

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 30 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-339D OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tom Barnes (Lamar H Barnes)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Will S Jones - "Center 8 AF LLC"
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

372 S main A
Mailing address

Alpine UT 84004
City State Zip

801-376-7239
Telephone

Will@pinevalley.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 1, 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Will S Jones owner / mgr 5-18-23
Signature of new owner/claimant Title, if applicable Date
Will S. Jones
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by JB Date 5/30/2023 For IDWR Office Use Only: Receipt No. 1049230 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 5/31/2023

WARRANTY DEED

Order No.: 579553AM

FOR VALUE RECEIVED

Thomas L. Barnes and Janice C. Barnes, husband and wife with full rights of survivorship

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Center 8 AF, LLC, a Utah Limited Liability Company

whose current address is:

372 S Main Suite A, Alpine UT 84004

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

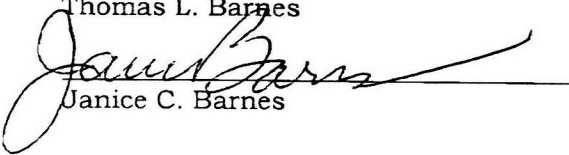
See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 2023



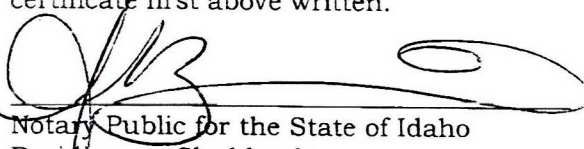
Thomas L. Barnes



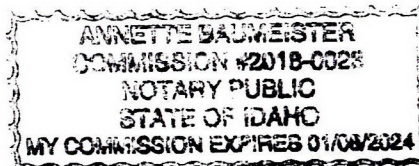
Janice C. Barnes

State of Idaho } ss
County of Bannock }

On this 28 day of April, 2023, before me, the undersigned a Notary Public in and for said state, personally appeared Thomas L. Barnes and Janice C. Barnes, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Chubbuck
Commission Expires: 1-8-24



SCANNED

MAY 31 2023

Parcel (RPR44330238)

A tract of land more particularly described as:

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 22, Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho, described as follows:

Commencing at the East 1/4 corner of said Section 22 marked by a 2 inch aluminum cap attached to a rebar, see corner perpetuation Inst. No. 90004590, thence North 89°55'24" West, along the latitudinal centerline of said Section 22, (basis of bearing per Central Meridian of East Zone of Idaho State Plane Coordinate System), a distance of 1646.20 feet to a point on the East boundary line of a parcel of land described in deed Inst. No. 94020821; thence North 00°06'39" West, along the East boundary line of said parcel of land, a distance of 120.00 feet to the point of beginning.

Thence North 89°55'24" West a distance of 412.00 feet; thence North 00°04'36" East a distance of 45.00 feet to a point on the North boundary line of said parcel of land; thence South 89°55'24" East along the North boundary line of said parcel of land, a distance of 411.85 feet to the Northeast corner of said parcel of land; thence South 00°06'39" East, along the East boundary line of said parcel of land, a distance of 45.00 feet to the point of beginning.

Together with all singular tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and rents, issues and profits thereof.

Reserving unto Steve and Keedrin Criddle and their agents, heirs, assigns and successors forever, an easement for ingress and egress across the above described property from January 1st of each year through July 1st of each year.

Parcels RPR4433022305 and RPR4433021500

Tracts of land more particularly described as:

Beginning at a point 10 rods North of the Northwest corner of the Northeast Quarter of Southeast Quarter of Section 21 in Township 11 South, Range 37 East of the Boise Meridian, and running thence North 30 rods, thence East 302 rods, thence South 30 rods, thence West 302 rods to the place of beginning,

SCANNED

MAY 31 2023



Michelle Draper <michelle@pinevalley.net>

Terry

1 message

Terry Jones <tjpineconstruction@gmail.com>

Thu, May 18, 2023 at 2:41 PM

To: michelle@pinevalley.net

Terry here is the information you requested in regards to Tom Barnes water rights.

Lamar H Barnes water rights:

29-339D

Priority Date: 05/01/1872

Brush Creek tributary to Sinks

Div. Rate: 0.22cfs Irrigation

Total Acres: 11.7

Amount of time water is diverted may not exceed 30 hours out of a 204 hour rotation.

Irrigation season is April 1st - October 31st

29-4384

Unnamed Stream tributary to Sinks

Priority Date: 05/05/1952

Div. Rate: 0.19cfs

Total Acres: 9.3

Irrigation, Irrigation storage 3.76 AFA, Irrigation from storage 32.5 AFA

Irrigation season is April 1- October 31st

Irrigation storage season is January 1st - December 31st

Irrigation from storage is April 1st- October 31st

these two water rights 29-339D & 29-4384 combined are for a combined total of 9.3 Acres and 0.19cfs and a total Annual diversion volume of 32.5 AF.

29-11279

Priority Date: 05/01/1872

Spring tributary to Brush Creek

Stockwater 0.02cfs

Domestic 0.04cfs

Quantity of water under this right shall not exceed 13,000 gallons per day.

Parcel no. R4433022300 stockwater, 50 cattle

District dues are not current you can call Dianna Burden about this. FYI

Thanks,

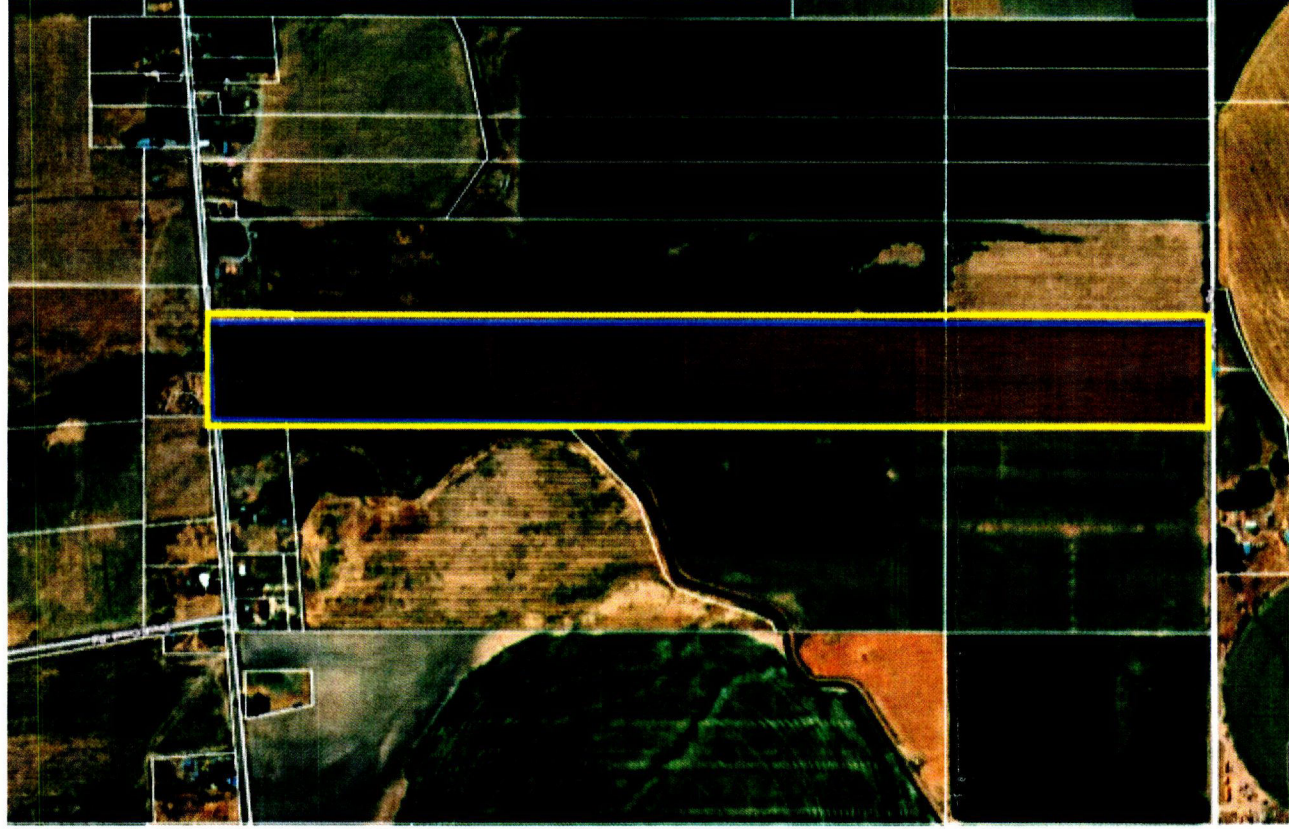
Kristin Evans

Watermaster 29H

Sent from my iPhone

SCANNED

MAY 31 2023





Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 31, 2023

CENTER 8 AF LLC
372 S MAIN ST STE A
ALPINE UT 84004-1614

Re: Change in Ownership for Water Right No(s): 29-339D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H

SCANNED

MAY 31 2023