION THREE (3); SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION THREE (3); SOUTHEAST ONE-QUARTER OF SOUTHEAST ONE-QUARTER (SE1/4SE1/4) OF SECTION FOUR (4); EAST ONE-HALF OF NORTHEAST ONE-QUARTER (E1/2NE1/4) SECTION NINE (9); NORTHWEST ONE-QUARTER (NW1/4) OF SECTION TEN (10); SOUTHWEST ONE-QUARTER OF NORTHEAST ONE-QUARTER (SW1/4NE1/4) OF SECTION NINE (9); SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION NINE (9); ALL IN TOWNSHIP EIGHT (8) SOUTH, RANGE THIRTY (30), E.B.M., POWER COUNTY IDAHO, CONTAINING 720 ACRES MORE OR LESS.

State of Idaho
County of Twin Falls ss
I hereby certify the foregoing to be a full, true and correct copy of the original.

KRISTINA GLASCOCK
TWIN FALLS COUNTY CLERK

DEPUTY CLERK DATE

87564

SCANNED
MAR 01 2023

HOLLAND&HART

Lisa K. Hensley
Legal Assistant
Phone 208.383.3935
lkhensley@hollandhart.com

November 18, 2021

Power County Courthouse
Recorder's Office
Attn: Kathy
543 Bannock Ave.
American Falls, ID 83211

Re: QuitClaim Deed for Re-Recording in Powers County

Dear Kathy:

Enclosed for re-recording is a certified copy of the QuitClaim Deed which was erroneously recorded in Twin Falls County. Please re-record in Powers County.

Thank you.

Very truly yours,

Lisa K. Hensley
Legal Assistant

LKH:
Enclosure

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MAR 01 2023

Idaho Department of Water Resources Receipt

Receipt ID: E048929

Payment Amount	$1,300.00	Date Received	2/24/2023	Region	EASTERN
Payment Type	Check	Check Number	17317		

Payer Brockway Engineering PLLC

Comments Application for Transfer ofWater Right-POD
Lamb Weston Inc
35-12670, 4127, 2603, 8669

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$1,300.00	TRANSFERS	63105	0229	21		1155

M. Pettis
Signature Line (Department Representative)

87564

SCANNED
MAR 01 2023

BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics
Hydrology
Water Resources

CHARLES E. BROCKWAY, PH.D., P.E.

CHARLES G. BROCKWAY, PH.D., P.E.

2016 NORTH WASHINGTON STREET • SUITE 4

TWIN FALLS, IDAHO 83301

208•736•8543

FAX: 736•8506

February 16, 2023

James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Lamb Weston POD Change

Dear Mr. Cefalo:

Lamb Weston desires to add an additional point of diversion for the water rights located at their American Falls facility. The transfer proposes to increase the authorized point of diversion from four wells to five wells for water rights 35-12670, 35-4127, 35-2603 and 35-8669.

Please copy our office on all correspondence regarding this points of diversion transfer application.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Erika Malmen, Kirk Adkins
Enc: Transfer Application, Aerial Map, Water Right Reports, Idaho Annual Report, Authority to Sign Documents, Warranty Deed, Brockway Engineering Check # 17317 for $1,300.00

87564

SCANNED
MAR 01 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

April 04, 2023

LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS ID 83211

Re: Transfer No: 87564
Water Right No(s).: 35-2603, 35-4127, 35-8669, 35-12670

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
APR 05 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS ID 83301-3082

SCANNED
APR 05 2023

CERTIFICATE OF SERVICE

I hereby certify that on April 04, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87564
Water Right No(s).: 35-2603, 35-4127, 35-8669, 35-12670

LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS ID 83211

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS ID 83301-3082

Christina Henman
Administrative Assistant

SCANNED
APR 05 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
APR 05 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
APR 05 2023

MEMORANDUM

Date: March 21, 2023

To: Transfer 87564

From: Thomas Lafortune

Re: Review & Evaluation of Sufficiency of Information

The purpose of this transfer is to add a fifth point of diversion for water rights 35-4127, 35-2603, 35-12670, and 35-8669. The legal descriptions of the existing points of diversion will also be changed to remove the 10-acre tracts. Applicant paid a filing fee commensurate with updating the entirety of the rights.

Authority to File:
Lamb Weston Inc is the water right owner according to department records. The application was signed by Jon Schutte. Supporting documents submitted with the application show that Jon is authorized to sign.

Water Right Validity:
Water rights 35-4127, 35-2603, and 35-12670 were decreed in the SRBA in 2000. Water right 35-8669 was licensed in 2002. Annual watermaster reports show consistent use of all rights. Forfeiture is not an issue.

Injury to Other Water Rights:
This transfer does not propose any physical change to the four existing points of diversion. The ESPA Model does not need to be run because the proposed well is in the same cell as three of the existing wells, and in an adjacent cell to one existing well. The application was advertised without protest and the watermaster did not oppose approval of the transfer. There should not be any injury to other water users.

Enlargement of Use:
The diversion rate, volume, and irrigated acres will remain the same under each right. Prior to the transfer, water rights 35-2603, 35-4127 and 35-12670 carried a combined conditions limiting the rights to a combined rate of 10.03 cfs and a combined annual volume of 4,008 af. The combined rate limit is just the rates for the individual rights added together and does not function as a true combined limit. The combined limit condition was revised to only list the combined volume limit.

Local Public interest:
No issues identified.

Beneficial Use/Conservation of Water Resources:
No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
APR 05 2023

RECEIVED
Mar 17, 2023
DEPARTMENT OF
WATER RESOURCES

Erika E. Malmen, Bar No. 6185
EMalmen@perkinscoie.com
Sarah A. Hugues, Bar No. 10435
SHugues@perkinscoie.com
Perkins Coie LLP
1111 West Jefferson Street, Suite 500
Boise, Idaho 83702-5391
Telephone: +1.208.343.3434
Facsimile: +1.208.343.3232

Attorneys for Lamb Weston Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF WATER RIGHT LICENSE NO. 35-8669	**NOTICE OF APPEARANCE**

PLEASE TAKE NOTICE that Erika E. Malmen and Sarah A. Hugues of the law firm Perkins Coie LLP hereby enter their appearance as attorneys of record for Lamb Weston Inc. in this matter.

DATED: March 17, 2023

PERKINS COIE LLP

By: */s/ Erika E. Malmen*
Erika E. Malmen
EMalmen@perkinscoie.com
Sarah A. Hugues
SHugues@perkinscoie.com
1111 W. Jefferson Street, Suite 500
Boise, ID 83702-5391
Telephone: 208.343.3434

Attorneys for Lamb Weston Inc.

SCANNED
APR 05 2023

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 17th day of March, 2023, the foregoing was filed, served, and copied as set out below.

DOCUMENT FILED:

Idaho Department of Water Resources 322 E Front Street PO Box 83720 Boise, ID 83720-0098 file@idwr.idaho.gov	U.S. Mail Hand Delivery Overnight Mail Facsimile E-mail	☐ ☐ ☐ ☐ ☒

/s/ Erika E. Malmen
Erika E. Malmen

SCANNED
APR 05 2023

RECEIVED
Mar 17, 2023
DEPARTMENT OF
WATER RESOURCES

Erika E. Malmen, Bar No. 6185
EMalmen@perkinscoie.com
Sarah A. Hugues, Bar No. 10435
SHugues@perkinscoie.com
Perkins Coie LLP
1111 West Jefferson Street, Suite 500
Boise, Idaho 83702-5391
Telephone: +1.208.343.3434
Facsimile: +1.208.343.3232

Attorneys for Lamb Weston Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF WATER RIGHT NOs. 35-12670, 35-4127 and 35-2603

NOTICE OF CHANGE IN ATTORNEY OF RECORD

PLEASE TAKE NOTICE that Erika E. Malmen and Sarah A. Hugues of the law firm Perkins Coie LLP hereby substitute in the place of Josephine Beeman of the law firm Beeman & Associates, P.C. as attorney of record for the owner of the water rights, Lamb Weston Inc., referenced above.

DATED: March 17, 2023

PERKINS COIE LLP

By: */s/ Erika E. Malmen*
Erika E. Malmen
EMalmen@perkinscoie.com
Sarah A. Hugues
SHugues@perkinscoie.com
1111 W. Jefferson Street, Suite 500
Boise, ID 83702-5391
Telephone: 208.343.3434

Attorneys for Lamb Weston Inc.

SCANNED
APR 05 2023

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Idaho Department of Water Resources 322 E Front Street PO Box 83720 Boise, ID 83720-0098 file@idwr.idaho.gov	U.S. Mail Hand Delivery Overnight Mail Facsimile E-mail	☐ ☐ ☐ ☐ ☒

SERVICE COPIES:

Josephine Beeman Beeman & Associates, PC 1019 N. 17th Street Boise, Idaho 83702 jo.beeman@beemanlaw.com	U.S. Mail Hand Delivery Overnight Mail Facsimile E-mail	☒ ☐ ☐ ☐ ☒

/s/ Erika E. Malmen
Erika E. Malmen

SCANNED
APR 05 2023

RECEIVED

APR 0 3 2023

Department of Water Resources
Eastern Region

Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the Publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 8th day of March 2023 and the date of the last publication being the 15th day of March 2023.

Signed

Brett Crompton

State of Idaho

County of Power

On this 15th day of March in the year of 2023, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

DEBBIE CROMPTON
NOTARY
PUBLIC
Comm. No. 42502
STATE OF IDAHO

Debbie Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: July 25, 2028

SCANNED
APR 0 5 2023

Proposed change of water right

Published in The Power County Press March 8, 15, 2023.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87564

LAMB WESTON INC, 2975 LAMB WESTON RD, PO BOX 489, AMERICAN FALLS, ID 83211 has filed Application No. 87564 for changes to the following water rights within POWER County(s): Right No(s). 35-12670, 35-2603, 35-4127, 35-8669; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers.

The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and add point of diversion. Proposed points of diversion are in NENE Sec 3 T08S R30E; NWSE (3 wells, 1 new) and SWSE Sec 35 T07S R30E for 10.03 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 3/27/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/8/2023 and 3/15/2023

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 03/16/2023
Account No. 446600
Description 172885 NOTICE

INVOICE NO. 172885

LEGAL ADVERTISING INVOICE

Times 2
Lines 54
Tab. lines
$ 86.95

OK CH 63100

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO# Henman, Christina

NOTICE:This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

172885

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87564

LAMB WESTON INC, 2975 LAMB WESTON RD, PO BOX 489, AMERICAN FALLS, ID 83211 has filed Application No. 87564 for changes to the following water rights within POWER County(s): Right No(s). 35-12670, 35-2603, 35-4127, 35-8669; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and add point of diversion. Proposed points of diversion are in NENE Sec 3 T08S R30E; NWSE (3 wells, 1 new) and SWSE Sec 35 T07S R30E for 10.03 cfs from ground water. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 3/27/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director
Published on 3/9/2023
and 3/16/2023

RECEIVED
MAR 23 2023
Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

S KELLAM , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 172885 NOTICE attached hereto and which is made a part of this affadavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 03/09 , or once a Week for 2 consecutive Weeks the first publication thereof being on the 03/09/2023 , and the last publication thereof being on the 03/16/2023 , and said 172885 NOTICE was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Skellam

State of Idaho
S.S.
County of Nez Perce

On this 17 day of Mar in the year of 2023, before me, a Notary Public, personally appeared S KELLAM , known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

TERESA M NITCY
NOTARY PUBLIC
Comm No. 41543
STATE OF IDAHO

Notary Public in and for the State of Idaho, residing at Lewiston, therein
Commission Expires 1/23/28

SCANNED
APR 05 2023

Proof of Publication

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

ORDER NUMBER 135317

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87564
LAMB WESTON INC, 2975 LAMB WESTON RD, PO BOX 489, AMERICAN FALLS, ID 83211 has filed Application No. 87564 for changes to the following water rights within POWER County(s): Right No(s). 35-12670, 35-2603, 35-4127, 35-8669; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/water-rights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and add point of diversion. Proposed points of diversion are in NENE Sec 3 T08S R30E; NWSE (3 wells, 1 new) and SWSE Sec 35 T07S R30E for 10.03 cfs from ground water.
For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 3/27/2023. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 3/9/2023 and 3/16/2023

RECEIVED
MAR 20 2023
Department of Water Resources
Eastern Region

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 16 day of March in the year of 2023 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-26

AMY WIESMORE
COMMISSION NO. 20203230
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXPIRES 09/04/2026

Section: Legals
Category: 50 Legal
PUBLISHED ON: 03/09/2023, 03/16/2023

TOTAL AD COST:	103.21
FILED ON:	3/16/2023

SCANNED
APR 05 2023

PROOF OF PUBLICATION
Post Register

RECEIVED

MAR 17 2023

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 03/08/2023 last publication having been made on 03/15/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 15th day of March, 2023

Beth Crossley

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 15th day of March, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Beth Crossley

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87564

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GARY SPACKMAN
Director

Published: March 8, 15, 2023 (PR10591-342106)

AD# 342106

SCANNED
APR 05 2023

McClatchy

Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee
The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald
el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi
Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	393862	Print Legal Ad-IPL01122290 - IPL0112229		$58.28	1	39 L

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
PO BOX 83720
ATTN: ACCOUNTING / FINANCE
BOISE, ID 837200098

RECEIVED

MAR 16 2023

Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87564

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GARY SPACKMAN, Director
IPL0112229
Mar 9,16 2023

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:
03/09/23, 03/16/23

B Jantzen

(Legals Clerk)

On this 16th day of March in the year of 2023 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

SCANNED

APR 05 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer No. 87564

Transfer Applicant's Name: LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

Watermaster's Recommendation:

a) X I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) _____ I oppose approval of this application for the following reasons:

d) _____ Additional comments:

Dated this 6th day of March 2023

Blake Jordan

Watermaster's Signature
WD120

SCANNED
APR 05 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 12:41 PM
To: Jordan, Blake
Subject: Application for Transfer No. 87564, 87513
Attachments: tmpCDC9.docx; tmp62D6.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
APR 05 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

March 1, 2023

LAMB WESTON INC
2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS, ID 83211

RE: Transfer No. 87564
Water Right No(s). 35-12670, 35-2603, 35-4127, 35-8669

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS and POST REGISTER on 3/8/2023 and 3/15/2023 and in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE 3/9/2023 and 3/16/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS, ID 83301-3082

SCANNED
MAR 01 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 11:14 AM
To: legalnotices@postregister.com
Subject: Legal Notice for Post Register
Attachments: 87564 Power County Press, Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 87564
Water Right No(s). 35-12670, 35-2603, 35-4127, 35-8669

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/27/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 0 1 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 11:14 AM
To: press1@press-times.com
Subject: Legal Notice for Power County Press
Attachments: 87564 Power County Press, Post Register.docx

LEGAL NOTICE DEPARTMENT
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS, ID 83211

RE: Transfer No. 87564
Water Right No(s). 35-12670, 35-2603, 35-4127, 35-8669

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/27/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 01 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87564

LAMB WESTON INC, 2975 LAMB WESTON RD, PO BOX 489, AMERICAN FALLS, ID 83211 has filed Application No. 87564 for changes to the following water rights within POWER County(s): Right No(s). 35-12670, 35-2603, 35-4127, 35-8669; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and add point of diversion. Proposed points of diversion are in NENE Sec 3 T08S R30E; NWSE (3 wells, 1 new) and SWSE Sec 35 T07S R30E for 10.03 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 3/27/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/8/2023 and 3/15/2023

SCANNED
MAR 01 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 11:14 AM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 87564 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 87564
Water Right No(s). 35-12670, 35-2603, 35-4127, 35-8669

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/27/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 01 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 11:14 AM
To: legals@idahostatesman.com
Subject: Legal Notice for Idaho Statesman
Attachments: 87564 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 87564
Water Right No(s). 35-12670, 35-2603, 35-4127, 35-8669

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/27/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 01 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 11:14 AM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 87564 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 87564
Water Right No(s). 35-12670, 35-2603, 35-4127, 35-8669

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 01 2023

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TRANSFER NO. 87564

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GARY SPACKMAN, Director

Published on 3/9/2023 and 3/16/2023

SCANNED
MAR 01 2023