

OCT 24 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESNOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-12572 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bruce & Caroline Anderson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Susan Scherr
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3929 Stonebrook Place
Mailing address

Idaho Falls ID 83401
City State Zip

208.403.2126
Telephone

susanscherr@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 6, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right. *IDWR*
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]
Signature of new owner/claimant
Susan Scherr
Print name

Title, if applicable
Date 10.18.22

Signature: _____
Signature of new owner/claimant
Print name

Title, if applicable
Date

Received by JB Date 10/24/2022 For IDWR Office Use Only: Receipt No. E048654 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 10/26/2022

881706

WARRANTY DEED

For Value Received BRUCE SCOTT ANDERSON and CHRISTINE W. ANDERSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRANDT G. MEAGHER and CAROLINE E. MEAGHER, husband and wife

whose address is: 2320 W. 33RD N., IDAHO FALLS, ID, 83402

Hereinafter called the Grantee, the following described premises situated in BONNEVILLE County, Idaho, to-wit:

Commencing at the intersection point of an irrigation ditch and the South section line of Section 2, Township 2 North, Range 37, East of the Boise Meridian, Bonneville County, Idaho which point is East along said section line 835.50 feet from the Southwest corner of Section 2, Township 2 North, Range 37, East of the Boise Meridian, thence along the center line of said irrigation ditch as follows: North 00°20'58" West 132.95 feet, North 12°49'32" East 198.16 feet, North 20°53'12" East 211.41 feet, North 24°27'54" East 182.98 feet; thence leaving said ditch South 690.30 feet to the South section line; thence West along said section line 194.16 feet to the point of beginning.

INSTRUMENT NO.	881706
DATE	7-7-94
INST. CODE	205
FICHE NO.	9433-04
FEE	300
STATE OF IDAHO)	
COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore,	
County Recorder	
By	<i>Robert H. Husted</i> Deputy
Request of	

94 JUL 7 PM 3 59

BONNEVILLE COUNTY
RECORDER

881706

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JULY 7, 1994

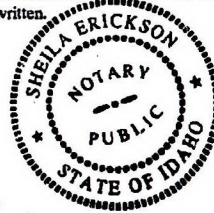
Bruce Scott Anderson
BRUCE SCOTT ANDERSON

Christine W. Anderson
CHRISTINE W. ANDERSON

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On this 7TH day of JULY, 1994, before me, the undersigned, a Notary Public for said State, personally appeared BRUCE SCOTT ANDERSON AND CHRISTINE W. ANDERSON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheila Erickson
Notary Public for IDAHO
Residing at: IDAHO FALLS
Commission expires: 09/27/98

FIRST AMERICAN TITLE CO.
Box 3432
Idaho Falls, Idaho 83403

L34922

SCANNED

NOV 02 2022



Instrument # 172309
Bonneville County, Idaho Falls, Idaho
05/11/2022 10:09:41 AM No. of Pages: 1
Recorded for: AMERITITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

WARRANTY DEED

Order No.: 541368AM

FOR VALUE RECEIVED

Meagher 5-7-22
Brandt G Meagher and Caroline E Meagher, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto
a single woman

Susan Scherr, ~~single woman, her heirs, assigns and successors~~

whose current address is:

3929 Stonebrook Place, Idaho Falls, ID 83404

the grantee(s), the following described premises, in Bonneville County, Idaho,
TO WIT:

Commencing at the intersection point of an irrigation ditch and the South section line of Section 2, Township 2 North, Range 37, East of the Boise Meridian, Bonneville County, Idaho which point is East along said section line 835.50 feet from the Southwest corner of Section 2, Township 2 North, Range 37, East of the Boise Meridian, thence along the center line of said irrigation ditch as follows: North 00°20'58" West 132.95 feet, North 12°49'32" East 198.16 feet, North 20°53'12" East 211.41 feet, North 24°27'54" East 182.98 feet; thence leaving said ditch South 690.30 feet to the South section line; thence West along said section line 194.16 feet to the point of beginning

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 6, 2022

Brandt G Meagher
Brandt G Meagher

Caroline E Meagher
Caroline E Meagher

State of Idaho } ss
County of Bonneville

On this 7th day of May, 2022, before me, *Marjorie M. Johnston* a Notary Public in and for said state, personally appeared Brandt G Meagher and Caroline E Meagher known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marjorie M. Johnston
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
Commission Expires: Nov. 18, 2026

MARJORIE M JOHNSTON
Notary Public - State of Idaho
Commission Number 20204552
My Commission Expires Nov 18, 2026

SCANNED

NOV 03 2022



IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 26, 2022

SUSAN SCHERR
3929 STONEBROOK PL
IDAHO FALLS ID 83404-4722

Re: Change in Ownership for Water Right No(s): 35-12572

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

SCANNED

NOV 03 2022