

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 14 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2339A OK	Yes ☐	Yes ☐	34-14314 OK	Yes ☐	Yes ☐
34-7172 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MW HAY & LIVESTOCK, MESHAWN BROCK WOOLF, MILON JAMES WOOLF
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JOSEPH SCOTT WANSTROM
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3243 W 3120 N MOORE ID 83255
Mailing address City State Zip
208-681-5939 WANSROMLANDANDLIVESTOCK@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/08/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joe Wanstrom Owner/operator 11-08-2022
Signature of new owner/claimant Title, if applicable Date
JOSEPH SCOTT WANSTROM
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by JB Date 11/14/2022 For IDWR Office Use Only: \$75. for this app.
Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. 1048725 Receipt Amt. \$150.-
Name on W-9 _____ Approved by JB Processed by JB Date 11/14/2022
If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

NOV 18 2022

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2339A <i>OK</i>	Yes ☐	Yes ☐	34-14314 <i>OK</i>	Yes ☐	Yes ☐
34-7172 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MW HAY & LIVESTOCK, MESHAWN BROCK WOOLF, MILON JAMES WOOLF

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JOSEPH SCOTT WANSTROM

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or3243 W 3120 NMOORE

ID

83255

Mailing address

City

State

Zip

208-681-5939WANSROMLANDANDLIVESTOCK@GMAIL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/08/2022

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-2339A

8. Signature: *Joe Wanstrom* *Owner/Operator* *11-08-2022*

Signature of new owner/claimant

Title, if applicable

Date

JOSEPH SCOTT WANSTROM

Print name

- Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by *JB* Date *11/14/2022* For IDWR Office Use Only: *\$75. for this app.* Receipt No. *E048725* Receipt Amt. *\$150.-*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date *11/14/2022*

NOV 18 2022



BUTTE COUNTY
Recorded for:
TitleOne - Burley
02:08:31 PM 11-08-2022
0000-060732
No. Pages: 4 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

WARRANTY DEED

22457214

Alliance Title & Escrow, LLC Order No.:614587

FOR VALUE RECEIVED

Meshawn Brock Woolf and Milon James Woolf, wife and husband and MW Hay and Livestock Ranch

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Scott Wanstrom, a single man

whose current address is

**3243 W 3120 N
Moore, ID 83255**

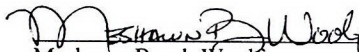
the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 3, 2022


Meshawn Brock Woolf

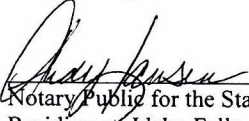

Milon James Woolf

MW Hay and Livestock Ranch


Meshawn B Woolf, Sole Proprietor

State of Idaho } ss
County of Bonneville}

On this 3rd day of November, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Meshawn Brock Woolf and Milon James Woolf, wife and husband known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

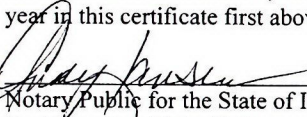


Notary Public for the State of Idaho
Residing at: Idaho Falls
Commission Expires: 05/21/2028

ANDY HANSEN
COMMISSION NO. 67931
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 05/21/2028

State of Idaho } SS
County of Bonneville

On this 3rd day of November in the year 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Meshawn B Woolf, known or identified to me to be the Sole Member of MW Hay and Livestock Ranch and acknowledged to me that he/she executed the foregoing instrument in said name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Idaho Falls
Commission Expires: 05/21/2028

ANDY HANSEN
COMMISSION NO. 67931
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 05/21/2028

MW Hay/Woolf Legal for Warranty Deed to Wanstrom

PARCEL NO. 1:
TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 6: Part of Government Lots 3, 4, and 5, and the SE ¼ of the NW ¼, more particularly described as follows:

Beginning at a point on the east line of Government Lot 3 which bears South 00°33'27" East 723.83 feet from the northeast corner of said government lot which is coincident with the north ¼ corner of Section 6 which is marked by a 5/8" rebar and aluminum cap stamped PLS 12222;
Thence continuing along said east line of government lot and the east line of the NW ¼ of said section South 00°33'27" East 1827.68 feet to the southeast corner (center ¼ corner) of the NW ¼ of said section which is marked by a 5/8" rebar and aluminum cap stamped PLS 12222;
Thence South 89°36'27" West 2612.90 feet along the south line of the NW ¼ to the southwest corner of Government Lot 5 (west ¼ corner) which is marked by a 1/2" rebar;
Thence North 00°24'00" West 826.83 feet along the west line of Government Lot 5 to a point being the intersection of said west line and an existing fence line extended;
Thence along said existing fence line the following 8 courses:
1) South 88°03'44" East 323.83 feet;
2) North 47°04'59" East 70.49 feet;
3) North 28°07'13" East 118.45 feet;
4) North 00°32'06" East 89.71 feet;
5) North 31°20'01" West 55.10 feet;
6) North 52°01'37" West 37.46 feet;
7) North 01°58'24" East 205.08 feet;
8) North 89°46'41" West 384.36 feet to the intersection of said fence line extended and the west line Government Lot 4;
Thence North 00°24'00" West 1016.18 feet along said west line;
Thence North 89°36'00" East 262.94 feet;
Thence North 00°30'48" West 195.86 feet to a point on the north line of Government Lot 4;
Thence North 89°29'24" East 485.95 feet along said north line;
Thence South 00°24'00" East 1227.35 feet to a point on the south line of Government Lot 4;
Thence North 89°36'39" East 418.80 feet along the south line of Government Lot 4;
Thence North 63°19'13" East 449.49 feet;
Thence North 00°30'08" West 1029.99 feet to a point on the north line of Government Lot 3;
Thence North 89°29'24" East 391.10 feet along the north line Government Lot 3;
Thence South 00°30'36" East 51.50 feet;
Thence South 89°29'24" West 18.50 feet to a point in an existing fence line;
Thence along said existing fence line the following 3 courses:
1) South 04°32'39" West 11.81 feet;
2) South 01°56'40" East 84.73 feet;
3) South 39°09'53" East 80.53 feet;
Thence leaving said fence South 66°50'53" East 195.71 feet to an existing fence line;
Thence South 73°00'13" East 84.08 feet along said existing fence line;
Thence South 41°25'18" East 541.39 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT THE FOLLOWING:

Beginning at a point that is North 89°59'14" East 1568.50 feet along the section line and South 0°00'46" West 30.00 feet from the Northwest corner of said Section 6, said point being the POINT OF BEGINNING;
Thence North 89°59'14" East for 214.64 feet along the south right-of-way line of a County Road;
Thence South 19°34'41" West for 640.95 feet;
Thence North 0°00'46" West for 603.85 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 6: Part of the NW¼, more particularly described as:

Beginning at a point that is North 89°59'14" East 1568.50 feet along the section line and South 0°00'46" West 633.85 feet from the Northwest corner of said Section 6, said point being the POINT OF BEGINNING;
Thence South 0°00'46" East 396.15 feet;
Thence South 64°09'39" West for 189.00 feet;
Thence North 19°34'41" East for 507.89 feet to the POINT OF BEGINNING.

SCANNED

NOV 18 2022

TOGETHER WITH ALL WATER, DITCH RIGHTS, AND ALL IRRIGATION EQUIPMENT OF EVERY KIND AND CHARACTER AND ADDITIONS THERETO AND REPLACEMENTS NOW OR HEREAFTER OWNED AND USED IN THE IRRIGATION OF THE ABOVE PREMISES, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

Water Rights:

Initial 

- Water Right #34-2339A, Decreed, 06/1957 Priority Date, Ground Water, 0.17 CFS, 63 AF
- Water Right #34-14314, LICENSE, 07/1992 Priority Date, Ground Water, 0.22 CFS, 81.6 AFA
- Water Right #34-7172, Decreed, 03/1977 Priority Date, Ground Water, 0.94 CFS, 141 AF
- 911 inches of storage water administered by Big Lost River Irrigation District

SCANNED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region**Notice of Security Interest in a Water Right****and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)**

Attach pages with additional information. Incomplete forms will be returned.

1.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
	34-2339A			
	34-14314			
	34-7172			

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

U.S.A. ACTING THROUGH FARM SERVICE AGENCY

725 JENSEN GROVE DRIVE, SUITE #2

BLACKFOOT, ID 83221

Phone 208-785-2090

Email DUSTIN.CARTER@USDA.GOV

4. Name of Water Right Owner/Claimant(s)

JOSEPH SCOTT WANSTROM

5. Expiration Date of Notification Period

11/08/2062

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)



Title, if applicable

FARM LOAN MANAGER

For Office Use OnlyReceived by JBDate 11/14/2022Receipt No. E048725Fee \$150.-

Processed by AJ

Date

WR

Date

SUPPORT DATA

SCANNED

FILE # 34-2339A

NOV 18 2022

\$75.- for this app.

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Processed by AJ

Date

WR

Date

SUPPORT DATA

SCANNED

IN FILE # 34-2339A

NOV 18 2022

\$75.- for this app.

income therefrom, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, or condemnation of any part thereof or interest therein (collectively called "the property"). This instrument constitutes a security agreement and financing statement under the Uniform Commercial Code and creates a security interest in all items which may be deemed to be personal property, including but not limited to proceeds and accessions that are now or hereafter included in, affixed, or attached to "the property."

Borrower COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the property and that the property is unencumbered, except for encumbrances of record. Borrower warrants and will defend the title to the property against all claims and demands, subject to any encumbrances of record.

This instrument combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform mortgage covering real property.

UNIFORM COVENANTS. Borrower COVENANTS AND AGREES as follows:

1. **Payment.** Borrower shall pay promptly when due any indebtedness to the Government secured by this instrument.
2. **Fees.** Borrower shall pay to the Government such fees and other charges that may now or later be required by Government regulations.
3. **Application of payments.** Unless applicable law or Government's regulations provide otherwise, all payments received by the Government shall be applied in the following order of priority: (a) to advances made under this instrument; (b) to accrued interest due under the note; (c) to principal due under the note; (d) to late charges and other fees and charges.
4. **Taxes, liens, etc.** Borrower shall pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property and promptly deliver to the Government without demand receipts evidencing such payments.
5. **Assignment.** Borrower grants and assigns as additional security all the rights, title and interest in: (a) the proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or taking by eminent domain or otherwise of any part of the property, or for conveyance in lieu of condemnation; (b) all bonuses, rentals, royalties, damages, delay rentals and income that may be due or become due and payable to the Borrower or Borrower's assigns under any existing or future oil, gas, mining or mineral lease covering any portion of the property; and (c) all rents, issues, profits, income and receipts from the property and from all existing or future leases, subleases, licenses, guaranties and any other agreements for the use and occupancy of any portion of the property, including any extensions, renewals, modifications or substitutions of such agreements. Borrower warrants the validity and enforceability of this assignment.

Borrower authorizes and directs payment of such money to the Government until the debt secured by this instrument is paid in full. Such money may, at the option of the Government, be applied on the debt whether due or not. The Government shall not be obligated to collect such money, but shall be responsible only for amounts received by the Government. In the event any item so assigned is determined to be personal property, this instrument will also be regarded as a security agreement.

Borrower will promptly provide the Government with copies of all existing and future leases. Borrower warrants that as of the date of executing this instrument no default exists under existing leases. Borrower agrees to maintain, and to require the tenants to comply with, the leases and any applicable law. Borrower will obtain the Government's written authorization before Borrower consents to sublet, modify, cancel, or otherwise alter the leases, or to assign, compromise, or encumber the leases or any future rents. Borrower will hold the Government harmless and indemnify the Government for any and all liability, loss or damage that the Government may incur as a consequence of this assignment.

6. **Insurance.** Borrower shall keep the property insured as required by and under insurance policies approved by the Government and, at its request, deliver such policies to the Government. If property is located in a designated flood hazard area, Borrower also shall keep property insured as required by 42 U.S.C. § 4001 et. seq. and Government regulations. All insurance policies and renewals shall include a standard mortgagee clause.

7. **Advances by Government.** The Government may at any time pay any other amounts required by this instrument to be paid by Borrower and not paid by Borrower when due, as well as any cost for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. Advances shall include, but not be limited to, advances for payments of real property taxes, special assessments, prior liens, hazard insurance premiums, and costs of repair, maintenance, and improvements. All such advances shall bear interest at the same rate as the note which has the highest interest rate. All such advances, with interest, shall be immediately due and payable by Borrower to the Government without demand. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any secured debt to the Government, in any order the Government determines.

8. **Protection of lien.** Borrower shall pay or reimburse the Government for expenses reasonably necessary or incidental to the protection of the lien and its priority and the enforcement or compliance with this instrument and the note. Such expenses include, but are not limited to: costs of evidence of title to, and survey of, the property, costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.

9. **Authorized purposes.** Borrower shall use the loan evidenced by the note solely for purposes authorized by the Government.

Initial SW date 11-8-2022

FSA-2029 ID (05-04-18) Page 2 of 7

SCANNED

NOV 18 2022

10. **Repair and operation of property.** Borrower shall: (a) maintain improvements in good repair; (b) make repairs required by the Government; (c) comply with all farm conservation practices and farm management plans required by the Government; and (d) operate the property in a good and husbandlike manner. Borrower shall not (e) abandon the property; (f) cause or permit waste, lessening or impairment of the property; or (g) cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals without the written consent of the Government, except as necessary for ordinary domestic purposes.

11. **Legal compliance.** Borrower shall comply with all laws, ordinances, and regulations affecting the property.

12. **Transfer or encumbrance of property.** Except as provided by Government regulations, the Borrower shall not lease, assign, sell, transfer, or encumber, voluntarily or otherwise, any of the property without the written consent of the Government. The Government may grant consents, partial releases, subordinations, and satisfactions in accordance with Government regulations.

13. **Inspection.** At all reasonable times the Government may inspect the property to ascertain whether the covenants and agreements contained in this instrument are being performed.

14. **Hazardous substances.** Borrower shall not cause or permit the presence, use, disposal, storage, or release of any hazardous substances on or in the property. The preceding sentence shall not apply to the presence, use, or storage on the property of small quantities of hazardous substances that are generally recognized to be appropriate to normal use and maintenance of the property. Borrower covenants that Borrower has made full disclosure of any such known, existing hazardous conditions affecting the property. Borrower shall not do, nor allow anyone else to do, anything affecting the property that is in violation of any Federal, state, or local environmental law or regulation. Borrower shall promptly give the Government written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the property and any hazardous substance or environmental law or regulation of which Borrower has actual knowledge. If Borrower learns, or is notified by any governmental or regulatory authority, that any removal or other remediation of any hazardous substance affecting the property is necessary, Borrower shall promptly take all necessary remedial actions in accordance with applicable environmental law and regulations. As used in this paragraph, "hazardous substances" are those substances defined as toxic or hazardous substances by environmental law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials. As used in this paragraph, "environmental law" means Federal laws and regulations and laws and regulations of the jurisdiction where the property is located that relate to health, safety or environmental protection.

15. **Adjustment; release; waiver; forbearance.** In accordance with Government regulations, the Government may (a) adjust the interest rate, payment, terms or balance due on the loan, (b) increase the mortgage by an amount equal to deferred interest on the outstanding principal balance, (c) extend or defer the maturity of, and renew and reschedule the payments on the note, (d) release any party who is liable under the note from liability to the Government, (e) release portions of the property and subordinate its lien, and (f) waive any other of its rights under this instrument. Any and all of this can and will be done without affecting the lien or the priority of this instrument or Borrower's liability to the Government for payment of the note secured by this instrument unless the Government provides otherwise in writing. HOWEVER, any forbearance by the Government - whether once or often - in exercising any right or remedy under this instrument, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

16. **Graduation.** If the Government determines that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such a loan in sufficient amount to pay the note secured by this instrument and to pay for stock necessary to be purchased in a cooperative lending agency in connection with such loan.

17. **Forfeiture.** Borrower shall be in default if any forfeiture action or proceeding, whether civil or criminal, is begun that in the Government's good faith judgment could result in forfeiture of the property or otherwise materially impair the lien created by this instrument or the Government's security interest. Borrower may cure such default by causing the action or proceeding to be dismissed with a ruling that precludes forfeiture of the Borrower's interest in the property or other material impairment of the lien created by this security instrument or the Government's security interest.

18. **False statement.** Borrower also shall be in default if Borrower, during the loan application process, gave materially false or inaccurate information or statements to the Government (or failed to provide the Government with any material information) in connection with the loan evidenced by the note.

19. **Cross collateralization.** Default under this instrument shall constitute default under any other security instrument held by the Government and executed or assumed by Borrower. Default under any other such security instrument shall constitute default under this instrument.

20. **Highly erodible land; wetlands.** Any loan secured by this instrument will be in default if Borrower uses any loan proceeds for a purpose that will contribute to excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity as provided in 7 C.F.R. part 1940, subpart G, or any successor Government regulation.

21. **Non-discrimination.** If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling") and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for Borrower will, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex, national origin, disability, familial status or age, and (b) Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex, national origin, disability, familial status or age.

Initial JW date 11-8-2022

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NOV 18 2022

22. **Notices.** Notices given under this instrument shall be sent by certified mail unless otherwise required by law. Such notices shall be addressed, unless and until some other address is designated in a notice, in the case of the Government to the State Executive Director of the Farm Service Agency at the mailing address shown above, and in the case of Borrower at the address shown in the Government's Finance Office records (which normally will be the same as the mailing address shown above).

23. **Governing law; severability.** This instrument shall be governed by Federal law. If any provision of this instrument or the note or its application to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of this instrument or the note which can be given effect without the invalid provision or application. The provisions of this instrument are severable. This instrument shall be subject to the present regulations of the Government, and to its future regulations not inconsistent with the express provisions hereof. All powers and agencies granted in this instrument are coupled with an interest and are irrevocable by death or otherwise; and the rights and remedies provided in this instrument are cumulative to remedies provided by law.

24. **Successors and assigns; joint and several covenants.** The covenants and agreements of this instrument shall bind and benefit the successors and assigns of Government and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this instrument but does not execute the note: (a) is co-signing this instrument only to mortgage, grant and convey that Borrower's interest in the property under this instrument; (b) is not personally obligated to pay the sums secured by this instrument; and (c) agrees that the Government and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the terms of this instrument or the note without that Borrower's consent.

25. **No merger.** If this instrument is on a leasehold, Borrower shall comply with all the provisions of the lease. If Borrower acquires fee title to the property, the leasehold and the fee title shall not merge unless the Government agrees to the merger in writing. If the property is conveyed to the Government, title shall not merge (unless the Government elects otherwise) and the lien provided under this instrument shall not be affected by such conveyance.

26. **Time is of the essence.** Time is of the essence in the Borrower's performance of all duties and obligations under this instrument.

NON-UNIFORM COVENANTS. Borrower further COVENANTS AND AGREES as follows:

27. **Default; death; incompetency; bankruptcy.** Should default occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the Borrower die or be declared incompetent, or should the Borrower be discharged in bankruptcy or declared an insolvent or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any debt to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of, and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument and sell the property as prescribed by law, and (e) enforce any and all other rights and remedies provided herein or by present or future law.

28. **Assignment of lease and rents.** Borrower agrees that the assignment of leases and rents in this instrument is immediately effective on the recording of this instrument. Upon default, the Borrower will receive any rents in trust for the Government, and Borrower will not commingle the rents with any other funds. Any amounts collected shall be applied at the Government's discretion first to costs of managing, protecting and preserving the property, and to any other necessary related expenses. Any remaining amounts shall be applied to reduce the debt evidenced by the note. Borrower agrees that the Government may demand that Borrower and Borrower's tenants pay all rents due or to become due directly to the Government if the Borrower defaults and the Government notifies Borrower of the default. Upon such notice, Borrower will endorse and deliver to the Government any payments of rents. If the Borrower becomes subject to a bankruptcy, then Borrower agrees that the Government is entitled to receive relief from the automatic stay in bankruptcy for the purpose of enforcing this assignment.

29. **Application of foreclosure proceeds.** The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with this instrument, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all other debt to the Government secured by this instrument, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other debt of Borrower to the Government, and (f) any balance to Borrower. If the Government is the successful bidder at foreclosure or other sale of all or any part of the property, the Government may pay its share of the purpose price by crediting such amount on any debts of Borrower owing to the Government in the order prescribed above.

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By signing below, Borrower accepts and agrees to the terms and covenants contained in this instrument and in any rider executed by Borrower and recorded with this instrument.

Joseph Scott Wanstrom (SEAL)
JOSEPH SCOTT WANSTROM

(SEAL)

(SEAL)

(SEAL)

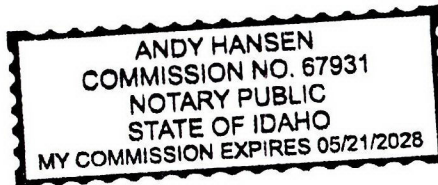
ACKNOWLEDGMENTS

STATE OF IDAHO }
COUNTY OF Bonneville } ss. (Individual)

On this 8th day of NOVEMBER 2022, before me personally appeared JOSEPH SCOTT WANSTROM, to be known to me to be the same person(s) whose name is subscribed to the foregoing instrument, and acknowledged that (he or she) signed and delivered the instrument as (his or her) free and voluntary act, for the uses and purposes set forth.

My commission expires:

05/21/2028



Andy Hansen
NOTARY PUBLIC

Notes: Page 6 of 7, and page 7 of 7 apply to entities and will not be recorded for individuals.
Page 7 of 7 contains the privacy act paperwork reduction act and USDA nondiscrimination statements and will not be recorded.

Initial JW date 11-8-2022

STATE OF IDAHO

COUNTY OF _____

}

ss. (Corporation)

The foregoing instrument was acknowledged before me this _____ day of _____, by _____, President and Secretary of _____, a _____ corporation, on behalf of the corporation.

My commission expires:

NOTARY PUBLIC

STATE OF IDAHO

COUNTY OF _____

}

ss. (Partnership)

The foregoing instrument was acknowledged before me this _____ day of _____, by _____, Partners, on behalf of the _____, a _____ partnership.

My commission expires:

NOTARY PUBLIC

Initial JW date 11-8-2022

SCANNED

NOV 18 2022

STATE OF IDAHO

COUNTY OF _____

} ss. (Limited Liability Company)

On this _____ day of _____, in the year of 20 _____, personally appeared before me, _____, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

NOTARY PUBLIC

Residing at _____

(SEAL)

My commission expires: _____

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 764, 7 CFR Part 765, 7 CFR Part 766, the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to establish the borrower's agreement to the terms and conditions for obtaining the requested FSA Farm Loan Programs benefits. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the requested FSA Farm Loan Programs benefits.

The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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PARCEL NO. 1:

TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 6: Part of Government Lots 3, 4, and 5, and the SE ¼ of the NW ¼, more particularly described as follows:

Beginning at a point on the east line of Government Lot 3 which bears South 00°33'27" East 723.83 feet from the northeast corner of said government lot which is coincident with the north ¼ corner of Section 6 which is marked by a 5/8" rebar and aluminum cap stamped PLS 12222;
Thence continuing along said east line of government lot and the east line of the NW ¼ of said section South 00°33'27" East 1827.68 feet to the southeast corner (center ¼ corner) of the NW ¼ of said section which is marked by a 5/8" rebar and aluminum cap stamped PLS 12222;
Thence South 89°36'27" West 2612.90 feet along the south line of the NW ¼ to the southwest corner of Government Lot 5 (west ¼ corner) which is marked by a 1/2" rebar;
Thence North 00°24'00" West 826.83 feet along the west line of Government Lot 5 to a point being the intersection of said west line and an existing fence line extended;
Thence along said existing fence line the following 8 courses:
1) South 88°03'44" East 323.83 feet;
2) North 47°04'59" East 70.49 feet;
3) North 28°07'13" East 118.45 feet;
4) North 00°32'06" East 89.71 feet;
5) North 31°20'01" West 55.10 feet;
6) North 52°01'37" West 37.46 feet;
7) North 01°58'24" East 205.08 feet;
8) North 89°46'41" West 384.36 feet to the intersection of said fence line extended and the west line Government Lot 4;
Thence North 00°24'00" West 1016.18 feet along said west line;
Thence North 89°36'00" East 262.94 feet;
Thence North 00°30'48" West 195.86 feet to a point on the north line of Government Lot 4;
Thence North 89°29'24" East 485.95 feet along said north line;
Thence South 00°24'00" East 1227.35 feet to a point on the south line of Government Lot 4;
Thence North 89°36'39" East 418.80 feet along the south line of Government Lot 4;
Thence North 63°19'13" East 449.49 feet;
Thence North 00°30'08" West 1029.99 feet to a point on the north line of Government Lot 3;
Thence North 89°29'24" East 391.10 feet along the north line Government Lot 3;
Thence South 00°30'36" East 51.50 feet;
Thence South 89°29'24" West 18.50 feet to a point in an existing fence line;
Thence along said existing fence line the following 3 courses:
1) South 04°32'39" West 11.81 feet;
2) South 01°56'40" East 84.73 feet;
3) South 39°09'53" East 80.53 feet;
Thence leaving said fence South 66°50'53" East 195.71 feet to an existing fence line;
Thence South 73°00'13" East 84.08 feet along said existing fence line;
Thence South 41°25'18" East 541.39 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT THE FOLLOWING:

Beginning at a point that is North 89°59'14" East 1568.50 feet along the section line and South 0°00'46" West 30.00 feet from the Northwest corner of said Section 6, said point being the POINT OF BEGINNING;
Thence North 89°59'14" East for 214.64 feet along the south right-of-way line of a County Road;

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Thence South 19°34'41" West for 640.95 feet;
Thence North 0°00'46" West for 603.85 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 6: Part of the NW¼, more particularly described as:

Beginning at a point that is North 89°59'14" East 1568.50 feet along the section line and South 0°00'46" West 633.85 feet from the Northwest corner of said Section 6, said point being the POINT OF BEGINNING;
Thence South 0°00'46" East 396.15 feet;
Thence South 64°09'39" West for 189.00 feet;
Thence North 19°34'41" East for 507.89 feet to the POINT OF BEGINNING.

TOGETHER WITH ALL WATER, DITCH RIGHTS, AND ALL IRRIGATION EQUIPMENT OF EVERY KIND AND CHARACTER AND ADDITIONS THERETO AND REPLACEMENTS NOW OR HEREAFTER OWNED AND USED IN THE IRRIGATION OF THE ABOVE PREMISES, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

Water Rights:

- de see exhibit B JW*
- Water Right #34-2339A, Decreed, 06/1957 Priority Date, Ground Water, 0.17 CFS, 4.25 GPM, 63 AF, 3.5 AFA over 18 acres
 - Water Right #34-14314, LICENSE, 07/1992 Priority Date, Ground Water, 0.22 CFS, 2.75 GPM, 81.6 AFA, 2.27 AFA over 36 acres
 - Water Right #34-7172, Decreed, 03/1977 Priority Date, Ground Water, 0.94 CFS, 9.00 GPM, 141 AF, 3.0 AFA over 47 acres
 - 911 inches of storage water administered by Big Lost River Irrigation District

Irrigation System:

- 1 seven-tower windshield pivot (LESA package installed in 2018)
- 1 five-tower windshield pivot (LESA package installed in 2018)
- 2 wheel lines (1/4 mile and 1/8 mile). Motors were replaced in 2018.
- 5 hand lines with 10 hook and latch 3" hand lines and 1 ball and socket 4" hand line (40' each)
- Buried mainline
- 2 wells with submersible pumps (pulled in 2017 and drilled 30' deeper).

PARCEL NO. 3:

Part of the South ½ of the Southwest ¼ of Section 23, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southwest corner of Section 23 from which the South ¼ corner of said section bears N 89°20'37" E 2586.54 feet, the basis of bearings for this description; thence N 00°36'19" W 44.80 feet along the West line of said section to the POINT OF BEGINNING; thence continuing along said West line N 00°36'19" W 1267.59 feet to the Northwest corner of the South ¼ of the Southwest ¼ of said section; thence N 89°17'17" E 2596.64 feet to the Northeast corner of said South ½ of the Southwest ¼; thence S 00°09'55" E 1270.16 feet along the East line of said South ½ of the Southwest ¼ to a point being N 00°09'55" W 44.80 feet North of said

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NOV 18 2022

Exhibit A

1/4 corner; thence S 89°20'37" W 2586.88 feet parallel with the South line of said South 1/2 of the Southwest 1/4 to the POINT OF BEGINNING.

TOGETHER WITH ALL WATER, DITCH RIGHTS, AND ALL IRRIGATION EQUIPMENT OF EVERY KIND AND CHARACTER AND ADDITIONS THERETO AND REPLACEMENTS NOW OR HEREAFTER OWNED AND USED IN THE IRRIGATION OF THE ABOVE PREMISES, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

Water Rights:

- Water Right 34-14392, Decreed, Surface Water from the Big Lost River, Priority Date 09/01/1896 for 1.01 CFS over 47.1 acres
- Water Right 34-14393, Decreed, Ground Water, Priority Date 05/28/1948 for 1.10 CFS, 94.5 AFA over 27 acres
- 1,233 inches of storage water with a 9/1/1896 decree date

Irrigation Equipment:

- Eight-tower center pivot. The pivot was installed 3-4 years ago. It is an older Mel Brown pivot with new Valley controls.
- PVC mainline
- Pump station with a 50 horsepower motor (1770 RPM) and a Peerless pump

PARCEL NO. 4:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 27: A tract of land in the SW1/4SE1/4, described as follows:

Beginning at the Northwest corner of the said SW1/4SE1/4, which is the Real Point of Beginning; thence East 600 feet; thence South 1016 feet; thence West 600 feet; thence North 1016 feet to the Point of Beginning.

Initial TW _____

date 11-01-2022

SCANNED

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Exhibit B

TOGETHER WITH ALL WATER, DITCH RIGHTS, AND ALL IRRIGATION EQUIPMENT OF EVERY KIND AND CHARACTER AND ADDITIONS THERETO AND REPLACEMENTS NOW OR HEREAFTER OWNED AND USED IN THE IRRIGATION OF THE ABOVE PREMISES, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

Water Rights:

- Water Right #34-2339A, Decreed, 06/1957 Priority Date, Ground Water, 0.17 CFS, 63 AF
- Water Right #34-14314, LICENSE, 07/1992 Priority Date, Ground Water, 0.22 CFS, 81.6 AFA
- Water Right #34-7172, Decreed, 03/1977 Priority Date, Ground Water, 0.94 CFS, 141 AF
- 911 inches of storage water administered by Big Lost River Irrigation District

JW 11-08-2022

SCANNED

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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 16, 2022

JOSEPH SCOTT WANSTROM
3243 W 3120 N
MOORE ID 83255-5007

Re: Change in Ownership for Water Right No(s): 34-2339A, 34-7172, 34-14314

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: USDA FARM SERVICE AGENCY
WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT

SCANNED

NOV 18 2022



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 18, 2022

USDA FARM SERVICE AGENCY
725 JENSEN GROVE DR STE 2
BLACKFOOT ID 83221-1636

RE: Notice of Security Interest for Water Right/Permit No(s): 34-2339A, 23-14314, 34-7172

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: JOSEPH SCOTT WANSTROM

SCANNED

NOV 18 2022