Form 42-248/42-1409(6) Rev. 1/15

RECEIVED

APR 20 2023

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13887	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13888	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14451	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10881	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-12782	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Stephen H. Hunt
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Return With Honor Trust
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or** ☐ **and/or**

   636 Gifford Ave — Mailing address
   American Falls — City
   ID — State
   83211 — ZIP
   208-709-7968 — Telephone
   rebeccashunt@hotmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 7, 2021.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
   - o $25 per *undivided* water right.
   - o $100 per *split* water right.
   - o No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 35-12782

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rebecca Anglesey — Signature of new owner/claimant
   Trustee — Title, if applicable
   Date

   Signature: _____ — Signature of new owner/claimant
   Title, if applicable
   Date

For IDWR Office Use Only:

Receipted by JB Date 4/20/2023 Receipt No. E049112 Receipt Amt. $125.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/22/2023

SCANNED
MAY 22 2023

Instrument # 221808
POWER COUNTY, IDAHO
05-17-2023 03:58:54 PM No. of Pages: 1
Recorded for: ESTATE PROTECTION & PLANNING,
SHAREE SPRAGUE Fee: $15.00
Ex-Officio Recorder Deputy: Cathy Miles
Electronically Recorded by Simplifile

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews, Attorney at Law
696 Gifford Ave, American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Return with Honor Trust
Attn. Rebecca Anglesey, Trustee
3667 Lake Channel Rd., American Falls, ID 83211
(208) 281-6899

GRANTOR: Stephen H. Hunt
GRANTEE: Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021 and any amendments thereto

QUIT CLAIM DEED

THE UNDERSIGNED Grantor, STEPHEN H. HUNT, for value received does hereby quit claim, grant, bargain, sell and convey to Grantee, Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021 and any amendments thereto, all of his right, title and interest in the following described water rights, located in the County of Power, State of Idaho, together with all after acquired title of the grantor therein, legally described as:

Water Right Numbers 35-13887, 35-13888, 35-14451 and 35-12782, as identified of record with the Idaho Department of Water Resources.

TOGETHER WITH ALL APPURTENANCES. SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's heirs and assigns forever.

DATED this 17th day of May, 2023

Stephen H Hunt
STEPHEN H. HUNT, GRANTOR

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

On this day personally appeared before me STEPHEN H. HUNT, the Grantor to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

[Seal] GIVEN under my hand and official seal this 17th day of May, 2023.

DANIELLE PERMANN
COMMISSION # 20223643
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 7/25/2028

NOTARY PUBLIC in and for the State of IDAHO,
Residing in: American Falls, Idaho
My Commission Expires:

SCANNED
MAY 22 2023

Instrument # 689497
HAILEY, BLAINE, IDAHO
12-09-2021 4:59:22 PM No. of Pages: 1
Recorded for: ESTATE PROTECTION & PLANNING, PLLC
STEPHEN MCDOUGALL GRAHAM Fee: $15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews & Macy M. Sprague, Attorneys at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Return with Honor Trust
Attn. Rebecca Anglesey
3667 Lake Channel Rd.
American Falls, ID 83211
(208) 281-6899

GRANTOR: Stephen H. Hunt, a married man
GRANTEE: Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021
PARCEL NO: RP08S280327060 (Wapi Pastureland)

WARRANTY DEED

THE UNDERSIGNED Grantor, Stephen H. Hunt, a married man, grants, bargains, sells, conveys and confirms to Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021, the following property formerly conveyed under instrument no. 520146, a Warranty Deed, located in Blaine County, Idaho, to whit:

Township 8 South, Range 28 East, Boise Meridian, Blaine County, Idaho
Section 32: NW¼,SW¼ and S½SE¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of December, 2021.

Stephen H Hunt
STEPHEN H. HUNT, GRANTOR

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

On this day personally appeared before me STEPHEN H. HUNT, THE GRANTOR, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of December, 2021.

NOTARY PUBLIC in and for the STATE OF IDAHO,
Residing in: American Falls, Idaho
My Commission Expires: June 23, 2027

CURRY D. ANDREWS
COMMISSION # 65824
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/23/2027

SCANNED
MAY 22 2023

Blaine County GIS

Parcel Search

Enter a Parcel Number, Owner, Address, or Legal Description

Hunt Stephen H Search

Search results

You searched for Parcel Information about: **Hunt Stephen H**
1 records returned in your query

Click one of the Red Links to View More Information or a Map.

Parcel Number	Owner	Address	Legal Description	Map	Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics
RP08S280327060	Hunt Stephen H	Rural County	Nw,Sw,S1/2Se,Sec 32 8S 28E	View Map	300 ft Adjoiners	Assessor Information	Land Use & Building Information	Treasurer Information	Residential Characteristics	Commercial Characteristics

SCANNED
MAY 22 2023

Parcels & Roads Basemap (Parcels)

Parcel Number: RP08S280327060
Address: ID 80000-0000
Owner: HUNT STEPHEN H
Mailing Address: 3667 LAKE CHANNEL RD AMERICAN FALLS ID 83211-5318
Legal Description: NW,SW,S1/2SE,SEC 32 8S 28E
Assessor Information
Land Use & Building Information
Treasurer Information

SCANNED
MAY 22 2023

Zoom to

052153

WARRANTY DEED

FOR VALUE RECEIVED, James C. Hruza whose wife's name is Rose M. Hruza, Eugene Hruza whose wife's name is Shirley Hruza, and Bonnie Hardin whose husband's name is David Hardin, the Grantors, do hereby grant, bargain, sell and convey to Stephen H. Hunt, a married man whose present address is 3667 Lake Channel Road, American Falls, Idaho 83211 the Grantee, the following described premises, located in Blaine County, Idaho, to-wit:

Township 8 South, Range 28 East, Boise Meridian,
Blaine County, Idaho
Section 32: NW¼; SW¼; and S½SE¼

SUBJECT TO REAL PROPERTY TAXES FOR 2005 AND SUBSEQUENT YEARS and any and all easements or rights-of-way of record or apparent on the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of April 2005.

James C. Hruza

Rose M. Hruza

Eugene Hruza

Shirley Hruza

David Hardin

Bonnie Hardin

Instrument # 520146
HAILEY, BLAINE, IDAHO
2005-05-13 03:06:09 No. of Pages: 2
Recorded for : SUN VALLEY TITLE
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WYNDCICORP DEED

08/05/2020 4:55 PM
SCANNED
MAY 22 2023

STATE OF Idaho)
) ss.
County of Minidoka)

On this 28th day of April, 2005 before me the undersigned Notary Public in and for said State, personally appeared James C. Hruza, Rose M. Hruza, Eugene Hruza, and Shirley Hruza known or identified to me to be the persons whose names subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

WILLIAM T. GOODMAN
NOTARY PUBLIC
STATE OF IDAHO

Notary Public
Residing at Rupert, Idaho
My Commission Expires: 12/24/10

STATE OF Idaho)
) ss.
County of ~~Madison~~ Minidoka)

On this 28th day of April, 2005 before me the undersigned Notary Public in and for said State, personally appeared Bonnie Hardin and David Hardin known or identified to me to be the persons whose names subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

WILLIAM T. GOODMAN
NOTARY PUBLIC
STATE OF IDAHO

Notary Public
Residing at Rupert, Id
My Commission Expires: 12/24/10

SCANNED
08/05/2020 4:55 PM

MAY 22 2023

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews & Macy M. Sprague, Attorneys at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Return with Honor Trust
Attn. Rebecca Anglesey
3667 Lake Channel Rd.
American Falls, ID 83211
(208) 281-6899

Instrument # 219419
POWER COUNTY, IDAHO
12-16-2021 03:40:08 PM No. of Pages: 1
Recorded for: ESTATE PROTECTION & PLANNING,
SHAREE SPRAGUE Fee: $15.00
Ex-Officio Recorder Deputy: Flor Cardona
Electronically Recorded by Simplifile

GRANTOR: Stephen H. Hunt (A.K.A. Stephen Hunt, a married man)
GRANTEE: Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021
PARCEL NO: RPD1485-00 & RPD1488-00 (Farmland)

WARRANTY DEED

THE UNDERSIGNED Grantor, Stephen H. Hunt, also known as Stephen Hunt, a married man, grants, bargains, sells, conveys and confirms to Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021, the following property formerly conveyed under instrument no. 91077, a Warranty Deed, located in Power County, Idaho, to whit:

NW¼SE¼ and the SW¼SE¼ and SE¼SW¼ of Section Five (5), and NE ¼NW¼ of Section Eight (8), all in Township Nine (9), South, Range Twenty-nine (29), E.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 16th day of December, 2021.

Stephen H Hunt
STEPHEN H. HUNT (A.K.A. STEPHEN HUNT), GRANTOR

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

On this day personally appeared before me STEPHEN H. HUNT (A.K.A. STEPHEN HUNT), THE GRANTOR, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16th day of December, 2021.

NOTARY PUBLIC in and for the STATE OF IDAHO,
Residing in: American Falls, Idaho
My Commission Expires: June 23, 2027

CURRY D. ANDREWS
COMMISSION # 65824
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/23/2027

SCANNED
MAY 22 2023

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews & Macy M. Sprague, Attorneys at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Return with Honor Trust
Attn. Rebecca Anglesey
3667 Lake Channel Rd.
American Falls, ID 83211
(208) 281-6899

Instrument # 219388
POWER COUNTY, IDAHO
12-09-2021 04:37:41 PM No. of Pages: 1
Recorded for: ESTATE PROTECTION & PLANNING,
SHAREE SPRAGUE Fee: $15.00
Ex-Officio Recorder Deputy: Flor Cardona
Electronically Recorded by Simplifile

GRANTOR: Stephen Hunt, a married man
GRANTEE: Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021
PARCEL NO: RPD1485-00 (Residence & Farmland 1)

WARRANTY DEED

THE UNDERSIGNED Grantor, Stephen Hunt, a married man, grants, bargains, sells, conveys and confirms to Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021, the following property formerly conveyed under instrument no. 131578, a Quit Claim Deed, located in Power County, Idaho, to whit:

NW¼NW¼SE¼ of Section 5, Township 9 South, Range 29 East, Boise Meridian, Power County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of December, 2021.

Stephen H Hunt
STEPHEN HUNT, GRANTOR

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

On this day personally appeared before me STEPHEN HUNT, THE GRANTOR, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of December, 2021.

NOTARY PUBLIC in and for the STATE OF IDAHO,
Residing in: American Falls, Idaho
My Commission Expires: June 23, 2027

CURRY D. ANDREWS
COMMISSION # 65824
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/23/2027

SCANNED
MAY 22 2023

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Search Results

Features	Layers	Zoom to results
3	1	

RPA0118-03 **RPA0118-03**

Situs Address 1: 234 MCKINLEY ST
Homeowner Name:HUNT STEPHEN

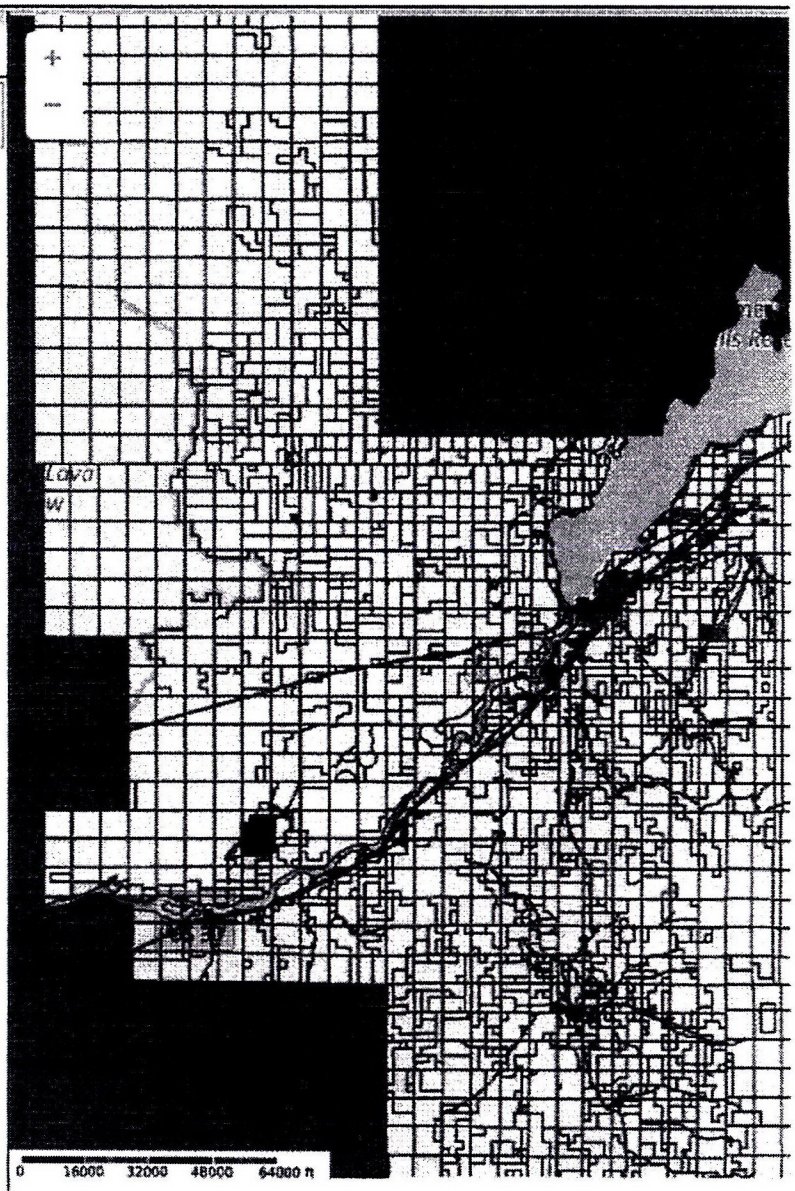
RPD1485-00 **RPD1485-00**

Situs Address 1: 3667 LAKE CHANNEL RD
Homeowner Name:HUNT STEPHEN

Residence & Farmland 1

RPD1488-00 **RPD1488-00**

Situs Address 1:
Homeowner Name:HUNT STEPHEN



3.6.2.IDAHO **PROPERTY TAX ESTIMATOR**

X,Y -12595567.8, 5257685.9 **USNG** 12T UN 239 233 **Lat,Lon** 42.6423, -113.1479

Zoom to Extent...

SCANNED
MAY 22 2023

QUITCLAIM DEED

For Value Received INDEPENDENT SCHOOL DISTRICT, CLASS A, aka JOINT CLASS A SCHOOL DISTRICT #381, AMERICAN FALLS, IDAHO

do hereby convey, release, remise and forever quit claim unto STEPHEN HUNT, a married man.

whose current address is R.R. 1, Box 25
American Falls, Idaho
83211

the following described premises, to-wit:

NW¼NW¼SE¼ of Section 5, Township 9 South, Range 29 East, Boise Meridian, Power County, Idaho.

together with their appurtenances.

Dated:

Karen P. Koompin
Karen P. Koompin, Member

James F. Mayer
James F. Mayer, Chairman

E. Louis Cluff
E. Louis Cluff, Member

Loren D. Huse
Loren D. Huse, Member

Lynn Thompson
Lynn Thompson, Member

STATE OF IDAHO, COUNTY OF Gooding, SS.

On this 15th day of November 19 83, before me a notary public in and for said State, personally appeared

SEAL

known to me to be the person who name subscribed to the within instrument, and acknowledged to me that executed the same.

Marla Bitke, Cleark
Notary Public
Residing at American Falls, Idaho
Comm. Expires

131578
Instrument No.
State of Idaho
County of Power } SS INDEXED
I hereby certify that this instrument was filed for record at the request of
Marla Bitke
Filed at 2:59
o'clock P M., this 15th
day of Nov. 1983 and recorded as instrument
No. 131578 in Drawer
#7
Marjorie Blaser
Recorder
By Joanne Watt
Deputy

Fee: 2.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

MAY 22 2023

AFTER RECORDING, PLEASE RETURN TO:
Curry D. Andrews & Macy M. Sprague, Attorneys at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
The Return with Honor Trust
Attn. Rebecca Anglesey
3667 Lake Channel Rd.
American Falls, ID 83211
(208) 281-6899

Instrument # 219389
POWER COUNTY, IDAHO
12-09-2021 04:37:41 PM No. of Pages: 1
Recorded for: ESTATE PROTECTION & PLANNING,
SHAREE SPRAGUE Fee: $15.00
Ex-Officio Recorder Deputy: Flor Cardona
Electronically Recorded by Simplifile

GRANTOR: Stephen H. Hunt
GRANTEE: Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021
PARCEL NO: RPD1488-00 (Farmland 2)

WARRANTY DEED

THE UNDERSIGNED Grantor, Stephen H. Hunt grants, bargains, sells, conveys and confirms to Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021, the following property formerly conveyed under instrument no. 91077, a Warranty Deed, located in Power County, Idaho, to whit:

Southeast Quarter of the Southwest Quarter; and Southwest Quarter of Southeast Quarter of Section Five (5), and Northeast Quarter of Northwest Quarter of Section Eight (8), all in Township Nine (9), South, Range Twenty-nine (29), E.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of December, 2021.

Stephen H Hunt
STEPHEN H. HUNT, GRANTOR

STATE OF IDAHO)
) ss.
COUNTY OF POWER)

On this day personally appeared before me STEPHEN H. HUNT, THE GRANTOR, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of December, 2021.

NOTARY PUBLIC in and for the STATE OF IDAHO,
Residing in: American Falls, Idaho
My Commission Expires: June 23, 2027

CURRY D. ANDREWS
COMMISSION # 65824
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/23/2027

SCANNED
MAY 22 2023

Help

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Search Results

Features	Layers	Zoom to results
3	1	

RPA0118-03 **RPA0118-03**

Situs Address 1: 234 MCKINLEY ST
Homeowner Name:HUNT STEPHEN

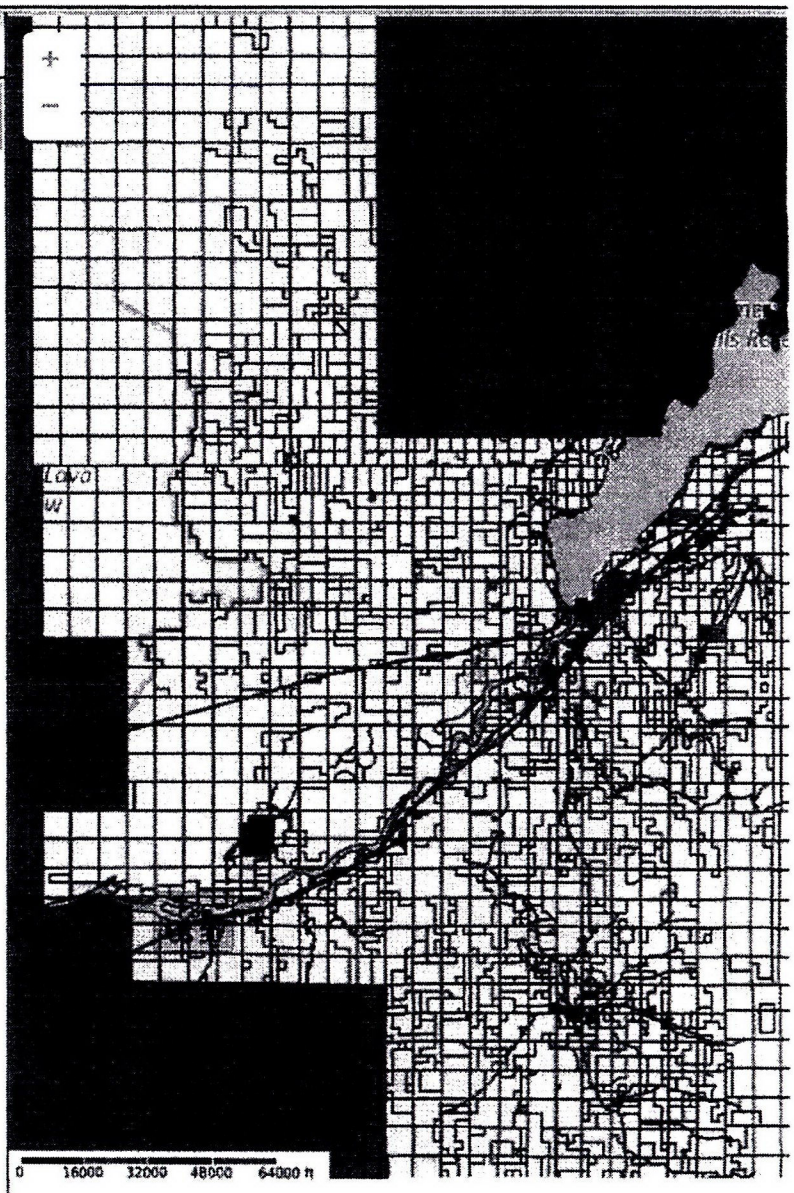
RPD1485-00 **RPD1485-00**

Situs Address 1: 3667 LAKE CHANNEL RD
Homeowner Name:HUNT STEPHEN

RPD1488-00 **RPD1488-00**

Situs Address 1:
Homeowner Name:HUNT STEPHEN

Western Piece
Farmland 2



3.6.2.IDAHO **PROPERTY TAX ESTIMATOR**

X,Y -12595567.8, 5257685.9 **USNG** 12T UN 239 233 **Lat,Lon** 42.6423, -113.1479

Zoom to Extent...

SCANNED
MAY 22 2023

the grantee , the following described premises, in .....County Idaho, to

Southeast Quarter of the Southwest Quarter; and Southwest Quarter of Southeast Quarter of Section Five (5), and
Northeast Quarter of Northwest Quarter of Section Eight (8),
all in Township Nine (9), South, Range Twenty-nine (29), E. B. M.

(Actual consideration for this deed is less than one hundred dollars - no revenue stamps required.)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Gran his heirs and assigns forever. And the said Grantor do es hereby covenant t the said Grantee , that he is the owner in fee simple of said premises; that they ar all incumbrances

that he will warrant and defend the same from all lawful claims whatsoever.

d:

ugust 10, 1967. Forrest L. Hunt

E OF IDAHO, COUNTY OF
his 10th day of August , 19 67,
me, a notary public in and for said State, personally
ed Forrest Hunt, a widower,

STATE OF IDAHO, COUNTY OF Power
I hereby certify that this instrument was filed for r
the request of Stephen Hunt
at 30 minutes past 11 o'clc

SCANNED
MAY 22 2023

CURRY D. ANDREWS,
ATTORNEY AT LAW
696 Gifford Ave.
American Falls, ID 83211
(208) 226-5138 Office
curryandrews@gmail.com

NOTICE OF CHANGE OF OWNERSHIP

May 17, 2023

Kay Hunt; and
Lake Channel Ranch Inc.
P.O. Box 187
American Falls, ID 83211

Re: NOTICE OF OWNERSHIP CHANGE
IDWR Water Right Nos. 35-13887, 35-13888, 35-14451 and 35-12782

Dear Kay and Lake Channel Ranch Inc.,

The purpose of this communication is to notify you of the following change in ownership for Water Right Nos. 35-13887, 35-13888, 35-14451 and 35-12782:

Current Owner:	Stephen H. Hunt
New Owner:	Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021 and any amendments thereto.

These water rights have a place of use which may pertain in part to real property for which you are the land owner of record. Accordingly, you are being notified of the ownership change pursuant to I.C.42-248(6). A copy of this notice will be provided to the Idaho Department of Water Resources for their records.

The new water right owner can be contacted at the following address and number:

Name:	Rebecca Anglesey, Trustee
Address:	3667 Lake Channel Rd. American Falls, ID 83211
Phone:	(208) 281-6899

Sincerely,

Curry D. Andrews,
Attorney at Law

SCANNED
MAY 22 2023

CURRY D. ANDREWS,
ATTORNEY AT LAW
696 Gifford Ave.
American Falls, ID 83211
(208) 226-5138 Office
curryandrews@gmail.com

NOTICE OF CHANGE OF OWNERSHIP

May 17, 2023

Art Kress and Sons Inc.
P.O. Box 204
American Falls, ID 83211

Re: NOTICE OF OWNERSHIP CHANGE
IDWR Water Right Nos. 35-13887, 35-13888, 35-14451 and 35-12782

Dear Art Kress and Sons Inc.,

The purpose of this communication is to notify you of the following change in ownership for Water Right Nos. 35-13887, 35-13888, 35-14451 and 35-12782:

Current Owner:	Stephen H. Hunt
New Owner:	Rebecca S. Anglesey, Trustee of the Return with Honor Trust dated December 7, 2021 and any amendments thereto.

These water rights have a place of use which may pertain in part to real property for which you are the land owner of record. Accordingly, you are being notified of the ownership change pursuant to I.C.42-248(6). A copy of this notice will be provided to the Idaho Department of Water Resources for their records.

The new water right owner can be contacted at the following address and number:

Name:	Rebecca Anglesey, Trustee
Address:	3667 Lake Channel Rd. American Falls, ID 83211
Phone:	(208) 281-6899

Sincerely,

Curry D. Andrews,
Attorney at Law

SCANNED
MAY 22 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR

Water Right 35-12782

1997 NOV 28 PM 3:26

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

NAME & ADDRESS: STEPHEN H HUNT
3667 LAKE CHANNEL RD
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1970

POINT OF DIVERSION: T09S R29E S05 NESESW Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.07 CFS

PLACE OF USE:

STOCKWATER	Within POWER County
T09S R29E S05	SESW
DOMESTIC	Within POWER County
T09S R29E S05	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
DEC 16 1998
SCANNED
SEP 19 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

May 22, 2023

RETURN WITH HONOR TRUST
636 GIFFORD AVE
AMERICAN FLS ID 83211-1316

Re: Change in Ownership for Water Right No(s): 35-12782, 35-13887, 35-13888, 35-14451, 36-10881

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT

SCANNED
MAY 22 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

April 20, 2023

RETURN WITH HONOR TRUST
636 GIFFORD AVE
AMERICAN FALLS ID 83211

RE: Change in Ownership Water Right No. 35-13887, 35-13888, 35-14451, 36-10881, 35-12782

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department received sufficient evidence to update 36-10881 and 35-12782. The other water rights there is additional information and/or fees required.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** According to the evidence of ownership received with your application, Return with Honor Trust does not own any portion of water rights 35-13888 or 35-14451. Please review the map attached. If you feel that is in error, please submit documentation indicating your ownership in the property and/or water right. According to the county parcel data, that property is owned by Art Kress and Sons Inc. Also, it appears Return with Honor Trust only owns a portion of water right 35-13887. Please review the map attached a portion of the water right appears to be owned by Kay Hunt and another portion by Lake Channel Ranch Inc. Please review the map if you only own a portion a split will be required, the filing fee for a split ownership change is $100.00 per water right therefore an additional filing fee would be required. If you do not believe a split is required, evidence of ownership for the entire place of use is required or evidence that the property owner has no interest in the water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

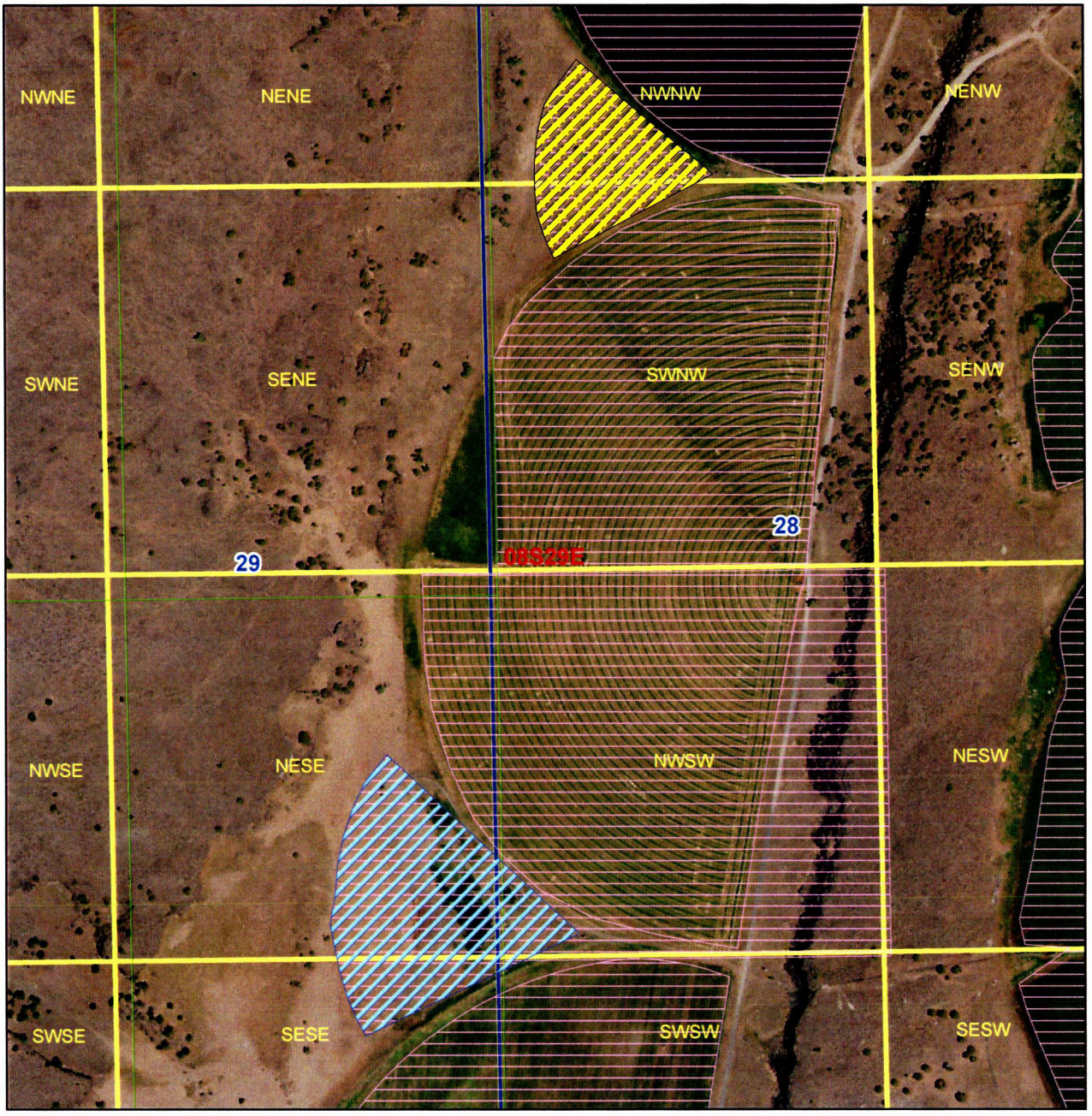
Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED
MAY 22 2023

Idaho Department of Water Resources



Legend

- POU 35-14451
- POU 35-13888
- Parcels
- Township/Range
- Sections
- QQ

SCANNED
MAY 22 2023

Idaho Department of Water Resources

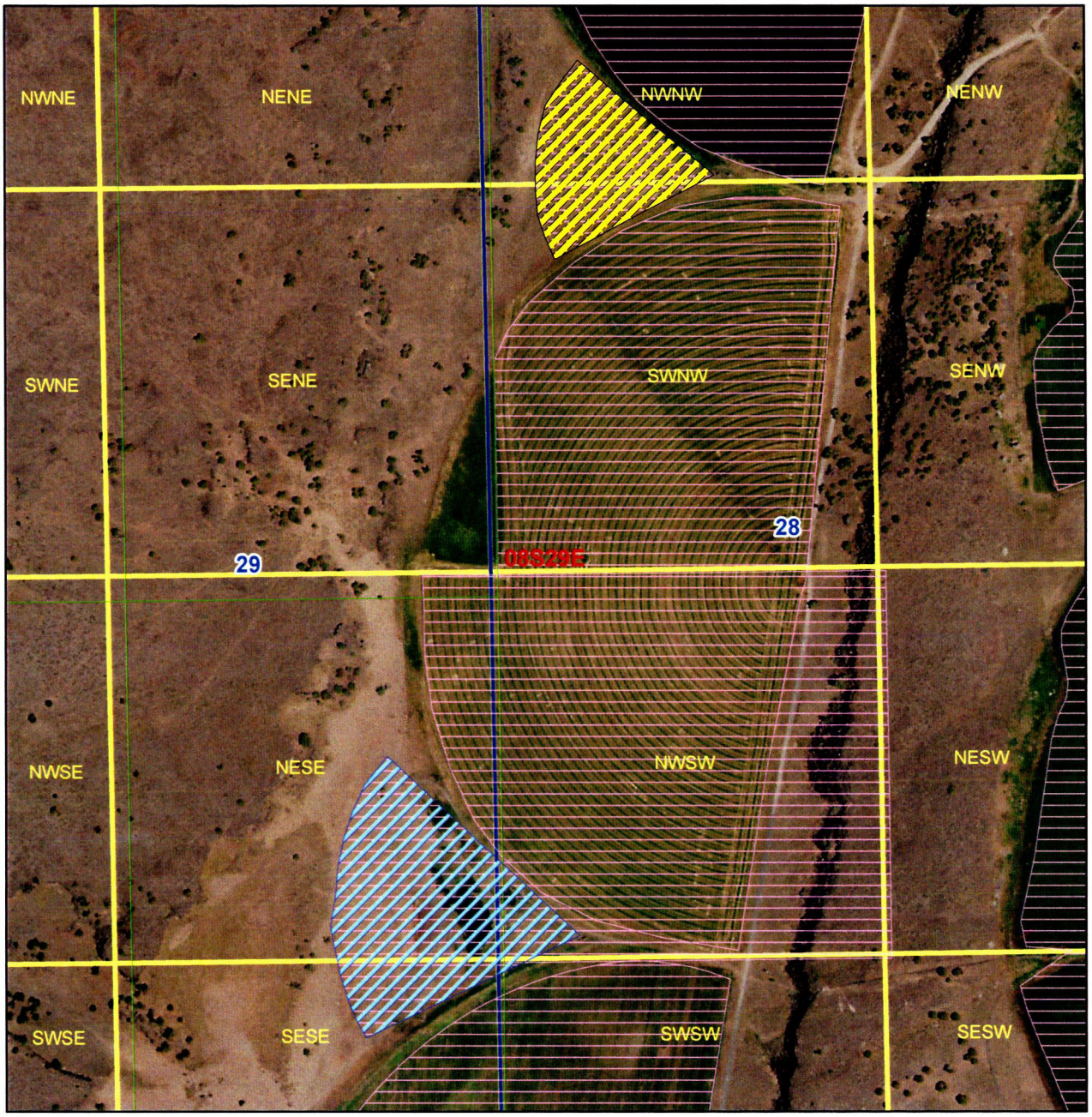


Legend

- Lake Channel Ranch Inc
- Kay Hunt Property
- Return with Honor Trust
- POU 35-13887
- Parcels
- Township/Range
- Sections
- QQ

SCANNED
MAY 22 2023

Idaho Department of Water Resources



Legend

- POU 35-14451
- POU 35-13888
- Parcels
- Township/Range
- Sections
- QQ

SCANNED
MAY 22 2023

Idaho Department of Water Resources



Legend

- Lake Channel Ranch Inc
- Kay Hunt Property
- Return with Honor Trust
- POU 35-13887
- Parcels
- Township/Range
- Sections
- QQ

SCANNED
MAY 22 2023