

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 20 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13318 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13320 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13023 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Dale Brumfield => Teton Holdings
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Table Rock Holdings
New owner(s) as listed on the conveyance document
- Mailing address: 226 W 1750 S
City: Perry State: UT Zip: 84302
- Telephone: 801-867-0112 Email: JustinPalmer@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 2, 2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-13023

8. Signature: Lawrence Gunderson Managing Member 4/18/2023
Signature of new owner/claimant Title, if applicable Date
- Lawrence Gunderson
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by JB Date 4/20/2023 Receipt No. E049113 Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 4/24/2023

APR 24 2023

GRANTOR SIGNATURES:

Lawrence Gunderson

Lawrence Gunderson, on behalf of Teton Holdings

5/7/18

Date

STATE OF Utah, COUNTY OF Box Elder:

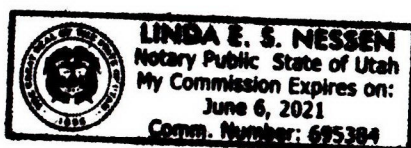
On this 7 day of May, 2018, before me,
Linda E. S. Nessen, personally appeared Lawrence Gunderson, on behalf of
Teton Holdings known to me (or satisfactorily proven) to be the persons whose names are
subscribed to the within instrument and acknowledged that they executed the same as for the
purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Linda E. S. Nessen
Notary Public

Member Services Specialist
Title

My commission expires: 6.6.21



SCANNED

APR 24 2023

EXHIBIT A

WARRANTY DEED

RECORDED IN BINGHAM COUNTY
BLACKFOOT PLAT 10
FEE 60 DEPT 6

page 1

Order No.: 3020304651-T

530135

2003 AUG -1 PM 4:20

FOR VALUE RECEIVED

RECORDED AT THE REQUEST OF

John Dale Brumfield, an unmarried man

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Teton Holdings L.L.C.

whose current address is

615 12th Street Idaho Falls, ID 83404

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL I:

Beginning at a point 25 feet North of the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; Section 33 Township 3 South, Range 33 East, Boise Meridian, Bingham County, Idaho, thence North 100 feet; thence West 404 feet to the East line of the Right-of-way of Highway 93; thence Southwesterly following said Right-of-way 108 feet; thence East 432 feet to the Point of Beginning.

EXCEPTING THEREFROM: Fractional part of Section 33, Township 3 South, Range 33 East, Boise Meridian, Bingham County, Idaho, lying South and East of Highway Right-of-way, as follows:

Beginning at the SE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, aforesaid; thence running West along the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 420.5 feet, more or less, to the Easterly line of the Highway Right-of-way running through said Section 33; thence running NE along the Easterly line of said Highway Right-of-way to a line which is 100 feet distant from and parallel to the Southerly line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33; thence running East to the East line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, of said Section 33; thence South to the Point of Beginning.

PARCEL II:

Beginning at a point 125 feet North of the SE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 3 South, Range 33 East, Boise Meridian, Bingham County, Idaho, thence North 100 feet; thence West 347 feet to the East line of the Right-of-way of Highway 93; thence South Westerly following the Highway Right-of-way 108 feet, more or less, to a point due West of the Point of Beginning; thence East 404 feet to the Point of Beginning.

PARCEL III:

Fractional part of Section 33, Township 3 South, Range 33 East, Boise Meridian, Bingham County, Idaho, lying South and East of Highway Right-of-way, as follows:

Beginning at the SE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, aforesaid; thence running West along the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 420.5 feet, more or less, to the Easterly line of the Highway Right-of-way running through said Section 33; thence running NE along the Easterly line of said Highway Right-of-way to a line which is 100 feet distant from and parallel to the Southerly line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33; thence running East to the East line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, of said Section 33; thence South to the Point of Beginning.

EXCEPTING THEREFROM: The South 25 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/28/2003


John Dale Brumfield

SCANNED

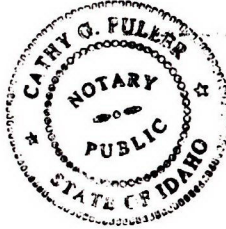
APR 24 2023

State of Idaho }
 County of Bingham } ss.

On this 7-28-03, before me, a Notary Public in and for said state, personally
 appeared John Dale Brumfield

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
 to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
 written.



Cathy G. Fuller
 Notary Public for the State of Idaho

Residing at: Blackfoot, Idaho
 Commission Expires: 03-19-2007

530135

531277

EXHIBIT B

WARRANTY DEED

BINGHAM COUNTY RECORDER
BLAINE, IDAHO
FEE 30 DEC 2003

2003 AUG 27 PM 4:49

RECORDED AT THE REQUEST OF

Order No.:3020304651-T

FOR VALUE RECEIVED

John Dale Brumfield, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Teton Holdings L.L.C.

whose current address is

615 12th Street Idaho Falls, ID 83404

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Beginning at a point 225 feet North of the SE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ located in Section 33, Township 3 South, Range 33 East, Boise Meridian, Bingham County, Idaho, thence West 347 feet to the East line of the right-of-way of Highway 39; thence North Easterly along the Highway right-of-way to the Southerly bank of the Aberdeen-Springfield Lateral Canal to the East line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South along the East line to the Point of Beginning

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/20/03

John Dale Brumfield

State of Idaho

} ss.

County of Bingham

On this 8/20/03, before me, a Notary Public in and for said state, personally appeared John Dale Brumfield

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho

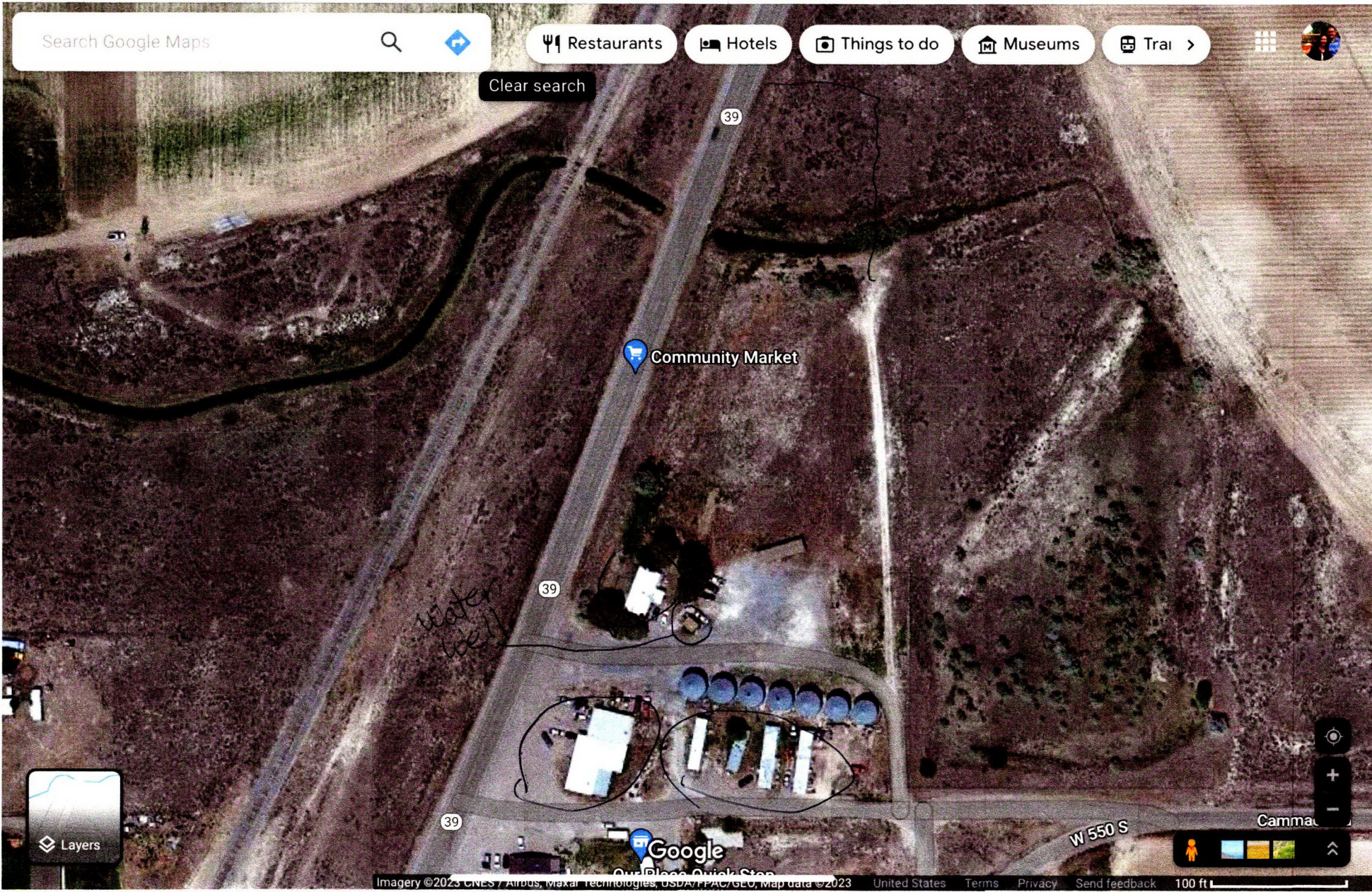
Residing at: Blaine, ID

Commission Expires: 4/4/09

531277

697354

APR 24 2023



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-13023

1997 NOV 28 PM 3:31

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED: _____

NAME & ADDRESS: VERNON LE ROY BRUMFIELD
PO BOX 17
PINGREE ID 83262

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T03S R33E S33 SENE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T03S R33E S33 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

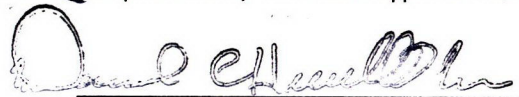
DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

DEC 16 1998

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-13023

PAGE 1
OCT-21-1997

SCANNED

SEP 19 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 24, 2023

TABLE ROCK HOLDINGS
226 W 1750 S
PERRY UT 84302-4114

Re: Change in Ownership for Water Right No(s): 35-13023, 35-13318, 35-13320

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

SCANNED

APR 24 2023