STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87278

This is to certify that: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001
AND
ROBERT A MURDOCK AND
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-13391	WR/DECREED	5/9/1956	2.060 cfs	638.0 af	N/A	159.5	GROUND WATER
35-14316	WR/DECREED	4/18/1958	0.420 cfs	84.0 af	N/A	21.0	GROUND WATER
35-2092C	WR/DECREED	3/30/1948	6.460 cfs	N/A	N/A	466.0	GROUND WATER
35-2151A	WR/DECREED	1/10/1951	0.200 cfs	N/A	10.0	76.0	GROUND WATER
35-2151C	WR/DECREED	1/10/1951	3.380 cfs	676.0 af	N/A	169.0	GROUND WATER
35-2444	WR/DECREED	12/9/1955	9.200 cfs	2516.0 af	N/A	629.0	GROUND WATER
35-2515A	WR/DECREED	6/17/1957	3.130 cfs	N/A	246.0	466.0	GROUND WATER
35-2615	WR/DECREED	9/16/1960	1.000 cfs	N/A	70.0	76.0	GROUND WATER
35-7058	WR/DECREED	9/23/1968	1.330 cfs	308.0 af	N/A	77.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-13391	YES	YES	YES	NO	NO	NO
35-14316	YES	YES	YES	NO	NO	NO
35-2092C	YES	YES	YES	NO	NO	NO
35-2151A	YES	YES	YES	NO	NO	NO
35-2151C	YES	YES	YES	NO	NO	NO
35-2444	YES	YES	YES	NO	NO	NO
35-2515A	YES	YES	YES	NO	NO	NO
35-2615	YES	YES	YES	NO	NO	NO
35-7058	YES	YES	YES	NO	NO	NO

SUPPORT DATA
IN FILE # 35-2092C

SCANNED
JAN 17 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87278

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-13391	35-14811	0.060 cfs	17.6 af	4.4	62.0	35-13391	2.000 cfs	620.4 af	N/A	155.1
35-14316	35-14812	0.100 cfs	20.0 af	5.0	62.0	35-14316	0.320 cfs	64.0 af	N/A	16.0
35-2092C	35-14809	0.080 cfs	24.0 af	6.0	62.0	35-2092C	6.380 cfs	1840.0 af	N/A	460.0
35-2151A	35-14808	0.030 cfs	6.4 af	1.6	62.0	35-2151A	0.170 cfs	33.6 af	8.4	64.0
35-2151C	35-14805	0.100 cfs	20.0 af	5.0	62.0	35-2151C	3.280 cfs	656.0 af	N/A	164.0
35-2444	35-14797	0.260 cfs	72.0 af	18.0	62.0	35-2444	8.940 cfs	2444.0 af	N/A	611.0
35-2515A	35-14810	0.040 cfs	12.8 af	3.2	62.0	35-2515A	3.090 cfs	971.2 af	242.8	460.0
35-2615	35-14807	0.160 cfs	44.4 af	11.1	62.0	35-2615	0.840 cfs	235.6 af	58.9	64.0
35-7058	35-14806	0.200 cfs	46.4 af	11.6	62.0	35-7058	1.130 cfs	261.6 af	N/A	65.4
COMBINED TOTALS		**1.000 cfs**	**248.0 af**	**62.0**	**62.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of January, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 35-2092C

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2444

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-2444 is now described as follows:

Right Holder: TERESA MURDOCK OR
ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 12/9/1955

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	8.940 cfs	2444.0 af
				8.940 cfs	2444.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWSENE	Sec 26 Twp 02S Rge 33E	BINGHAM County
GROUND WATER	NWSENW	Sec 26 Twp 02S Rge 33E	BINGHAM County
GROUND WATER	NWSESE	Sec 26 Twp 02S Rge 33E	BINGHAM County
GROUND WATER	NESWSW	Sec 26 Twp 02S Rge 33E	BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	26	39.0	33.5	40.0	39.0	33.0	39.0	39.0	40.0	40.0	39.0	34.5	39.0	39.0	40.0	39.0	38.0	611.0

POU Total Acres: 611.0

CONDITIONS OF APPROVAL

1. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14797

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14797 is now described as follows:

Right Holder: ROBERT A MURDOCK OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 12/9/1955

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	0.260 cfs	72.0 af
				0.260 cfs	72.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 18.0
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 18.0 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14797

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2151C

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-2151C is now described as follows:

Right Holder: TERESA MURDOCK OR
ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 1/10/1951

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	10/31	3.280 cfs	656.0 af
				3.280 cfs	656.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	L1 (SWNENE)	Sec 3	Twp 03S Rge 33E	BINGHAM County
GROUND WATER	L3 (NWNENW)	Sec 3	Twp 03S Rge 33E	BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3	35.5	37.5		18.0	36.0	37.0											164.0
			L 1	L 2			L 3	L 4											

POU Total Acres: 164.0

CONDITIONS OF APPROVAL

1. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14805

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14805 is now described as follows:

Right Holder: ROBERT A MURDOCK OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 1/10/1951

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	10/31	0.100 cfs	20.0 af
				0.100 cfs	20.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 5.0
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 5.0 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14805

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-7058

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-7058 is now described as follows:

Right Holder: O BRIAN MURDOCK AND/OR
JODDI E MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 9/23/1968

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 11/01	1.130 cfs	261.6 af
			1.130 cfs	261.6 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWSWSW Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3										33.0	32.4						65.4

POU Total Acres: 65.4

CONDITIONS OF APPROVAL

1. A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

2. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14806

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14806 is now described as follows:

Right Holder: JODDI E MURDOCK AND/OR
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 9/23/1968

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	11/01	0.200 cfs	46.4 af
				0.200 cfs	46.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 11.6
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 11.6 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14806

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2615

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-2615 is now described as follows:

Right Holder: TERESA MURDOCK OR
ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 9/16/1960

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 10/31	0.840 cfs	235.6 af
			0.840 cfs	235.6 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWSESE Sec 34 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34													32.0			32.0	64.0

Right Acre Limit: 58.9
POU Total Acres: 64.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 58.9 acres within the authorized place of use in a single irrigation season.
2. Rights 35-2151A and 35-2615 when combined shall not exceed a total diversion rate of 0.84 cfs, a total annual maximum diversion volume of 256.0 af at the field headgate, and the irrigation of 64.0 acres.
3. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14807

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14807 is now described as follows:

Right Holder: ROBERT A MURDOCK OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 9/16/1960

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	10/31	0.160 cfs	44.4 af
				0.160 cfs	44.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 11.1
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 11.1 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14807 and 35-14808 when combined shall not exceed a total diversion rate of 0.16 cfs, a total annual maximum diversion volume of 48.0 af at the field headgate, and the irrigation of 12.0 acres.
3. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14807

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

9. This right does not grant any right-of-way or easement across the land of another.

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

12. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2151A

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-2151A is now described as follows:

Right Holder: ROBERT A MURDOCK OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 1/10/1951

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	10/31	0.170 cfs	33.6 af
				0.170 cfs	33.6 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWSESE Sec 34 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34													32.0			32.0	64.0

Right Acre Limit: 8.4
POU Total Acres: 64.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 8.4 acres within the authorized place of use in a single irrigation season.
2. Rights 35-2151A and 35-2615 when combined shall not exceed a total diversion rate of 0.84 cfs, a total annual maximum diversion volume of 256.0 af at the field headgate, and the irrigation of 64.0 acres.
3. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14808

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14808 is now described as follows:

Right Holder: ROBERT A MURDOCK OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 1/10/1951

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to	10/31	0.030 cfs	6.4 af
				0.030 cfs	6.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 1.6
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 1.6 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14807 and 35-14808 when combined shall not exceed a total diversion rate of 0.16 cfs, a total annual maximum diversion volume of 48.0 af at the field headgate, and the irrigation of 12.0 acres.
3. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14808

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

9. This right does not grant any right-of-way or easement across the land of another.

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

12. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2092C

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-2092C is now described as follows:

Right Holder:
ROBERT A MURDOCK AND/OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND/OR
JODDI E MURDOCK AND/OR
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 3/30/1948

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 10/31	6.380 cfs	1840.0 af
			6.380 cfs	1840.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NENWNE	Sec 35 Twp 02S Rge 33E BINGHAM County
GROUND WATER	NWSENW	Sec 35 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	35	33.0	40.0	40.0	39.0	40.0	34.0	39.0	40.0	40.0	39.0			36.0	40.0			460.0

POU Total Acres: 460.0

CONDITIONS OF APPROVAL

1. Rights 35-2092C and 35-2515A when combined shall not exceed a total diversion rate of 9.2 cfs, a total annual maximum diversion volume of 1840.0 af at the field headgate, and the irrigation of 460.0 acres.

2. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14809

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14809 is now described as follows:

Right Holder:
ROBERT A MURDOCK AND/OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND/OR
JODDI E MURDOCK AND/OR
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 3/30/1948

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 10/31	0.080 cfs	24.0 af
			0.080 cfs	24.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 6.0
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 6.0 acres within the authorized place of use in a single irrigation season.

2. Rights 35-14809 and 35-14810 when combined shall not exceed a total diversion rate of 0.12 cfs, a total annual maximum diversion volume of 24.0 af at the field headgate, and the irrigation of 6.0 acres.

3. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.

Transfer No. 87278

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14809

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

9. This right does not grant any right-of-way or easement across the land of another.

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

12. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2515A

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-2515A is now described as follows:

Right Holder:

ROBERT A MURDOCK AND/OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND/OR
O BRIAN MURDOCK AND/OR
JODDI E MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 6/17/1957

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 10/31	3.090 cfs	971.2 af
			3.090 cfs	971.2 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NENWNE	Sec 35 Twp 02S Rge 33E BINGHAM County
GROUND WATER	NWSENW	Sec 35 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	35	33.0	40.0	40.0	39.0	40.0	34.0	39.0	40.0	40.0	39.0			36.0	40.0			460.0

Right Acre Limit: 242.8
POU Total Acres: 460.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 242.8 acres within the authorized place of use in a single irrigation season.

2. Rights 35-2092C and 35-2515A when combined shall not exceed a total diversion rate of 9.2 cfs, a total annual maximum diversion volume of 1840.0 af at the field headgate, and the irrigation of 460.0 acres.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-2515A

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

3. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14810

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14810 is now described as follows:

Right Holder:
ROBERT A MURDOCK AND/OR
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221-5001
AND/OR
JODDI E MURDOCK AND/OR
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 6/17/1957

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	4/01	to 10/31	0.040 cfs	12.8 af
			0.040 cfs	12.8 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 3.2
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 3.2 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14809 and 35-14810 when combined shall not exceed a total diversion rate of 0.12 cfs, a total annual maximum diversion volume of 24.0 af at the field headgate, and the irrigation of 6.0 acres.
3. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.

Transfer No. 87278

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14810

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

9. This right does not grant any right-of-way or easement across the land of another.

10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

12. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-13391

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-13391 is now described as follows:

Right Holder: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 5/9/1956

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	11/01	2.000 cfs	620.4 af
				2.000 cfs	620.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NESESW Sec 34 Twp 02S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34									40.0	37.0	34.5	32.6		6.0	5.0		155.1

POU Total Acres: 155.1

CONDITIONS OF APPROVAL

1. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14811

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14811 is now described as follows:

Right Holder: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 5/9/1956

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	11/01	0.060 cfs	17.6 af
				0.060 cfs	17.6 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 4.4
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 4.4 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14811

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14316

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14316 is now described as follows:

Right Holder: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 4/18/1958

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to 10/31	0.320 cfs	64.0 af
			0.320 cfs	64.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3							16.0										16.0

POU Total Acres: 16.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

2. Prior to the diversion and use of water under Transfer approval 83102, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 87278

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14316

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

WATER RIGHT NO. 35-14812

As Modified by Transfer No. 87278

In accordance with the approval of Transfer No. 87278, Water Right No. 35-14812 is now described as follows:

Right Holder: JODDI E MURDOCK AND
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221-5001

Priority Date: 4/18/1958

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	0.100 cfs	20.0 af
				0.100 cfs	20.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L3 (NENW) Sec 3 Twp 03S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3			31.0					31.0									62.0

Right Acre Limit: 5.0
POU Total Acres: 62.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 5.0 acres within the authorized place of use in a single irrigation season.
2. Rights 35-14797, 35-14805, 35-14806, 35-14807, 35-14808, 35-14809, 35-14810, 35-14811 and 35-14812 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 248.0 af at the field headgate, and the irrigation of 62.0 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Transfer No. 87278

SCANNED
JAN 17 2008

WATER RIGHT NO. 35-14812

As Modified by Transfer No. 87278

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 87278, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

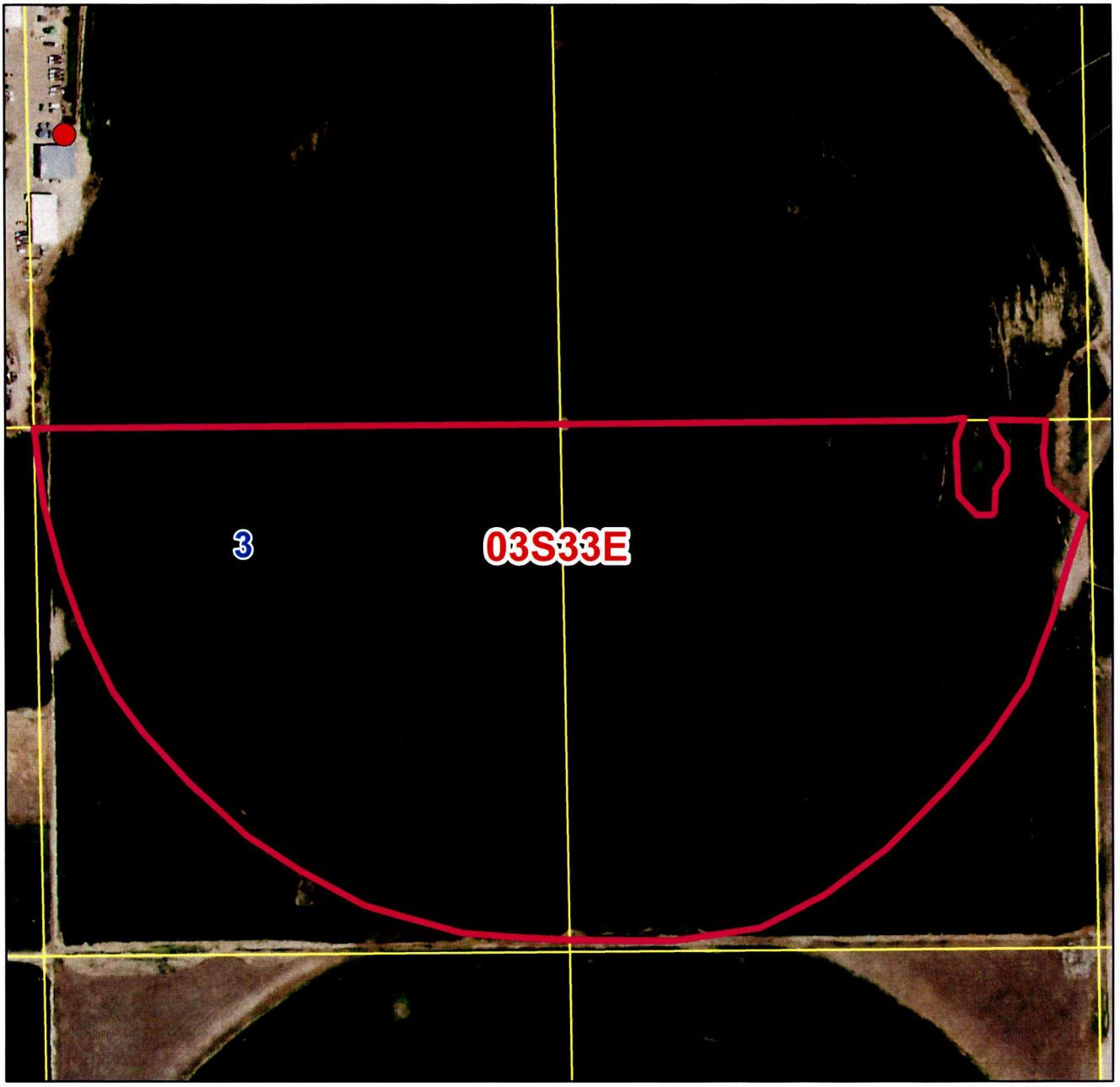
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JAN 17 2023

Attachment to Transfer Approval 87278

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 200 400 800 Feet

N
W E
S

SCANNED
JAN 17 2023

Date: 1/12/2023

Rev. 07/18

$500.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87278

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
NOV 21 2022
Department of Water Resources
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Robert Murdock; Teresa Murdock and O Brian Murdock; Joddi Murdock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☑ * Completed Application for Transfer of Water Right form, Part1.
- ☑ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☑ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☑ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☑ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☑ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☑ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☑ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☑ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☑ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☑ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☑ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☑ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☑ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☑ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☑ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☑ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☑ #10 Other. Please describe: _____

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Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Robert/Teresa Murdock and O Brian/Joddi Murdock Phone _____

Mailing address 1473 W Hoff Rd/ 1475 W Hoff Rd Blackfoot, ID 83221 Email _____

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
Robert A. Murdock Teresa Murdock	Robert A. Murdock Teresa Murdock	10/24/22 10/24/22
O Brian Murdock Joddi Murdock	O. Brian Murdock Joddi Murdock	10/24/22 10/24/22

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2.**

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3.**

This application proposes to change the point of diversion and place of use for a combined 62.0 acres from water rights 35-2444, 35-2092C, 35-2515A, 35-7058, 35-13391, 35-14316, 35-2151A, 35-2615 and 35-2151C. We want our more senior ground water rights to be utilized at the proposed place of use. Multiple transfers involving 35-14636 will be filed to backfill the 62 acres removed from the water rights described above.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ ☑	35-2444	0.26/72.0	Irrigation	04/01 to 10/31	Ground Water
☐ ☑	35-2092C	0.08/24.0	Irrigation	04/01 to 10/31	Ground Water
☐ ☑	35-2515A	0.04/12.8	Irrigation	04/01 to 10/31	Ground Water
☐ ☑	35-7058	0.20/46.4	Irrigation	04/01 to 11/01	Ground Water
☐ ☑	35-13391	0.06/17.6	Irrigation	04/01 to 11/01	Ground Water
☐ ☑	35-14316	0.10/20.0	Irrigation	04/01 to 10/31	Ground Water
☐ ☑	35-2151A	0.03/6.4	Irrigation	04/01 to 10/31	Ground Water
☐ ☑	35-2615	0.16/44.4	Irrigation	04/01 to 10/31	Ground Water
☐ ☑	35-2151C	0.10/20.0	Irrigation	04/01 to 10/31	Ground Water

Total authorized under rights 1.0 cfs and/or 248.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.0 cubic feet per second and/or 248.0 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☑ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	3		NE	NW	03	03S	33E	Bingham	Ground Water	WMIS # 500756

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3			31.0					31.0									62.0
Total Acres (for irrigation use)																			62.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Ground water point of diversion to center pivot. Point of diversion is equipped with magnetic flow meter. Power panel to pump can be locked.

b. Who owns the property at the point(s) of diversion? Applicants.
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Lands will continue to be irrigated with a different ground water right. Multiple transfers were filed simultaneously which proposes to backfill the 62.0 acres with water right 35-14636.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
35-2151C, 35-14316 and 35-14636 are diverted from the proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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Water Right 35-2444

Owner Type	Name and Address
Current Owner	TERESA MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 684-4833
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833

Priority Date: 12/9/1955
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	9.200 CFS	2,516.0 AF
	Total Diversion		9.200 CFS	2,516.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWSESE	Sec. 26, Twp 02S, Rge 33E, BINGHAM County
GROUND WATER	NESWSW	Sec. 26, Twp 02S, Rge 33E, BINGHAM County
GROUND WATER	NWSENW	Sec. 26, Twp 02S, Rge 33E, BINGHAM County
GROUND WATER	NWSENE	Sec. 26, Twp 02S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	26	39.0	40.0	40.0	39.0	40.0	39.0	39.0	40.0	40.0	39.0	39.0	39.0	39.0	40.0	39.0	38.0	629.0

POU Total Acres: 629.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-2444

1. amount 0.26/72 (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____
   amount ____ (cfs/ac-ft) for ____ purposes from ____ to ____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	26		6.5			7.0						4.5						18.0

Total Acres (for irrigation use) 18.0

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IDAHO DEPARTMENT OF WATER RESOURCES **8/23/2022**
Proof Report

Water Right 35-2092C

Owner Type	**Name and Address**
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	TERESA MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 684-4833
Current Owner	JODDI E MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 3/30/1948
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	10/31	6.460 CFS	
	Total Diversion		6.460 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NWSENW	Sec. 35, Twp 02S, Rge 33E, BINGHAM County
GROUND WATER	NENWNE	Sec. 35, Twp 02S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	35	33.0	40.0	40.0	39.0	40.0	40.0	39.0	40.0	40.0	39.0			36.0	40.0			466.0

POU Total Acres: 466.0

Conditions of Approval:

35-2092C

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DEC 07 2022

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.		USE OF THIS RIGHT WITH RIGHT NO. 35-02515A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1864 AF.
3.		USE OF THIS RIGHT WITH RIGHT NO. 35-02515A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 466 ACRES IN A SINGLE IRRIGATION SEASON.
4.		RIGHT NOS. 35-02515A, 35-02515B, AND 35-02092D ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
5.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 3/4/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND/OR
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
9.320	1,864.0	466.0	35-2092C ,35-2515A

SubCase:
SubCaseNumber: 35-2092C
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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DEC 07 2022

STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2092C

1. amount 0.08/24.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	35						6.0											6.0

Total Acres (for irrigation use) 6.0

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DEC 07 2022

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Water Right 35-2515A

Owner Type	Name and Address
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	TERESA MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 684-4833
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707
Current Owner	JODDI E MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 6/17/1957
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	3.130 CFS	
	Total Diversion		3.130 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NENWNE	Sec. 35, Twp 02S, Rge 33E, BINGHAM County
GROUND WATER	NWSENW	Sec. 35, Twp 02S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	35	33.0	40.0	40.0	39.0	40.0	40.0	39.0	40.0	40.0	39.0			36.0	40.0			466.0

Right Acre Limit: 246.00
POU Total Acres: 466.0

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DEC 07 2022

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.		USE OF THIS RIGHT WITH RIGHT NO. 35-02092C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1864 AF.
3.		USE OF THIS RIGHT WITH RIGHT NO. 35-02092C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 466 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 246 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6.		THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 35-02515B, 35-02092C, AND 35-02092D.

Dates and Other Information:
Decreed Date: 3/4/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND/OR
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
9.320	1,864.0	466.0	35-2092C ,35-2515A

SubCase:
SubCaseNumber: 35-2515A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

SCANNED
DEC 07 2022

35-2515A

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Water Supply Bank:

N/A

SCANNED
DEC 07 2022

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STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2515A

1. amount 0.04/12.8 (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	35						6.0											6.0

Total Acres (for irrigation use) 6.0

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DEC 07 2022

87278

Water Right 35-7058

Owner Type	Name and Address
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707
Current Owner	JODDI E MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 9/23/1968
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.330 CFS	308.0 AF
	Total Diversion		1.330 CFS	308.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWSWSW	Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3										39.0	38.0						77.0

POU Total Acres: 77.0

Conditions of Approval:

1.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2.	M01	A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

Dates and Other Information:
Decreed Date: 1/31/2002

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DEC 07 2022

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Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And/Or
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
SubCaseNumber: 35-7058
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

SCANNED
35-7058
DEC 07 2022

STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-7058

1. amount 0.2/46.4 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3										6.0	5.6						11.6

Total Acres (for irrigation use) 11.6

SCANNED
DEC 07 2022

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Proof Report

Water Right 35-13391

Owner Type	Name and Address
Current Owner	JODDI E MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 5/9/1956
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	2.060 CFS	638.0 AF
	Total Diversion		2.060 CFS	638.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NESESW	Sec. 34, Twp 02S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34									40.0	37.0	34.5	37.0		6.0	5.0		159.5

POU Total Acres: 159.5

Conditions of Approval:

1.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND

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Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

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STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-13391

1. amount 0.06/17.6 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	34												4.4					4.4

Total Acres (for irrigation use) 4.4

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Water Right 35-14316

Owner Type	Name and Address
Current Owner	JODDI E MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707
Current Owner	O BRIAN MURDOCK 1475 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4707

Priority Date: 4/18/1958
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.420 CFS	84.0 AF
	Total Diversion		0.420 CFS	84.0 AF

Source and Point(s) of Diversion:

GROUND WATER	L3(NENW)	Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3							21.0										21.0

POU Total Acres: 21.0

Conditions of Approval:

1.	R64	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2.	214	Prior to the diversion and use of water under Transfer approval 83102, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized

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		point(s) of diversion in accordance with Department specifications.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5.	004	This right does not grant any right-of-way or easement across the land of another.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information:
Decreed Date: 1/31/2002
State or Federal: S
Owner Name Connector: AND
Water District Number: 120
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

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STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-14316

1. amount 0.10/20.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3							5.0										5.0

Total Acres (for irrigation use) 5.0

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IDAHO DEPARTMENT OF WATER RESOURCES **9/19/2022**
Proof Report

Water Right 35-2151A

Owner Type	**Name and Address**
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833
Current Owner	TERESA MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 684-4833

Priority Date: 1/10/1951
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	10/31	0.200 CFS	
	Total Diversion		0.200 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NWSESE	Sec. 34, Twp 02S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34													38.0			38.0	76.0

Right Acre Limit: 10.00
POU Total Acres: 76.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.		USE OF THIS RIGHT WITH RIGHT NO. 35-02615 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.00 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 304 AF.

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3.		USE OF THIS RIGHT WITH RIGHT NO. 35-02615 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 76 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4.		RIGHT NO. 35-02615 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
5.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 1/31/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
1.000	304.0	76.0	35-2615 ,35-2151A

SubCase:
SubCaseNumber: 35-2151A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2151A

1. amount 0.03/6.4 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	34													6.0			6.0	12.0

Total Acres (for irrigation use) 12.0

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Water Right 35-2615

Owner Type	Name and Address
Current Owner	TERESA MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 684-4833
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833

Priority Date: 9/16/1960
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	1.000 CFS	
	Total Diversion		1.000 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NWSESE	Sec. 34, Twp 02S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	33E	34													38.0			38.0	76.0

Right Acre Limit: 70.00
POU Total Acres: 76.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.		USE OF THIS RIGHT WITH RIGHT NO. 35-02151A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE 0F 1.00 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 304 AF.

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3.		THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-02151A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 76 ACRES IN A SINGLE IRRIGATION SEASON.
4.		RIGHT NO. 35-02151A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
5.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 1/31/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
1.000	304.0	76.0	35-2615 ,35-2151A

SubCase:
SubCaseNumber: 35-2615
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2615

1. amount 0.16/44.4 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	33E	34													6.0			6.0	12.0

Total Acres (for irrigation use) 12.0

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Water Right 35-2151C

Owner Type	Name and Address
Current Owner	TERESA MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 684-4833
Current Owner	ROBERT A MURDOCK 1473 W HOFF RD BLACKFOOT, ID 83221 (208) 680-4833

Priority Date: 1/10/1951
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	3.380 CFS	676.0 AF
	Total Diversion		3.380 CFS	676.0 AF

Source and Point(s) of Diversion:

GROUND WATER	L1(SWNENE)	Sec. 3, Twp 03S, Rge 33E, BINGHAM County
GROUND WATER	L3(NWNENW)	Sec. 3, Twp 03S, Rge 33E, BINGHAM County

Place Of Use:
IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	33E	3	39.0 L1	39.0 L2		18.0	36.0 L3	37.0 L4											169.0

POU Total Acres: 169.0

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

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Dates and Other Information:
Decreed Date: 1/31/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
SubCaseNumber: 35-2151C
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 6/2/1999
Objection Status: Active

Water Supply Bank:

N/A

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☑ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2151C

1. amount 0.10/20.0 (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____
   amount _____ for _____ purposes from _____ to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	33E	3	3.5	1.5															5.0
			L1	L2															

Total Acres (for irrigation use) 5.0

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

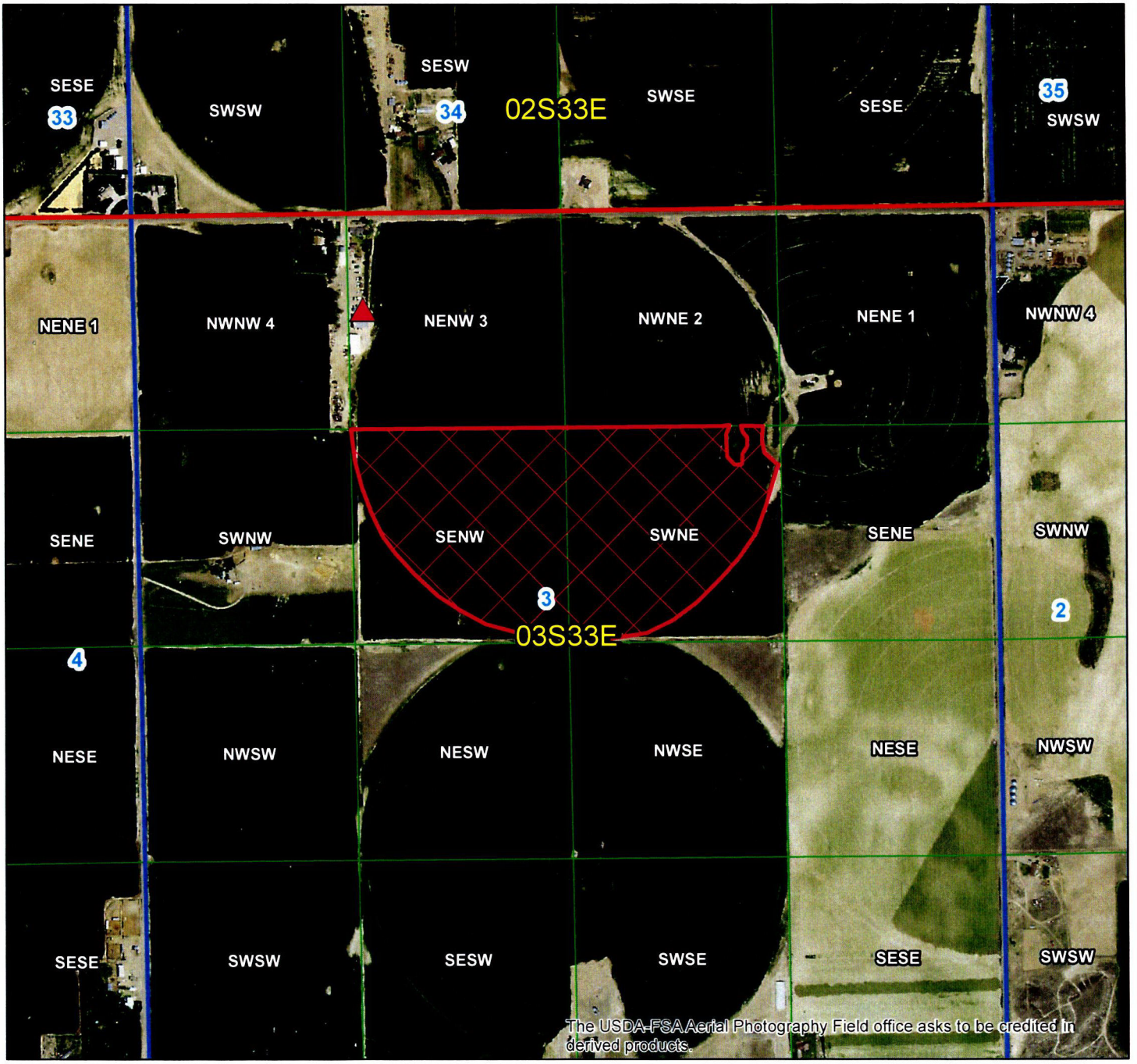
Fee paid ($2800.00 check) $500.00 Date 11/22/2022 Receipted by CH Receipt # E048750

Add'l fee paid_____ Date_____ Receipted by_____ Receipt #_____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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0 459.5 919 1,838 Feet

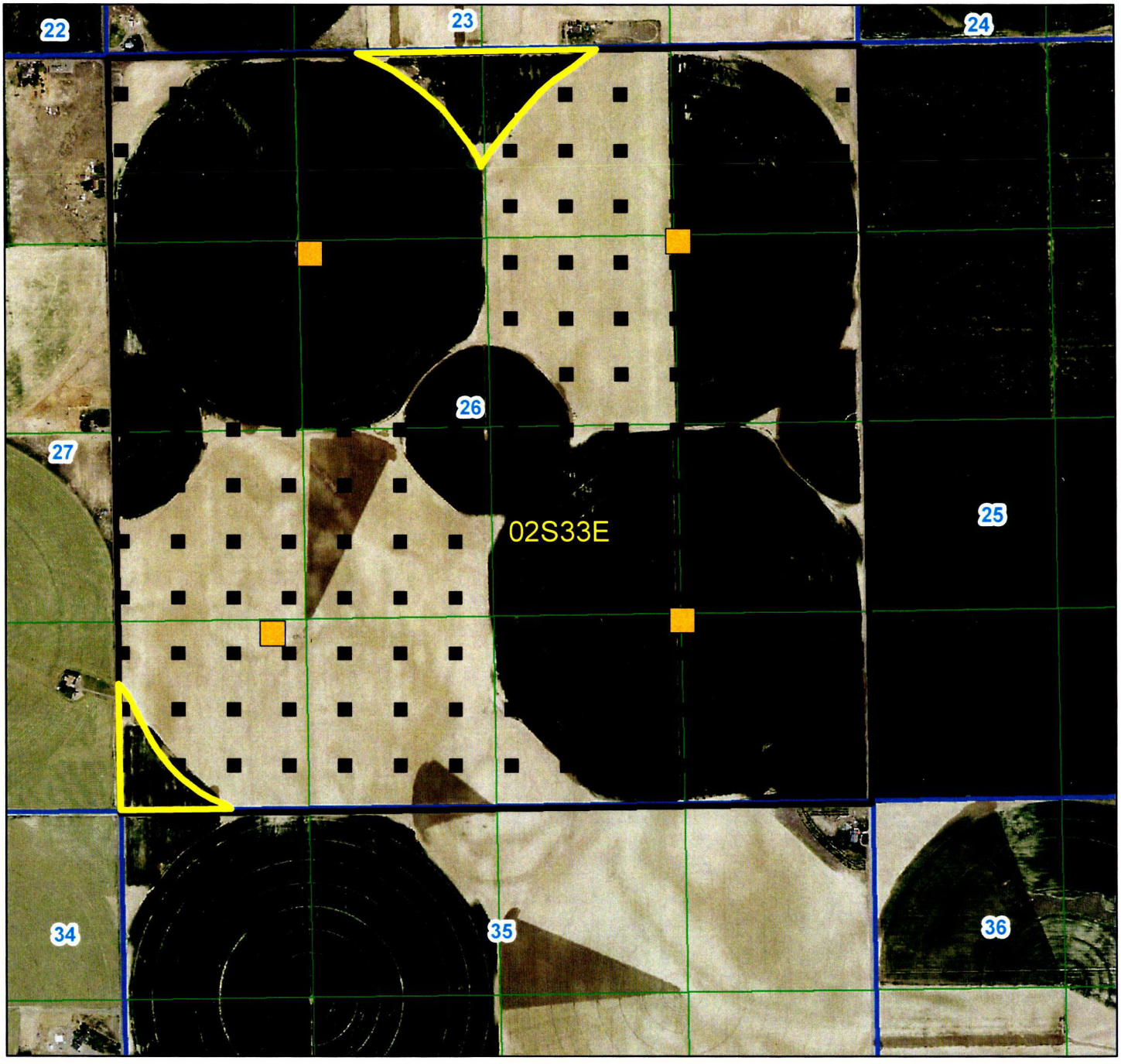
1 inch = 919 feet

- Proposed_Point_of_Diversion
- Proposed_Place_of_Use
- Township/Range
- Sections
- QQ

N

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35-2444_Point_of_Diversion
35-2444_Acres_to_Remove
35-2444_Current_Place_of_Use
Township/Range
Sections
QQ

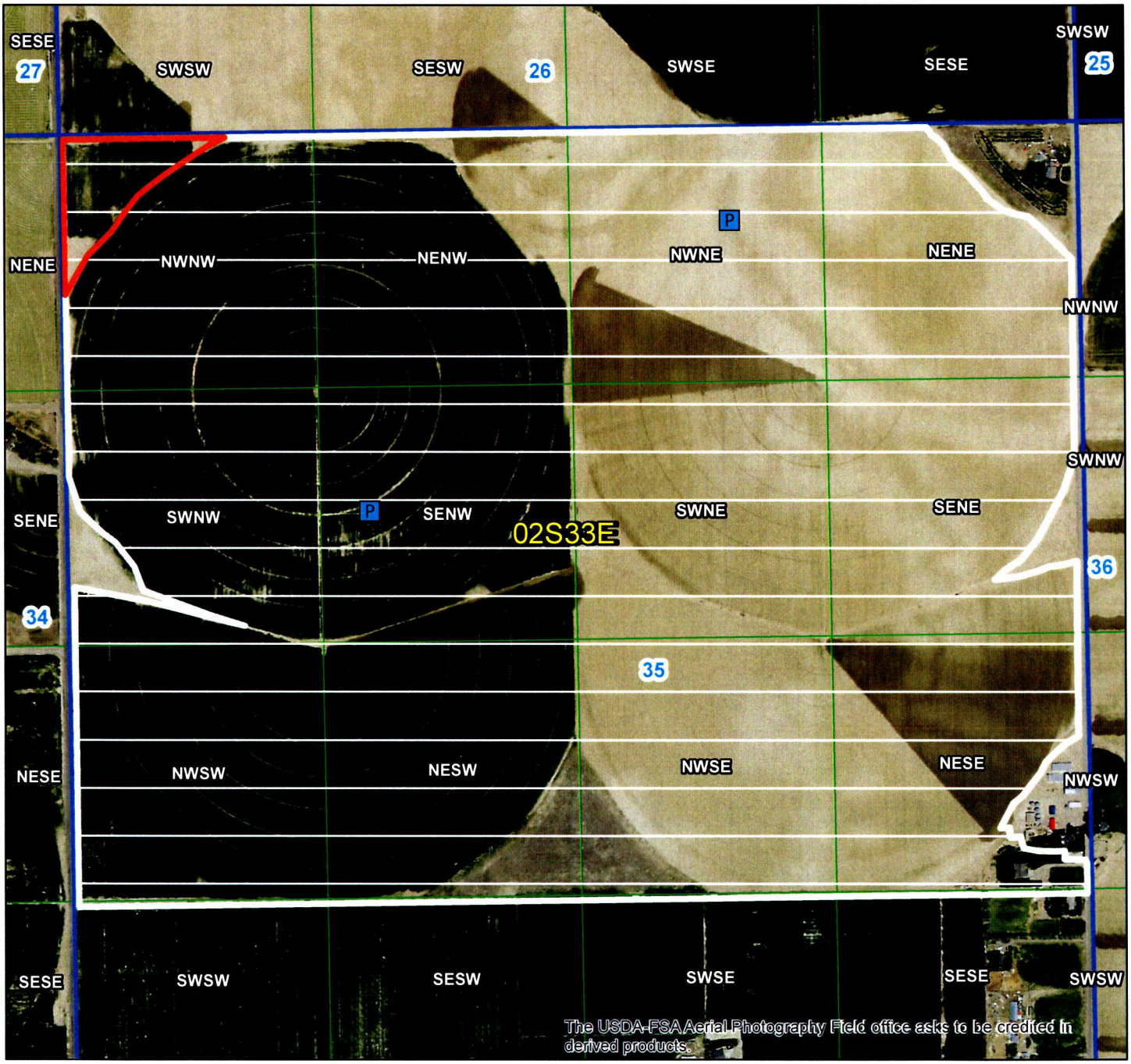
0 521 1,042 2,084 Feet

1 inch = 1,042 feet

N

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P 35-2092C_35-2515A_Point_of_Diversion
35-2092C_35-2515A_Acres_to_Remove
35-2092C_35-2515A_Current_Place_of_Use
Township/Range
Sections
QQ

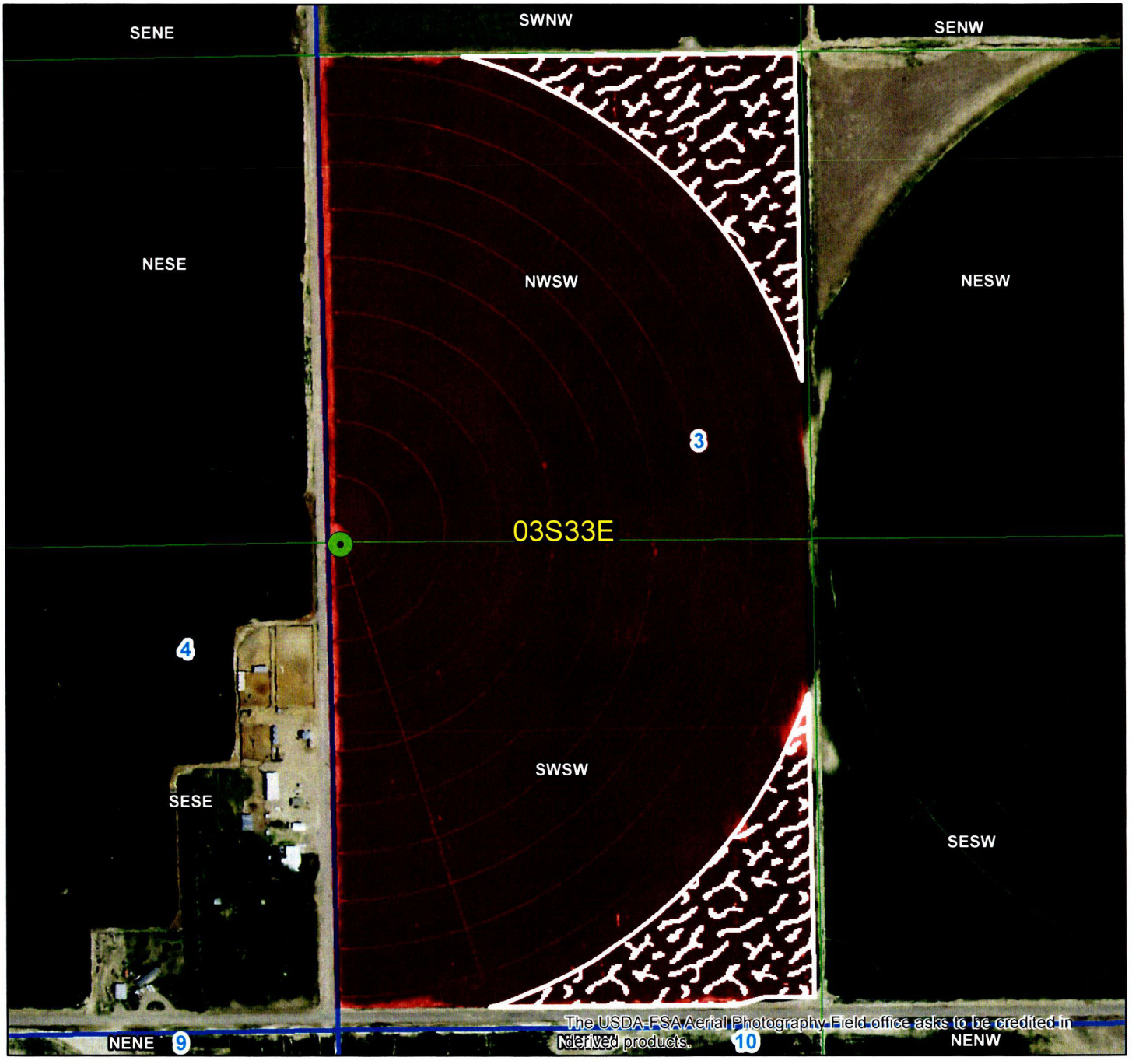
0 388.5 777 1,554 Feet

1 inch = 777 feet

N

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35-7058_Point_of_Diversion
35-7058_Acres_to_Remove
35-7058_Current_Place_of_Use
Township/Range
Sections
QQ

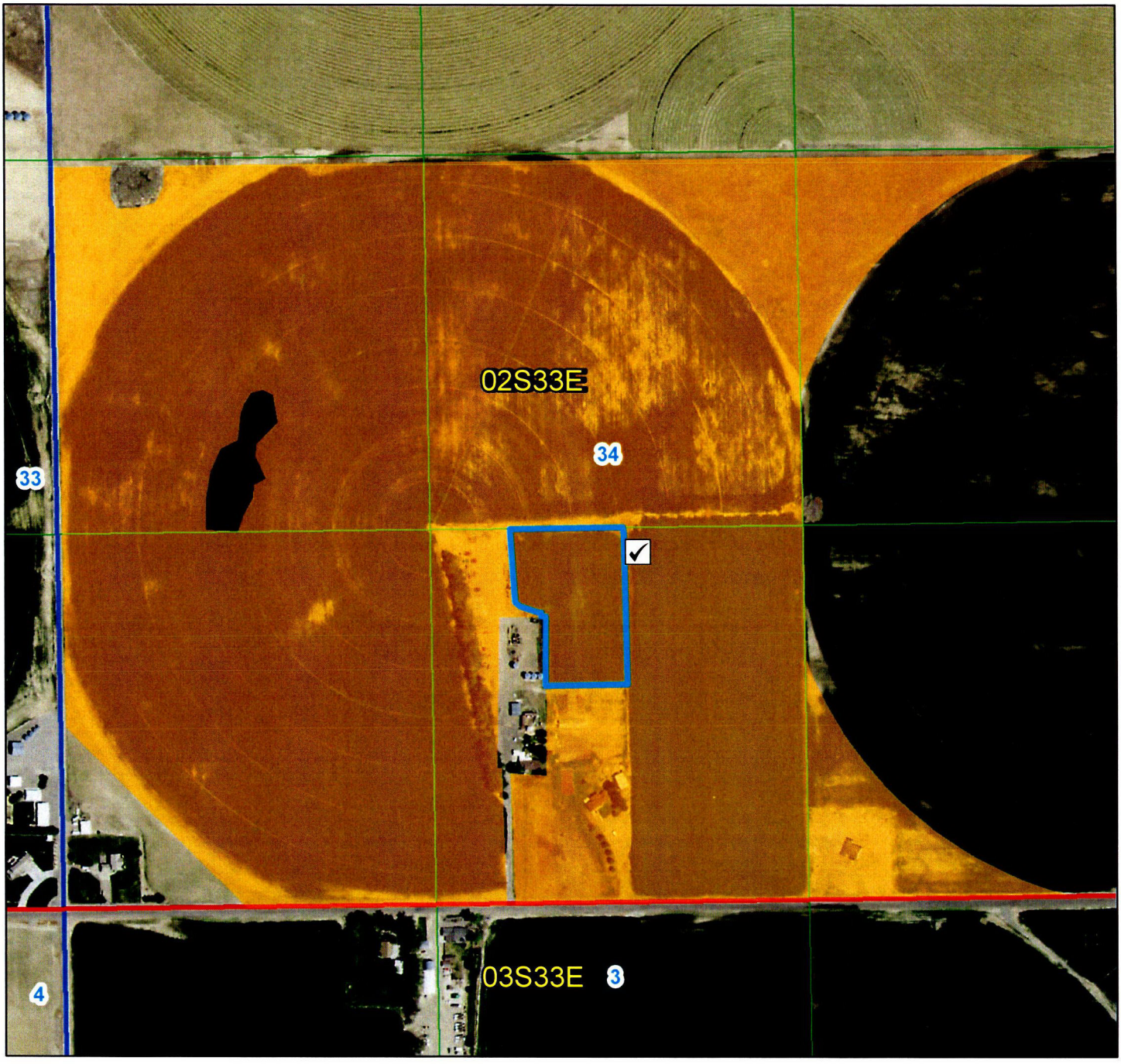
0 203 406 812 Feet

1 inch = 406 feet

N

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35-13391_Point_of_Diversion
35-13391_Acres_to_Remove
35-13391_Current_Place_of_Use
Township/Range
Sections
QQ

0 263 526 1,052 Feet

1 inch = 526 feet

N

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- Current_Point_of_Diversion_35-14316
- 35-14316_Acres_to_Remove
- 35-14316_Current_Place_of_Use
- Township/Range
- Sections
- QQ

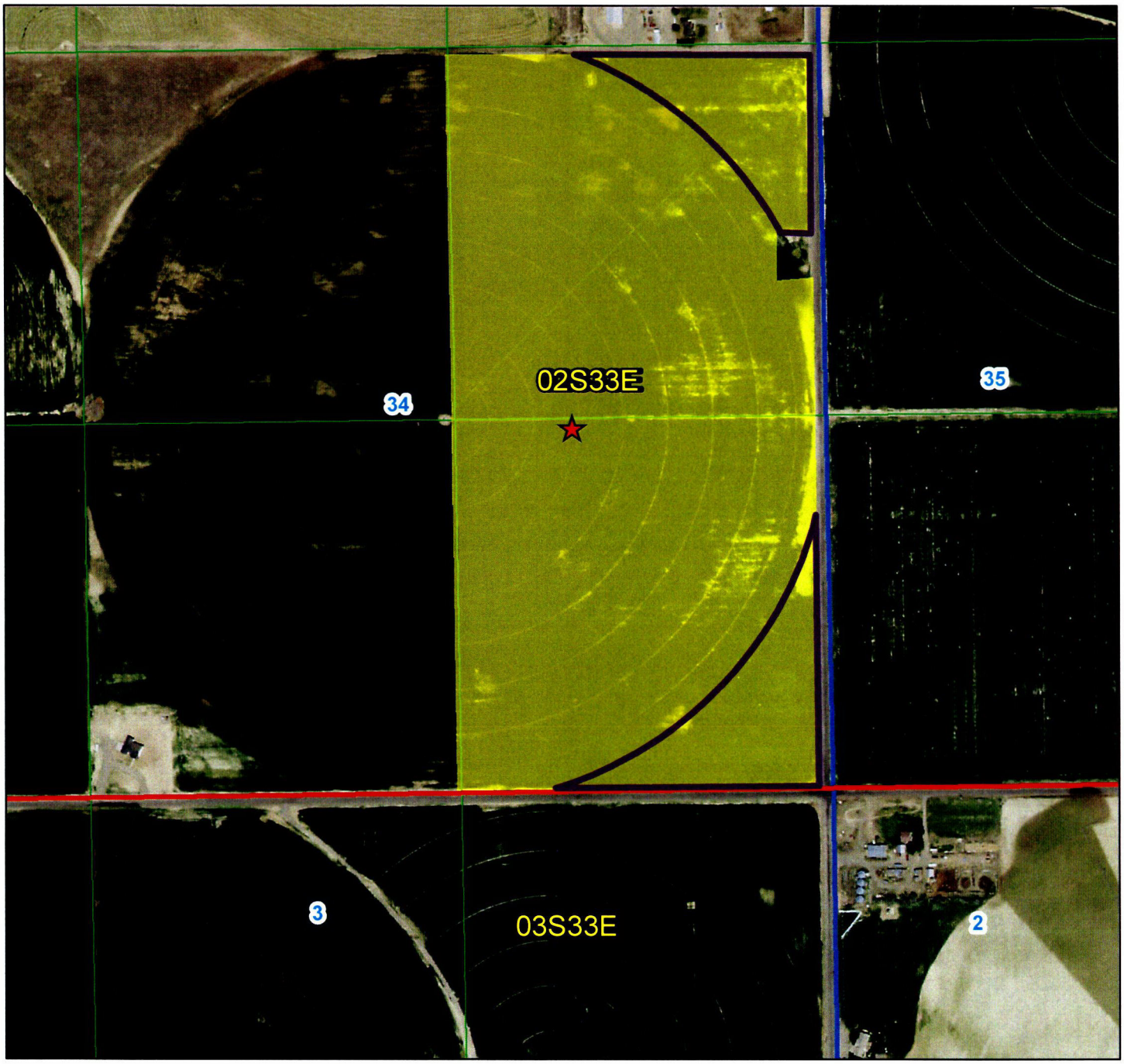
0 142 284 568 Feet

1 inch = 284 feet

N

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35-2151A_35-2615_Point_of_Diversion
35-2151A_35-2615_Acres_to_Remove
35-2151A_35-2615_Current_Place_of_use
Township/Range
Sections
QQ

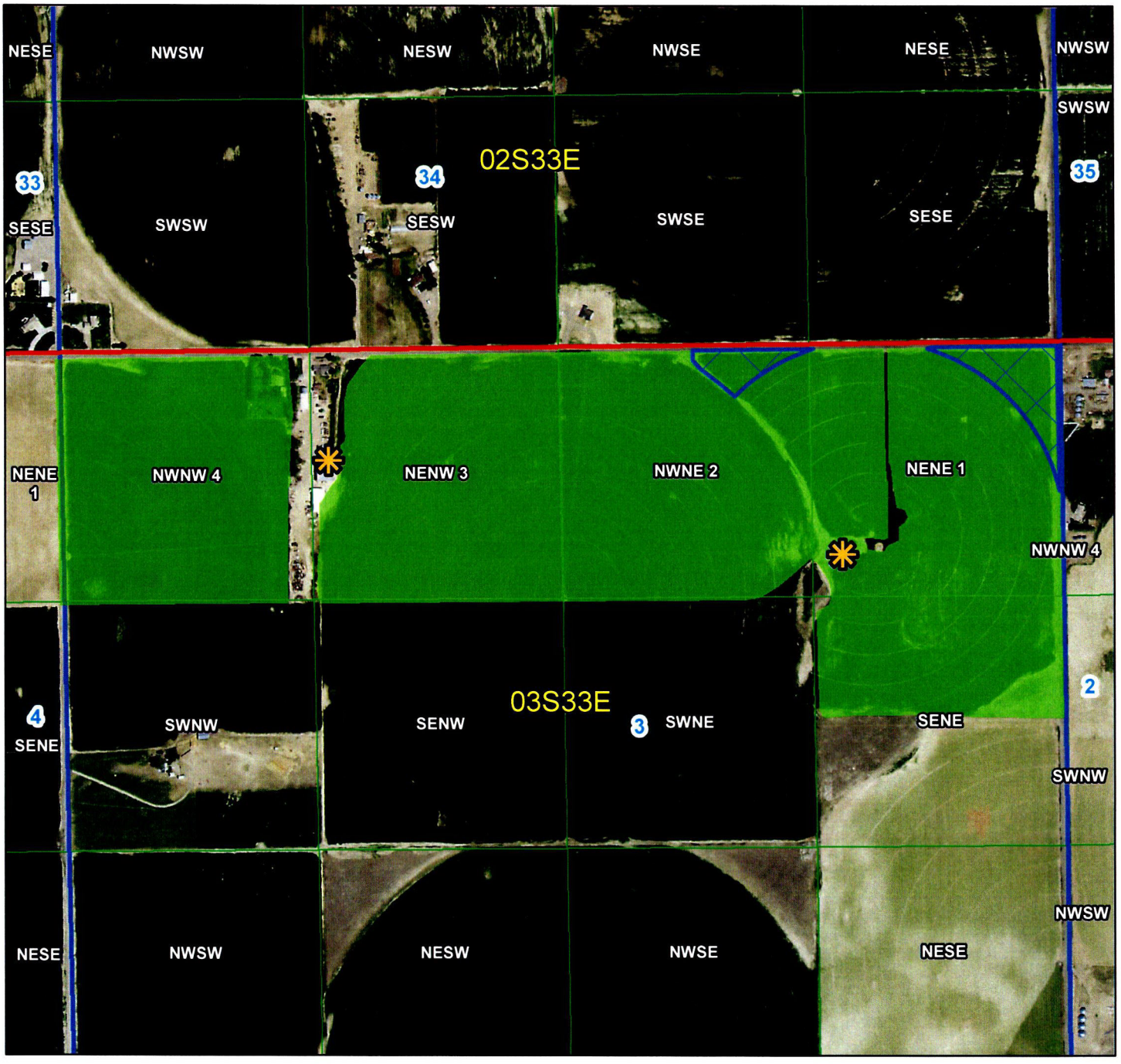
0 264.5 529 1,058 Feet

1 inch = 529 feet

N

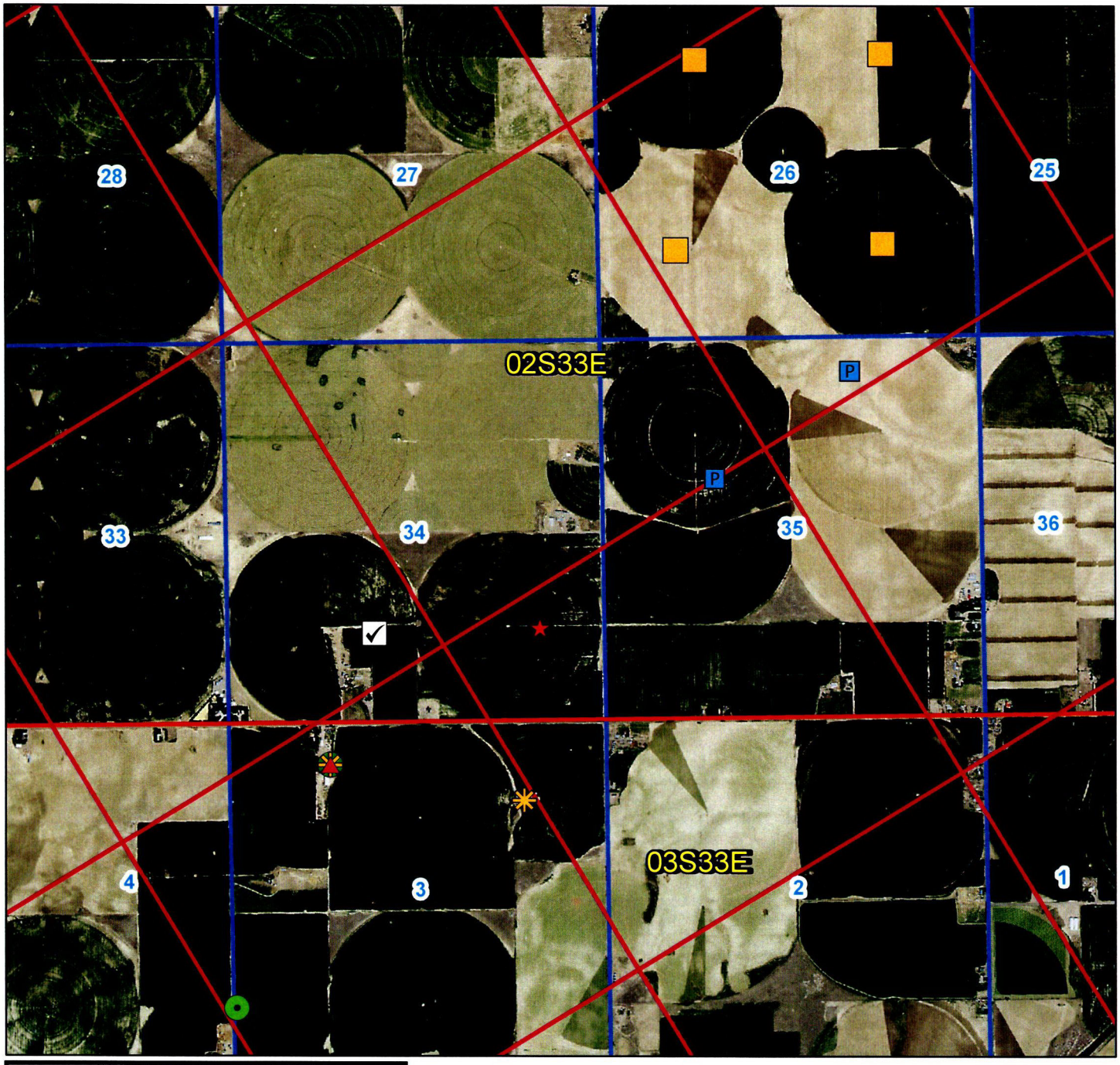
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- 35-2151A_35-2615_Point_of_Diversion
- Proposed_Point_of_Diversion
- 35-7058_Point_of_Diversion
- 35-13391_Point_of_Diversion
- 35-2092C_35-2515A_Point_of_Diversion
- 35-2444_Point_of_Diversion
- 35-2151C_Point_of_Diversion
- 35-14316 Point_of_Diversion
- Township/Range
- Sections

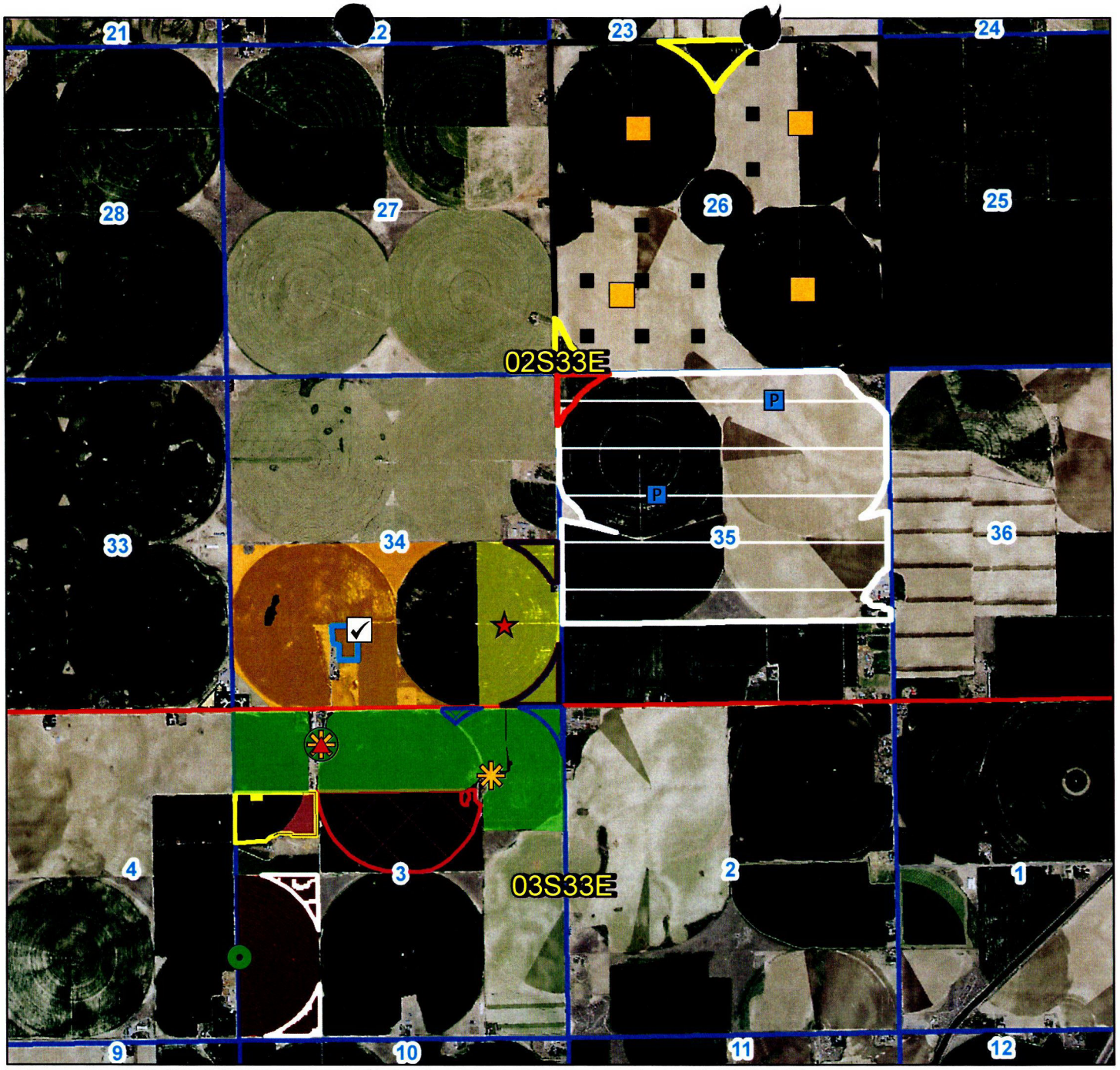
0 1,036.5 2,073 4,146 Feet

1 inch = 2,073 feet

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- 35-2151C_Acres_to_Remove
- 35-2151C_Place_of_Use
- 35-2151A_35-2615_Acres_to_Remove
- 35-2151A_35-2615_Current_Place_of_use
- 35-13391 Acres to Remove
- 35-13391_Current_Place_of_Use
- 35-14316_Acres_to_Remove
- 35-14316_Current_Place_of_Use
- 35-2092C_35-2515A_Acres_to_Remove
- 35-2092C_35-2515A_Current_Place_of_Use
- 35-2444 Acres to Remove
- 35-2444_Current_Place_of_Use
- 35-7058_Acres_to_Remove
- 35-7058_Current_Place_of_Use
- Proposed Place of Use
- Township/Range
- Sections

- Proposed Point of Diversion
- 35-2151C_Point_of_Diversion
- 35-14316 Point of Diversion
- 35-7058_Point_of_Diversion
- 35-2151A_35-2615_Point_of_Diversion
- 35-2092C_35-2515A_Point_of_Diversion
- 35-13391 Point of Diversion
- 35-2444 Point of Diversion

0 1,182 2,364 4,728 Feet

1 inch = 2,364 feet

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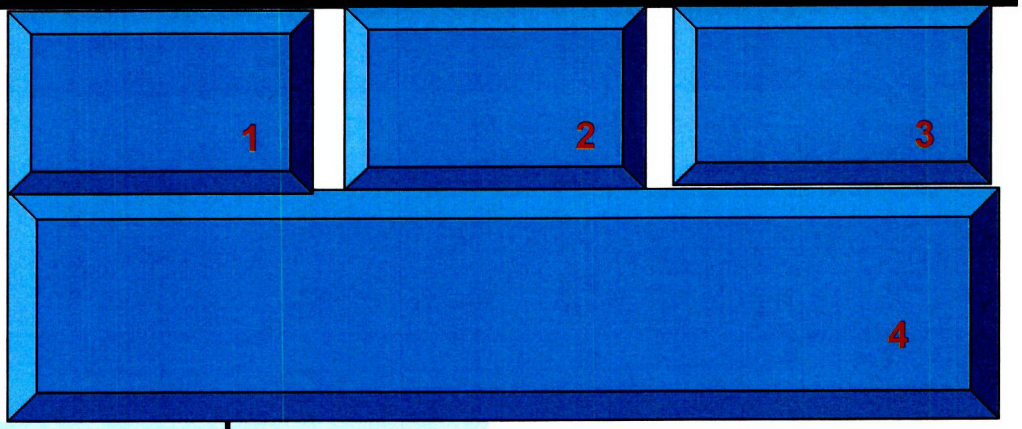
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Cells this color are set up for user entries



ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON		TRANSFER NO:	
YEAR	1948	TRANSFER NAME:	
SEASON	SPRING		

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	77	76		
COLUMN	126	128		

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 W With Transfer AF/TRIMESTER
SPR 1948	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1948	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1948	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1949	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1949	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1949	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1950	0.00	6.00	6.00	0.00	0.00	0.00

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SUM 1950	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1950	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1951	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1951	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1951	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1952	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1952	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1952	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1953	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1953	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1953	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1954	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1954	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1954	0.00	6.00	6.00	0.00	0.00	0.00
SPR 1955	0.00	6.00	6.00	0.00	0.00	0.00
SUM 1955	0.00	6.00	6.00	0.00	0.00	0.00
WIN 1955	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1956	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1956	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1956	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1957	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1957	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1957	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1958	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1958	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1958	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1959	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1959	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1959	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1960	0.00	24.00	24.00	0.00	0.00	0.00

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SUM 1960	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1960	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1961	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1961	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1961	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1962	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1962	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1962	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1963	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1963	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1963	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1964	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1964	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1964	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1965	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1965	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1965	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1966	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1966	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1966	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1967	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1967	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1967	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1968	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1968	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1968	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1969	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1969	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1969	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1970	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1970	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1970	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1971	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1971	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 1971	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1972	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1972	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1972	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1973	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1973	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1973	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1974	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1974	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1974	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1975	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1975	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1975	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1976	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1976	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1976	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1977	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1977	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1977	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1978	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1978	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1978	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1979	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1979	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1979	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1980	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1980	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1980	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1981	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1981	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1981	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1982	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1982	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1982	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1983	0.00	24.00	24.00	0.00	0.00	0.00

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SUM 1983	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1983	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1984	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1984	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1984	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1985	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1985	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1985	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1986	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1986	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1986	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1987	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1987	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1987	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1988	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1988	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1988	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1989	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1989	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1989	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1990	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1990	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1990	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1991	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1991	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1991	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1992	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1992	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1992	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1993	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1993	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1993	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1994	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1994	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1994	0.00	24.00	24.00	0.00	0.00	0.00

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SPR 1995	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1995	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1995	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1996	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1996	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1996	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1997	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1997	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1997	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1998	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1998	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1998	0.00	24.00	24.00	0.00	0.00	0.00
SPR 1999	0.00	24.00	24.00	0.00	0.00	0.00
SUM 1999	0.00	24.00	24.00	0.00	0.00	0.00
WIN 1999	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2000	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2000	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2000	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2001	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2001	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2001	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2002	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2002	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2002	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2003	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2003	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2003	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2004	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2004	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2004	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2005	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2005	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2005	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2006	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2006	0.00	24.00	24.00	0.00	0.00	0.00

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WIN 2006	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2007	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2007	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2007	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2008	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2008	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2008	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2009	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2009	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2009	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2010	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2010	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2010	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2011	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2011	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2011	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2012	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2012	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2012	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2013	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2013	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2013	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2014	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2014	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2014	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2015	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2015	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2015	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2016	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2016	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2016	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2017	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2017	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2017	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2018	0.00	24.00	24.00	0.00	0.00	0.00

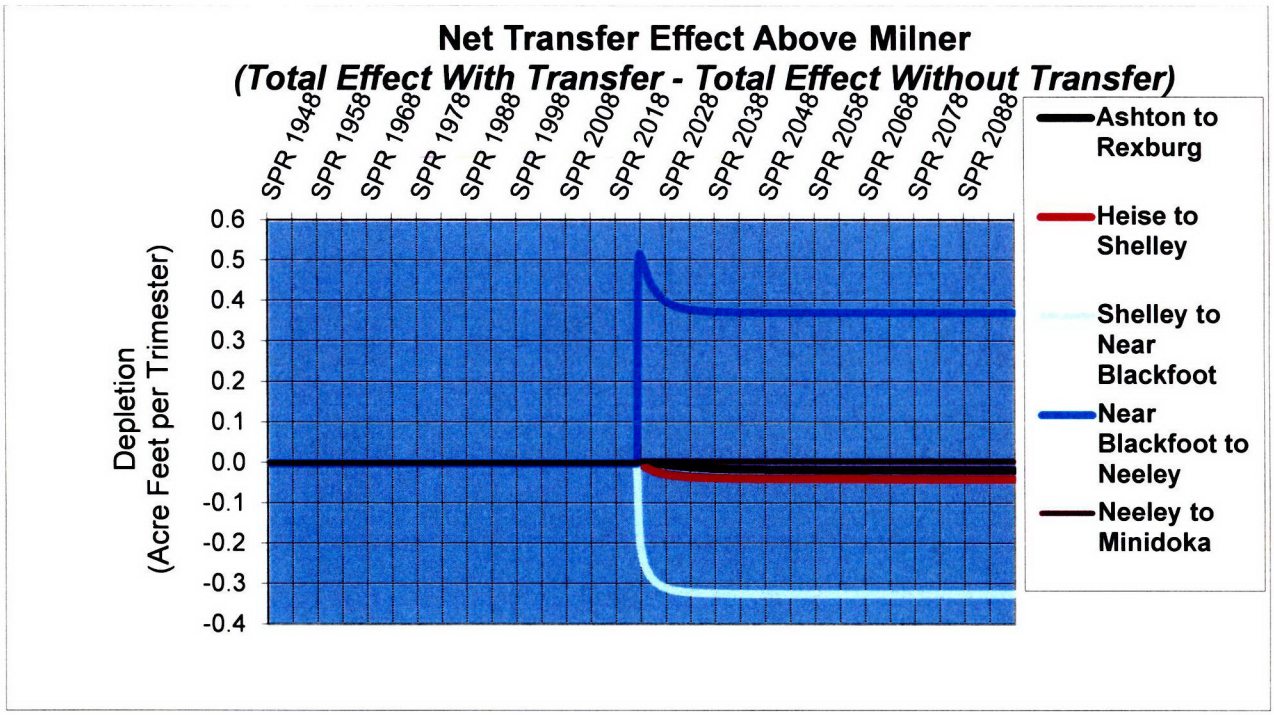
8727 8

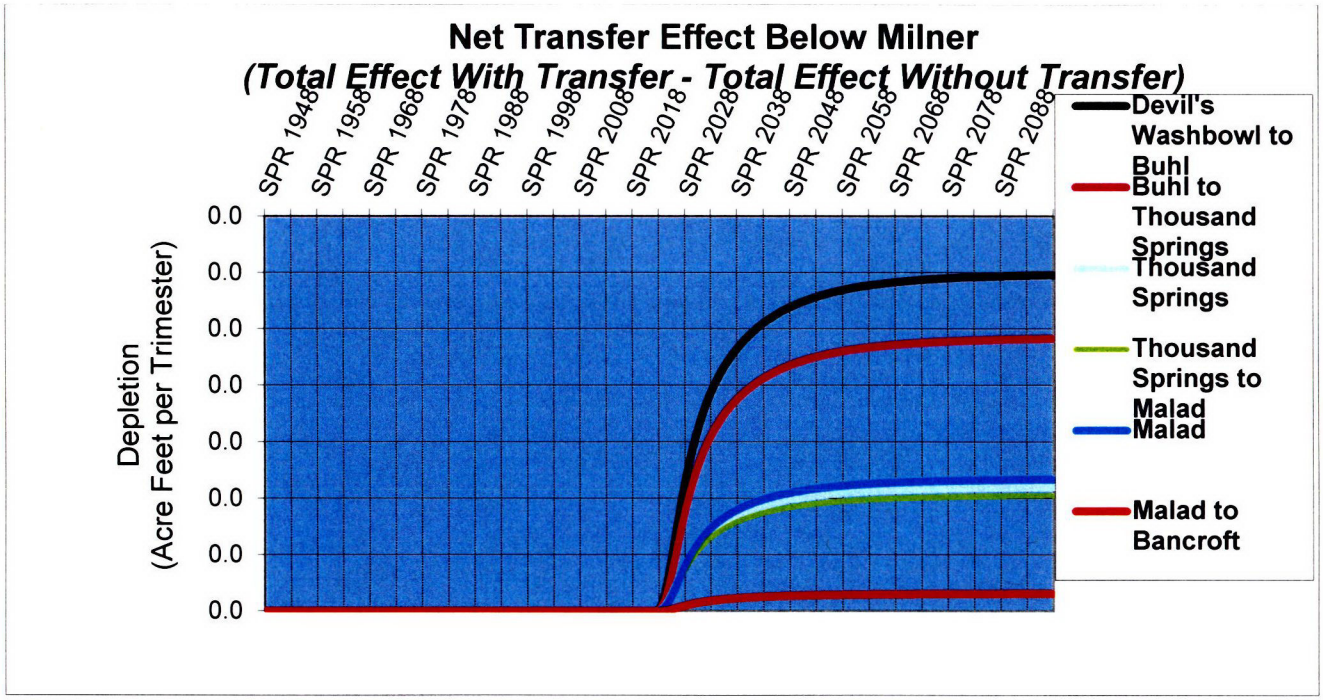
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SUM 2018	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2018	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2019	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2019	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2019	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2020	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2020	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2020	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2021	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2021	0.00	24.00	24.00	0.00	0.00	0.00
WIN 2021	0.00	24.00	24.00	0.00	0.00	0.00
SPR 2022	0.00	24.00	24.00	0.00	0.00	0.00
SUM 2022	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2022	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2023	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2023	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2023	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2024	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2024	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2024	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2025	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2025	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2025	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2026	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2026	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2026	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2027	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2027	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2027	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2028	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2028	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2028	24.00	0.00	24.00	0.00	0.00	0.00
SPR 2029	24.00	0.00	24.00	0.00	0.00	0.00
SUM 2029	24.00	0.00	24.00	0.00	0.00	0.00
WIN 2029	24.00	0.00	24.00	0.00	0.00	0.00

87278

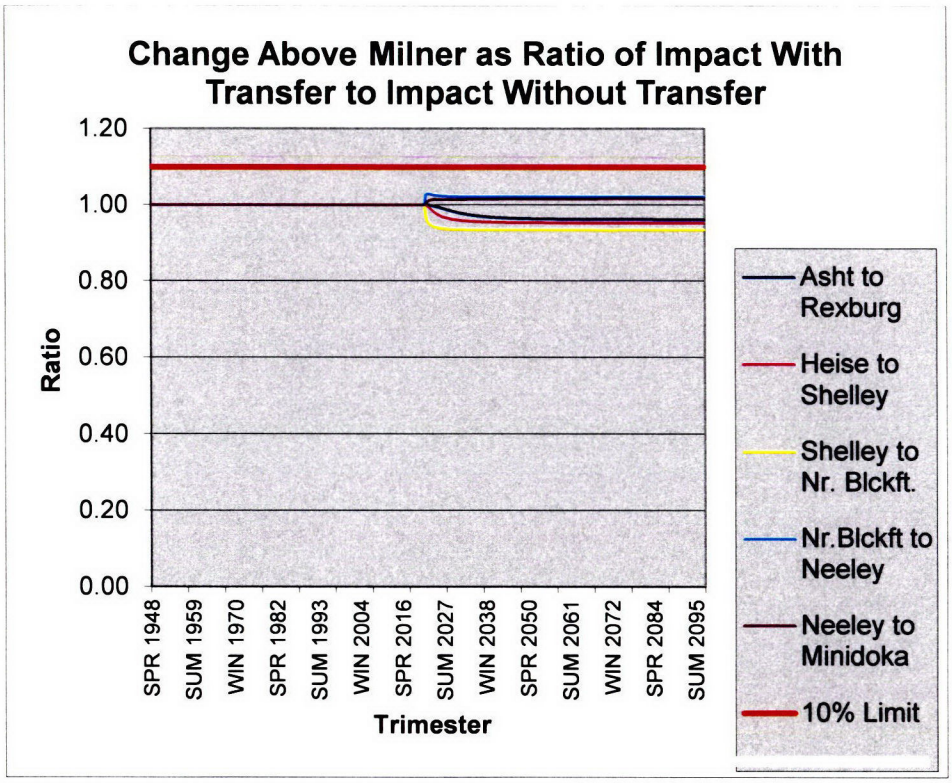
SCANNED
DEC 07 2009

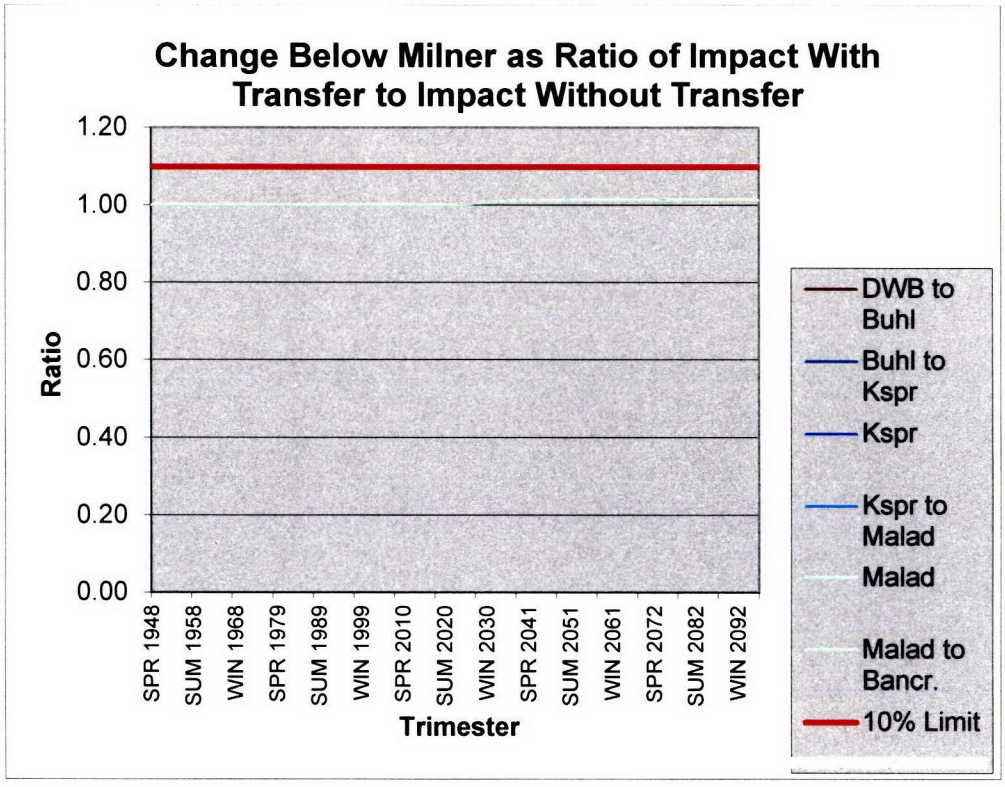




87278

SCANNED
DEC 07 2022.





SCANNED
DEC 07 2022

ZIONS BANK

October 24, 2022

Idaho Department of Water Resources
322 E Front St
Boise, ID 83702

RE: Water transfer for Robert Murdock, Murdock Farms, Inc.

Dear Managing Board and Director:

Zions Bank is aware of and concurs with the request to transfer water rights by Robert Murdock and/or Murdock Farms, Inc. within their presently owned property.

If you have any questions, feel free to contact me.

Thanks,

Monte Peterson
Senior Vice President and Relationship Manager
208-557-5715

State of Idaho
County of Bonneville

This letter was signed before me, Marilyn Walker, the undersigned Notary Public, on October 24, 2022, by Monte Peterson, Senior Vice President for Zions Bank.

MARILYN WALKER
COMMISSION NUMBER 38456
NOTARY PUBLIC
STATE OF IDAHO

Notary Signature

Residing at Iowaville, Idaho

My Commission expires 7/22/2026

SCANNED
DEC 07 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 12, 2023

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

Re: Transfer No: 87278
Water Right No(s).: 35-2092C , 35-2151A , 35-2151C , 35-2444, 35-2515A , 35-2615, 35-7058, 35-13391, 35-14316

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

SCANNED
JAN 17 2023

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ZIONS FIRST NATIONAL BANK
2460 S 3270 W
W VALLEY CITY UT 84119-1116

SCANNED
JAN 17 2023

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87278
Water Right No(s).: 35-2092C , 35-2151A , 35-2151C , 35-2444, 35-2515A , 35-2615, 35-7058, 35-13391, 35-14316

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221-5001

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT ID 83221-5001

ZIONS FIRST NATIONAL BANK
2460 S 3270 W
W VALLEY CITY UT 84119-1116

Christina Henman
Administrative Assistant

SCANNED
JAN 17 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JAN 17 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JAN 17 2023

MEMORANDUM

Date: January 9, 2023

To: Transfer 87278

From: Blake Jordan

Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to change the point of diversion and change the place of use for portions of water rights 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, and 35-7058. In fear of water right curtailments the applicants are seeking to take portions of their senior water rights located in pivot corners and move them to cover 62.0 acres under a wiper pivot. Currently the 62.0 acres under the wiper pivot is covered with water right 35-14636 which is junior in priority compared to the water rights involved in this transfer. The applicants filed 7 additional transfers proposing to transfer water right 35-14636 to backfill the water rights being changed through this transfer. A total of 8 transfers have been filed. Applicants will be utilizing an existing well.

Authority to File:
The applicants are the current owners of water rights per IDWR record and owners of the property at the current and proposed places of use per taxlot data. The applicants provided a letter from Zions Bank consenting to the 8 transfer applications. The applications were signed by Joddi, O Brian, Robert and Teresa Murdock.

Water Right Validity:
Water rights were decreed in 2002. Recent aerial photography shows land consistently irrigated. Forfeiture is not an issue.

Injury to Other Water Rights:
Water rights are within the ESPA model grid boundary. ESPA analysis confirms impacts to each of the ESPA river reaches are less than 2.0 acre-feet/trimester. No mitigation required. Water rights are regulated by WD 120. The water master does not oppose applications. This transfer was advertised and there are no protests.

Enlargement of Use:
No enlargement issues.

Local Public interest:
No issues.

Beneficial Use/Conservation of Water Resources:
No issues.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JAN 17 2023

Bingham News • Chronicle
www.binghamnewschronicle.com • Covering Aberdeen, Blackfoot, Fort Hall, Firth & Shelley

PROOF OF PUBLICATION
Bingham News Chronicle

RECEIVED
JAN 03 2023
Department of Water Resources
Eastern Region

RECEIVED
DEC 27 2022
DEPARTMENT OF WATER RESOURCES

State of Idaho
County of Bingham

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 2 days, Tuesday, and Friday at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2 day(s), first publication having been made on 12/16/2022 last publication having been made on 12/23/2022, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 23rd day of December, 2022

Vera J Powell

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Notary Public
My commission expires:

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BINGHAM

On this 23rd day of December, 2022 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Vera J Powell

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

SCANNED
JAN 04 2023

312270

AD# 312270AD#

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 87278

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87278 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point if diversion is in Lot 3 (NENW), Section 3, T03S, R33E for 1.0 cfs from ground water. The place of use is in N 1/2, Section 3, T03S, 33E for 62.0 acres.

TRANSFER NO. 87279

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87279 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:Change point of diversion, add points of diversion and change the place of use. The points of diversion are in SENE, SENW, SWSW, SESE, Section 26, T02S, R33E for 0.32 cfs from ground water. The place of use is in NWNE, NENW, SWSW, Section 26, T02S, R33E for 18.0 acres.

TRANSFER NO. 87280

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87280 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion, and change the place of use. The points of diversion are in NWNE, SENW, Section 35, T02S, R33E for 0.11 cfs from ground water. The place of use is in NWNW, Section 35, T02S, R33E for 6.0 acres.

TRANSFER NO. 87281

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87281 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESW, Section 34, T02S, R33E for 0.08 cfs from ground water. The place of use is in SESW, Section 34, T02S, R33E for 4.4 acres.

TRANSFER NO. 87282

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87282 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SWSW, Section 3, T03S, 33E for 0.21 cfs from ground water. The place of use is in SW 1/4, Section 3, T03S, R33E for 11.6 acres.

TRANSFER NO. 87283

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87283 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the place of use. The place of use is in SWNW, Section 3, T03S, R33E for 5.0 acres.

TRANSFER NO. 87284

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87284 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESE, Section 34, T02S, R33E for 0.21 cfs from ground water. The place of use is in SE 1/4, Section 34, T02S, R33E for 12.0 acres.

TRANSFER NO. 87285

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87285 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Add point of diversion and change the place of use. The points of diversion are in Lot 3 (NENW), Lot 1 (NENE), Section 3, T03S, R33E, for 0.09 cfs from ground water. The place of use is within NE 1/4, Section 3, T03S, R33E for 5.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 1/3/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: December 16, 23, 2022 (BNC2497-312270)

SCANNED
JAN 04 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer Nos. 87278, 87279, 87280, 87281, 87282, 87283, 87284 & 87285

Transfer Applicant's Name:

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221

Watermaster's Recommendation:

a) X I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) _____ I oppose approval of this application for the following reasons:

d) _____ Additional comments:

Dated this 8th day of December, 2022

Blake Jordan

Watermaster's Signature
WD120

SCANNED
JAN 04 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 7, 2022 4:48 PM
To: Jordan, Blake
Subject: Application for Transfer Nos. 87278, 87279, 27280, 27281, 27282, 27283, 27284, 27285
Attachments: tmp85C1.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
JAN 04 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

December 7, 2022

ROBERT A MURDOCK
TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT, ID 83221

JODDI E MURDOCK
O BRIAN MURDOCK
1475 W HOFF RD
BLACKFOOT, ID 83221

RE: Transfer No. 87278; Water Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058
Transfer No. 87279; Water Right No(s). 35-14636
Transfer No. 87280; Water Right No(s). 35-14636
Transfer No. 87281; Water Right No(s). 35-14636
Transfer No. 87282; Water Right No(s). 35-14636
Transfer No. 87283; Water Right No(s). 35-14636
Transfer No. 87284; Water Right No(s). 35-14636
Transfer No. 87285; Water Right No(s). 35-14636

Dear Applicants:

The Department of Water Resources has received your water right transfer applications. Please refer to the transfer numbers referenced above in all future correspondence regarding these transfers.

A legal notice of the applications has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 12/16/2022 and 12/23/2022. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the applications are protested, you will be sent a copy of each protest. All protests must be resolved before the applications can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you a copy of the approval documents.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
DEC 07 2022

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 7, 2022 11:00 AM
To: legalnotices@postregister.com
Subject: Legal Notice for News Chronicle
Attachments: 87278-87285 News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 87278, 87279, 87280, 87281, 87282, 87283, 87284, 87285

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/3/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
DEC 07 2022

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 87278

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87278 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-13391, 35-14316, 35-2092C, 35-2151A, 35-2151C, 35-2444, 35-2515A, 35-2615, 35-7058; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point if diversion is in Lot 3 (NENW), Section 3, T03S, R33E for 1.0 cfs from ground water. The place of use is in N 1/2, Section 3, T03S, 33E for 62.0 acres.

TRANSFER NO. 87279

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87279 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:Change point of diversion, add points of diversion and change the place of use. The points of diversion are in SENE, SENW, SWSW, SESE, Section 26, T02S, R33E for 0.32 cfs from ground water. The place of use is in NWNE, NENW, SWSW, Section 26, T02S, R33E for 18.0 acres.

TRANSFER NO. 87280

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87280 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion, add point of diversion, and change the place of use. The points of diversion are in NWNE, SENW, Section 35, T02S, R33E for 0.11 cfs from ground water. The place of use is in NWNW, Section 35, T02S, R33E for 6.0 acres.

TRANSFER NO. 87281

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87281 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESW, Section 34, T02S, R33E for 0.08 cfs from ground water. The place of use is in SESW, Section 34, T02S, R33E for 4.4 acres.

TRANSFER NO. 87282

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87282 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SWSW, Section 3, T03S, 33E for 0.21 cfs from ground water. The place of use is in SW 1/4, Section 3, T03S, R33E for 11.6 acres.

TRANSFER NO. 87283

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87283 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the place of use. The place of use is in SWNW, Section 3, T03S, R33E for 5.0 acres.

TRANSFER NO. 87284

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87284 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in SESE, Section 34, T02S, R33E for 0.21 cfs from ground water. The place of use is in SE 1/4, Section 34, T02S, R33E for 12.0 acres.

TRANSFER NO. 87285

ROBERT A & TERESA MURDOCK, 1473 W HOFF RD, BLACKFOOT, ID 83221; JODDI E & O BRIAN MURDOCK, 1475 W HOFF RD, BLACKFOOT, ID 83221 has filed Application No. 87285 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14636; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Add point of diversion and change the place of use. The points of diversion are in Lot 3 (NENW), Lot 1 (NENE), Section 3, T03S, R33E, for 0.09 cfs from ground water. The place of use is within NE 1/4, Section 3, T03S, R33E for 5.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 1/3/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 12/16/2022 and 12/23/2022

SCANNED
DEC 07 2022