

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 87486**

This is to certify that: KAELYNE SCHWIEDER AND  
KIRT SCHWIEDER  
PO BOX 1662  
IDAHO FALLS, ID 83403-1662

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 35-13864           | WR/DECREED          | 1/10/1966            | 6.030 cfs             | 1724.0 af               | N/A               | 431.0              | GROUND WATER  |
| 35-13865           | WR/DECREED          | 1/10/1966            | 0.450 cfs             | 128.0 af                | 32.0              | 556.8              | GROUND WATER  |
| 35-13866           | WR/DECREED          | 3/13/1974            | 6.000 cfs             | 1432.0 af               | 358.0             | 368.0              | GROUND WATER  |
| 35-13867           | WR/DECREED          | 3/13/1974            | 0.250 cfs             | 60.0 af                 | 15.0              | 556.8              | GROUND WATER  |
| 35-13868           | WR/DECREED          | 2/28/1955            | 4.790 cfs             | N/A                     | N/A               | 372.0              | GROUND WATER  |
| 35-13869           | WR/DECREED          | 2/28/1955            | 0.330 cfs             | 104.0 af                | 26.0              | 556.8              | GROUND WATER  |
| 35-13870           | WR/DECREED          | 4/11/1972            | 7.310 cfs             | 2240.8 af               | N/A               | 560.2              | GROUND WATER  |
| 35-13872           | WR/DECREED          | 6/20/1961            | 1.640 cfs             | 699.4 af                | 358.0             | 368.0              | GROUND WATER  |
| 35-13873           | WR/DECREED          | 6/20/1961            | 0.070 cfs             | 29.9 af                 | 15.0              | 556.8              | GROUND WATER  |
| 35-13874           | WR/DECREED          | 6/20/1961            | 4.010 cfs             | N/A                     | N/A               | 372.0              | GROUND WATER  |
| 35-13875           | WR/DECREED          | 6/20/1961            | 0.280 cfs             | 104.0 af                | 26.0              | 556.8              | GROUND WATER  |
| 35-14130           | WR/DECREED          | 4/11/1972            | 0.080 cfs             | 23.2 af                 | 5.8               | 556.8              | GROUND WATER  |
| 35-14131           | WR/DECREED          | 4/11/1972            | 0.130 cfs             | 40.8 af                 | 10.2              | 556.8              | GROUND WATER  |
| 35-14732           | WR/DECREED          | 4/11/1972            | 0.100 cfs             | 31.2 af                 | 7.8               | 556.8              | GROUND WATER  |
| 35-14777           | WR/DECREED          | 8/31/1973            | 0.080 cfs             | 22.8 af                 | 5.7               | 368.0              | GROUND WATER  |
| 35-14778           | WR/DECREED          | 10/14/1975           | 0.090 cfs             | 38.4 af                 | 10.0              | 368.0              | GROUND WATER  |
| 35-7009            | WR/DECREED          | 1/8/1968             | 4.000 cfs             | 1044.0 af               | 261.0             | 556.8              | GROUND WATER  |
| 35-7157            | WR/DECREED          | 11/27/1970           | 3.740 cfs             | 1840.0 af               | 460.0             | 556.8              | GROUND WATER  |
| 35-7324            | WR/DECREED          | 8/31/1973            | 6.380 cfs             | 1897.2 af               | 474.3             | 838.0              | GROUND WATER  |
| 35-7536            | WR/DECREED          | 10/14/1975           | 7.910 cfs             | 3352.0 af               | N/A               | 838.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 35-13864              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-13865              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-13866              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-13867              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-13868              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-13869              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-13870              | NO           | YES        | YES        | YES            | NO                   | NO                   |

Transfer No. 87486

SUPPORT DATA

IN FILE # 35-7009

SCANNED

MAR 15 2023

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 87486**

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 35-13872              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-13873              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-13874              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-13875              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-14130              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-14131              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-14732              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-14777              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-14778              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 35-7009               | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-7157               | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-7324               | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 35-7536               | NO           | YES        | YES        | YES            | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 35-13864               | 35-13864                         | 6.030 cfs            | 1724.0 af              | 431.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13865               | 35-13865                         | 0.450 cfs            | 128.0 af               | 32.0              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13866               | 35-13866                         | 6.000 cfs            | 1432.0 af              | 358.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13867               | 35-13867                         | 0.250 cfs            | 60.0 af                | 15.0              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13868               | 35-13868                         | 4.790 cfs            | 1488.0 af              | 372.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13869               | 35-13869                         | 0.330 cfs            | 104.0 af               | 26.0              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13870               | 35-13870                         | 7.310 cfs            | 2240.8 af              | 560.2             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13872               | 35-13872                         | 1.640 cfs            | 699.4 af               | 358.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13873               | 35-13873                         | 0.070 cfs            | 29.9 af                | 15.0              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13874               | 35-13874                         | 4.010 cfs            | 1488.0 af              | 372.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-13875               | 35-13875                         | 0.280 cfs            | 104.0 af               | 26.0              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-14130               | 35-14130                         | 0.080 cfs            | 23.2 af                | 5.8               | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-14131               | 35-14131                         | 0.130 cfs            | 40.8 af                | 10.2              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-14732               | 35-14732                         | 0.100 cfs            | 31.2 af                | 7.8               | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-14777               | 35-14777                         | 0.080 cfs            | 22.8 af                | 5.7               | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-14778               | 35-14778                         | 0.090 cfs            | 38.4 af                | 10.0              | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-7009                | 35-7009                          | 4.000 cfs            | 1044.0 af              | 261.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-7157                | 35-7157                          | 3.740 cfs            | 1840.0 af              | 460.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-7324                | 35-7324                          | 6.380 cfs            | 1897.2 af              | 474.3             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 35-7536                | 35-7536                          | 7.910 cfs            | 3352.0 af              | 838.0             | 3345.0             | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>51.720 cfs</b>    | <b>12504.0 af</b>      | <b>3126.0</b>     | <b>3345.0</b>      |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

SUPPORT DATA

Transfer No. 87486IN FILE # 35-7609

SCANNED  
MAR 15 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 87486

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 14<sup>th</sup> day of March, 2023.



Regional Manager

SUPPORT DATA

Transfer No. 87486

IN FILE # 35-7009

SCANNED

MAR 15 2023

**WATER RIGHT NO. 35-13870****As Modified by Transfer No. 87486**

In accordance with the approval of Transfer No. 87486, Water Right No. 35-13870 is now described as follows:

**Right Holder:** KIRT SCHWIEDER AND  
KAELYNE SCHWIEDER  
PO BOX 1662  
IDAHO FALLS, ID 83403-1662

**Priority Date:** 4/11/1972

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 11/01  | 7.310 cfs             | 2240.8 af               |
|                       |             |           | 7.310 cfs             | 2240.8 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |           |        |                 |                  |
|--------------|-----------|--------|-----------------|------------------|
| GROUND WATER | SWNE      | Sec 1  | Twp 04N Rge 35E | JEFFERSON County |
| GROUND WATER | L2 (NWNE) | Sec 5  | Twp 04N Rge 36E | JEFFERSON County |
| GROUND WATER | SWSW      | Sec 5  | Twp 04N Rge 36E | JEFFERSON County |
| GROUND WATER | NESW      | Sec 6  | Twp 04N Rge 36E | JEFFERSON County |
| GROUND WATER | NENW      | Sec 7  | Twp 04N Rge 36E | JEFFERSON County |
| GROUND WATER | SENE      | Sec 8  | Twp 04N Rge 36E | JEFFERSON County |
| GROUND WATER | NWSE      | Sec 32 | Twp 05N Rge 36E | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04N | 35E | 1   | 53.0 | 53.0 | 40.0 | 40.0 | 53.0 | 53.0 | 40.0 | 40.0 | 40.0 |      |      | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 609.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 04N | 36E | 5   | 45.0 | 46.0 | 40.0 | 40.0 | 47.0 | 47.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 665.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 04N | 36E | 6   | 48.0 | 49.0 | 40.0 | 40.0 | 49.0 | 45.0 | 36.0 | 40.0 | 29.0 | 34.0 | 36.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 646.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |
| 04N | 36E | 7   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 35.0 | 35.0 | 40.0 |      |      |      |      |      |      |      |      | 310.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 04N | 36E | 8   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 40.0 | 37.0 | 635.0  |
| 05N | 36E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |

Right Acre Limit: 560.2

POU Total Acres: 3345.0

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 560.2 acres within the authorized place of use in a single irrigation season.

Transfer No. 87486

SCANNED  
MAR 15 2023

**WATER RIGHT NO. 35-13870**

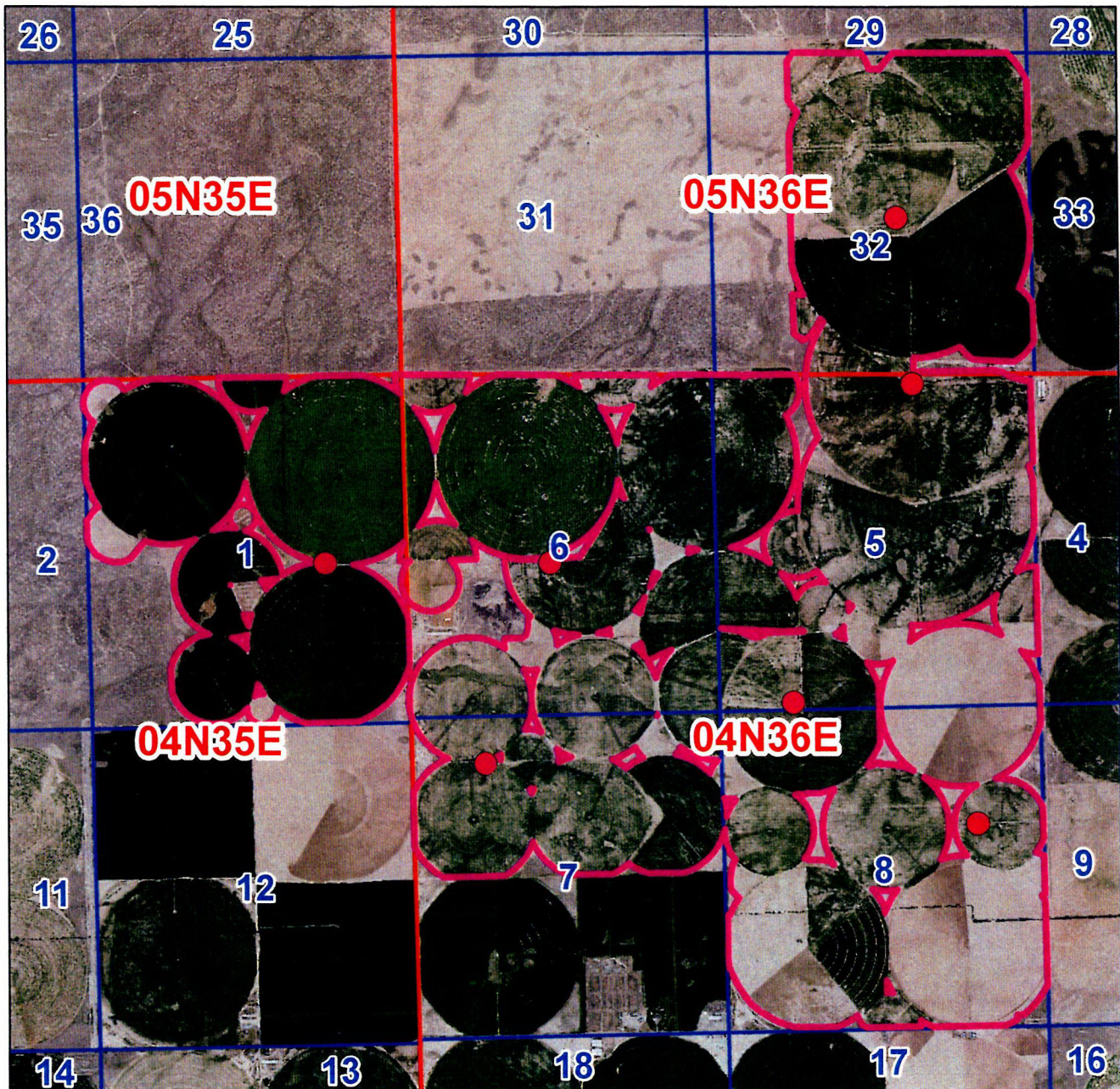
**As Modified by Transfer No. 87486**

**CONDITIONS OF APPROVAL**

2. Rights 35-7324, 35-7536, 35-13866, 35-13872, 35-14777, 35-14778, 35-13868, 35-13874, 35-13864, 35-13870, 35-7009, 35-7157, 35-13865, 35-13867, 35-13869, 35-13873, 35-13875, 35-14130, 35-14131, and 35-14732 when combined shall not exceed a total diversion rate of 51.72 cfs, a total annual maximum diversion volume of 12504.0 af at the field headgate, and the irrigation of 3126.0 acres.
3. Rights 35-7324, 35-7536, 35-13866, 35-13872, 35-14777, 35-14778, 35-13868, 35-13874, 35-13864, 35-13870, 35-7009, 35-7157, 35-13865, 35-13867, 35-13869, 35-13873, 35-13875, 35-14130, 35-14131, and 35-14732 are limited to the irrigation of a specific 3126.0 acres within the 3345.0 acre place of use authorized by these rights in a single irrigation season. The specific 3126.0 acres to be irrigated by the right holder are shown in the electronic shape file associated with these rights in the geographic information system component of the water rights database maintained by the department. Before changing the 3126.0 acres to be irrigated within the 3345.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 87486, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# Attachment to Transfer Approval 87486

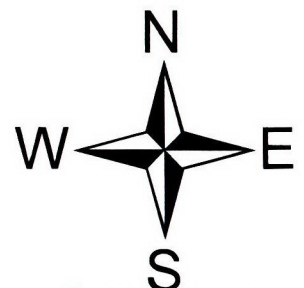
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- WR POD
- WR POU
- Township/Range
- Sections

0 0.25 0.5 1 Miles



SCANNED

Date: 3/14/2023  
MAR 15 2023