

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 03 2023

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13329 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13296 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Scott Sexton, Robin Sexton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chase and Merrick Carter
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1775 W 950 S Pingree ID 83262
Mailing address City State Zip
- 208-351-6684 c3carter@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/15/2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-13296

8. Signature: Chase Carter owner 8-3-23
 Signature of new owner/claimant Title, if applicable Date
- Chase Carter
 Print name
- Signature: Merrick Carter 8-3-23
 Signature of new owner/claimant Title, if applicable Date
- Merrick Carter
 Print name

For IDWR Office Use Only:

Received by ath Date 8/31/23 Receipt No. E049399 Receipt Amt. \$ 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 8/29/2023

AUG 31 2023



OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO
FEE 16.00 DEPUTY JB
RECORDED AT REQUEST OF
AmeriTitle - Pocatello
22101490 2021 Jan 21 AM 09:49
Electronically Recorded by Simplifile

WARRANTY DEED

Re-recorded to
correct mailing
address

Order No.: 434686AM

FOR VALUE RECEIVED

Don B. Bosworth and Lisa A. Bosworth, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey un-

Chase Carter and Merrick Carter, husband and wife

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JM
RECORDED AT REQUEST OF

AmeriTitle - Pocatello

whose current address is:

117W 950 S

Pingree, ID 83262

1175 W. 950 S.
Pingree, Id 83262

22103517

2021 Feb 17 PM 02:47

Electronically Recorded by Simplifile

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

Parcel 1:

The North 1/2 of the Northeast 1/4 of Section 16, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

Parcel 2:

The South 1/2 of the Southeast 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

The Northwest 1/4 of the Southeast 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

The Northeast 1/4 of the Southwest 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

Reserving unto the Grantors, their successors and/or assigns, and easement over Parcel RPR4015007800 to parcel RPR4015001700. This right is appurtenant to parcel RPR4015001700 and will run with the land.

Subject To: A Contract of Sale, including the terms and provisions thereof, providing for the sale of said land

Vendor: Robin Sexton

Vendee: Matt Poppleton

Recorded: June 10, 1996

Instrument No. 96009508

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 2021

Don B. Bosworth

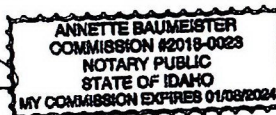
Lisa A. Bosworth

State of Idaho } ss
County of Bannock }

On this 20 day of January, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Don B. Bosworth and Lisa A. Bosworth, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Chubbuck



SCANNED

AUG 31 2023

**WARRANTY DEED**

*Re-recorded
to correct mailing
address*

Order No.: 434686AM

FOR VALUE RECEIVED**Don B. Bosworth and Lisa A. Bosworth, husband and wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chase Carter and Merrick Carter, husband and wife

whose current address is:

~~117W 950 S~~ 1175 W. 950 S.
~~Pingree, ID 83262~~ Pingree, Id 83262

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:**Parcel 1:****The North 1/2 of the Northeast 1/4 of Section 16, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.****Parcel 2:****The South 1/2 of the Southeast 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.****The Northwest 1/4 of the Southeast 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.****The Northeast 1/4 of the Southwest 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.**

Reserving unto the Grantors, their successors and/or assigns, and easement over Parcel RPR4015007800 to parcel RPR4015001700. This right is appurtenant to parcel RPR4015001700 and will run with the land.

Subject To: A Contract of Sale, including the terms and provisions thereof, providing for the sale of said land**Vendor: Robin Sexton****Vendee: Matt Poppleton****Recorded: June 10, 1996****Instrument No. 96009508**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 2021

Don B. Bosworth

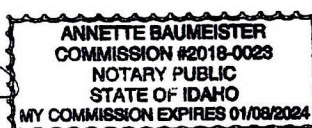
Lisa A. Bosworth

State of Idaho } ss
 County of Bannock }

On this 20 day of January, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Don B. Bosworth and Lisa A. Bosworth, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Baumeister
 Notary Public for the State of Idaho
 Residing at: Chubbuck



SCANNED

AUG 31 2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 22306665
Bannock County, Pocatello, Idaho
07/05/2023 12:55:53 PM No. of Pages: 8
Recorded for: FLYING S TITLE AND ESCROW - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy kpovey
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1081143-RI (ss)**

Date: **June 20, 2023**

For Value Received, **R. Scott Sexton, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chase Carter and Merrick Carter, husband and wife**, hereinafter called the Grantee, whose current address is **1775 W. 950 South, Pingree, ID 83262**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

AUG 31 2023

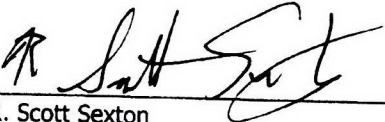
Instrument # 22306665

07/05/2023 12:55:53 PM Page 2 of 8

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

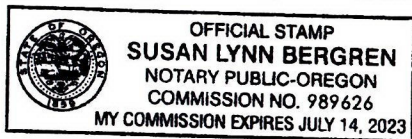

R. Scott Sexton

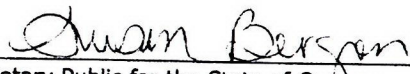
Chase Carter

Merrick Carter

STATE OF Oregon)
COUNTY OF Wasco) ss.

On this 30th day of June, 2023, before me, a Notary Public in and for said State, personally appeared **R. Scott Sexton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Oregon
Residing at: The Dalles
My Commission Expires: 7-14-2023

STATE OF Idaho)
COUNTY OF Bingham) ss.

On this **29th day of June, 2023**, before me, a Notary Public in and for said State, personally appeared **Chase Carter and Merrick Carter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: _____
My Commission Expires: _____

SCANNED
AUG 31 2023

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

R. Scott Sexton

CHASE CARTER
Chase Carter

Merrick Carter
Merrick Carter

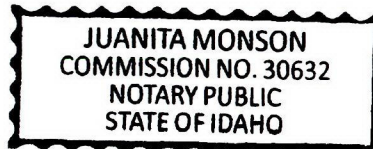
STATE OF Oregon)
COUNTY OF _____)
ss.

On this _____ day of June, 2023, before me, a Notary Public in and for said State, personally appeared **R. Scott Sexton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Oregon
Residing at: _____
My Commission Expires: _____

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **29th day of June, 2023**, before me, a Notary Public in and for said State, personally appeared **Chase Carter and Merrick Carter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Juanita Monson
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01-14-2025

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

EXHIBIT A

THE S $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

SAVE AND EXCLUDING THE FOLLOWING DESCRIBED PROPERTY, ACCORDING TO HAMILTON AND VOELLER JOB NO. 77-81, INKOM, IDAHO, DATED JANUARY 3, 1977 AND DEEDED TO LAVERN CORNWALL, WHICH DESCRIPTION FOLLOWS:

BEGINNING AT THE SW CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THAT IS NORTH 0°12' EAST, 2579.07 FEET FROM THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION; THENCE NORTH 0°12' EAST, 901.78 FEET TO A POINT THAT IS SOUTH 0°12' WEST, 1678.72 FEET FROM THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 16; THENCE SOUTH 44°47'00", 1003.16 FEET; THENCE SOUTH 07°21'40" WEST, 191.65 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 16, SAID POINT IS NORTH 89°58'25" WEST, 1982.55 FEET FROM THE NORTHEAST $\frac{1}{4}$ CORNER OF SAID SECTION 16; THENCE NORTH 89°58'25" WEST, 685.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO:

THE S $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER-NORTH $\frac{1}{16}$ CORNER OF SECTION 15, MONUMENTED BY A $\frac{5}{8}$ INCH REBAR W/PLASTIC CAP STAMPED LS 5074, SEE RECORD OF SURVEY INST. NO. 92019717; THENCE SOUTH 88°20'44" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE NORTH $\frac{1}{16}$ LINE OF SECTION 15, A DISTANCE OF 362.32 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 88°12'14" WEST 362.32 FEET); THENCE SOUTH 70°46'28" WEST A DISTANCE OF 106.17 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 70°37'58" WEST 106.17 FEET); THENCE SOUTH 51°57'31" WEST A DISTANCE OF 98.42 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 51°49'01" WEST 98.42 FEET); THENCE SOUTH 11°12'42" EAST A DISTANCE OF 256.04 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 11°12'42" EAST 256.04 FEET); THENCE SOUTH 29°29'26" EAST A DISTANCE OF 381.23 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 29°37'56" EAST 381.23 FEET); THENCE SOUTH 72°02'47" EAST A DISTANCE OF 313.68 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 72°02'47" EAST 313.68 FEET) TO A

Instrument # 22306665

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Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 15; THENCE NORTH 00°17'50" EAST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 15, A DISTANCE OF 785.76 FEET, (RECORD PER ROS INST. NO. 99017754 NORTH 00°09'20" EAST) TO THE POINT OF BEGINNING.

ALSO INCLUDING:

THE NW¼ OF THE SW¼ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO INCLUDING:

IN THE NE¼ OF THE SW¼ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, STARTING AT THE SW CORNER; THENCE EAST 14 RODS; THENCE NORTH 80 RODS; THENCE WEST 14 RODS; THENCE SOUTH 80 RODS TO THE POINT OF BEGINNING.

cc mc

RESERVING UNTO THE GRANTOR THE FOLLOWING PERPETUAL ESEMENTS FOR INGRESS AND EGRESS TO ALL THE SEXTON FAMILY RELATIVES AND HEIRS - 10 FOOT WIDE ACCESS EASEMENT APPROXIMATELY 1500 FEET LONG BY 10 FEET WIDE OFF SORELLE ROAD (A COUNTY ROAD) AND A 66 FOOT BY 66 FOOT MEMORIAL SITE EASEMENT. EASEMENTS WILL ONLY BE FOR ACCESS TO SAID FAMILY MEMORIAL AREA WHICH WILL CONSIST OF A 66 FEET BY 66 FEET BARBED WIRE ENCLOSURE. ANY IMPROVEMENTS TO THE MEMORIAL ARE TO BE APPROVED BY THE GRANTEE. ACCESS TO THE MEMORIAL MUST BE SCHEDULED WITH THE GRANTEE EXCEPT ON MEMORIAL DAY WHEREBY ACCESS WILL ALWAYS BE GRANTED. SAID FAMILY MEMORIAL EASEMENTS DESCRIBED AS FOLLOWS:

A 10 FOOT WIDE ACCESS EASEMENT LOCATED IN THE NORTHWEST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THE SIDELINES OF SAID EASEMENT BEING 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, MONUMENTED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019052; THENCE NORTH 00°02'19" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 2578.80 FEET TO THE WEST 1/4 CORNER WITNESSED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019049; THENCE NORTH 00°15'28" EAST, ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 864.25 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 602.60 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 75°48'22" WEST A DISTANCE OF 27.58 FEET TO A POINT IN THE

SCANNED

AUG 31 2023

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 15; THENCE NORTH 00°17'50" EAST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 15, A DISTANCE OF 785.76 FEET, (RECORD PER ROS INST. NO. 99017754 NORTH 00°09'20" EAST) TO THE POINT OF BEGINNING.

ALSO INCLUDING:

THE NW¼ OF THE SW¼ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO INCLUDING:

IN THE NE¼ OF THE SW¼ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, STARTING AT THE SW CORNER; THENCE EAST 14 RODS; THENCE NORTH 80 RODS; THENCE WEST 14 RODS; THENCE SOUTH 80 RODS TO THE POINT OF BEGINNING.

(55)

RESERVING UNTO THE GRANTOR THE FOLLOWING PERPETUAL ESEMENTS FOR INGRESS AND EGRESS TO ALL THE SEXTON FAMILY RELATIVES AND HEIRS - 10 FOOT WIDE ACCESS EASEMENT APPROXIMATELY 1500 FEET LONG BY 10 FEET WIDE OFF SORELLE ROAD (A COUNTY ROAD) AND A 66 FOOT BY 66 FOOT MEMORIAL SITE EASEMENT. EASEMENTS WILL ONLY BE FOR ACCESS TO SAID FAMILY MEMORIAL AREA WHICH WILL CONSIST OF A 66 FEET BY 66 FEET BARBED WIRE ENCLOSURE. ANY IMPROVEMENTS TO THE MEMORIAL ARE TO BE APPROVED BY THE GRANTEE. ACCESS TO THE MEMORIAL MUST BE SCHEDULED WITH THE GRANTEE EXCEPT ON MEMORIAL DAY WHEREBY ACCESS WILL ALWAYS BE GRANTED. SAID FAMILY MEMORIAL EASEMENTS DESCRIBED AS FOLLOWS:

A 10 FOOT WIDE ACCESS EASEMENT LOCATED IN THE NORTHWEST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THE SIDELINES OF SAID EASEMENT BEING 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, MONUMENTED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019052; THENCE NORTH 00°02'19" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 2578.80 FEET TO THE WEST 1/4 CORNER WITNESSED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019049; THENCE NORTH 00°15'28" EAST, ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 864.25 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 602.60 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 75°48'22" WEST A DISTANCE OF 27.58 FEET TO A POINT IN THE

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

APPROXIMATE CENTERLINE OF A 2 TRACK ROAD; THENCE ALONG THE APPROXIMATE CENTERLINE OF A 2 TRACK ROAD FOR THE NEXT NINETEEN (19) COURSES: 1. NORTH 28°46'07" WEST A DISTANCE OF 245.00 FEET TO A POINT OF CURVATURE OF A 150.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 61°13'53" EAST; 2. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 40.89 FEET, THROUGH A CENTRAL ANGLE OF 15°37'01", (THE CHORD OF SAID CURVE BEARS NORTH 20°57'36" WEST A DISTANCE OF 40.76 FEET) TO A POINT OF TANGENCY; 3. NORTH 13°09'05" WEST A DISTANCE OF 48.50 FEET TO A POINT OF CURVATURE OF A 50.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 76°50'55" WEST; 4. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 67.52 FEET, THROUGH A CENTRAL ANGLE OF 77°22'19", (THE CHORD OF SAID CURVE BEARS NORTH 51°50'15" WEST A DISTANCE OF 62.51 FEET), TO A POINT OF TANGENCY; 5. SOUTH 89°28'36" WEST A DISTANCE OF 86.16 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 00°31'24" WEST; 6. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 61.91 FEET, THROUGH A CENTRAL ANGLE OF 07°05'41", (THE CHORD OF SAID CURVE BEARS NORTH 86°58'34" WEST A DISTANCE OF 61.87 FEET), TO A POINT OF TANGENCY; 7. NORTH 83°25'43" WEST A DISTANCE OF 175.11 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 06°34'17" EAST; 8. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 97.81 FEET, THROUGH A CENTRAL ANGLE OF 11°12'30", (THE CHORD OF SAID CURVE BEARS NORTH 77°49'28" WEST A DISTANCE OF 97.65 FEET), TO A POINT OF TANGENCY; 9. NORTH 72°13'13" WEST A DISTANCE OF 165.14 FEET TO A POINT OF CURVATURE OF A 225.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 17°46'47" WEST; 10. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 150.54 FEET, THROUGH A CENTRAL ANGLE OF 38°20'04", (THE CHORD OF SAID CURVE BEARS SOUTH 88°36'45" WEST A DISTANCE OF 147.75 FEET), TO A POINT OF TANGENCY; 11. SOUTH 69°26'43" WEST A DISTANCE OF 22.87 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 20°33'17" WEST; 12. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 103.55 FEET, THROUGH A CENTRAL ANGLE OF 19°46'35", (THE CHORD OF SAID CURVE BEARS SOUTH 79°20'00" WEST A DISTANCE OF 103.04 FEET), TO A POINT OF TANGENCY; 13. SOUTH 89°13'18" WEST A DISTANCE OF 116.70 FEET TO A POINT OF CURVATURE OF A 550.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 00°46'42" EAST; 14. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 239.83 FEET, THROUGH A CENTRAL ANGLE OF 24°59'01", (THE CHORD OF SAID CURVE BEARS SOUTH 76°43'47" WEST A DISTANCE OF 237.93 FEET), TO A POINT OF TANGENCY; 15. SOUTH 64°14'17" WEST A DISTANCE OF 315.00 FEET; 16. SOUTH 69°06'44" WEST A DISTANCE OF 157.82 FEET TO A POINT OF CURVATURE OF A 110.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 20°53'16" WEST; 17. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 177.58 FEET, THROUGH A CENTRAL ANGLE OF 92°29'39", (THE CHORD OF SAID CURVE BEARS NORTH

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

64°38'27" WEST A DISTANCE OF 158.91 FEET), TO A POINT OF TANGENCY; 18. NORTH 18°23'38" WEST A DISTANCE OF 100.00 FEET TO A POINT OF CURVATURE OF A 150.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 71°36'22" WEST; 19. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 92.00 FEET, THROUGH A CENTRAL ANGLE OF 35°08'29", (THE CHORD OF SAID CURVE BEARS NORTH 35°57'53" WEST A DISTANCE OF 90.56 FEET), TO A POINT IN THE APPROXIMATE CENTERLINE OF SORELLE ROAD (A COUNTY ROAD) BEING THE POINT OF TERMINUS.

AND TOGETHER WITH:

A 66 FOOT BY 66 FOOT MEMORIAL SITE EASEMENT LOCATED IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, MONUMENTED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019052; THENCE NORTH 00°02'19" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 2578.80 FEET TO THE WEST 1/4 CORNER WITNESSED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019049; THENCE NORTH 00°15'28" EAST, ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 864.25 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 602.60 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 17°27'20" WEST A DISTANCE OF 11.19 FEET; THENCE SOUTH 73°50'06" EAST A DISTANCE OF 66.00 FEET; THENCE NORTH 17°27'20" EAST A DISTANCE OF 66.00 FEET; THENCE NORTH 73°50'06" WEST A DISTANCE OF 66.00 FEET; THENCE SOUTH 17°27'20" WEST A DISTANCE OF 54.81 FEET TO THE POINT OF TERMINUS.

RECORDED

AUG 31 2023



WARRANTY DEED

Order No.: 434686AM

FOR VALUE RECEIVED

Don B. Bosworth and Lisa A. Bosworth, husband and wife
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chase Carter and Merrick Carter, husband and wife

whose current address is:
1175 W 950 S
Pingree, ID 83262



the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

Parcel 1:

The North 1/2 of the Northeast 1/4 of Section 16, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

Parcel 2:

The South 1/2 of the Southeast 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

The Northwest 1/4 of the Southeast 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

The Northeast 1/4 of the Southwest 1/4 of Section 9, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.

Subject To: A Contract of Sale, including the terms and provisions thereof, providing for the sale of said land

**Vendor: Robin Sexton
Vendee: Matt Poppleton
Recorded: June 10, 1996
Instrument No. 96009508**

**READ
AND
APPROVED**

X CHASE CARTER

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 2021

Don B. Bosworth

Lisa A. Bosworth

State of Idaho } ss
County of Bannock }

On this ____ day of January, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Don B. Bosworth and Lisa A. Bosworth, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Chubbuck

RECORDED

AUG 31 2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1081143-RI (ss)**

Date: **June 20, 2023**

For Value Received, **R. Scott Sexton, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chase Carter and Merrick Carter, husband and wife**, hereinafter called the Grantee, whose current address is **1775 W. 950 South, Pingree, ID 83262**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

R. Scott Sexton

CHASE CARTER
Chase Carter

Merrick Carter
Merrick Carter

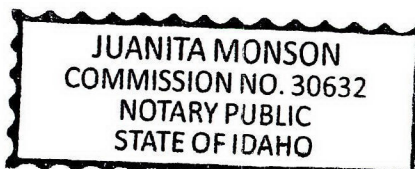
STATE OF Oregon)
COUNTY OF _____)
ss.

On this _____ day of June, 2023, before me, a Notary Public in and for said State, personally appeared **R. Scott Sexton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Oregon
Residing at: _____
My Commission Expires: _____

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **29th** day of June, 2023, before me, a Notary Public in and for said State, personally appeared **Chase Carter and Merrick Carter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Juanita Monson
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01-14-2025

EXHIBIT A

THE S $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

SAVE AND EXCLUDING THE FOLLOWING DESCRIBED PROPERTY, ACCORDING TO HAMILTON AND VOELLER JOB NO. 77-81, INKOM, IDAHO, DATED JANUARY 3, 1977 AND DEEDED TO LAVERN CORNWALL, WHICH DESCRIPTION FOLLOWS:

BEGINNING AT THE SW CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THAT IS NORTH 0°12' EAST, 2579.07 FEET FROM THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION; THENCE NORTH 0°12' EAST, 901.78 FEET TO A POINT THAT IS SOUTH 0°12' WEST, 1678.72 FEET FROM THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 16; THENCE SOUTH 44°47'00", 1003.16 FEET; THENCE SOUTH 07°21'40" WEST, 191.65 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 16, SAID POINT IS NORTH 89°58'25" WEST, 1982.55 FEET FROM THE NORTHEAST $\frac{1}{4}$ CORNER OF SAID SECTION 16; THENCE NORTH 89°58'25" WEST, 685.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO:

THE S $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER-NORTH $\frac{1}{16}$ CORNER OF SECTION 15, MONUMENTED BY A $\frac{5}{8}$ INCH REBAR W/PLASTIC CAP STAMPED LS 5074, SEE RECORD OF SURVEY INST. NO. 92019717; THENCE SOUTH 88°20'44" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE NORTH $\frac{1}{16}$ LINE OF SECTION 15, A DISTANCE OF 362.32 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 88°12'14" WEST 362.32 FEET); THENCE SOUTH 70°46'28" WEST A DISTANCE OF 106.17 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 70°37'58" WEST 106.17 FEET); THENCE SOUTH 51°57'31" WEST A DISTANCE OF 98.42 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 51°49'01" WEST 98.42 FEET); THENCE SOUTH 11°12'42" EAST A DISTANCE OF 256.04 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 11°12'42" EAST 256.04 FEET); THENCE SOUTH 29°29'26" EAST A DISTANCE OF 381.23 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 29°37'56" EAST 381.23 FEET); THENCE SOUTH 72°02'47" EAST A DISTANCE OF 313.68 FEET, (RECORD PER ROS INST. NO. 99017754 SOUTH 72°02'47" EAST 313.68 FEET) TO A

Date: 06/20/2023

Warranty Deed
- continued

File No.: 1081143-RI (ss)

POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 15; THENCE NORTH 00°17'50" EAST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 15, A DISTANCE OF 785.76 FEET, (RECORD PER ROS INST. NO. 99017754 NORTH 00°09'20" EAST) TO THE POINT OF BEGINNING.

ALSO INCLUDING:

THE NW¹/₄ OF THE SW¹/₄ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO INCLUDING:

IN THE NE¹/₄ OF THE SW¹/₄ OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, STARTING AT THE SW CORNER; THENCE EAST 14 RODS; THENCE NORTH 80 RODS; THENCE WEST 14 RODS; THENCE SOUTH 80 RODS TO THE POINT OF BEGINNING.

CC

MC

RESERVING UNTO THE GRANTOR THE FOLLOWING PERPETUAL ESEMENTS FOR INGRESS AND EGRESS TO ALL THE SEXTON FAMILY RELATIVES AND HEIRS - 10 FOOT WIDE ACCESS EASEMENT APPROXIMATELY 1500 FEET LONG BY 10 FEET WIDE OFF SORELLE ROAD (A COUNTY ROAD) AND A 66 FOOT BY 66 FOOT MEMORIAL SITE EASEMENT. EASEMENTS WILL ONLY BE FOR ACCESS TO SAID FAMILY MEMORIAL AREA WHICH WILL CONSIST OF A 66 FEET BY 66 FEET BARBED WIRE ENCLOSURE. ANY IMPROVEMENTS TO THE MEMORIAL ARE TO BE APPROVED BY THE GRANTEE. ACCESS TO THE MEMORIAL MUST BE SCHEDULED WITH THE GRANTEE EXCEPT ON MEMORIAL DAY WHEREBY ACCESS WILL ALWAYS BE GRANTED. SAID FAMILY MEMORIAL EASEMENTS DESCRIBED AS FOLLOWS:

A 10 FOOT WIDE ACCESS EASEMENT LOCATED IN THE NORTHWEST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THE SIDELINES OF SAID EASEMENT BEING 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, MONUMENTED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019052; THENCE NORTH 00°02'19" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 2578.80 FEET TO THE WEST 1/4 CORNER WITNESSED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019049; THENCE NORTH 00°15'28" EAST, ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 864.25 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 602.60 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 75°48'22" WEST A DISTANCE OF 27.58 FEET TO A POINT IN THE

APPROXIMATE CENTERLINE OF A 2 TRACK ROAD; THENCE ALONG THE APPROXIMATE CENTERLINE OF A 2 TRACK ROAD FOR THE NEXT NINETEEN (19) COURSES: 1. NORTH 28°46'07" WEST A DISTANCE OF 245.00 FEET TO A POINT OF CURVATURE OF A 150.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 61°13'53" EAST; 2. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 40.89 FEET, THROUGH A CENTRAL ANGLE OF 15°37'01", (THE CHORD OF SAID CURVE BEARS NORTH 20°57'36" WEST A DISTANCE OF 40.76 FEET) TO A POINT OF TANGENCY; 3. NORTH 13°09'05" WEST A DISTANCE OF 48.50 FEET TO A POINT OF CURVATURE OF A 50.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 76°50'55" WEST; 4. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 67.52 FEET, THROUGH A CENTRAL ANGLE OF 77°22'19", (THE CHORD OF SAID CURVE BEARS NORTH 51°50'15" WEST A DISTANCE OF 62.51 FEET), TO A POINT OF TANGENCY; 5. SOUTH 89°28'36" WEST A DISTANCE OF 86.16 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 00°31'24" WEST; 6. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 61.91 FEET, THROUGH A CENTRAL ANGLE OF 07°05'41", (THE CHORD OF SAID CURVE BEARS NORTH 86°58'34" WEST A DISTANCE OF 61.87 FEET), TO A POINT OF TANGENCY; 7. NORTH 83°25'43" WEST A DISTANCE OF 175.11 FEET TO A POINT OF CURVATURE OF A 500.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 06°34'17" EAST; 8. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 97.81 FEET, THROUGH A CENTRAL ANGLE OF 11°12'30", (THE CHORD OF SAID CURVE BEARS NORTH 77°49'28" WEST A DISTANCE OF 97.65 FEET), TO A POINT OF TANGENCY; 9. NORTH 72°13'13" WEST A DISTANCE OF 165.14 FEET TO A POINT OF CURVATURE OF A 225.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 17°46'47" WEST; 10. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 150.54 FEET, THROUGH A CENTRAL ANGLE OF 38°20'04", (THE CHORD OF SAID CURVE BEARS SOUTH 88°36'45" WEST A DISTANCE OF 147.75 FEET), TO A POINT OF TANGENCY; 11. SOUTH 69°26'43" WEST A DISTANCE OF 22.87 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 20°33'17" WEST; 12. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 103.55 FEET, THROUGH A CENTRAL ANGLE OF 19°46'35", (THE CHORD OF SAID CURVE BEARS SOUTH 79°20'00" WEST A DISTANCE OF 103.04 FEET), TO A POINT OF TANGENCY; 13. SOUTH 89°13'18" WEST A DISTANCE OF 116.70 FEET TO A POINT OF CURVATURE OF A 550.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 00°46'42" EAST; 14. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 239.83 FEET, THROUGH A CENTRAL ANGLE OF 24°59'01", (THE CHORD OF SAID CURVE BEARS SOUTH 76°43'47" WEST A DISTANCE OF 237.93 FEET), TO A POINT OF TANGENCY; 15. SOUTH 64°14'17" WEST A DISTANCE OF 315.00 FEET; 16. SOUTH 69°06'44" WEST A DISTANCE OF 157.82 FEET TO A POINT OF CURVATURE OF A 110.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 20°53'16" WEST; 17. FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 177.58 FEET, THROUGH A CENTRAL ANGLE OF 92°29'39", (THE CHORD OF SAID CURVE BEARS NORTH

64°38'27" WEST A DISTANCE OF 158.91 FEET), TO A POINT OF TANGENCY; 18. NORTH 18°23'38" WEST A DISTANCE OF 100.00 FEET TO A POINT OF CURVATURE OF A 150.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 71°36'22" WEST; 19. FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 92.00 FEET, THROUGH A CENTRAL ANGLE OF 35°08'29", (THE CHORD OF SAID CURVE BEARS NORTH 35°57'53" WEST A DISTANCE OF 90.56 FEET), TO A POINT IN THE APPROXIMATE CENTERLINE OF SORELLE ROAD (A COUNTY ROAD) BEING THE POINT OF TERMINUS.

AND TOGETHER WITH:

A 66 FOOT BY 66 FOOT MEMORIAL SITE EASEMENT LOCATED IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 15, MONUMENTED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019052; THENCE NORTH 00°02'19" WEST (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF THE IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 2578.80 FEET TO THE WEST 1/4 CORNER WITNESSED BY A 3 INCH BUREAU OF LAND MANAGEMENT BRASS CAP STAMPED 1962, SEE CORNER PERPETUATION INST. NO. 92019049; THENCE NORTH 00°15'28" EAST, ALONG THE WEST BOUNDARY LINE OF SECTION 15, A DISTANCE OF 864.25 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 602.60 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 17°27'20" WEST A DISTANCE OF 11.19 FEET; THENCE SOUTH 73°50'06" EAST A DISTANCE OF 66.00 FEET; THENCE NORTH 17°27'20" EAST A DISTANCE OF 66.00 FEET; THENCE NORTH 73°50'06" WEST A DISTANCE OF 66.00 FEET; THENCE SOUTH 17°27'20" WEST A DISTANCE OF 54.81 FEET TO THE POINT OF TERMINUS.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 29, 2023

CHASE CARTER
MERRICK CARTER
1775 W 950 S
PINGREE ID 83262-2500

Re: Change in Ownership for Water Right No(s): 29-13296, 29-13329

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29D

SCANNED

AUG 31 2023



IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 4, 2023

CHASE CARTER
MERRICK CARTER
1775 W 950 S
PINGREE ID 83262

RE: Change in Ownership Water Right No. 29-13329, 29-13296

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. The department acknowledges receipt of copies of deeds; however, they are not signed and/or recorded. Please supply full copies of the recorded deeds. Please provide evidence of ownership. The deed from Don and Lisa Bosworth is not signed or recorded. The deed from R Scott Sexton is not a recorded copy.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

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