

RECEIVED

OCT 17 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-13801 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
34-13799 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Emelie + Navied Mahdavian
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Doug Belden
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

13187 Catawba River Ave Nampa ID 83686
Mailing address City State ZIP
208-606-5543 doug@ridgelinemechanicalsales.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/17/22

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.

8. Signature: [Signature] 10/17/22
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by M. Pettus Date 10-17-22 Receipt No. E048630 Receipt Amt. 50.00
Approved by [Signature] Processed by [Signature] Date 10/20/2022

IN FILE # 34-13799

OCT 26 2022

263050

Recording Requested By and
When Recorded Return to:

DOUG BELDEN
13187 S Catawba River Ave
Nampa, ID 83686
18907-ID-2

Custer County Req. of

Custer County TitleTime 2:00 PM Date 7/21/2022

Lura H. Baker, Clerk

Deamodaglia \$15.⁰⁰
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of July 20, 2022, is between **#768 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("**Grantor**"), and Doug Belden ("**Grantee**"), whose legal address is: 13187 S Carawba River Ave, Nampa, ID 83686

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Custer, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "**Property**").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 15th day of June, 2022.

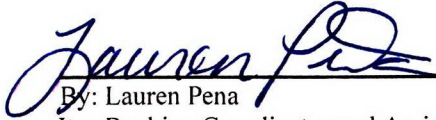
The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

OCT 26 2022

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#768 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member



By: Lauren Pena

Its: Banking Coordinator and Assistant Accommodator

STATE OF IDAHO

)

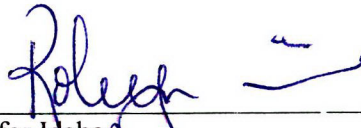
) ss.

COUNTY OF ADA

)

On this July 20, 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared Lauren Pena, known to me to be the Banking Coordinator and Assistant Accommodator of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #768 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

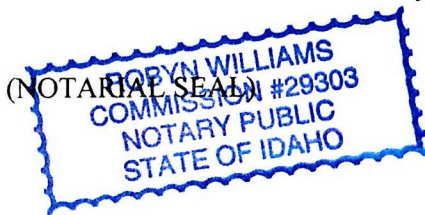
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho

Residing at Bona, Idaho

My Commission Expires: 304-20



	First American Title™	ALTA Commitment for Title Insurance
Exhibit A		ISSUED BY First American Title Insurance Company
		Legal Description

Commitment No.: 13979

A parcel of land located in the SE $\frac{1}{4}$ of Section 30, Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the NE corner of said SE $\frac{1}{4}$; thence along the northerly boundary of said SE $\frac{1}{4}$ South 89°57'54" West 665.00 feet; thence South 0°18'45" East, 1779.53 feet to the REAL POINT OF BEGINNING; thence South 0°18'45" East 856.29 feet to the southerly boundary of said SE $\frac{1}{4}$; thence along the southerly boundary of said SE $\frac{1}{4}$, South 89°48'18" West 350.00 feet; thence North 0°18'45" West 634.83 feet; thence North 52°10'34" East 264.35 feet; thence North 66°37'00" East 152.51 feet to the REAL POINT OF BEGINNING. EXCEPT County Road.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions, Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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AMERICAN
LAND TITLE
ASSOCIATION





Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 20, 2022

DOUG BELDEN
13187 S CATAWBA RIVER AVE
NAMPA ID 83686-6836

Re: Change in Ownership for Water Right No(s): 34-13799, 34-13801

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34

SCANNED

2023 06 20