

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 01 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14020	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Ryan Lint & Kimberly Lint
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Russell Hatch or Mitzi Hatch
New owner(s) as listed on the conveyance document

1212 West 600 North

Mailing address

208-406-8141

Telephone

Blackfoot

City

Name connector ☐ and ☒ or

ID 83221

State Zip

mitzhatch@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Russell Hatch

Signature of new owner/claimant

Russell Hatch

Print name

Title, if applicable

10-21-22

Date

- Signature:

Mitzi Hatch

Signature of new owner/claimant

Mitzi Hatch

Print name

Title, if applicable

10-21-22

Date

For IDWR Office Use Only:

Received by M. Peltier Date 11-1-22

Receipt No. E048681

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

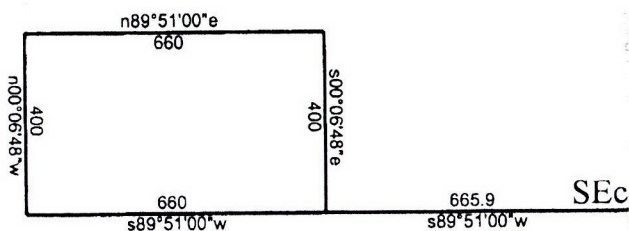
Approved by JB

Processed by JB

Date 11/3/2022



600 North



ptn SESE 36-1S-33EBM, Bingham County, ID

4/2/2015

Scale: 1 inch= 400 feet

File:

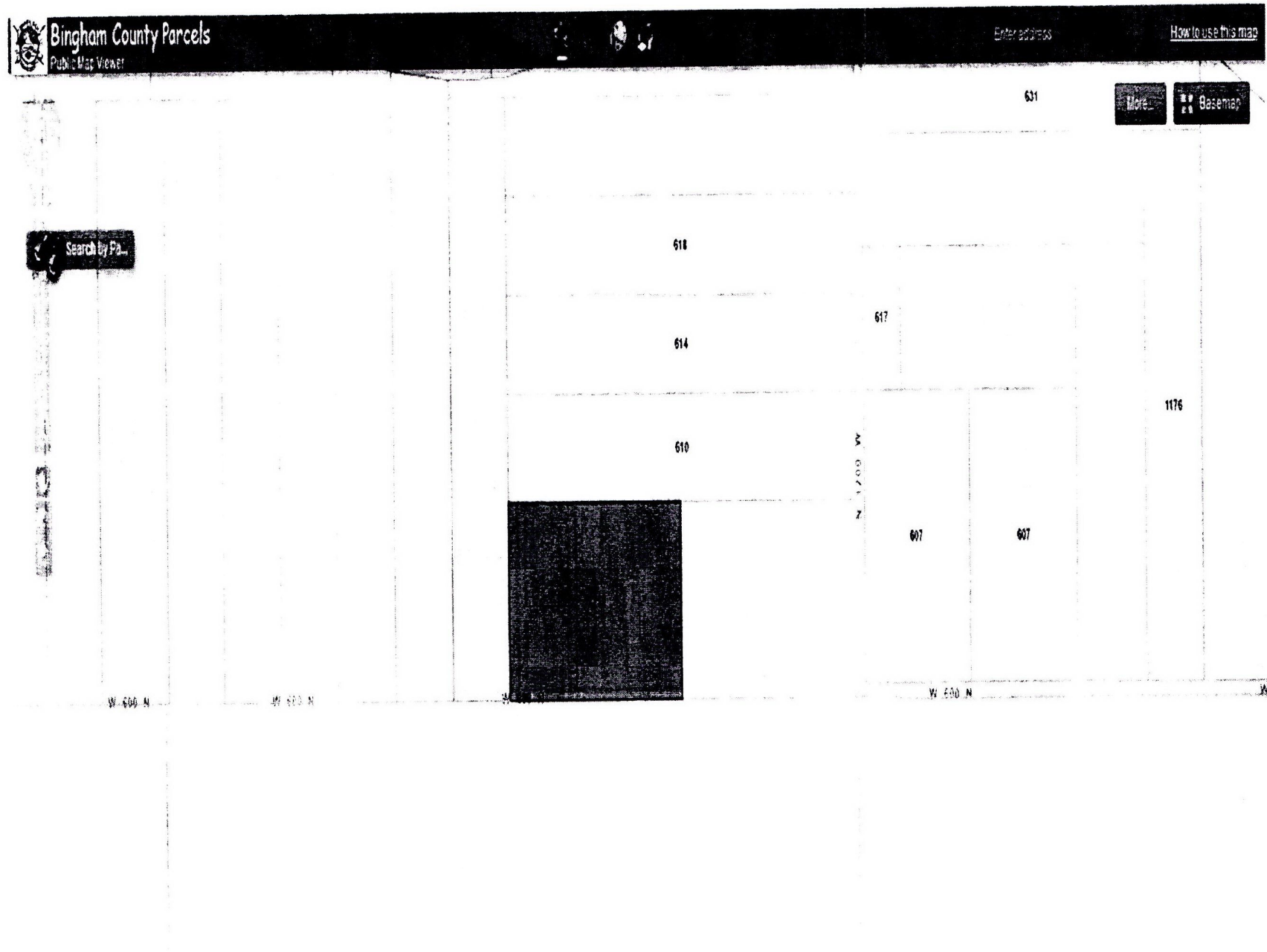
01 /se,36,1s,33e
02 s89.5100w 665.9
03 s89.5100w 660
04 n00 0648w 400
05 n89.5100e 660
06 s00.0648e 400

This map is solely for the purpose of assisting in locating the premises and the company assumes no liability for variations if any, with an actual survey.

First American Title Company

UNRECORDED

NOV 07 2022



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 750111

BINGHAM COUNTY, IDAHO
2022-10-21 02:52:21 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1065983-B (tr)**

Date: **October 19, 2022**

For Value Received, **Ryan Michael Lint and Kimberly A. Lint, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Russell Hatch and Mitzi Hatch, husband and wife**, hereinafter called the Grantee, whose current address is **1212 West 600 North, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

A parcel of land lying in Section 36, Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho, more particularly described as follows;
Commencing at the Southeast Section corner of Section 36, Township 1 South, Range 33 East and running thence S 89°51'00" W 665.90 feet along the South line to the True Point of Beginning,
Thence S 89°51'00" W 660.00 feet;
Thence N 00°06'48" W 400.00 feet;
Thence N 89°51'00" E 660.00 feet;
Thence S 00°06'48" E 400.00 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/21/2022

Warranty Deed
- continued

File No.: 1065983-B (tr)

Ryan Michael Lint
Ryan Michael Lint

Kimberly A. Lint
Kimberly A. Lint

STATE OF New Mexico)
COUNTY OF Rio Arriba) ss.

On this 19th day of **October, 2022**, before me, a Notary Public in and for said State, personally appeared **Ryan Michael Lint and Kimberly A. Lint**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

STATE OF NEW MEXICO
NOTARY PUBLIC
KATHRYN SAMANIEGO
Commission Number 1100775
My Commission Expires Nov. 14, 2024

Kathryn Samaniego
Notary Public for the State
of New Mexico
Residing at: ESPAÑOLA, NM.
My Commission Expires: 14 November 2024



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 03, 2022

RUSSELL HATCH
MITZI HATCH
1212 W 600 N
BLACKFOOT ID 83221-4915

Re: Change in Ownership for Water Right No(s): 35-14020

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

SCANNED
NOV 07 2022