



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 23, 2023

CRIPPLE CREEK RANCH LLC
4607 W 16800 N
FIELDING UT 84311-9401

Re: Change in Ownership for Water Right No(s): 29-10424, 29-10425, 29-10426, 29-10427

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WESTERN AGCREDIT PCA

SCANNED

JAN 23 2023

RECEIVED

JAN 18 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-10424 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10426 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10425 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10427 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kevin Garn; Jeri Garn; Mike Garn
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cripple Creek Ranch LLC.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|-------------------------|-------------------------------|-----------|--------------|
| <u>4607 W. 16800 N.</u> | <u>Fielding</u> | <u>UT</u> | <u>84311</u> |
| Mailing address | City | State | Zip |
| <u>435-458-3589</u> | <u>garncattle@hotmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/18/2023.
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA
IN FILE # 29-10424

SUPPORT DATA

IN FILE #

IN FILE #

- | | | |
|---|----------------------|-----------|
| 8. Signature:  | Member | 1/18/2023 |
| Signature of new owner/claimant | Title, if applicable | Date |
| Whyatt Garn | | |
| Print name | | |
| Signature: _____ | _____ | _____ |
| Signature of new owner/claimant | Title, if applicable | Date |
| _____ | | |
| Print name | | |

For IDWR Office Use Only: \$100. - for this app.

Received by JB Date 1/18/2023 Receipt No. E048855 Receipt Amt. \$150. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/23/2023

JAN 23 2023



Customize

Layer List

Layers

- Administrative Basins
- Irrigation Organizations
- Surface Water PODs
- Ground Water PODs
- ESPA Model Outline
- ESPA Model Grid
- Water Districts
- Surface Water POU's
- Ground Water POU's
- Consumptive Use
- Headgate Requirement
- Water Rights
- PLSS
- National Hydrography Dataset

Basemap Gallery

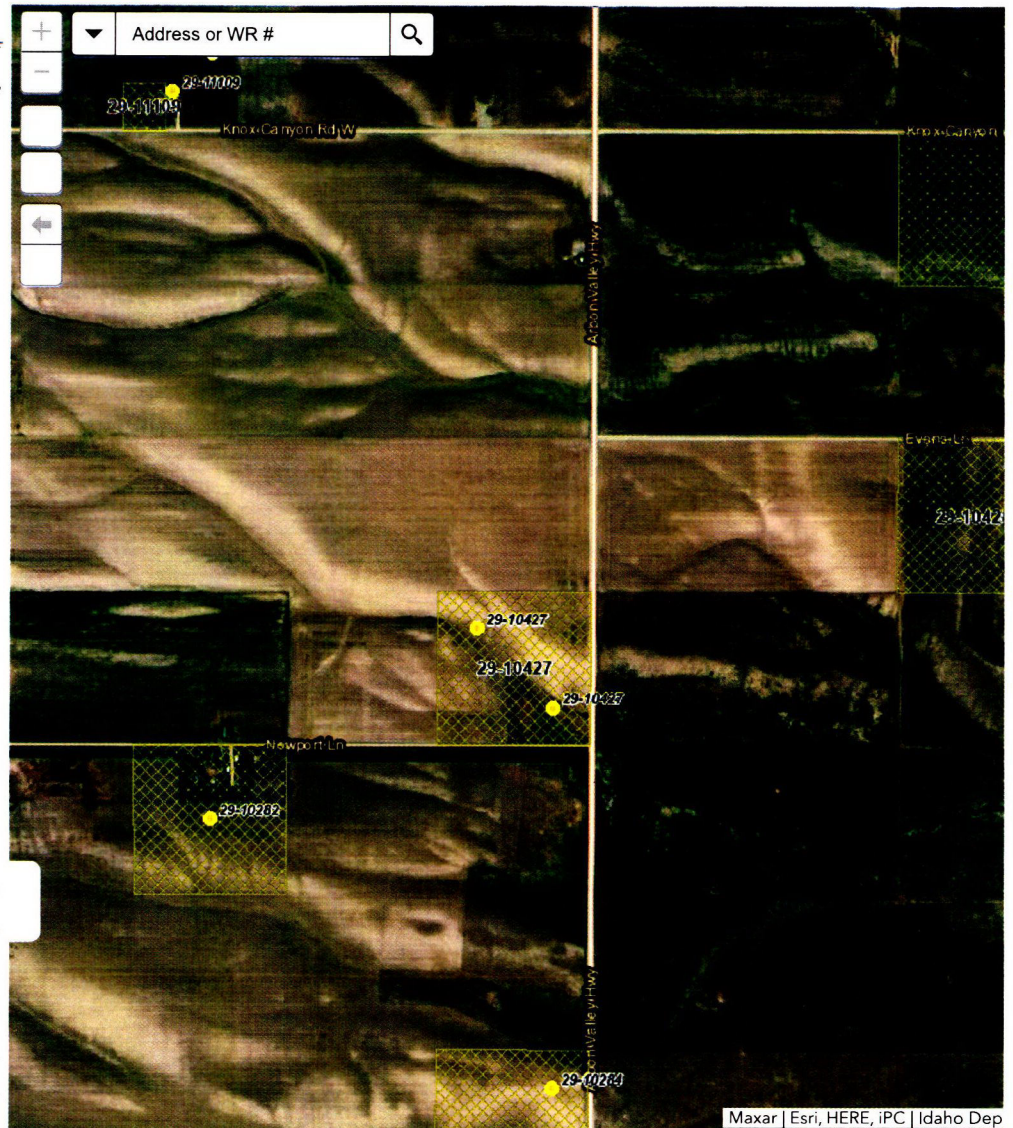
Filter

Add Data

Draw

Print or Download

Help and About



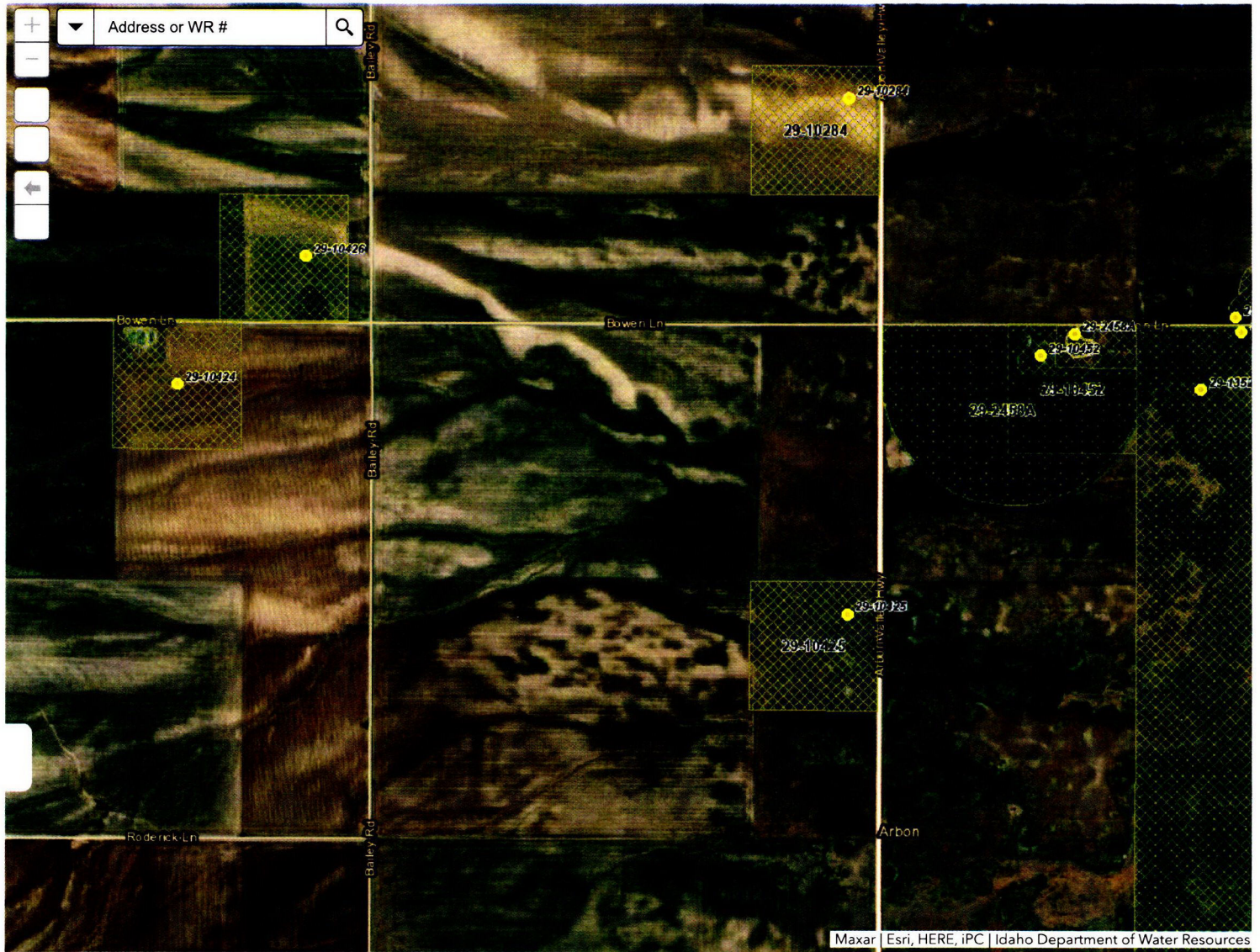
0 0.1 0.2mi

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SCANNED

JAN 23 2023



0 0.1 0.2mi

1:250,000 4/24/2013

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JAN 18 2023

When Recorded Mail To:

Hallock & Hallock, a professional corporation
40 West Cache Valley Blvd., Suite 9A
Logan, Utah 84341

Send Tax Notices To:

Cripple Creek Ranch, LLC
P.O. Box 43
Fielding, Utah 84311

Instrument # 208189
POWER COUNTY, IDAHO
10-16-2015 02:31:17 PM No. of Pages: 3
Recorded for: HALLOCK & HALLOCK
SHAREE SPRAGUE Fee: 16.00
Ex-Officio Recorder Deputy *maureen schelke*

WARRANTY DEED

Kevin O. Garn, Jeri Garn, and Michael L. Garn, grantors, of P.O. Box 43, Fielding, County of Box Elder, State of Utah, do hereby grant, bargain, sell, warrant and convey to **Cripple Creek Ranch, LLC**, an Idaho limited liability company of P.O. Box 43, Fielding, Utah, grantee, for the sum of ONE DOLLAR, their undivided interest in the following described real estate in Power County, State of Idaho:

See Exhibit "A" attached hereto.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Witness in the hands of said grantors this 2 day of October 2015.

Kevin O. Garn

Kevin O. Garn

Jeri Garn

Jeri Garn

Michael L. Garn

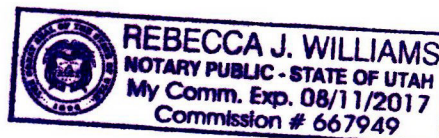
Michael L. Garn

STATE OF UTAH)
 :SS
COUNTY OF Cache)

On the 2 day of October 2015, before me, the undersigned Notary, personally appeared Kevin O. Garn, who is personally known to me or who proved to me his identity through documentary evidence to be the person who signed the preceding document in my presence and who swore to me that his signature is voluntary and document truthful.

Rebecca J. Williams

Notary Public
Residing at: Cache
My commission expires: 08/11/2017



SCANNED

IAN 23 2023

STATE OF UTAH)
 :SS
COUNTY OF Cache)

On the 2 day of October 2015, before me, the undersigned Notary, personally appeared Jeri Garn, who is personally known to me or who proved to me her identity through documentary evidence to be the person who signed the preceding document in my presence and who swore to me that her signature is voluntary and document truthful.

Rebecca J Williams

Notary Public

Residing at: Cache

My commission expires: 08/11/2017



STATE OF UTAH)
 :SS
COUNTY OF Cache)

On the 5 day of October 2015, before me, the undersigned Notary, personally appeared Michael L. Garn, who is personally known to me or who proved to me his identity through documentary evidence to be the person who signed the preceding document in my presence and who swore to me that his signature is voluntary and document truthful.

Rebecca J Williams

Notary Public

Residing at: Cache

My commission expires: 08/11/2017



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JAN 23 2023

EXHIBIT "A"

Tract 1:

Township 11 South, Range 33 E.B.M., Power County, Idaho.

Section 3: $N\frac{1}{2}SW\frac{1}{4}$

Section 4: Government Lots 1, 2, 3, 4; $S\frac{1}{2}N\frac{1}{2}$; $N\frac{1}{2}S\frac{1}{2}$

Section 5: Government Lots 1, 2, 5; $SW\frac{1}{4}NE\frac{1}{4}$, EXCEPT that portion of Government Lot 2 and the $SW\frac{1}{4}NE\frac{1}{4}$ described as follows: Beginning at the SW Corner of said Government Lot 2; thence South 750 feet to the True Point of Beginning; thence NE to a point 120 feet North of the NE Corner of the $SW\frac{1}{4}NE\frac{1}{4}$; thence South to the SE Corner of the $SW\frac{1}{4}NE\frac{1}{4}$; thence West to the SW Corner of the $SW\frac{1}{4}NE\frac{1}{4}$; thence North 570 feet to the True Point of Beginning.

Section 10: $NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$

Section 11: ALL

Except County Roads

Tract 2:

Township 11 South, Range 33 E.B.M., Power County, Idaho.

Section 2: $S\frac{1}{2}S\frac{1}{2}$

Section 3: Lots 1, 2, 3, and 4; $S\frac{1}{2}N\frac{1}{2}$; $N\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$
Except County Roads

Township 10 South, Range 33 E.B.M., Power County, Idaho.

Section 33: $E\frac{1}{2}SE\frac{1}{4}$

Section 35: $N\frac{1}{2}S\frac{1}{2}$; $S\frac{1}{2}SE\frac{1}{4}$

Section 36: $N\frac{1}{2}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$

Except County Roads

Together with the right to the following described water registered with the State of Idaho Division of Water Rights: WUC#29-10428, 29-10424, 29-10425, 29-10426, and 29-10427.

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JAN 23 2023