STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 86110

This is to certify that: PU RANCH
4500 IMPERIAL AVE
SAN DIEGO, CA 92113

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
34-10776	WR/DECREED	5/1/1886	9.600 cfs	N/A	N/A	357.0	BIG LOST RIVER
34-171	WR/DECREED	5/1/1886	0.800 cfs	140.0 af	N/A	40.0	BIG LOST RIVER
34-2512	WR/DECREED	5/1/1984	4.400 cfs	770.0 af	220.0	230.0	GROUND WATER
34-557	WR/DECREED	5/1/1886	0.400 cfs	N/A	20.0	230.0	BOYLE CREEK

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
34-10776	NO	NO	YES	NO	NO	NO
34-171	NO	YES	YES	NO	NO	NO
34-2512	NO	NO	YES	NO	NO	NO
34-557	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
34-10776	34-10776	9.600 cfs	N/A	357.0	535.0	N/A	N/A	N/A	N/A	N/A
34-171	34-171	0.800 cfs	140.0 af	40.0	535.0	N/A	N/A	N/A	N/A	N/A
34-2512	34-2512	4.400 cfs	770.0 af	220.0	535.0	N/A	N/A	N/A	N/A	N/A
34-557	34-557	0.400 cfs	N/A	20.0	535.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**15.120 cfs**	**N/A**	**535.0**	**535.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 20th day of June, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 34-557

Transfer No. 86110

SCANNED
JUN 21 2023

Attachment to Transfer Approval 86110

WR 34-2512

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 500 1,000 2,000 Feet

N
W E
S

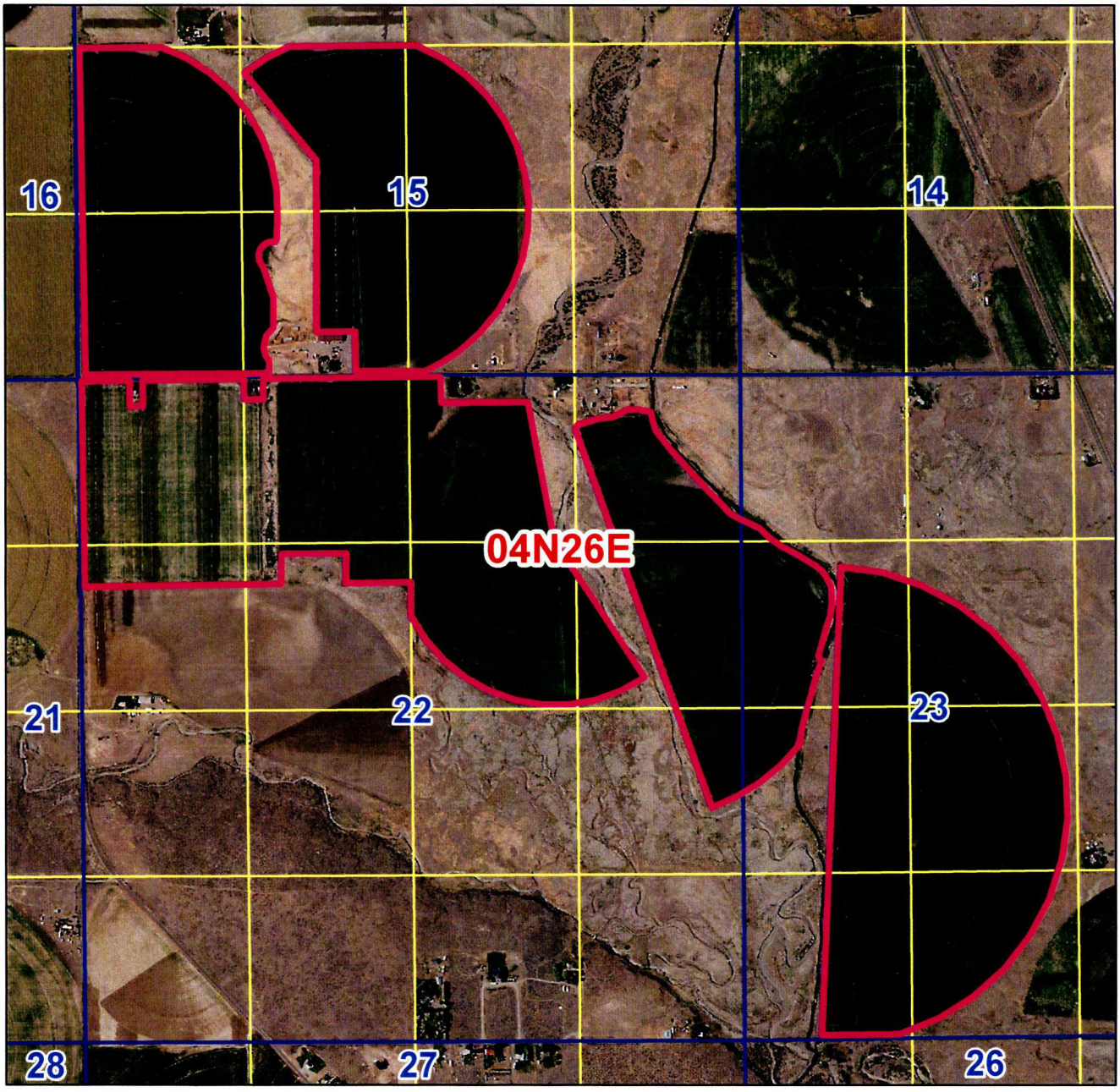
Date: 6/20/2023

SCANNED
JUN 21 2023

Attachment to Transfer Approval 86110

WR 34-10776, 34-171, 34-557

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POU
- Township/Range
- Sections
- QQ

0 750 1,500 3,000 Feet

N
W E
S

Date: 6/20/2023

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JUN 21 2023

WATER RIGHT NO. 34-557

As Modified by Transfer No. 86110

In accordance with the approval of Transfer No. 86110, Water Right No. 34-557 is now described as follows:

Right Holder: P U RANCH LTD C/O SCOTT SLOCUM
4500 IMPERIAL AVE
SAN DIEGO, CA 92113-1922

Priority Date: 5/1/1886

Source: BOYLE CREEK **Tributary:** BIG LOST RIVER

BENEFICIAL USE	From	To	Diversion Rate
IRRIGATION	5/01	to 10/15	0.400 cfs
			0.400 cfs

LOCATION OF POINT(S) OF DIVERSION

BOYLE CREEK NWNESW Sec 15 Twp 04N Rge 26E BUTTE County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	26E	15									32	36	37	25		22	22		174
04N	26E	22	19	28	33	30	39	38	9.7	6.9					6.8				210.4
04N	26E	23						0.6	32	16	36	24	20	22					150.6

Right Acre Limit: 20.0
POU Total Acres: 535.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 20 acres within the authorized place of use in a single irrigation season.
2. Rights 34-557 and 34-2512 when combined shall not exceed a total diversion rate of 4.72 cfs and the irrigation of 230 acres.
3. Rights 34-10776, 34-171, 34-2512 and 34-557 when combined shall not exceed a total diversion rate of 15.12 cfs and the irrigation of 535 acres.
4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Transfer No. 86110

SCANNED
JUN 21 2023

WATER RIGHT NO. 34-557

As Modified by Transfer No. 86110

CONDITIONS OF APPROVAL

6. The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

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JUN 21 2023

Rev. 07/18

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FEB 21 2023
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) PU Ranch Phone 619-262-0861

Mailing address 4500 Imperial Ave San Diego, CA 92113-1922 Email scott@puranch.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☑ No Representative

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FEB 27 2023
Department of Water Resources
Eastern Region

Name of Representative _____ Phone _____

Mailing address _____ Email _____

Send all correspondence for this application to the representative and not to the applicant.
OR
Send original correspondence to the applicant and copies to the representative.

The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
	Scott Slown owner	Feb 8, 23
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1 A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1 A.3**.

We propose to change the POU for our surface and ground water rights. We also propose to change the POD for water right 34-171 from the Moore Canal to the Island/East Side Ditch. The second POD for water right 34-171 will be removed.

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MAR 20 2023
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ ☐	34-2512	4.4 cfs/770 af	Irrigation	04/01 to 10/31	Ground Water
☐ ☐	34-557	0.4 cfs	Irrigation	05/01 to 10/15	Boyle Creek / Big Lost River
☐ ☐	34-171	0.8 cfs/140 af	Irrigation	05/01 to 10/15	Big Lost River / Sinks
☐ ☐	34-10776	9.6 cfs	Irrigation	05/01 to 10/15	Big Lost River / Sinks
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

AMENDED

Total authorized under rights 15.12 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 10.2 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes		NW	SE	SE	4	05N	26E	Butte	Big Lost River	Island/East Side Ditch
										(only for 34-171)
No		NW	SE	SE	4	05N	26E	Butte	Big Lost River	East Side Ditch (34-10776)
No		NW	NE	SW	15	04N	26E	Butte	Boyle Creek	(34-557)
No		NW	NW	SW	15	04N	26E	Butte	Ground Water	(34-2512)

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	26E	15									32	36	37	25		22	22		174
04N	26E	22	19	28	33	30	39	38	9.7	6.9					6.8				210.4
04N	26E	23						0.6	32	16	36	24	20	22					150.6
																	Total Acres:		535
Ground Water Right 34- 2512 as part of condition 206:																			
04N	26E	15									32	31	28	22		22	21		156
04N	26E	22		24	33	6	1												64
Total Acres (for irrigation use)																			220

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Pivots, wheel lines and hand lines irrigate our POU. Measuring devices are installed.

b. Who owns the property at the point(s) of diversion? King Mountain Ranch INC / Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Historical agreement

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The land we are moving water rights off of will be dried up.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

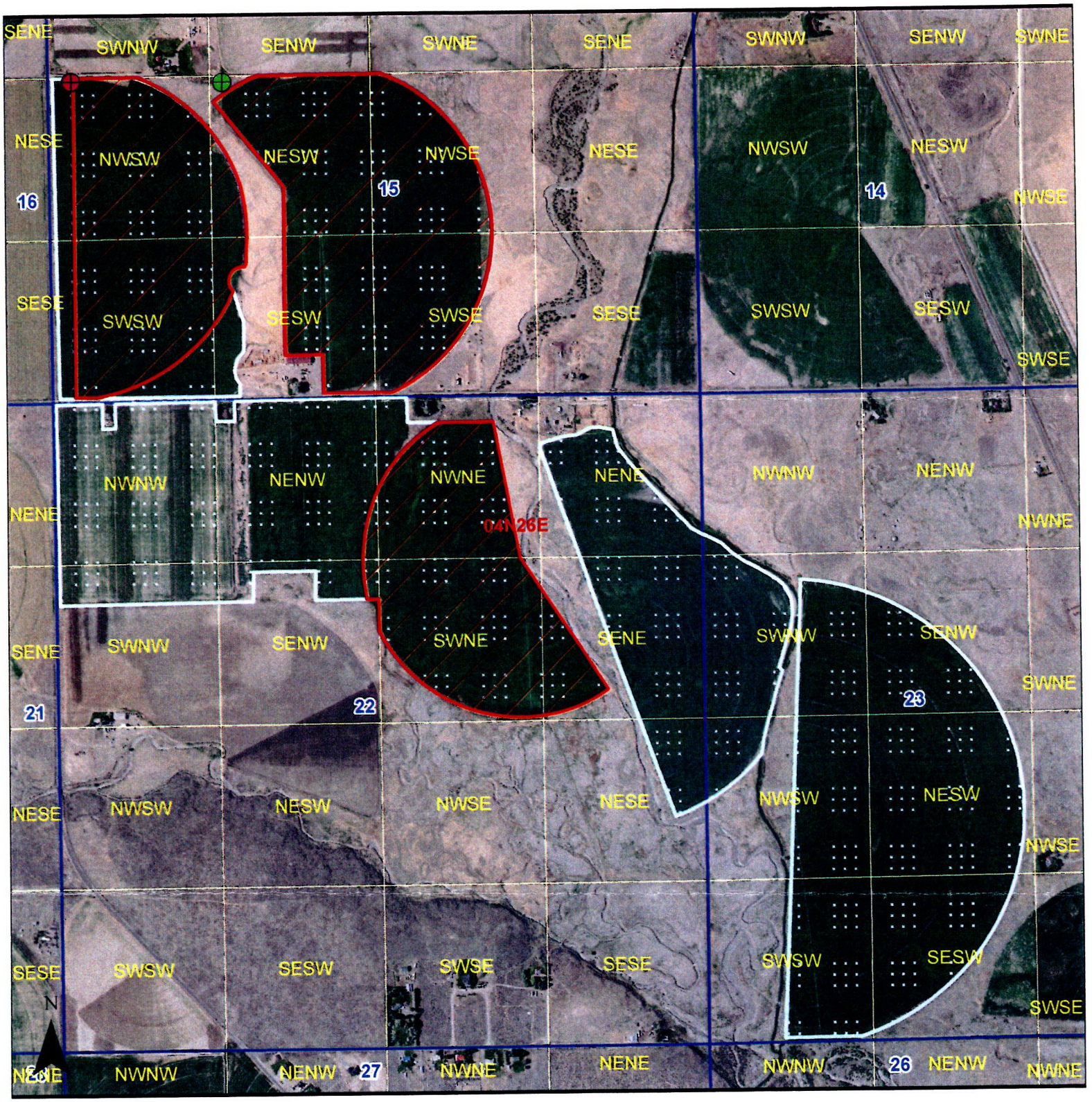
Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☐	☑	currently leased to the Water Supply Bank,
☐	☑	currently used in a mitigation plan limiting the use of water under the right, or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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Transfer 86110



34-2512_POD

34-557_POD

PU_GroundWater_220

PU_SurfaceWater_535

Township/Range

Sections

QQ

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0 0.15 0.3 0.45 0.6 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

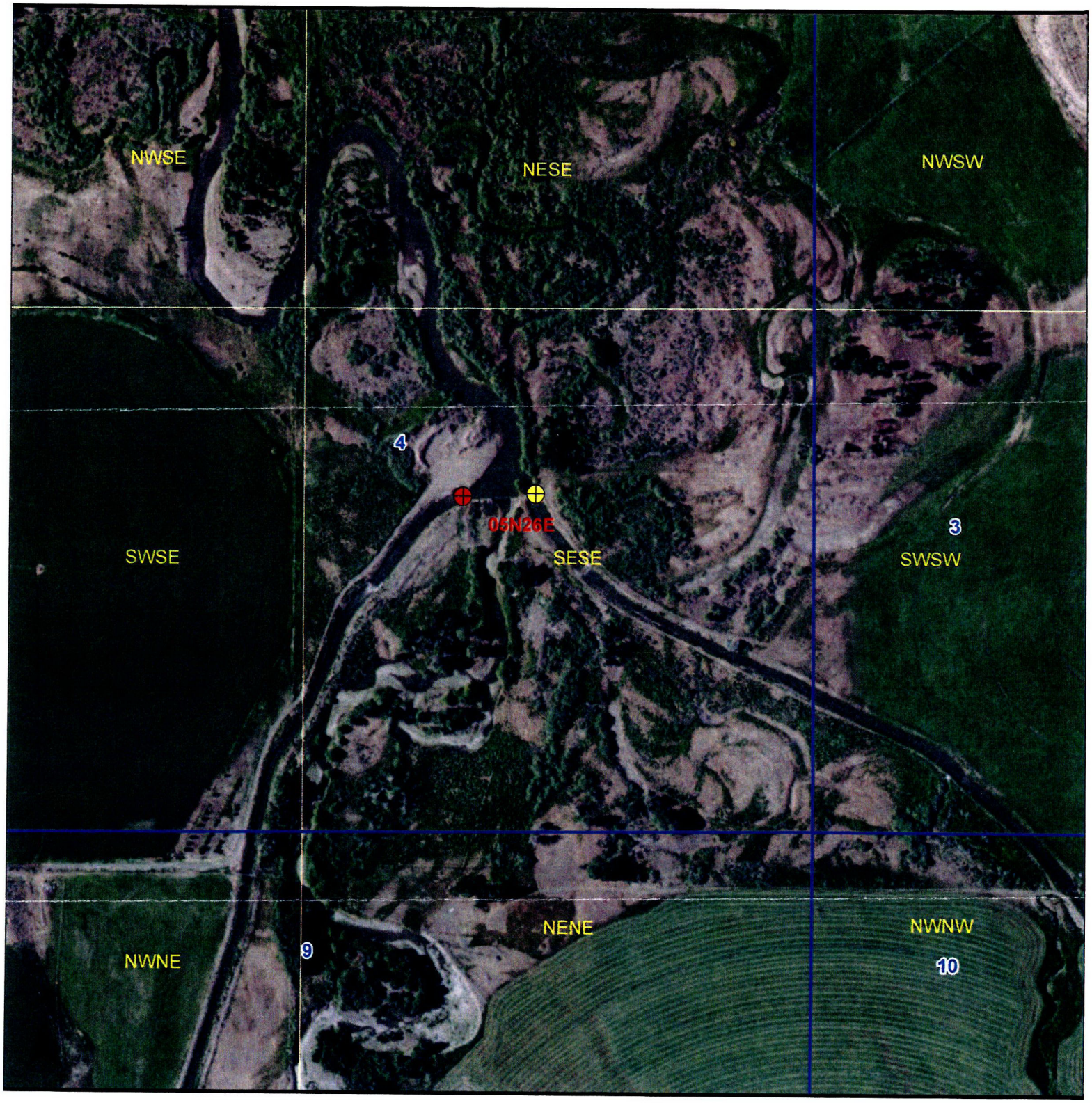
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JNEBEKER_IDWR

MAR 22 2023

Transfer 86110



34-171_CurrentPOD

34-171_ProposedPOD & 34-10776_CurrentPOD

Township/Range

Sections

QQ

0 0.05 0.1 0.15 0.2 Miles

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MAR 22 2023

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by_____ Date_____ Preliminary check by_____ Date_____

Fee paid $580.00 Date 4/25/22 Receipted by CA DH Receipt # E048060

Add'l fee paid $80.00 Date 2/21/23 Receipted by MEP. ? Receipt # C115357

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

ADD'L FEE $640 3/10/23 C115522

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MAR 22 2023 MAY 04 2022

IDAHO DEPARTMENT OF WATER RESOURCES **4/18/2022**
Proof Report

Water Right 34-2512

Owner Type	**Name and Address**
Current Owner	P U RANCH LTD C/O SCOTT SLOCUM 4500 IMPERIAL AVE SAN DIEGO, CA 92113-1922 (619) 262-0861

Priority Date: 5/1/1984
Basis: Decreed
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	4/01	10/31	4.400 CFS	770.0 AF
	Total Diversion		4.400 CFS	770.0 AF

Source and Point(s) of Diversion:

GROUND WATER	NWNWSW	Sec. 15, Twp 04N, Rge 26E, BUTTE County

Place Of Use:
IRRIGATION within BUTTE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	26E	15									32.0	38.0	38.0	21.0		27.0	27.0		183.0
04N	26E	22					31.0	8.0	2.0	6.0									47.0

Right Acre Limit: 220.00
POU Total Acres: 230.0

Conditions of Approval:

1.		USE OF THIS RIGHT WITH RIGHT NO. 34-00557 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.72 CFS. THIS RIGHT AND RIGHT NO. 34-12396 ARE LIMITED TO TOTAL COMBINED RATE OF DIVERSION OF 4.40 CFS.
2.		USE OF THIS RIGHT WITH RIGHT NO. 34-00557 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 220 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE

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MAR 22 2023 MAY 04 2022

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		ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4.	C06	PRIORITY DATE CHANGED TO PREVENT INJURY FROM CHANGE IN USE.
5.		RIGHT NO. 34-12396 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE. RIGHT NO. 34-12396 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
6.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 11/24/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 34
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
4.400			34-12396 ,34-2512
4.720		230.0	34-557 ,34-2512

SubCase:
SubCaseNumber: 34-2512
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 2/26/1993
Objection Status: Active

Water Supply Bank:

N/A

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MAR 22 2023 MAY 04 2022

IDAHO DEPARTMENT OF WATER RESOURCES **4/18/2022**

Proof Report

Water Right 34-557

Owner Type	**Name and Address**
Current Owner	P U RANCH LTD C/O SCOTT SLOCUM 4500 IMPERIAL AVE SAN DIEGO, CA 92113-1922 (619) 262-0861

Priority Date: 5/1/1886
Basis: Decreed
Status: Active

Source	**Tributary**
BOYLE CREEK	BIG LOST RIVER

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	5/01	10/15	0.400 CFS	
	Total Diversion		0.400 CFS	

Source and Point(s) of Diversion:

BOYLE CREEK	NWNESW	Sec. 15, Twp 04N, Rge 26E, BUTTE County

Place Of Use:
IRRIGATION within BUTTE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	26E	15									32.0	38.0	38.0	21.0		27.0	27.0		183.0
04N	26E	22					31.0	8.0	2.0	6.0									47.0

Right Acre Limit: 20.00
POU Total Acres: 230.0

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. USE OF THIS RIGHT WITH RIGHT NO. 34-02512 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.72 CFS.
3. USE OF THIS RIGHT WITH RIGHT NO. 34-02512 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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MAR 22 2023
MAY 04 2022

4.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:
Decreed Date: 5/30/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 34
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres	Water Rights
4.720		230.0	34-557 ,34-2512

SubCase:
N/A

Water Supply Bank:

N/A

SCANNED MAR 22 2023
SCANNED MAY 04 2022

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IDAHO DEPARTMENT OF WATER RESOURCES **1/27/2023**

Proof Report

Water Right 34-171

Owner Type	**Name**
Current Owner	P U RANCH LTD C/O SCOTT SLOCUM

Priority Date: 5/1/1886
Basis: Decreed
Status: Active

Source	**Tributary**
BIG LOST RIVER	SINKS

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	05/01	10/15	0.800 CFS	140.0 AF
	Total Diversion		0.800 CFS	140.0 AF

Source and Point(s) of Diversion:

BIG LOST RIVER	SWSWNE	Sec. 9, Twp 04N, Rge 26E, BUTTE County
BIG LOST RIVER	NWSESE	Sec. 4, Twp 05N, Rge 26E, BUTTE County

Place Of Use:
IRRIGATION within BUTTE County

T04N R26E S22	NWNW	32.0
T04N R26E S22	SWNW	8.0
	POU Total Acres	40.00

Conditions of Approval:

1.		WATER SHALL NOT BE DIVERTED FROM THE POINT OF DIVERSION WITHIN THE SWSWNE, SEC 9, T4N, R26E, UNLESS HIGH FLOWS ARE AVAILABLE AND THE WATERMASTER HAS APPROVED THE USE OF THE DIVERSION
2.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3.		WATER DELIVERED THROUGH WEST SIDE DITCH FROM MOORE DIVERSION.
4.	F01	WATER IS DELIVERED THROUGH NICHOLS DIVERSION
5.	S34	THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.

SCANNED
MAR 22 2023

Dates and Other Information:
Decreed Date: 1/29/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

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MAR 22 2023

Water Right 34-10776

Owner Type
Current Owner

Name
P U RANCH LTD C/O SCOTT SLOCUM

Priority Date: 5/1/1886
Basis: Decreed
Status: Active

Source
BIG LOST RIVER

Tributary
SINKS

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/15	9.600 CFS	
		Total Diversion	9.600 CFS	

Source and Point(s) of Diversion:

BIG LOST RIVER	NWSESE	Sec. 4, Twp 05N, Rge 26E, BUTTE County

Place Of Use:
IRRIGATION within BUTTE County

T04N R26E S22	NENE	37.0
T04N R26E S22	NWNE	37.0
T04N R26E S22	SWNE	39.0
T04N R26E S22	SENE	37.0
T04N R26E S22	NESE	14.0
T04N R26E S23	NWNW	1.0
T04N R26E S23	SWNW	35.0
T04N R26E S23	SENW	21.0
T04N R26E S23	NESW	38.0
T04N R26E S23	NWSW	35.0
T04N R26E S23	SWSW	26.0
T04N R26E S23	SESW	37.0
	POU Total Acres	357.00

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO

SCANNED
MAR 22 2023

		LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3.	C02	RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5.		THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00137, 34-00141 AND 34-00531. WATER DELIVERED THROUGH EASTSIDE DITCH.

Dates and Other Information:
Decreed Date: 12/14/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A

SCANNED
MAR 22 2023

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JUN 05 2023
Department of Water Resources
Eastern Region

LAND ACCESS AGREEMENT FOR FARMING

THIS AGREEMENT made and entered into the 1st day of April, 2023, by and between Virgil Larson, (hereinafter Grantor), and PU Ranch, a California Partnership, (hereinafter Grantee), Arco, Idaho. In consideration of the mutual covenants and agreements herein contained, Grantor grants to Grantee access to approximately 1 acre of land adjacent to 2700 N, Arco, Idaho for the purpose of farm production.

RECEIVED
JUN 05 2023

As consideration of the grant of such access, Grantee covenants and agrees as follows:

1. Grantor allows Grantee to irrigate said property as listed above.
2. Grantee to pay a total of $250 (Two Hundred, Fifty Dollars) to Grantor on an annual basis.
3. Grantor's agreement is for the annual farming seasons until such time as Grantor or Grantee terminates agreement prior to the next farming season.
4. Grantee does hereby waive any claim for damages which might occur from any act of Grantor, including but not limited to, the destruction by reason of fire, equipment loss, loss of crop due to water shut off, or any other cause.
5. Grantee does hereby waive any claim for damages which may occur as a result of Grantor responding to and/or repairing any emergency situation which may arise.
6. Grantor does hereby reserve the right to terminate this license and does hereby reserve the right to impose further limitations, conditions, and restrictions, which are determined to be the best interest of Grantor to do so.
7. In the event Grantor has to repair, construction or maintain the fence, such excess cost shall be chargeable to and payable by Grantee.
8. Unless, or until, this agreement shall be terminated, the terms and conditions hereof shall be determined to be covenants running with the land.

Virgil Larson
PO Box 267
Arco, ID 83213

Scott Slocum – PU Ranch
2700 N 3276 West
Arco, ID 83213

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JUN 21 2023

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APR 25 2022

Department of Water Resources
Eastern Region

Rev. 07/18

SUPERCEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) P U Ranch Phone 619-262-0861

Mailing address 4500 IMPERIAL AVE SAN DIEGO, CA 92113-1922 Email scott@puranch.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☑ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
	Scott Slocum for PU Ranch	April 20, 22
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☒ Other Add PPU

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.

We propose to change our place of use while also creating a permissible place of use. This was brought to our attention threw the enforcement case E2021-2778. We will reduce our irrigated land to our WR's 230 acres and we will dry up the rest of our land to comply.

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SCANNED MAR 22 2023

SCANNED MAY 04 2022

Rev. 07/18

SUPERCEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐	☐	34-557	0.4 cfs	Irrigation	05/01 to 10/15	Boyle Ceek
☐	☐	34-2512	4.4 cfs	Irrigation	04/01 to 10/31	Ground water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 4.72 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed ~~1.27~~ 1.53 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

☑ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.) See attachment

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	26E	15									32	37	38	25		22	21		175
04N	26E	22		28	33	6.4	34	7.7	1.9	5.7									116.7
																			Total Acres (for irrigation use) 291.7

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SCANNED MAR 22 2023

SCANNED MAY 04 2022

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

3. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Pivots, wheel lines and hand lines irrigate our place of use. Measuring devices are installed.

b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The land will be dried up, were the place of use is being removed.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
none

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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MAR 22 2023 MAY 04 2022

PU Ranch PPU:

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WR Edit

Save Pls As Layer?

Meridian	Twp	Rng	Rng Partial	Sec	QQ	Q	Govt Lot	County	Acres	Tract ID
1	04N	26E	0	15	NW	SE		BUTTE	22	
1	04N	26E	0	15	SW	SE		BUTTE	21	
1	04N	26E	0	15	NE	SW		BUTTE	32	
1	04N	26E	0	15	NW	SW		BUTTE	37	
1	04N	26E	0	15	SE	SW		BUTTE	25	
1	04N	26E	0	15	SW	SW		BUTTE	38	
1	04N	26E	0	22	NW	NE		BUTTE	28	
1	04N	26E	0	22	SE	NE		BUTTE	6.4	
1	04N	26E	0	22	SW	NE		BUTTE	33	
1	04N	26E	0	22	NE	NW		BUTTE	34	
1	04N	26E	0	22	NW	NW		BUTTE	7.7	
1	04N	26E	0	22	SE	NW		BUTTE	5.7	
1	04N	26E	0	22	SW	NW		BUTTE	1.9	

Total Acres: 291.7

No Yes

2022 Irrigation Season:

WR Edit

Save Pls As Layer?

Meridian	Twp	Rng	Rng Partial	Sec	QQ	Q	Govt Lot	County	Acres	Tract ID
1	04N	26E	0	15	NW	SE		BUTTE	22	
1	04N	26E	0	15	SW	SE		BUTTE	21	
1	04N	26E	0	15	NE	SW		BUTTE	31	
1	04N	26E	0	15	NW	SW		BUTTE	31	
1	04N	26E	0	15	SE	SW		BUTTE	19	
1	04N	26E	0	15	SW	SW		BUTTE	28	
1	04N	26E	0	22	NW	NE		BUTTE	24	
1	04N	26E	0	22	SE	NE		BUTTE	6.4	
1	04N	26E	0	22	SW	NE		BUTTE	33	
1	04N	26E	0	22	NE	NW		BUTTE	3.9	
1	04N	26E	0	22	NW	NW		BUTTE	7.7	
1	04N	26E	0	22	SE	NW		BUTTE	1.6	
1	04N	26E	0	22	SW	NW		BUTTE	1.9	

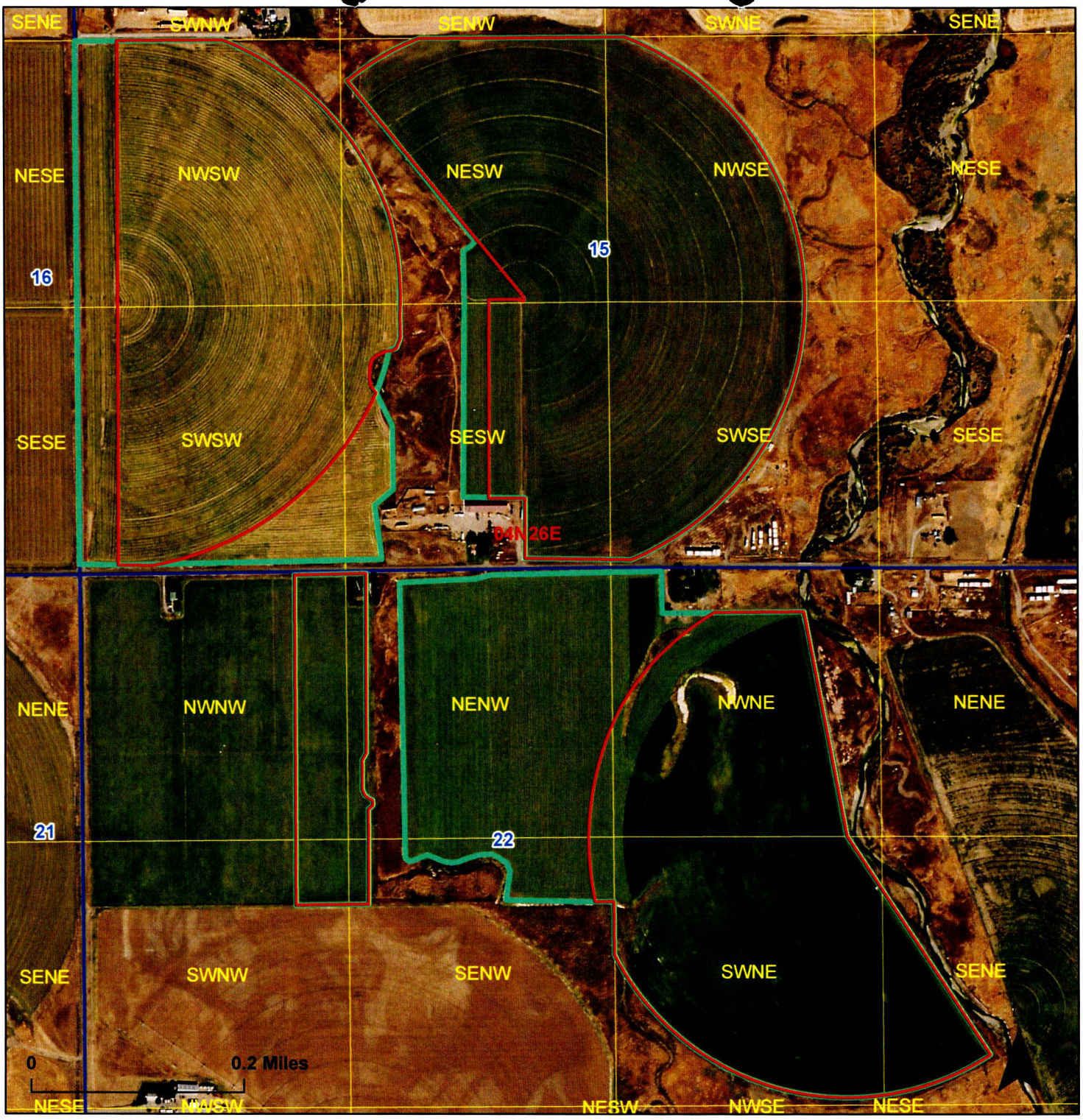
Total Acres: 230.5

No Yes

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SCANNED MAR 22 2023

SCANNED MAY 04 2022



Legend

- 2022 Irrigation Season
- PU Ranch PPU
- Township/Range
- Sections
- QQ

SUPERCEDED

IDAHO DEPARTMENT OF WATER RESOURCES

Creator: JNEBEKER

86110

SCANNED MAR 22 2023

SCANNED MAY 04 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 86110

This is to certify that: PU RANCH
4500 IMPERIAL AVE
SAN DIEGO, CA 92113

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
34-10776	WR/DECREED	5/1/1886	9.600 cfs	N/A	N/A	357.0	BIG LOST RIVER
34-171	WR/DECREED	5/1/1886	0.800 cfs	140.0 af	N/A	40.0	BIG LOST RIVER
34-2512	WR/DECREED	5/1/1984	4.400 cfs	770.0 af	220.0	230.0	GROUND WATER
34-557	WR/DECREED	5/1/1886	0.400 cfs	N/A	20.0	230.0	BOYLE CREEK

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
34-10776	NO	NO	YES	NO	NO	NO
34-171	NO	YES	YES	NO	NO	NO
34-2512	NO	NO	YES	NO	NO	NO
34-557	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
34-10776	34-10776	9.600 cfs	N/A	357.0	535.0	N/A	N/A	N/A	N/A	N/A
34-171	34-171	0.800 cfs	140.0 af	40.0	535.0	N/A	N/A	N/A	N/A	N/A
34-2512	34-2512	4.400 cfs	770.0 af	220.0	535.0	N/A	N/A	N/A	N/A	N/A
34-557	34-557	0.400 cfs	N/A	20.0	535.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**15.120 cfs**	**N/A**	**535.0**	**535.0**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 20th day of June, 2023.

Regional Manager

Transfer No. 86110

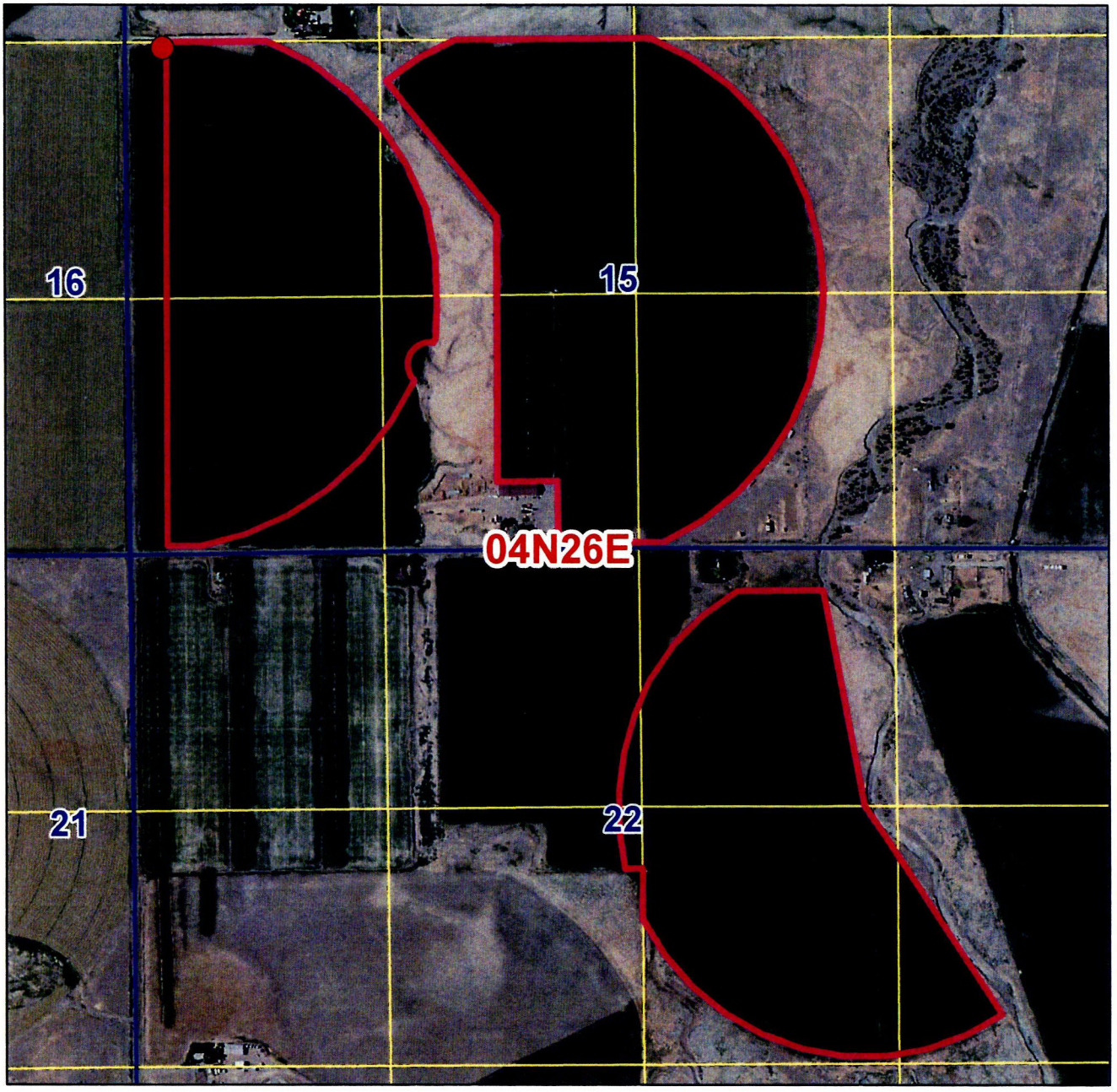
SUPPORT DATA.
IN FILE # 34-557

SCANNED
JUN 21 2023

Attachment to Transfer Approval 86110

WR 34-2512

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 500 1,000 2,000 Feet

N
W E
S

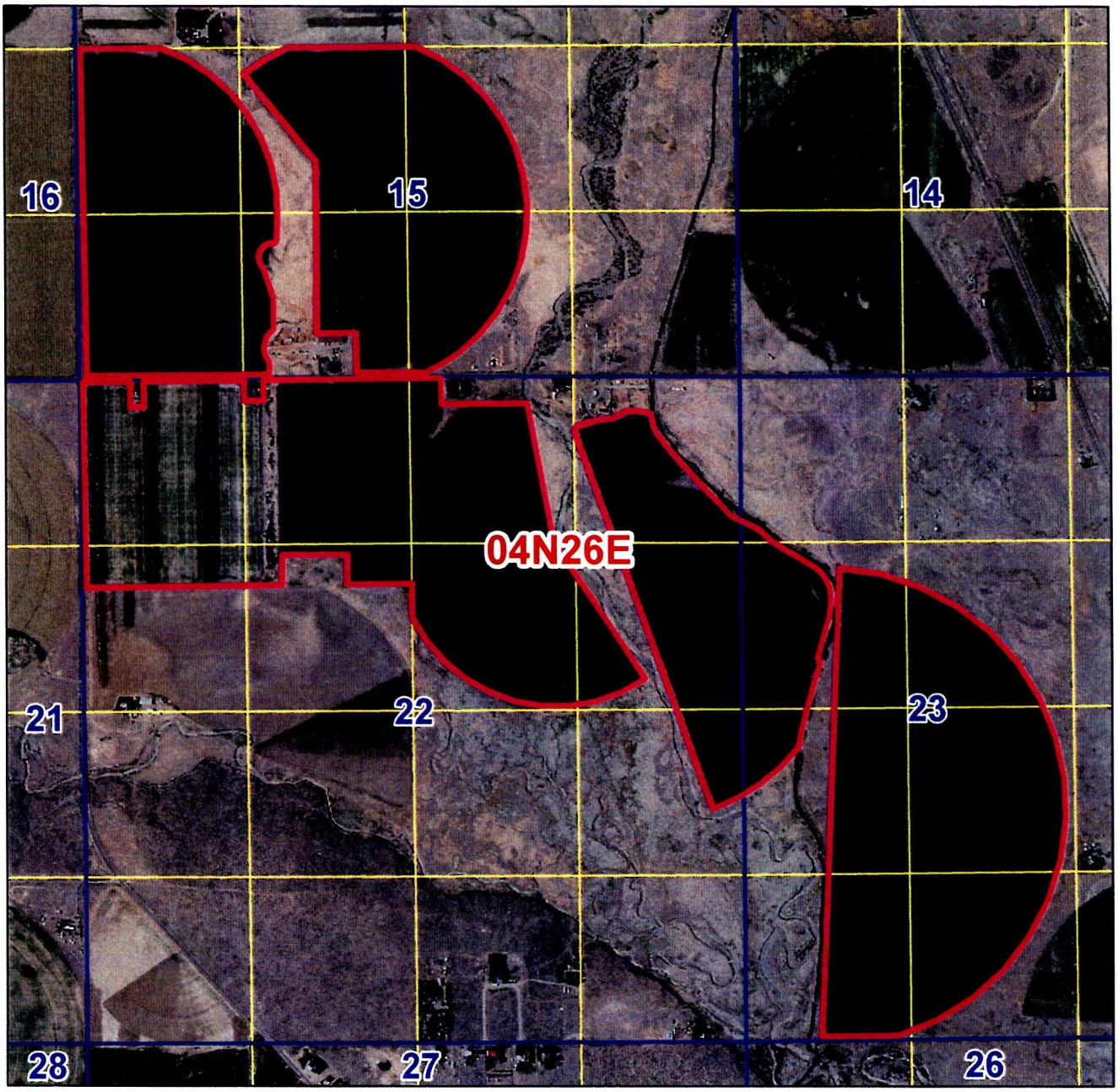
SCANNED
JUN 21 2023

Date: 6/20/2023

Attachment to Transfer Approval 86110

WR 34-10776, 34-171, 34-557

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POU
- Township/Range
- Sections
- QQ

0 750 1,500 3,000 Feet

N
W E
S

Date: 6/20/2023

SCANNED
JUN 21 2023

WATER RIGHT NO. 34-171

As Modified by Transfer No. 86110

In accordance with the approval of Transfer No. 86110, Water Right No. 34-171 is now described as follows:

Right Holder: P U RANCH LTD C/O SCOTT SLOCUM
4500 IMPERIAL AVE
SAN DIEGO, CA 92113-1922

Priority Date: 5/1/1886

Source: BIG LOST RIVER **Tributary:** SINKS

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	05/01	to	10/15	0.800 cfs	140.0 af
				0.800 cfs	140.0 af

LOCATION OF POINT(S) OF DIVERSION

BIG LOST RIVER NWSESE Sec 4 Twp 05N Rge 26E BUTTE County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	26E	15									32	36	37	25		22	22		174
04N	26E	22	19	28	33	30	39	38	9.7	6.9					6.8				210.4
04N	26E	23						0.6	32	16	36	24	20	22					150.6

Right Acre Limit: 40.0
POU Total Acres: 535.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 40 acres within the authorized place of use in a single irrigation season.
2. Rights 34-10776, 34-171, 34-2512 and 34-557 when combined shall not exceed a total diversion rate of 15.12 cfs and the irrigation of 535 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.

Transfer No. 86110

SCANNED
JUN 21 2023

WATER RIGHT NO. 34-171

As Modified by Transfer No. 86110

CONDITIONS OF APPROVAL

6. Water is delivered through the Eastside Ditch

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
JUN 21 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

June 20, 2023

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

Re: Transfer No: 86110
Water Right No(s).: 34-171, 34-557, 34-2512, 34-10776

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
JUN 21 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

SCANNED
JUN 21 2023

CERTIFICATE OF SERVICE

I hereby certify that on June 20, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 86110
Water Right No(s).: 34-171, 34-557, 34-2512, 34-10776

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

Christina Henman
Administrative Assistant

SCANNED
JUN 21 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JUN 21 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JUN 21 2023

MEMORANDUM

Date: June 8, 2023

To: Transfer 86110

From: Jake Nebeker

Re: Review & Evaluation of Sufficiency of Information

The purpose of this transfer is to change the place of use for water rights 34-10776, 34-171, 34-557 and 34-2512, and to change the points of diversion for water right 34-171 to a single point on the Eastside Ditch. This transfer is an effort to resolve enforcement case E2022-2778 for water right 34-2512.

Authority to File:
The applicant is the current water right owner of record. Butte County tax lot data shows the applicant as the owner of most of the current and proposed place of use the current and proposed place of use overlap a portion of Virgil Larsen's property. The applicant has provided a document giving them access to Mr. Larsen's property. Scott Slocum has the authority to sign on behalf of the applicant.

Water Right Validity:
The rights included in this transfer were decreed in the SRBA in 2000, 2001, and 2002. Review of 2004, 2006, and 2009 aerial photography shows growing vegetation on the current place of use. Since pivots were installed, 2011, 2013, 2015, 2017, 2019, and 2021 aerial photography shows 535 acres of growing vegetation on the current place of use. Forfeiture does not appear to be an issue.

Injury to Other Water Rights:
Other rights do not appear to be injured by the proposed change. The quantity authorized to be diverted will not change as a result of the transfer. The transfer was advertised without protest. The water master was notified and did not provide a comment.

Enlargement of Use:
The proposed change does not appear to result in enlargement because neither rate nor volume nor irrigated acreage will increase as a result of the transfer. The place of use is simply being rearranged and a point of diversion corrected.

Local Public interest:
No issues identified.

Beneficial Use/Conservation of Water Resources:
No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JUN 21 2023

McClatchy

Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee
The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald
el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi
Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	402816	Print Legal Ad-IPL01156900 - IPL0115690		$59.67	1	41 L

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
PO BOX 83720
ATTN: ACCOUNTING / FINANCE
BOISE, ID 837200098

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86110

PU RANCH, 4500 IMPERIAL AVE, SAN DIEGO, CA 92113 has filed Application No. 86110 for changes to the following water rights within BUTTE County(s): Right No(s). 34-10776, 34-171, 34-2512, 34-557; to see a full description of these rights and the proposed transfer, please see *https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers*. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion for water right 34-171 is the Island/East Side Ditch located in NWSESE Sec 4 T05N R26E for 0.80 cfs from Big Lost River. Points of diversion for the other rights in this transfer will not change. Proposed place of use is in Sec 15, 22, and 23 T04N R26E for 535 acres.
For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 4/17/2023. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
IPL0115690
Mar 30,Apr 6 2023

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:
03/30/23, 04/06/23

B Jantzen

(Legals Clerk)

On this 6th day of April in the year of 2023 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

SCANNED
APR 24 2023

PROOF OF PUBLICATION
Post Register

RECEIVED
APR 10 2023
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 03/29/2023 last publication having been made on 04/05/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 5th day of April, 2023

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Notary Public
My commission expires:

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 5th day of April, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

VERA J POWELL
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20222624
MY COMMISSION EXPIRES 5-31-2028

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

350447

SCANNED
APR 24 2023

AD# 350447AD#

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86110

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TRANSFER NO. 87639

BRUCE R RICKS and DIANE RICKS, 2482 E 3000 N, SUGAR CITY, ID 83448 has filed Application No. 87639 for changes to the following water rights within CLARK County(s): Right No(s). 32-13328; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: Change the points of diversion. The proposed points of diversion are in SENE and NESE, Section 36, T09N, R33E for 2.3 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 4/17/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: March 29, & Apr. 5, 2023 (PR10591-350447)

**Proof of Publication **

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

ORDER NUMBER 135982

Sherri A. Davis

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 6 day of April in the year of 2023 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore

Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-26

Section: Legals
Category: 50 Legal
PUBLISHED ON: 03/30/2023, 04/06/2023

TOTAL AD COST: 106.12
FILED ON: 4/6/2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86110

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GARY SPACKMAN, Director
Published on 3/30/2023 and 4/6/2023

RECEIVED
APR 10 2023
Department of Water Resources
Eastern Region

AMY WIESMORE
COMMISSION NO. 20203230
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXPIRES 09/04/2026

SCANNED
APR 24 2023

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 04/06/2023
INVOICE NO. 173194
Account No. 446600
Description 173194 NOTICE O

LEGAL ADVERTISING INVOICE

Times 2
Lines 57
Tab. lines
$ 91.22

OK CK 63100

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO# Henman, Christina

RECEIVED
APR 10 2023

NOTICE:This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

173194

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86110

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GARY SPACKMAN,
Director
Published
on 3/30/2023 and 4/6/2023

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern Region

S KELLAM , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 173194 NOTICE O attached hereto and which is made a part of this affadavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 03/30 , or once a week for 2 consecutive weeks the first publication thereof being on the 03/30/2023 , and the last publication thereof being on the 04/06/2023 , and said 173194 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

S Kellam

State of Idaho
S.S.
County of Nez Perce

On this 6 day of April in the year of 2023, before me, a Notary Public, personally appeared S KELLAM , known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

TERESA M NITCY
NOTARY PUBLIC
Comm No. 41543
STATE OF IDAHO

Notary Public in and for the State of Idaho, residing at Lewiston, therein
Commission Expires 1/23/28

SCANNED
APR 24 2023

RECEIVED

APR 10 2023

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

I, Betsy Van Etten
of The Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof, for

2 consecutive weeks, commencing with the issue dated March 30 2023

and ending with the issue dated April 6 2023

STATE OF IDAHO }
COUNTY OF BUTTE }

On this 6th day of April

in the year of 2023, before me, a Notary Public, personally appeared

Betsy Van Etten

known or identified to me to be the person, whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Thomas D. Cammack

Notary Public for Idaho

Residing at Arco, ID

My commission expires: January 28 2028

THOMAS DALE CAMMACK
Comm. Number 3617
NOTARY PUBLIC
My Commission Expires
Jan. 28, 2028
STATE OF IDAHO

LEGAL NOTICE LEGAL NOTICE
See Legal Notices Online at idahopublicnotices.com

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86110

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GARY SPACKMAN, Director

Published in The Arco Advertiser March 30 & April 06, 2023

SCANNED
APR 24 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 22, 2023 3:07 PM
To: watermaster34@atcnet.net
Subject: Application for Transfer No. 86110
Attachments: tmp4AAC.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
APR 24 2023

IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

March 22, 2023

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO, CA 92113

RE: Transfer No. 86110
Water Right No(s). 34-10776, 34-171, 34-2512, 34-557

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARCO ADVERTISER and POST REGISTER on 3/29/2023 and 4/5/2023 and in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 3/30/2023 and 4/6/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
MAR 22 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 22, 2023 2:22 PM
To: legalnotices@postregister.com
Subject: Legal Notice for Post Register
Attachments: 86110, 87639 Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 86110, 87639
Water Right No(s). 34-10776, 34-171, 34-2512, 34-557, 32-13328

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/17/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 22 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 86110

PU RANCH, 4500 IMPERIAL AVE, SAN DIEGO, CA 92113 has filed Application No. 86110 for changes to the following water rights within BUTTE County(s): Right No(s). 34-10776, 34-171, 34-2512, 34-557; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion for water right 34-171 is the Island/East Side Ditch located in NWSESE Sec 4 T05N R26E for 0.80 cfs from Big Lost River. Points of diversion for the other rights in this transfer will not change. Proposed place of use is in Sec 15, 22, and 23 T04N R26E for 535 acres.

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GARY SPACKMAN, Director

Published on 3/29/2023 and 4/5/2023

SCANNED
MAR 22 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 22, 2023 2:22 PM
To: arcoadv@aol.com
Subject: Legal Notice for Arco Advertiser
Attachments: 86110 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
ARCO ADVERTISER
PO BOX C
ARCO, ID 83213

RE: Transfer No. 86110
Water Right No(s). 34-10776, 34-171, 34-2512, 34-557

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/17/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 22 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 22, 2023 2:22 PM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 86110 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 86110
Water Right No(s). 34-10776, 34-171, 34-2512, 34-557

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/17/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 22 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 22, 2023 2:22 PM
To: legals@idahostatesman.com
Subject: Legal Notice for Idaho Statesman
Attachments: 86110 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 86110
Water Right No(s). 34-10776, 34-171, 34-2512, 34-557

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/17/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 22 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 22, 2023 2:22 PM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 86110 Arco Advertiser, Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 86110
Water Right No(s). 34-10776, 34-171, 34-2512, 34-557

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/17/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAR 22 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 86110

PU RANCH, 4500 IMPERIAL AVE, SAN DIEGO, CA 92113 has filed Application No. 86110 for changes to the following water rights within BUTTE County(s): Right No(s). 34-10776, 34-171, 34-2512, 34-557; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion for water right 34-171 is the Island/East Side Ditch located in NWSESE Sec 4 T05N R26E for 0.80 cfs from Big Lost River. Points of diversion for the other rights in this transfer will not change. Proposed place of use is in Sec 15, 22, and 23 T04N R26E for 535 acres.
For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 4/17/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/30/2023 and 4/6/2023

SCANNED
MAR 22 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 4, 2022 4:50 PM
To: watermaster34@atcnet.net
Subject: Application for Transfer Nos. 86110, 86130
Attachments: tmp2EAA.docx; tmp4A9B.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. You can find a copy of the application at: https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. Please review the application, then complete the enclosed recommendation form and return it to this office within 14 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 14 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED MAR 22 2023
SCANNED MAY 19 2022