STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87783

This is to certify that: JAMES B TIEDE
2727 TIEDE ALLEN ROAD
AMERICAN FALLS, ID 83211
AND
OTTO AND HELEN TIEDE REVOCABLE TRUST
TRS JAMES B TIEDE
2702 RUSSETT RD
AMERICAN FLS, ID 83211-5305

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-14272	WR/DECREED	2/10/1961	4.250 cfs	1216.0 af	N/A	304.0	GROUND WATER
35-14273	WR/DECREED	2/10/1961	0.150 cfs	44.0 af	11.0	415.0	GROUND WATER
35-14274	WR/DECREED	1/17/1977	4.040 cfs	1208.0 af	N/A	302.0	GROUND WATER
35-14275	WR/DECREED	1/17/1977	0.110 cfs	32.0 af	8.0	415.0	GROUND WATER
35-2492	WR/DECREED	1/17/1957	2.440 cfs	960.0 af	240.0	392.0	GROUND WATER
35-7161B	WR/DECREED	1/13/1971	2.870 cfs	788.0 af	197.0	415.0	GROUND WATER
35-7162B	WR/DECREED	1/13/1971	2.870 cfs	796.0 af	199.0	415.0	GROUND WATER
35-7238	WR/DECREED	6/7/1972	3.420 cfs	N/A	N/A	392.0	GROUND WATER
35-7684	WR/DECREED	3/21/1977	1.320 cfs	N/A	N/A	392.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-14272	NO	NO	YES	YES	NO	NO
35-14273	NO	NO	YES	YES	NO	NO
35-14274	NO	NO	YES	YES	NO	NO
35-14275	NO	NO	YES	YES	NO	NO
35-2492	NO	NO	YES	YES	NO	NO
35-7161B	NO	NO	YES	YES	NO	NO
35-7162B	NO	NO	YES	YES	NO	NO
35-7238	NO	NO	YES	YES	NO	NO
35-7684	NO	NO	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14272	35-14272	4.250 cfs	1216.0 af	304.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-14273	35-14273	0.150 cfs	44.0 af	11.0	1413.0	N/A	N/A	N/A	N/A	N/A

Transfer No. 87783

SUPPORT DATA
IN FILE # 35-2492

SCANNED
JUL 07 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87783

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-14274	35-14274	4.040 cfs	1208.0 af	302.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-14275	35-14275	0.110 cfs	32.0 af	8.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-2492	35-2492	2.440 cfs	960.0 af	240.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-7161B	35-7161B	2.870 cfs	788.0 af	197.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-7162B	35-7162B	2.870 cfs	796.0 af	199.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-7238	35-7238	3.420 cfs	N/A	315.0	1413.0	N/A	N/A	N/A	N/A	N/A
35-7684	35-7684	1.320 cfs	N/A	392.0	1413.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**20.150 cfs**	**5652.0 af**	**1413.0**	**1413.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 29th day of June, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 35-2492

Transfer No. 87783

SCANNED
JUL 07 2023

Attachment to Transfer Approval 87783

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections

0 0.25 0.5 1 Miles

N
W E
S

Date: 6/29/2023

SCANNED
JUL 07 2023

WATER RIGHT NO. 35-2492

As Modified by Transfer No. 87783

In accordance with the approval of Transfer No. 87783, Water Right No. 35-2492 is now described as follows:

Right Holder: OTTO AND HELEN TIEDE REVOCABLE TRUST
TRS JAMES B TIEDE
2702 RUSSETT RD
AMERICAN FLS, ID 83211-5305

Priority Date: 1/17/1957

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 10/31	2.440 cfs	960.0 af
			2.440 cfs	960.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NENE	Sec 13 Twp 07S Rge 29E	POWER County
GROUND WATER	NENWNE	Sec 24 Twp 07S Rge 29E	POWER County
GROUND WATER	SWSENE	Sec 24 Twp 07S Rge 29E	POWER County
GROUND WATER	NENWSE	Sec 18 Twp 07S Rge 30E	POWER County
GROUND WATER	NWNESW	Sec 18 Twp 07S Rge 30E	POWER County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	13	34.0	33.0	40.0	34.0									35.0	39.0	33.0	32.0	280.0
07S	29E	24	38.0	39.5	40.0	39.5	39.0	38.0							39.5	40.0	39.5	39.0	392.0
07S	30E	7									34.0	35.0	33.0	33.0					135.0
07S	30E	18	37.0	39.0	40.0	38.0	39.0	37.0	33.0	40.0	40.0	34.0	33.0	40.0	39.0	40.0	39.0	38.0	606.0

Right Acre Limit: 240.0
POU Total Acres: 1413.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 240 acres within the authorized place of use in a single irrigation season.

2. Rights 35-2492 and 35-7238 when combined shall not exceed a total annual maximum diversion volume of 1,260 af at the field headgate, and the irrigation of 315 acres.

3. Rights 35-2492, 35-7238, and 35-7684 when combined shall not exceed a total diversion rate of 5.86 cfs, a total annual maximum diversion volume of 1,568 af at the field headgate, and the irrigation of 392 acres.

Transfer No. 87783

SCANNED
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WATER RIGHT NO. 35-2492

As Modified by Transfer No. 87783

CONDITIONS OF APPROVAL

4. Rights 35-2492, 35-7238, 35-7684, 35-7161B, 35-7162B, 35-14272, 35-14273, 35-14274, and 35-14275 when combined shall not exceed a total diversion rate of 20.15 cfs, a total annual maximum diversion volume of 5,652 af at the field headgate, and the irrigation of 1,413 acres.

5. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

6. Prior to the diversion and use of water under Transfer approval 87783, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JUL 07 2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87783

RECEIVED
APR 07 2023
Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) James Tiede and Otto and Helen Tiede Revocable Trust

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes	N/A	
		* Means the item is always required and must be included with the application.
☑	*	Completed Application for Transfer of Water Right form, Part 1.
☑	*	Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
☑	*	Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
☐	☑	Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
☑	*	Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
☑	*	Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

☐	☑	#1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
☑	☐	#2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
☑	☐	#2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
☐	☑	#3 Documentation of authority to make the change if the applicant is not the water right owner.
☐	☑	#4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
☐	☑	#5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
☐	☑	#6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
☑	*	#7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
☑	☐	#7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
☐	☑	#8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
☐	☑	#8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
☐	☑	#9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
☐	☑	#10 Other. Please describe: _____

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APR 20 2023

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) James Tiede and Otto and Helen Tiede Revocable Trust Phone (208) 221-3412

Mailing address 2727 Tiede Allen Road Email tiedefarms@gmail.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☑ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

James Tiede — Signature of Applicant or Authorized Representative
James Tiede — Print Name and Title if applicable
03/03/2023 — Date

Debra Tiede — Signature of Applicant or Authorized Representative
Debra Tiede — Print Name and Title if applicable
03/03/2023 — Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☑ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☑ Other Change Ownership

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
   This transfer proposes to create a combined place of use for water rights 35-2492, 35-7238, 35-7684, 35-7161B, 35-7162B, 35-14272, 35-14273, 35-14274, and 35-14275. The changes will reflect current irrigation practices in response to E2022-2855. The transfer application will also change the ownership for water right 35-14273.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑ ☐	35-2492	2.44 / 960.0	IRRIGATION	04/01 to 10/31	GROUND WATER
☑ ☐	35-7238	3.42	IRRIGATION	04/01/ to 11/15	GROUND WATER
☑ ☐	35-7684	1.32	IRRIGATION	04/01 to 11/01	GROUND WATER
☑ ☐	35-7161B	2.87 / 788.0	IRRIGATION	04/01 to 10/31	GROUND WATER
☑ ☐	35-7162B	2.87 / 796.0	IRRIGATION	04/01 to 10/31	GROUND WATER
☑ ☐	35-14273	0.15 / 44.0	IRRIGATION	04/01 to 10/31	GROUND WATER
☑ ☐	35-14275	0.11 / 32.0	IRRIGATION	04/01 to 11/01	GROUND WATER
☑ ☐	35-14272	4.25 / 1216.0	IRRIGATION	04/01 to 10/31	GROUND WATER
☑ ☐	35-14274	4.04/ 1208.0	IRRIGATION	04/01 to 11/01	GROUND WATER

Total authorized under rights 21.47 cfs and/or 5652 acre-feet.

2. Total amount of water proposed to be transferred or changed 21.47 / 20.15 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
NO		SW	SE	NE	24	07S	29E	POWER	GROUND WATER	
NO		NE	NW	NE	24	07S	29E	POWER	GROUND WATER	
NO			NE	NE	13	07S	29E	POWER	GROUND WATER	
NO		NW	NE	SW	18	07S	30E	POWER	GROUND WATER	
NO		NE	NW	SE	18	07S	30E	POWER	GROUND WATER	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	29E	13	34.0	33.0	40.0	34.0									35.0	39.0	33.0	32.0	280.0
07S	29E	24	38.0	39.5	40.0	39.5	39.0	38.0							39.5	40.0	39.5	39.0	392.0
07S	30E	7									34.0	35.0	33.0	33.0					135.0
07S	30E	18	37.0	39.0	40.0	38.0	39.0	37.0	33.0	40.0	40.0	34.0	33.0	40.0	39.0	40.0	39.0	38.0	606.0

Total Acres (for irrigation use) 1413.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
There are 5 diversions that are interconnected supplying 9 large pivots, small wipers, and 4 wheel lines. Each diversion has a department approved flow meter installed and the main power switches are lock able.

b. Who owns the property at the point(s) of diversion? Applicants
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The land will not be irrigated.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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APR 20 2023

IDAHO DEPARTMENT OF WATER RESOURCES **12/21/2022**
Proof Report

Water Right 35-2492

Owner Type	**Name and Address**
Current Owner	OTTO AND HELEN TIEDE REVOCABLE TRUST TRS JAMES B TIEDE 2702 RUSSETT RD AMERICAN FLS, ID 83211-5305 (208) 221-3412

Priority Date: 1/17/1957
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	10/31	2.440 CFS	960.0 AF
	Total Diversion		2.440 CFS	960.0 AF

Source and Point(s) of Diversion:

GROUND WATER	SWSENE	Sec. 24, Twp 07S, Rge 29E, POWER County
GROUND WATER	NENWNE	Sec. 24, Twp 07S, Rge 29E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	24	38.0	39.5	40.0	39.5	39.0	38.0							39.5	40.0	39.5	39.0	392.0

Right Acre Limit: 240.00
POU Total Acres: 392.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.		USE OF THIS RIGHT WITH RIGHT NO. 35-07238 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1260 AF. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.86 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1568 AF. COMBINED RIGHT NOS.: 35-07238 AND 35-07684

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3.		USE OF THIS RIGHT WITH RIGHT NO. 35-07238 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 315 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 392 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07238 AND 35-07684 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
	1,260.0	315.0	35-2492 ,35-7238
5.860	1,568.0	392.0	35-2492 ,35-7238 ,35-7684

SubCase:
SubCaseNumber: 35-2492
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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Water Right 35-7238

Owner Type	Name and Address
Current Owner	OTTO AND HELEN TIEDE REVOCABLE TRUST TRS JAMES B TIEDE 2702 RUSSETT RD AMERICAN FLS, ID 83211-5305 (208) 221-3412

Priority Date: 6/7/1972
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/15	3.420 CFS	
	Total Diversion		3.420 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NENWNE	Sec. 24, Twp 07S, Rge 29E, POWER County
GROUND WATER	SWSENE	Sec. 24, Twp 07S, Rge 29E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	24	38.0	39.5	40.0	39.5	39.0	38.0							39.5	40.0	39.5	39.0	392.0

POU Total Acres: 392.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-02492 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1260 AF. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.86 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1568 AF. COMBINED RIGHT NOS.: 35-02492 AND 35-07684

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3.		USE OF THIS RIGHT WITH RIGHT NO. 35-02492 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 315 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 392 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02492 AND 35-07684
4.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
	1,260.0	315.0	35-2492 ,35-7238
5.860	1,568.0	392.0	35-2492 ,35-7238 ,35-7684

SubCase:
SubCaseNumber: 35-7238
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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Water Right 35-7684

Owner Type	Name and Address
Current Owner	OTTO AND HELEN TIEDE REVOCABLE TRUST TRS JAMES B TIEDE 2702 RUSSETT RD AMERICAN FLS, ID 83211-5305 (208) 221-3412

Priority Date: 3/21/1977
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.320 CFS	
	Total Diversion		1.320 CFS	

Source and Point(s) of Diversion:

GROUND WATER	SWSENE	Sec. 24, Twp 07S, Rge 29E, POWER County
GROUND WATER	NENWNE	Sec. 24, Twp 07S, Rge 29E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	24	38.0	39.5	40.0	39.5	39.0	38.0							39.5	40.0	39.5	39.0	392.0

POU Total Acres: 392.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.		USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.86 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1568 AF. COMBINED RIGHT NOS.: 35-02492 AND 35-07238
3.		USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 392 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02492 AND 35-07238

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4.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
5.860	1,568.0	392.0	35-2492 ,35-7238 ,35-7684

SubCase:
SubCaseNumber: 35-7684
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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IDAHO DEPARTMENT OF WATER RESOURCES **12/21/2022**

Proof Report

Water Right 35-7161B

Owner Type	**Name and Address**
Current Owner	JAMES B TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-2201
Current Owner	DEBBIE TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-5969

Priority Date: 1/13/1971
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/01	10/31	2.870 CFS	788.0 AF
	Total Diversion		2.870 CFS	788.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NENE	Sec. 13, Twp 07S, Rge 29E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	13	37.5	39.0	37.1	36.6									34.0	34.6	31.7	31.2	281.7
07S	30E	7									34.5	34.6	32.1	32.1					133.3

Right Acre Limit: 197.00
POU Total Acres: 415.0

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 197 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 35-7161B and 35-7162B when combined shall not exceed the irrigation of 396 acres.
3.	X35	Rights 35-7161B, 35-7162B, 35-14273 and 35-14275 when combined shall not exceed the irrigation of 415 acres.
4.	214	Prior to the diversion and use of water under Transfer approval 77964, the right holder shall install and maintain an acceptable measuring device at the

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		authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point of diversion in accordance with Department specifications.
7.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
8.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And/Or
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
5.740	1,584.0	396.0	35-7161B ,35-7162B
		415.0	35-7161B ,35-7162B ,35-14273 ,35-14275

SubCase:
SubCaseNumber: 35-7161B
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:

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Water Right 35-7162B

Owner Type	Name and Address
Current Owner	JAMES B TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-2201
Current Owner	DEBBIE TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-5969

Priority Date: 1/13/1971
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	2.870 CFS	796.0 AF
	Total Diversion		2.870 CFS	796.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NENE	Sec. 13, Twp 07S, Rge 29E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	13	37.5	39.0	37.1	36.6									34.0	34.6	31.7	31.2	281.7
07S	30E	7									34.5	34.6	32.1	32.1					133.3

Right Acre Limit: 199.00
POU Total Acres: 415.0

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 199 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 35-7161B and 35-7162B when combined shall not exceed the irrigation of 396 acres.
3.	X35	Rights 35-7161B, 35-7162B, 35-14273 and 35-14275 when combined shall not exceed the irrigation of 415 acres.
4.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of

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		the place of use.
5.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point of diversion in accordance with Department specifications.
7.	214	Prior to the diversion and use of water under Transfer approval 77964, the right holder shall install and maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
8.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And/Or
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
5.740	1,584.0	396.0	35-7161B ,35-7162B
		415.0	35-7161B ,35-7162B ,35-14273 ,35-14275

SubCase:
SubCaseNumber: 35-7162B
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:

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IDAHO DEPARTMENT OF WATER RESOURCES **12/21/2022**
Proof Report

Water Right 35-14272

Owner Type	**Name and Address**
Current Owner	OTTO AND HELEN TIEDE REVOCABLE TRUST TRS JAMES B TIEDE 2702 RUSSETT RD AMERICAN FLS, ID 83211-5305 (208) 221-3412

Priority Date: 2/10/1961
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/01	10/31	4.250 CFS	1,216.0 AF
	Total Diversion		4.250 CFS	1,216.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWNESW	Sec. 18, Twp 07S, Rge 30E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	18					37.8	36.9	37.8	38.1	40.0	38.3	36.6	38.5					304.0

POU Total Acres: 304.0

Conditions of Approval:

1.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Generic Max Rate Per Acre: 0.020

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35-14272
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Proof Report

Water Right 35-14273

Owner Type	Name and Address
Current Owner	OTTO L TIEDE 614 CALDER ST AMERICAN FALLS, ID 83211 (208) 226-5795

Priority Date: 2/10/1961
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.150 CFS	44.0 AF
	Total Diversion		0.150 CFS	44.0 AF

Source and Point(s) of Diversion:

GROUND WATER NENE Sec. 13, Twp 07S, Rge 29E, POWER County

Place Of Use:

IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	13	37.5	39.0	37.1	36.6									34.0	34.6	31.7	31.2	281.7
07S	30E	7									34.5	34.6	32.1	32.1					133.3

Right Acre Limit: 11.00
POU Total Acres: 415.0

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 11 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 35-7161B, 35-7162B, 35-14273 and 35-14275 when combined shall not exceed the irrigation of 415 acres.
3.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
4.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

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		points of diversion in accordance with Department specifications.
6.	214	Prior to the diversion and use of water under Transfer approval 77964, the right holder shall install and maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7.	T07	The right holder shall accomplish the change authorized by this transfer within one years of the date of this approval.
8.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
		415.0	35-7161B ,35-7162B ,35-14273 ,35-14275

SubCase:
N/A

Water Supply Bank:

N/A

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IDAHO DEPARTMENT OF WATER RESOURCES **12/21/2022**
Proof Report

Water Right 35-14274

Owner Type	**Name and Address**
Current Owner	JAMES B TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-2201

Priority Date: 1/17/1977
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/01	11/01	4.040 CFS	1,208.0 AF
	Total Diversion		4.040 CFS	1,208.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NENWSE	Sec. 18, Twp 07S, Rge 30E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	30E	18	36.3	36.9	38.0	36.8									38.0	39.0	39.0	38.0	302.0

POU Total Acres: 302.0

Conditions of Approval:

1.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

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Water Right 35-14275

Owner Type	Name and Address
Current Owner	JAMES B TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-2201
Current Owner	DEBBIE TIEDE 2727 TIEDE ALLEN ROAD AMERICAN FALLS, ID 83211 (208) 226-5969

Priority Date: 1/17/1977
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	0.110 CFS	32.0 AF
	Total Diversion		0.110 CFS	32.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NENE	Sec. 13, Twp 07S, Rge 29E, POWER County

Place Of Use:
IRRIGATION within POWER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	29E	13	37.5	39.0	37.1	36.6									34.0	34.6	31.7	31.2	281.7
07S	30E	7									34.5	34.6	32.1	32.1					133.3

Right Acre Limit: 8.00
POU Total Acres: 415.0

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 8 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 35-1761B, 35-1762B, 35-14273 and 35-14275 when combined shall not exceed the irrigation of 415 acres.
3.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
4.	R05	Use of water under this right will be regulated by a watermaster with

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		responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6.	214	Prior to the diversion and use of water under Transfer approval 77964, the right holder shall install and maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:
Decreed Date: 2/25/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And/Or
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
		415.0	35-7161B ,35-7162B ,35-14273 ,35-14275

SubCase:
N/A

Water Supply Bank:

N/A

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APR 20 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☑ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☑ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid $3025.00* Date 4/7/23 Receipted by _____ Receipt # E049059

Add'l fee paid _____ Date _____ Receipted by _____ Receipt # _____

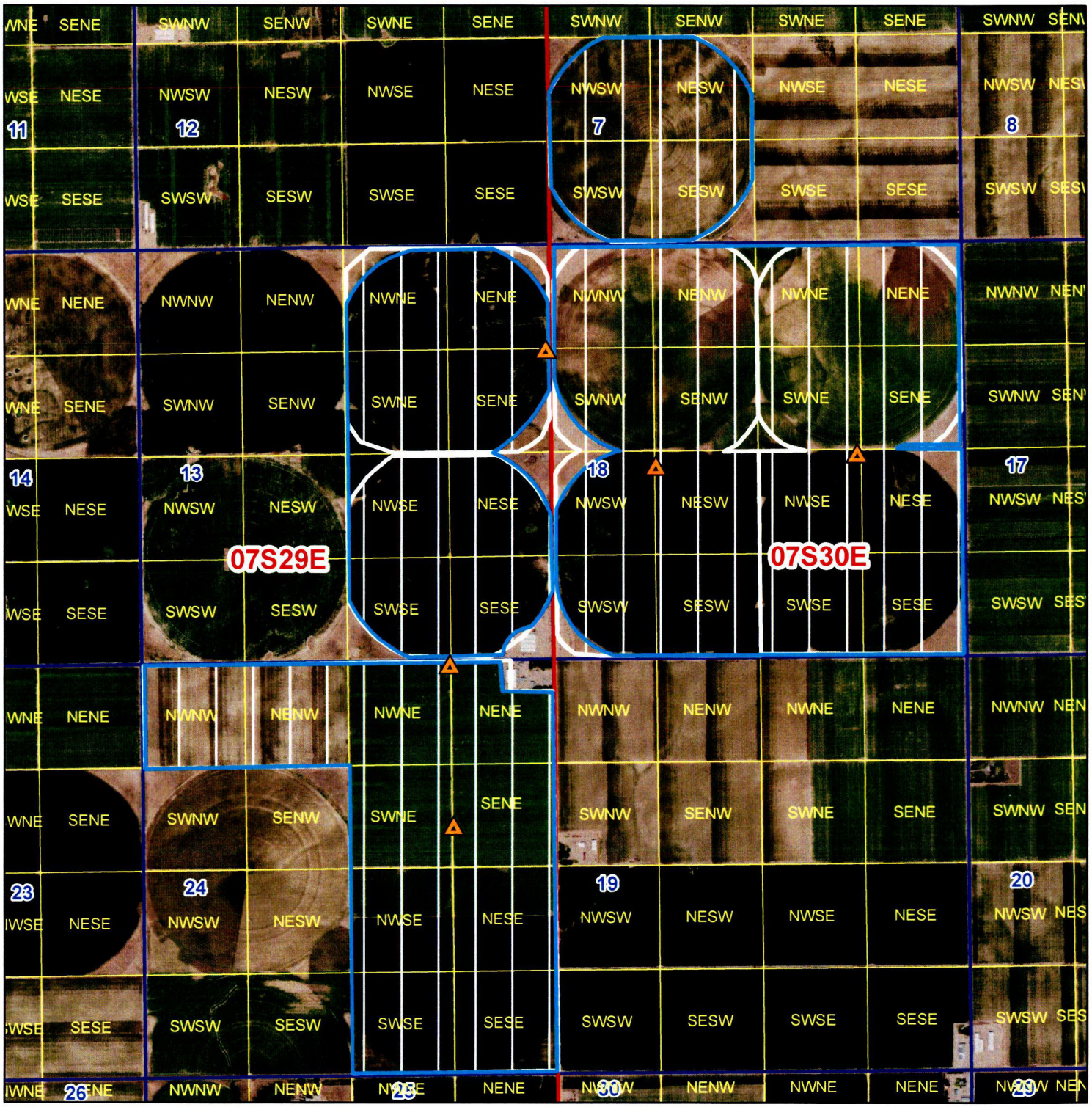
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

$940.00 refunded 4/19/23

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Tiede Transfer App



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STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

Attachment 28

DATE FILED BY STATE REGISTRAR: 05/07/2015

State of Idaho
CERTIFICATE OF DEATH

STATE FILE NO. 2015-04448

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER §39-3616(b) AND §39-274, IDAHO CODE

Local Reg. No.

DECEDENT

TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN.

FOR INSTRUCTIONS SEE HANDBOOKS

1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix): OTTO LEONARD TIEDE
2. SEX: MALE
3. SOCIAL SECURITY NUMBER: [redacted]
4a. AGE-Last Birthday: 89 (Years)
4b. UNDER 1 YEAR: Months / Days
4c. UNDER 1 DAY: Hours / Minutes
5. DATE OF BIRTH (Mo/Day/Yr): 05/28/1925
6. BIRTHPLACE (City and State, Territory, or Foreign Country): PLEASANT VALLEY, IDAHO
7a. RESIDENCE - STATE OR FOREIGN COUNTRY: IDAHO
7b. COUNTY: POWER
7c. CITY OR TOWN: AMERICAN FALLS
7d. STREET AND NUMBER: 614 CALDER
7e. APT. NO.:
7f. ZIP CODE: 83211
7g. INSIDE CITY LIMITS? ☒ Yes ☐ No
8. MARITAL STATUS AT TIME OF DEATH: ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown
9. SURVIVING SPOUSE'S NAME (If wife, give maiden name): HELEN MAE DEEG

PARENTS

10. EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No
11a. FATHER'S NAME (First, Middle, Last, Suffix): JOHN TIEDE
11b. BIRTHPLACE (State, Territory, or Foreign Country): BESSARABIA
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix): EMMA RAST
12b. BIRTHPLACE (State, Territory, or Foreign Country): BESSARABIA

INFORMANT

13a. INFORMANT'S NAME (Type or print): VICKI MEADOWS
13b. RELATIONSHIP TO DECEDENT: DAUGHTER
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code): 3015 SUNBEAM RD. AMERICAN FALLS, ID 83211

DISPOSITION

14. METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)
15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place): FALLS VIEW CEMETERY, AMERICAN FALLS, IDAHO 83211
16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY: DAVIS-ROSE MORTUARY, 170 IDAHO ST P.O. BOX 413, AMERICAN FALLS, IDAHO 83211-0413

MORTICIAN: Complete/Verify and File Within 5 Days of Death

17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: ELECTRONICALLY FILED: MATTHEW J. ROSE
17b. LICENSE NUMBER (If licensed): M1026
18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No

PLACE OF DEATH

PLACE OF DEATH (19-22)
19a. IF DEATH OCCURRED IN A HOSPITAL: 1 Inpatient 2 ER/Outpatient 3 DOA
19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: 4 Hospice facility 5 Nursing home/long term care facility 6 Decedent's home 7 Other (Specify)
20. FACILITY NAME (If not facility, give street and number): POWER COUNTY HOSPITAL DISTRICT
21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE: AMERICAN FALLS, ID 83211
22. COUNTY OF DEATH: POWER

DATE OF DEATH

23. DATE OF DEATH (Mo/Day/Yr) (Spell month): May 2, 2015
24. TIME OF DEATH (24hr): 22:00
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month): May 2, 2015
26. TIME PRONOUNCED DEAD (24hr): 22:00

CAUSE OF DEATH

I64

27. CAUSE OF DEATH
PART I. Enter the chain of events --diseases, injuries, or complications-- that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.

		Approximate Interval: Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death) →	a. EVOLVING STROKE	15 MINUTES.
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death)	DUE TO (or as a consequence of): b.	
	DUE TO (or as a consequence of): c.	
	DUE TO (or as a consequence of): d.	

CERTIFIER: Complete Within 72 Hours of Death

PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I: CHRONIC RESPIRATORY FAILURE AND UPPER GI BLEEDING

28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No
28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☐ No

29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown

30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year

31. MANNER OF DEATH: ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined

ITEMS 32-36 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)

32. DATE OF INJURY (Mo/Day/Yr) (Spell month)
33. TIME OF INJURY (24hr)
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)
35. INJURY AT WORK? ☐ Yes ☐ No
36. LOCATION OF INJURY: State / City, Town or County / Zip Code / Street and Number or Location / Apartment Number

37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable

TRANSPORTATION INJURY ONLY
38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)
38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE.

38c. CERTIFIER (Check only one, based on official capacity for this certificate)
☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE
- To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated.

☐ CORONER
- On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.

38d. LICENSE NUMBER: M-03687
38e. DATE SIGNED: 5 / 7 / 2015 (MM DD YYYY)
Signature and Title of Certifier: DEAN L. WILLIAMS, M.D.
38d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print): DEAN L. WILLIAMS, 590 GIFFORD AVENUE AMERICAN FALLS, ID 83211

REGISTRAR

40a. REGISTRAR'S SIGNATURE: James B. Gelotte
40b. DATE SIGNED: 5 / 7 / 2015 (MM DD YYYY)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: MAY 07 2015

James B. Gelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

PRINCO (Rev) 02/12

SCANNED

APR 20 2023

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

DATE FILED BY STATE REGISTRAR: 05/20/2015

State of Idaho
CERTIFICATE OF DEATH

STATE FILE NO. 2015-04899

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THE DEATH UNDER §39-3404 AND §39-270, IDAHO CODE.

Local Reg. No.

DECEDENT

TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE PENCIL OR PEN.

FOR INSTRUCTIONS SEE HANDBOOKS

1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix): HELEN MAE TIEDE
2. SEX: FEMALE
3. SOCIAL SECURITY NUMBER: [redacted]
4a. AGE-Last Birthday: 81 (Years)
4b. UNDER 1 YEAR: Months / Days
4c. UNDER 1 DAY: Hours / Minutes
5. DATE OF BIRTH (Mo/Day/Yr): 05/19/1933
6. BIRTHPLACE (City and State, Territory, or Foreign Country): AMERICAN FALLS, IDAHO
7a. RESIDENCE - STATE OR FOREIGN COUNTRY: IDAHO
7b. COUNTY: POWER
7c. CITY OR TOWN: AMERICAN FALLS
7d. STREET AND NUMBER: 614 CALDER AVENUE
7e. APT. NO.:
7f. ZIP CODE: 83211
7g. INSIDE CITY LIMITS? ☒ Yes ☐ No
8. MARITAL STATUS AT TIME OF DEATH: ☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown
9. SURVIVING SPOUSE'S NAME (If wife, give maiden name):

PARENTS

10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No
11a. FATHER'S NAME (First, Middle, Last, Suffix): FRED DEEG
11b. BIRTHPLACE (State, Territory, or Foreign Country): BESSARABIA
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix): LEA SARAH PERMANN
12b. BIRTHPLACE (State, Territory, or Foreign Country): SOUTH DAKOTA

INFORMANT

13a. INFORMANT'S NAME (Type or print): VICKI MEADOWS
13b. RELATIONSHIP TO DECEDENT: DAUGHTER
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code): 3015 SUNBEAM RD. AMERICAN FALLS, ID 83211

DISPOSITION

14. METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)
15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place): FALLS VIEW CEMETERY, AMERICAN FALLS, IDAHO 83211
16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY: DAVIS-ROSE MORTUARY, 170 IDAHO ST P.O. BOX 413, AMERICAN FALLS, IDAHO 83211-0413
17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: ELECTRONICALLY FILED: MATTHEW J. ROSE
17b. LICENSE NUMBER (Or licensure): M1026
18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No

MORTICIAN: Complete/Verify and File Within 5 Days of Death

PLACE OF DEATH

19a. IF DEATH OCCURRED IN A HOSPITAL: ☒ 1 Inpatient ☐ 2 ER/Outpatient ☐ 3 DOA ☐ 4 Hospice facility ☐ 5 Nursing home/Long term care facility ☐ 6 Decedent's home ☐ 7 Other (Specify)
19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL:
20. FACILITY NAME (If not facility, give street and number): POWER COUNTY HOSPITAL DISTRICT
21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE: AMERICAN FALLS, ID 83211
22. COUNTY OF DEATH: POWER

DATE OF DEATH

23. DATE OF DEATH (Mo/Day/Yr) (Spell month): May 8, 2015
24. TIME OF DEATH (24hr): 03:15
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month): May 8, 2015
26. TIME PRONOUNCED DEAD (24hr): 03:15

CAUSE OF DEATH

F03

CERTIFIER: Complete Within 72 Hours of Death

27. CAUSE OF DEATH

PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.

		Approximate Interval: Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death)	a. ACUTE RESPIRATORY FAILURE	12 HOURS
	DUE TO (or as a consequence of):	
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (Disease or injury that initiated the events resulting in death)	b. PULMONARY EMBOLISM	5 DAYS
	DUE TO (or as a consequence of):	
	c.	
	DUE TO (or as a consequence of):	
	d.	

PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I: DEMENTIA

28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No
28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☐ No
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown
30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year
31. MANNER OF DEATH: ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined

ITEMS 32-36 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)

32. DATE OF INJURY (Mo/Day/Yr) (Spell month):
33. TIME OF INJURY (24hr):
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.):
35. INJURY AT WORK? ☐ Yes ☐ No
36. LOCATION OF INJURY: State / City, Town or County / Zip Code / Street and Number or Location / Apartment Number:
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable

TRANSPORTATION INJURY ONLY
38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)
38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

39a. CERTIFIER (Check only one, based on official capacity for this certificate):
☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated.
☐ PHYSICIAN-ASSISTANT ☐ ADVANCED PRACTICS PROFESSIONAL NURSE
☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.
39b. LICENSE NUMBER: M-03687
39c. DATE SIGNED: 5 / 20 / 2015 (MM / DD / YYYY)
Signature and Title of Certifier: DEAN L. WILLIAMS, M.D.
39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print): DEAN L. WILLIAMS, 590 GIFFORD AVENUE AMERICAN FALLS, ID 83211

REGISTRAR

40a. REGISTRAR'S SIGNATURE: James B. Aydelotte
40b. DATE SIGNED: 5 / 20 / 2015 (MM / DD / YYYY)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: MAY 20 2015

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

SCAN APR 20

87783

OTTO AND HELEN TIEDE

REVOCABLE TRUST

This TRUST AGREEMENT, establishing the above-named Trust, is made between

Otto L. Tiede

and

Helen M. Tiede

Husband and Wife,

hereinafter called

"Grantors"

and

Otto L. Tiede and Helen M. Tiede

hereinafter called

"Trustee"

and shall be as follows:

ARTICLE 1. TRUST ESTATE

1.1 Name. The name of this Trust shall be as set forth in the caption to this Agreement.

1.2 Conveyance. Grantors convey to Trustee the property described in the attached Exhibit "A". This property, together with any additions acceptable to Trustee made by Grantors or any other person, and all death benefits payable to Trustee as beneficiary, shall constitute the trust estate.

1.3 Failure to Fund. Grantors' failure to fund this Trust currently by not attaching an Exhibit "A" or identifying any property therein shall not affect the validity of this Trust Agreement.

SCANNED
JUL 07 2023

	Child 1	Child 2	Child 3	Total
Trust before Contribution	$53,333 1/3	$53,333 1/3	$53,333 1/3	$200,000
Contribution	10,000	30,000	- 0 -	
Trust After Contribution	$63,333 1/3	$83,333 1/3	$53,000 1/3	$240,000
Representative Shares	31 2/3%	41 2/3%	26 2/3$	100%

If the Trustee and the remaining beneficiaries do not elect to cash out the departing beneficiary, the trust shall be terminated and the assets distributed to the then living beneficiaries of the trust according to their representative shares.

In the Trustee's sole discretion, distributions can be made from the trust during the term of the trust to the trust beneficiaries according to their representative shares if the Trustee feels that there is cash in excess of what is reasonably needed to maintain the Island Park Cabin, pay necessary expenses and make desirable improvements over the expected life of the trust.

Upon the death of the last living child of Grantors if the trust has not been previously terminated, or earlier in the Trustee's sole discretion, the trust shall terminate and the trust assets shall be distributed to the then living beneficiaries of the trust according to their representative shares.

b. Gift to James Brian Tiede. All of the trust's right, title and interest in and to all farm land, buildings and improvements located thereon, equipment, livestock, crops, grazing rights, irrigation systems, water rights and other similar assets as well as any stock, LLC, limited partnership, general partnership, limited liability partnership, corporate or other business interest the trust may hold in any farming business (subject to any mortgages thereon) shall be distributed to James Brian Tiede, or if he is deceased, then to his wife, Debra Tiede, of living, and if not, or if both James Tiede and Debra Tiede should disclaim this devise, then such assets shall pass to their son, Alex Tiede, provided however if he should sell the farm within 10 years of the later of either the bequest directly from this trust or a disclaimer by James and Debra Tiede, then and in that event the farm and all of the related assets described at the beginning of this paragraph as well as the proceeds from the sale thereof shall be divided equally among the children of James and Debra Tiede, and the issue of any deceased children, by representation. Mortgages or liens, if any, on any of the farm secured by any of the farm real estate shall be the responsibility of the devisees under this subparagraph (b) and the underlying notes shall not be paid by the trust estate. The Trustee and devisees under this subparagraph (b) shall make appropriate arrangements to assure that any such liens and mortgages and their underlying notes are paid and the trust and its other beneficiaries are indemnified and held harmless from any and all claims arising from the notes and liens associated therewith that are secured by any of the farm real estate, personal property or other improvements.

SCANNED
APR 20 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

June 29, 2023

JAMES B TIEDE
2727 TIEDE ALLEN ROAD
AMERICAN FALLS ID 83211

OTTO AND HELEN TIEDE REVOCABLE TRUST
TRS JAMES B TIEDE
2702 RUSSETT RD
AMERICAN FLS ID 83211-5305

Re: Transfer No: 87783
Water Right No(s).: 35-2492, 35-7161B , 35-7162B , 35-7238, 35-7684, 35-14272, 35-14273, 35-14274, 35-14275

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JUL 07 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

DEBBIE TIEDE
2727 TIEDE ALLEN ROAD
AMERICAN FALLS ID 83211

SCANNED
JUL 07 2023

CERTIFICATE OF SERVICE

I hereby certify that on June 29, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87783
Water Right No(s).: 35-2492, 35-7161B , 35-7162B , 35-7238, 35-7684, 35-14272, 35-14273, 35-14274, 35-14275

JAMES B TIEDE
DEBBIE TIEDE
2727 TIEDE ALLEN ROAD
AMERICAN FALLS ID 83211

OTTO AND HELEN TIEDE REVOCABLE TRUST
TRS JAMES B TIEDE
2702 RUSSETT RD
AMERICAN FLS ID 83211-5305

Christina Henman
Administrative Assistant

SCANNED
JUL 07 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JUL 07 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JUL 07 2023

MEMORANDUM

Date: May 15, 2023

To: Transfer 87783

From: Thomas Lafortune

Re: Review & Evaluation of Sufficiency of Information

The purpose of this transfer is to create a combined place of use for water rights 35-2492, 35-7238, 35-7684, 35-7161B, 35-7162B, 35-14272, 35-14273, 35-14274, and 35-14275 to reflect current practices. The 9 rights will also share the same 5 points of diversion. The applicants are also updating ownership of water right 35-14273 as part of this transfer.

Authority to File: There are two applicants for this transfer. The first, James Tiede, is an owner of water rights 35-7161B, 35-7162B, 35-14274, and 35-14275 according to department records. The second applicant, Otto and Helen Tiede Revocable Trust, is the owner of rights 35-2492, 35-7238, 35-7684, and 35-14272 according to department records. James Tiede is listed as the trustee. Rights 35-7161B, 35-7162B, 35-14275 are also owned by Debbie Tiede, who signed the application. James Tiede updated ownership of right 35-14273 from Otto L. Tiede to himself. A Certificate of Death and trust document were provided with the application.

Water Right Validity: All of the water rights in this included in this transfer were decreed in the SRBA in 2002. Aerial imagery shows consistent use since the decree. Forfeiture is not an issue.

Injury to Other Water Rights: This transfer proposes adding points of diversion to each water right. The wells are within the ESPA, however the ESPA model does not need to be run because all 5 wells are within adjacent cells. The application was advertised without protest. The Water District 120 Watermaster did not oppose the approval of this transfer. There is no evidence of injury to other water rights.

Enlargement of Use: The combined place of use for all rights after this transfer will be 1,413 acres. This is the sum of all rights while satisfying individual and combined acre limits. The combined diversion rate will be 20.15 cfs and the diversion volume will be 5,652 acre-feet. The authorized volume and diversion rate will not increase for any right. All 5 wells are equipped with measuring devices. Enlargement is not an issue.

Local Public interest: No issues identified.

Beneficial Use/Conservation of Water Resources: No issues identified.

Effect on Economy the Local Area: No issues identified.

Effect on Agricultural Base of the Local Area: No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JUL 07 2023

RECEIVED

MAY 31 2023

Department of Water Resource
Eastern Region

Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the Publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 26th day of April 2023 and the date of the last publication being the 3rd day of May 2023.

Signed

Brett Crompton

State of Idaho

County of Power

On this 31st day of May in the year of 2023 before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

DEBBIE CROMPTON NOTARY PUBLIC Comm. No. 42502 STATE OF IDAHO

Debbie Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: July 25, 2028

Proposed change of water right

Published in The Power County Press April 26, May 3, 2023.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87783

JAMES B TIEDE, 2727 TIEDE ALLEN ROAD, AMERICAN FALLS, ID 83211; OTTO AND HELEN TIEDE REVOCABLE TRUST, TRS JAMES B TIEDE, 2702 RUSSETT RD, AMERICAN FLS, ID 83211-5305 has filed Application No. 87783 for changes to the following water rights within POWER County(s): Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. Proposed points of diversion are in SWSENE and NENWNE Sec 24 and NENE Sec 13 T07S R29E; and NWNESW and NENWSE Sec 18 T07S R30E for 20.15 cfs from ground water. Proposed place of use is in Sec 13 and 24 T07S R29E, and Sec 7 and 18 T07S R30E for 1413 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/15/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/26/2023 and 5/3/2023

SCANNED JUN 12 2023

PROOF OF PUBLICATION
Post Register

RECEIVED

MAY 05 2023

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 04/26/2023 last publication having been made on 05/03/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 3rd day of May, 2023

Beth Crossley

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 3rd day of May, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Beth Crossley

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

362398

SCANNED
JUN 02 2023

AD# 362398AD#

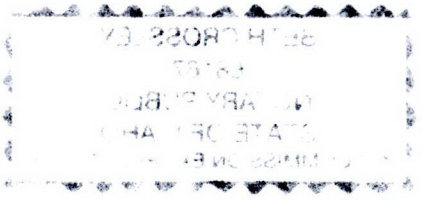
NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87783

JAMES B TIEDE, 2727 TIEDE ALLEN ROAD, AMERICAN FALLS, ID 83211; OTTO AND HELEN TIEDE REVOCABLE TRUST, TRS JAMES B TIEDE, 2702 RUSSETT RD, AMERICAN FLS, ID 83211-5305 has filed Application No. 87783 for changes to the following water rights within POWER County(s): Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. Proposed points of diversion are in SWSENE and NENWNE Sec 24 and NENE Sec 13 T07S R29E; and NWNESW and NENWSE Sec 18 T07S R30E for 20.15 cfs from ground water. Proposed place of use is in Sec 13 and 24 T07S R29E, and Sec 7 and 18 T07S R30E for 1413 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/15/2023. The protestant must also send a copy of the protest to theapplicant.

GARY SPACKMAN
Director

Published: April 26 & May 3 2023 (PR10591-362398)





Proof of Publication

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

ORDER NUMBER 136586

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87783

JAMES B TIEDE, 2727 TIEDE ALLEN ROAD, AMERICAN FALLS, ID 83211; OTTO AND HELEN TIEDE REVOCABLE TRUST, TRS JAMES B TIEDE, 2702 RUSSETT RD, AMERICAN FLS, ID 83211-5305 has filed Application No. 87783 for changes to the following water rights within POWER County(s): Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. Proposed points of diversion are in SWSENE and NENWNE Sec 24 and NENE Sec 13 T07S R29E; and NWNESW and NENWSE Sec 18 T07S R30E for 20.15 cfs from ground water. Proposed place of use is in Sec 13 and 24 T07S R29E, and Sec 7 and 18 T07S R30E for 1413 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/15/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 4/27/2023 and 5/4/2023

RECEIVED
MAY 08 2023
Department of Water Resources
Eastern Region

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 4 day of May in the year of 2023 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-26

AMY WIESMORE
COMMISSION NO. 20203230
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXPIRES 09/04/2026

Section: Legals
Category: 50 Legal
PUBLISHED ON: 04/27/2023, 05/04/2023

TOTAL AD COST:	117.76
FILED ON:	5/4/2023

SCANNED
JUN 02 2023

McClatchy

Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee
The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald
el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi
Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	413471	Print Legal Ad-IPL01196180 - IPL0119618		$63.83	1	46 L

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
PO BOX 83720
ATTN: ACCOUNTING / FINANCE
BOISE, ID 837200098

idwrpayable@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87783

JAMES B TIEDE, 2727 TIEDE ALLEN ROAD, AMERICAN FALLS, ID 83211; OTTO AND HELEN TIEDE REVOCABLE TRUST, TRS JAMES B TIEDE, 2702 RUSSETT RD, AMERICAN FLS, ID 83211-5305 has filed Application No. 87783 for changes to the following water rights within POWER County(s): Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. Proposed points of diversion are in SWSENE and NENWNE Sec 24 and NENE Sec 13 T07S R29E; and NWNESW and NENWSE Sec 18 T07S R30E for 20.15 cfs from ground water. Proposed place of use is in Sec 13 and 24 T07S R29E, and Sec 7 and 18 T07S R30E for 1413 acres.
For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/15/2023. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
IPL0119618
Apr 27,May 4 2023

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:
04/27/23, 05/04/23

(Legals Clerk)

On this 17th day of May in the year of 2023 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

SCANNED
JUN 02 2023

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 05/04/2023
Account No. 446600
Description 173583 NOTICE O

INVOICE NO. 173583

LEGAL ADVERTISING INVOICE

Times 2
Lines 32
Tab. lines
$ 103.60

RECEIVED
MAY 15 2023
Department of Water Resources
Eastern Region

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO# 87783 Henman, Chr

NOTICE:This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

173583

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87783

JAMES B TIEDE, 2727 TIEDE ALLEN ROAD, AMERICAN FALLS, ID 83211; OTTO AND HELEN TIEDE REVOCABLE TRUST, TRS JAMES B TIEDE, 2702 RUSSETT RD, AMERICAN FLS, ID 83211-5305 has filed Application No. 87783 for changes to the following water rights within POWER County(s): Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. Proposed points of diversion are in SWSENE and NENWNE Sec 24 and NENE Sec 13 T07S R29E; and NWNESW and NENWSE Sec 18 T07S R30E for 20.15 cfs from ground water. Proposed place of use is in Sec 13 and 24 T07S R29E, and Sec 7 and 18 T07S R30E for 1413 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/15/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 4/27/2023 and 5/4/2023

AFFIDAVIT OF PUBLICATION

S KELLAM , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 173583 NOTICE O attached hereto and which is made a part of this affadavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 04/27 , or once a Week for 2 consecutive Weeks the first publication thereof being on the 04/27/2023 , and the last publication thereof being on the 05/04/2023 , and said 173583 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SKellam

State of Idaho
S.S.
County of Nez Perce

On this 5 day of May in the year of 2023, before me, a Notary Public, personally appeared S KELLAM , known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

TERESA M NITCY
NOTARY PUBLIC
Comm No. 41543
STATE OF IDAHO

Notary Public in and for the State of Idaho, residing at Lewiston, therein
Commission Expires 1/23/28

SCANNED
JUN 02 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer No. 87783

Transfer Applicant's Name:

JAMES B TIEDE
2727 TIEDE ALLEN ROAD
AMERICAN FALLS, ID 83211

OTTO AND HELEN TIEDE REVOCABLE TRUST
TRS JAMES B TIEDE
2702 RUSSETT RD
AMERICAN FLS, ID 83211-5305

Watermaster's Recommendation:

a) X I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) _____ I oppose approval of this application for the following reasons:

d) _____ Additional comments:

Dated this 25th day of April 2023.

Blake Jordan
Watermaster's Signature
WD120

SCANNED
JUN 02 2023

Henman, Christina

From: Henman, Christina
Sent: Thursday, April 20, 2023 10:44 AM
To: Jordan, Blake
Subject: Application for Transfer No. 87692, 87783, Amended Application for Transfer 87513
Attachments: tmpB94F.docx; tmp7241.docx; tmp2EF9.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
JUN 02 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little Director Gary Spackman

April 19, 2023

JAMES B TIEDE
2727 TIEDE ALLEN ROAD
AMERICAN FALLS, ID 83211

OTTO AND HELEN TIEDE REVOCABLE TRUST
TRS JAMES B TIEDE
2702 RUSSETT RD
AMERICAN FLS, ID 83211-5305

RE: Transfer No. 87783
Water Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS and POST REGISTER on 4/26/2023 and 5/3/2023 and in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 4/27/2023 and 5/4/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
APR 20 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 19, 2023 4:51 PM
To: press1@press-times.com
Subject: Legal Notice for Power County Press
Attachments: 87783 Power County Press, Post Register.docx

LEGAL NOTICE DEPARTMENT
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS, ID 83211

RE: Transfer No. 87783
Water Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/15/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 20 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 19, 2023 4:51 PM
To: legalnotices@postregister.com
Subject: Legal Notice for Post Register
Attachments: 87783 Power County Press, Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 87783
Water Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/15/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 20 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 19, 2023 4:51 PM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 87783 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 87783
Water Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/15/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 20 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 19, 2023 4:51 PM
To: legals@idahostatesman.com
Subject: Legal Notice for Idaho Statesman
Attachments: 87783 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 87783
Water Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/15/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 20 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 19, 2023 4:52 PM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 87783 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 87783
Water Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684

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Phone: (208) 525-7161

SCANNED
APR 20 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87783

JAMES B TIEDE, 2727 TIEDE ALLEN ROAD, AMERICAN FALLS, ID 83211; OTTO AND HELEN TIEDE REVOCABLE TRUST, TRS JAMES B TIEDE, 2702 RUSSETT RD, AMERICAN FLS, ID 83211-5305 has filed Application No. 87783 for changes to the following water rights within POWER County(s): Right No(s). 35-14272, 35-14273, 35-14274, 35-14275, 35-2492, 35-7161B, 35-7162B, 35-7238, 35-7684; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change place of use. Proposed points of diversion are in SWSENE and NENWNE Sec 24 and NENE Sec 13 T07S R29E; and NWNESW and NENWSE Sec 18 T07S R30E for 20.15 cfs from ground water. Proposed place of use is in Sec 13 and 24 T07S R29E, and Sec 7 and 18 T07S R30E for 1413 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/15/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/26/2023 and 5/3/2023

SCANNED
APR 20 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
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GARY SPACKMAN, Director

Published on 4/27/2023 and 5/4/2023

SCANNED
APR 20 2023