

RECEIVED

AUG 05 2022

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 25 2022

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. Dr

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-13909 ✓	Yes ☐	Yes ☐	34-14466 ✓	Yes ☐	Yes ☐
34-13921 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13923 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14463 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14464 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: OSBORNE, TIMOTHY E; OSBORNE, WENDY R
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Timothy Wood
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

Mailing address: PO Box 649 City: Moore State: ID Zip: 83225
Telephone: 707 533 7701 Email: Tom.Wood1958@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-13909

8. Signature: [Signature] Title, if applicable: _____ Date: _____
Signature of new owner/claimant
- Print name: _____

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

Print name: _____

For IDWR Office Use Only:

Received by: CD Date: 7/12/22 Receipt No. E049306 Receipt Amt. \$150.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 10/21/22

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
02:30:14 PM 06-15-2022
0000-060397
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1045147-B (tr)**

Date: **June 07, 2022**

For Value Received, **Timothy E Osborne and Wendy Osborne, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Timothy David Wood AKA Timothy D Wood, an unmarried man**, hereinafter called the Grantee, whose current address is **3416 North 3350 West, Moore, ID 83225**, the following described premises, situated in **Butte County, Idaho**, to-wit:

PARCEL 1:

Commencing at the S $\frac{1}{4}$ corner of Section 9, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho; running thence N.00°08'20" E. 671.09 feet to the TRUE POINT OF BEGINNING; running thence N.00°08'20" E. 304.63 feet; thence N.89°39'04"E. 1002.29 feet; thence S.00°37'21"W. 304.66 feet; thence S.89°39'04"W. 999.72 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 East of the Boise Meridian, Butte county, Idaho, and being referred to as "Tract No. 3" on Record Of Survey - Instrument No. 34208, Butte County records; said tract of land being more particularly described as follows:
Commencing at the S $\frac{1}{4}$ corner of said Section 9, (Recorded - Instr. No. 31454, Butte Co. records), from which the SE corner of said Section 9, (Recorded Instr. No. 20541, Butte Co. records), bears S.89°22'46"E., 2640.82 feet; thence from the S $\frac{1}{4}$ corner of said Section 9, S.89°22'46"E. along the South boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 335.02 feet to the POINT OF BEGINNING of said Tract No. 3;
Thence N.00°08'20"E., parallel with the West boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 676.76 feet; thence N.89°39'04"E., a distance of 332.24 feet; thence S.00°08'20"W., parallel with the West boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 682.38 feet to the south boundary of the SE $\frac{1}{4}$ of said Section 9; thence N.89°22'46"W. along the South boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 332.24 feet to the POINT OF BEGINNING.

PARCEL 3:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 E.B.M., Butte County, Idaho, and being referred to as "Tract No. 2" on Record of Survey - Instrument No. 34208, Butte County records, said tract being more particularly described as follows:
Beginning at the S $\frac{1}{4}$ corner of said Section 9, (recorded under Instrument No. 31454, records of Butte County, Idaho), from which the Southeast corner of said Section 9,

Date: 06/07/2022

Warranty Deed
- continued

File No.: 1045147-B (tr)

**(recorded under Instrument No. 20541, records of Butte County, Idaho), bearing S. 89°22'46" E. 2,640.82 feet; thence from the S $\frac{1}{4}$ corner of said Section 9, and the Point of Beginning;
thence N. 00°08'20" E. along the West boundary of the SE $\frac{1}{4}$ of said Section 9 a distance of 671.09 feet;
thence N. 89°39'04" E. a distance of 335.02 feet;
thence S. 00°08'20" W., parallel with the West boundary of the SE $\frac{1}{4}$ of said Section 9, a distance of 676.76 feet to the South boundary of the SE $\frac{1}{4}$ of said Section 9;
thence N. 89°22'46" W. along the South boundary of the SE $\frac{1}{4}$ of said Section 9 a distance of 335.02 feet to the Point of Beginning.**

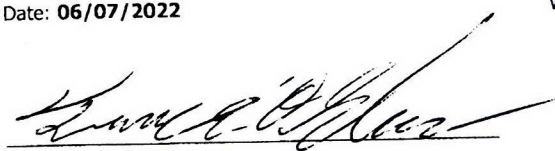
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/07/2022

Warranty Deed
- continued

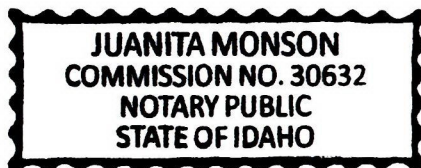
File No.: 1045147-B (tr)

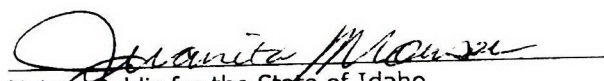

Timothy E Osborne


Wendy Osborne

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Fifteenth day of June, 2022**, before me, a Notary Public in and for said State, personally appeared **Timothy E Osborne and Wendy Osborne**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01-14-2025



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 02, 2022

TIMOTHY WOOD
PO BOX 649
MOORE ID 83255-0649

Re: Change in Ownership for Water Right No(s): 34-14464, 34-13909, 34-13921, 34-13923, 34-14463, 34-14466

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s): PRESTON MARCROFT- WATERMASTER