

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 21 2023
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-2500	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-2506	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13700	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Trevor Barnes
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cinder Knoll Valley LC, a Utah limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 428 Enterprise UT 84725
Mailing address City State Zip
435-231-2512 jared@bdtlawyers.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 06/23/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-2500

8. Signature: R. Jared Holt Manager 7.12.2023
 Signature of new owner/claimant Title, if applicable Date
 R. Jared Holt
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

Received by Jah Date 7-21-23 For IDWR Office Use Only: Receipt No. C116772 Receipt Amt. 75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by Jah Date 8-1-23

AUG 01 2023

Instrument # 22306187

Bannock County, Pocatello, Idaho

06/23/2023 02:23:03 PM No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - POCATELLO

Jason C. Dixon Fee: \$15.00

Deputy jmcDonald

Electronically Recorded

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.

223 North 15th Avenue

Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1098078-P (sw)

Date: June 21, 2023

For Value Received, **Trevor G. Barnes and Amy R. Barnes, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Cinder Knoll Valley LC, a Utah limited liability company**, hereinafter called the Grantee, whose current address is

P.O. Box 428, Enterprise, UT 84725 the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

The following water rights are included:

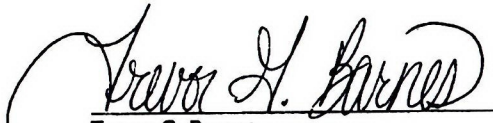
WATER RIGHT NUMBER 29-2500

WATER RIGHT NUMBER 29-2506

WATER RIGHT NUMBER 29-13700

SCANNED

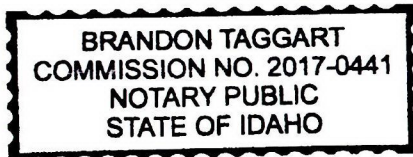
AUG 01 2023

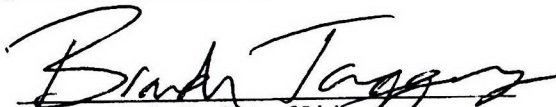

Trevor G. Barnes


Amy R. Barnes

STATE OF Idaho)
COUNTY OF Bonneville) ss.

On this 23rd day of June, 2023, before me, a Notary Public in and for said State, personally appeared **Trevor G. Barnes and Amy R. Barnes**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 9/5/2023

SCANNED

AUG 01 2023

EXHIBIT A

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

ALSO:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; AND RUNNING THENCE EAST 80 RODS; THENCE NORTH TO THE INTERSECTION OF A LINE GOING NORTH WITH THE WEST LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY LINE 123 RODS, MORE OR LESS, TO THE INTERSECTION OF SAID STATE HIGHWAY WITH THE COUNTY ROAD; THENCE WEST 25.5 RODS, MORE OR LESS, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 28; THENCE SOUTH 160 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 28: A PARCEL OF LAND IN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 28, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 28; THENCE NORTH 504.2 FEET TO THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE WEST 353.87 FEET; THENCE SOUTH 504.2 FEET; THENCE EAST 353.87 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 28: A PARCEL OF LAND IN THE NE $\frac{1}{4}$ SECTION 28, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT 504.2 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, WHICH POINT IS THE WEST BOUNDARY LINE OF STATE HIGHWAY; THENCE NORTH 23°37' WEST 889.24 ALONG SAID HIGHWAY; THENCE SOUTH 815.8 FEET; THENCE EAST 353.87 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THAT PORTION OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 28; THENCE SOUTH 200 FEET; THENCE EAST TO THE WEST LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY TO THE INTERSECTION OF SAID STATE HIGHWAY WITH THE COUNTY ROAD; THENCE WEST 25.5 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

SCANNED

AUG 01 2023

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

RECORDING REQUESTED BY
First American Title Company

First American Title - Pocatello

22102225

2021 Jan 29 PM 03:52

Electronically Recorded by Simplifile

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **945489-P (sw)**

Date: **December 30, 2020**

For Value Received, **Bastian Family Enterprises, LLC, an Idaho limited liability company,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Trevor G. Barnes also known as Trevor George Barnes and Amy R. Barnes, husband and wife,** hereinafter called the Grantee, whose current address is **P.O. Box 306, Blackfoot, ID 83221,** the following described premises, situated in **Bannock County, Idaho,** to-wit:
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

Water rights are to be included. The Certificate numbers from the Department of Water Resources are as follows:
#29-2506 and #29-2500 *

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Lynn Bastian
208-251-3193

Trevor Barnes
208-681-3757

Jared Holt
(Cinder Knoll
Valley, LC)
435-231-
2512

At time of sale, when Lynn Bastian of Bastian Family Enterprises was not aware of water right number 29-13700 needing transferred to me; Trevor Barnes; I have sold property to Cinder Knoll Valley LC, and prior to said sale, it was discovered that water right 29-13700 was not properly transferred to my name. This water right needs transferred to new owner, Cinder Knoll Valley LC. Signed Trevor Barnes 7/19/23

SCANNED
AUG 01 2023

Bastian Family Enterprises, LLC , an Idaho limited liability company

By: [Signature]

Name: Lynn S. Bastian

Title: Member

By: [Signature]

Name: L. Christine Bastian

Title: Member

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

On this 29 day of January, 2021, before me, a Notary Public in and for said State, personally appeared Lynn S. Bastian and Christine Bastian, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Bastian Family Enterprises**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in said Limited Liability Company's name.



[Signature]
Notary Public of Idaho
Residing at: Pocatello
Commission Expires: 2-3-2029

SCANNED

AUG 01 2023

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EXCEPTING THEREFROM:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

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SCANNED

AUG 01 2023

208-232-6644
Flying
Paper

CINDER KNOLL VALLEY LC

[Update this Business](#)

Entity Number: 10977137-0160

Company Type: LLC - Domestic

Address: 95 East Main Enterprise, UT 84725

State of Origin:

Registered Agent: Jared Holt

Registered Agent Address:

95 East Main--130

Enterprise, UT 84725

[View Management Team](#)

Status: [Active](#)

[Purchase Certificate of Existence](#)

Status: Active ● *as of 09/13/2018*

Renew By: 09/30/2023

Status Description: Current

The "Current" status represents that a renewal has been filed, within the most recent renewal period, with the Division of Corporations and Commercial Code.

Employment Verification: Not Registered with Verify Utah

[History](#)

[View Filed Documents](#)

Registration Date: 09/13/2018

Last Renewed: 08/04/2022

[Additional Information](#)

Give Feedback

SCANNED
AUG 01 2023

NAICS Code: 5313 **NAICS Title:** 5313-Activities Related to Real Estate

[<< Back to Search Results](#)

Business Name:

Give Feedback

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AUG 01 2023



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 01, 2023

CINDER KNOLL VALLEY LC
PO BOX 428
ENTERPRISE UT 84725-0428

Re: Change in Ownership for Water Right No(s): 29-2500, 29-2506 & 29-13700

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: USDA FARM SERVICE AGENCY

SCANNED
AUG 01 2023