

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 28 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-33 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14316 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14318 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: North 40 Partners, LC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark and or Paige Telford
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO Box 511 Arco ID 83213
Mailing address City State Zip
208-431-5956 mptelford@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/27/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-33

8. Signature: Mark Telford owner 8/22/2023
Signature of new owner/claimant Title, if applicable Date
Mark Telford
Print name
- Signature: Paige Telford owner 8/22/2023
Signature of new owner/claimant Title, if applicable Date
Paige Telford
Print name

For IDWR Office Use Only:

Received by B Date 8/28/2023 Receipt No. E049852 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB/KC Date 8/31/2023



Order Number: 23481057

Warranty Deed

For value received,

North 40 Partners L.C., a Montana limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Mark S. Telford and Paige W. Telford, husband and wife

whose current address is PO Box 511 Arco, ID 83213

the grantee, the following described premises, in Butte County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

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Remainder of page intentionally left blank.

Dated: July 26, 2023

North 40 Partners L.C., a Montana limited liability company
By: Big Sky Harvest .L.L.C, its manager

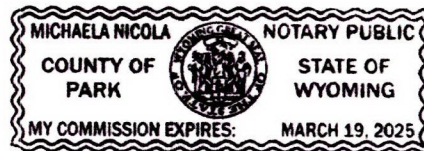
By: Bruce G. Jacobsen
Bruce G. Jacobsen, managing member

State of Wyoming, County of Park, ss.

On this 27 day of July, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce G. Jacobsen, known or identified to me to be a managing member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michaela Nicola
Notary Public
Residing In: Park County, Wyoming
My Commission Expires: 3-19-2025



Butte County, Idaho, from which the south 1/4 corner of said section bears S 00°20'35" E 2640.61 feet, the basis of bearings for this description;
Thence S 00°20'35" E 629.91 feet along the west line of the SE1/4 of said section from said center 1/4 corner;
Thence N 89°39'25" E 29.11 feet to the POINT OF BEGINNING, said point being the centerline of an existing ditch at the end of an irrigation mainline;
Thence along the centerline of said irrigation ditch the following 15 courses:
1) S 01°50'37" E 12.04 feet;
2) S 85°00'38" E 405.08 feet;
3) S 84°01'42" E 152.35 feet;
4) S 79°03'11" E 133.42 feet;
5) S 73°50'54" E 39.32 feet;
6) S 79°41'05" E 154.76 feet;
7) S 85°27'56" E 254.52 feet;
8) S 82°52'59" E 259.85 feet;
9) S 81°09'06" E 276.34 feet;
10) N 85°50'27" E 439.64 feet;
11) N 76°21'59" E 48.36 feet;
12) N 84°26'01" E 63.96 feet;
13) N 70°45'20" E 36.35 feet;
14) N 83°51'47" E 92.91 feet;
15) N 79°14'56" E 35.73 feet to the POINT OF TERMINUS.

ALSO subject to and being together with the following described 10-foot-wide irrigation mainline easement:

5-feet both sides of the following described centerline:

Commencing at the center 1/4 corner of Section 18, Township 3 North, Range 27 East of the Boise Meridian, Butte County, Idaho, from which the south 1/4 corner of said section bears S 00°20'35" E 2640.61 feet, the basis of bearings for this description;

Thence S 00°20'35" E 476.81 feet along the west line of the SE1/4 of said section from said center 1/4 corner to the POINT OF BEGINNING, which is at the intersection of said west line and an existing irrigation mainline;

Thence along said irrigation mainline the following courses:

- 1) N 84°59'29" E 25.13 feet;
- 2) S 01°50'37" E 155.19 feet to the POINT OF TERMINUS.

ALSO subject to and together with the following described irrigation mainline and irrigation pump station easement:
Commencing at the center 1/4 corner of Section 18, Township 3 North, Range 27 East of the Boise Meridian, Butte County, Idaho, from which the south 1/4 corner of said section bears S 00°20'35" E 2640.61 feet, the basis of bearings for this description;

Thence S 00°20'35" E 406.55 feet along the west line of the SE1/4 of said section from said center 1/4 corner to the POINT OF BEGINNING;

Thence S 05°33'31" E 59.13 feet;

Thence N 90°00'00" E 46.24 feet;

Thence S 00°00'00" W 20.41 feet;

Thence S 55°01'52" E 217.24 feet;

Thence S 34°58'08" W 10.00 feet;

Thence N 55°01'52" W 215.67 feet;

Thence N 90°00'00" W 46.98 feet to said west line of the SE 1/4;

Thence N 00°20'35" W 88.35 feet along said to the POINT OF BEGINNING.

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Part of the SE1/4 of Section 18, Township 3 North, Range 27 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows:

Commencing at the center 1/4 corner of Section 18, from which the east 1/4 corner of said section bears N 89°26'27" E 2614.46 feet, the basis of bearings for this description;

Thence along the west boundary of the SE 1/4 S 00°20'35" E 363.78 feet to the POINT OF BEGINNING, said point being marked by a 5/8" rebar with plastic cap inscribed PLS 12222;

Thence N 90°00'00" E 100.00 feet to a point being marked by a 5/8" rebar with cap inscribed PLS 12222;

Thence S 50°06'35" E 253.70 feet to a point of curvature being marked by a 5/8" rebar with cap inscribed PLS 12222, said point bearing N 50°06'35" W 1289.43 feet from the radius point of a non-tangent curve;

Thence northeasterly 886.40 feet along said non-tangent curve to the right through a central angle of 39°23'14" to the end of said curve which is marked by a 5/8" rebar with plastic cap inscribed PLS 12222, said curve also having the following curve data:

Radius = 1289.43 feet, Chord Bearing = N 59°35'02" E and a Chord Length = 869.05 feet;

Thence N 02°24'52" W 13.29 feet to a 1/2" rebar with cap inscribed PLS 12222,

said point being the southwest corner of Parcel "B" of Quitclaim Deed Instrument No. 0049744;

Thence along the boundary of said Parcel "B" the following 4 courses:

- 1) N 89°26'37" E 527.47 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 2) S 00°00'20" E 20.56 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 3) S 42°51'32" E 176.02 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 4) N 82°22'51" E 261.03 feet to a 1/2" rebar with cap inscribed PLS 12222,

said point being the southeast corner of said Parcel "B" and the westerly boundary of Parcel "A" of said Quitclaim Deed Instrument No. 0049744;

Thence along the boundary of said Parcel "A" the following 5 courses:

- 1) Thence S 14°25'22" E 508.37 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 2) Thence S 89°56'05" E 243.38 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 3) Thence S 40°23'51" E 189.12 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 4) Thence S 22°01'35" E 208.29 feet to a 1/2" rebar with cap inscribed PLS 12222;
- 5) Thence N 89°01'55" E 96.55 feet to a point on the east boundary of said Section 18 which is marked by a 5/8" rebar with cap inscribed PLS 12222;

Thence S 00°14'57" E 1102.98 feet continuing along the east boundary of said Section 18 to a 5/8" rebar with cap inscribed PLS 12222;

Thence S 44°24'13" W 718.05 feet to a point on the south boundary of Section 18 which is marked by a 1/2" rebar;

Thence S 89°38'01" W 1347.65 feet along said south boundary of said section to a point being marked by a 1/2" rebar;

Thence N 56°49'45" W 545.64 feet to a 1/2" rebar with cap inscribed PLS 12222;

Thence N 34°02'46" W 545.83 feet to a point on the west boundary of the SE 1/4 of said section being marked by a 1/2" rebar with cap inscribed PLS 12222;

Thence N 00°20'35" W 1521.17 feet along the west boundary of the SE 1/4 of said section to the POINT OF BEGINNING.

Subject to: Existing County road rights-of-way

Subject to and together with the following 10-foot-wide irrigation ditch easement:
5-feet both sides of the following described irrigation ditch centerline:
Commencing at the center 1/4 corner of Section 18, Township 3 North, Range 27 East of the Boise Meridian,

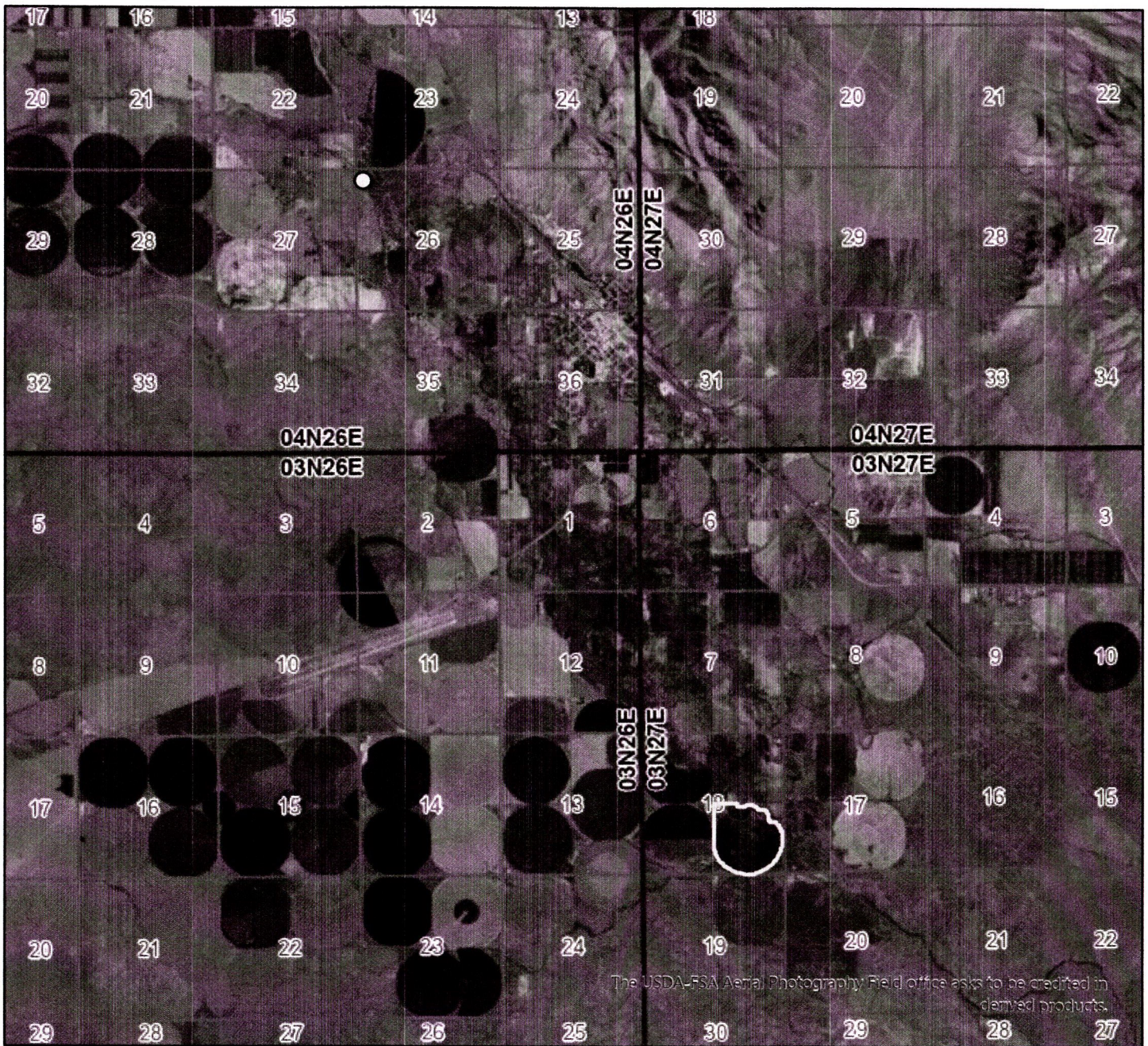
State of Idaho
Department of Water Resources

Water Right

34-33

IRRIGATION

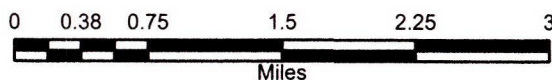
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Date created: 8/22/2023



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



APPROVED
AUG 31 2023

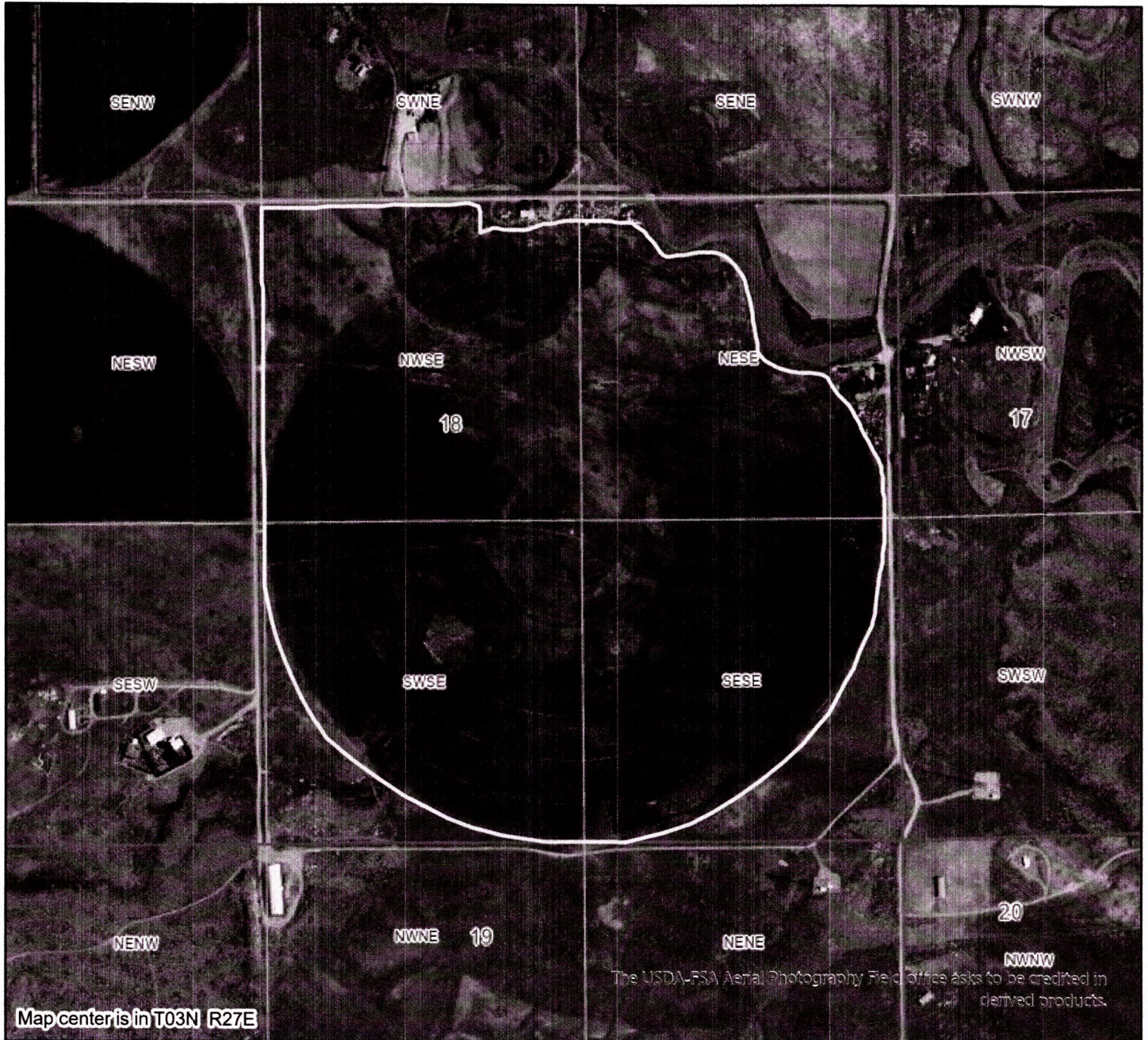
State of Idaho
Department of Water Resources

Water Right

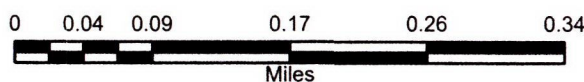
34-33

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



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Legend

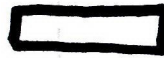
- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



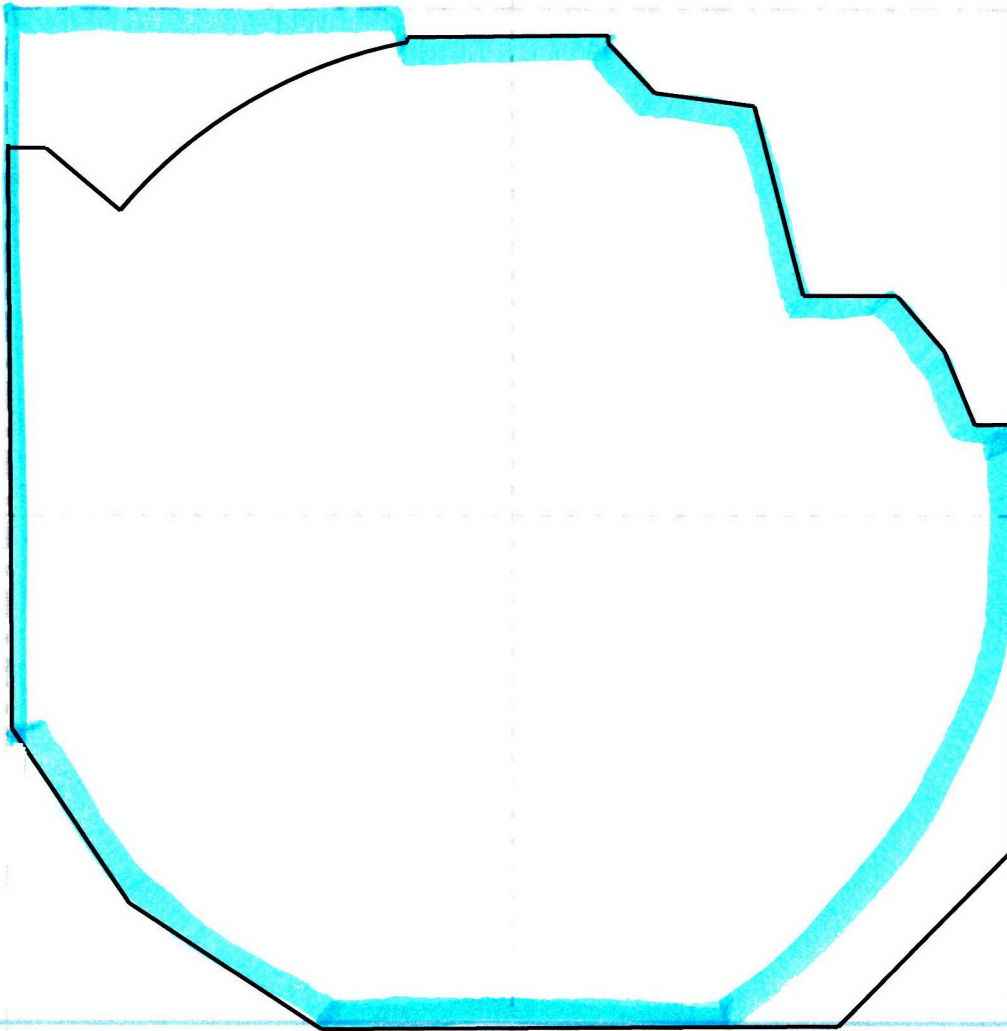
SCANWET

AUG 21 2023

WR POL



Selford Property



8/28/2023

Scale: 1 inch= 500 feet

File:

Tract 1: 129.3033 Acres, Closure: s13.0127w 9.34 ft. (1/991), Perimeter=9252 ft.

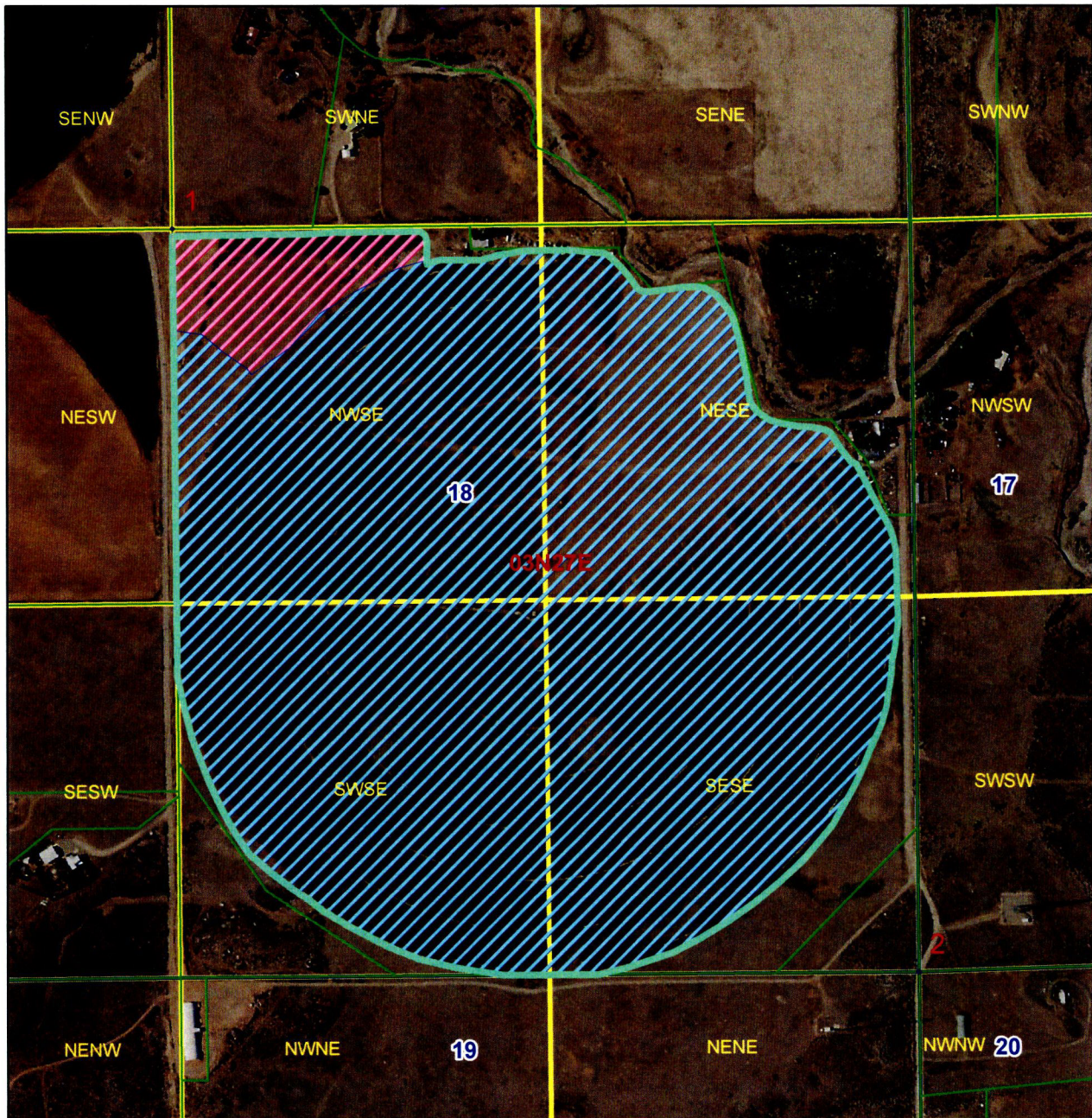
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03 n90.0000e 100.00
04 s50.0635e 253.70
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06 n02.2452w 13.29
07 n89.2637e 527.47
08 s00.0020e 20.56
09 s42.5132e 176.02
10 s82.2251e 261.03
11 s14.2522e 508.37
12 s89.5605e 243.38
13 s40.2351e 189.12

14 s22.0135e 208.29
15 n89.0155e 96.55
16 s00.1457e 1102.98
17 s44.2413w 650
18 s89.3801w 1347.65
19 n56.4945w 600
20 n34.0246w 545.83
21 n00.2035w 1521.17

SCANNED

AUG 31 2023

Idaho Department of Water Resources



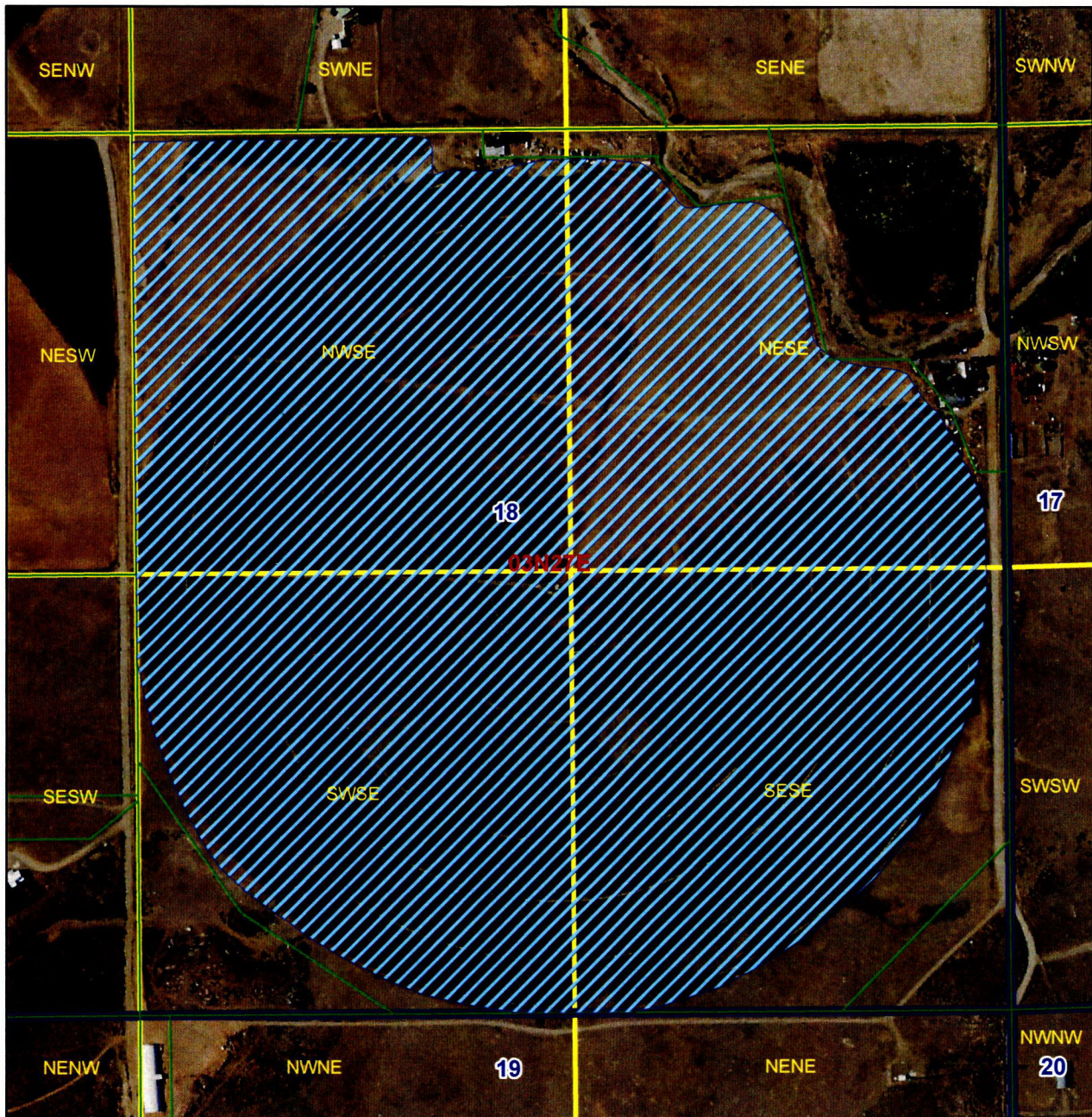
Legend

-  Place of Use 34-33, 34-14316, 34-14318
-  POU not included in property boundary
-  POU Included in property boundary
-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED

AUG 31 2023

Idaho Department of Water Resources



Legend

-  POU 34-33, 34-14316, 34-14318
-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED

AUG 31 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 31, 2023

MARK TELFORD
PAIGE TELFORD
PO BOX 511
ARCO ID 83213-0511

Re: Change in Ownership for Water Right No(s): 34-33, 34-14316, 34-14318

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34

SCANNED

AUG 31 2023

North 40 Partners L.C.
75 Lovers Lane
Belfry, MT 59008
406-698-8442

August 28, 2023

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402

To Whom it May Concern,

Last month we sold most of our farm in Butte County to Mark and Paige Telford. All of our water rights connected with this farm were conveyed to Telfords in the sale. We did not reserve any of our water rights for the small remaining parcels that we still own.

My understanding is the water rights #'s connected to our farm that should be transferred to Telfords are as follows:

34-14316

34-14318

34-33

Feel free to contact me with any questions.

By: Big Sky Harvest L.L.C., Manager

By: Bruce G. Jacobsen
Bruce G. Jacobsen, Its sole member

SCANNED

AUG 31 2023