

AUG 08 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-14136	Yes ☐	Yes ☒		Yes ☐	Yes ☐
29-14135	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ralph Onstine

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Todd Larsen

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orMailing address 3577 S. Old Hwy 91City McCammon State IN Zip 83250Telephone 208-420-6181Email Todd-LPS@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/18/21

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-14135

8. Signature: Todd Larsen

Signature of new owner/claimant

Title, if applicable

Date 3/23/22Print name Todd Larsen

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

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NOV 14 2022

Received by M. Pottus Date 8-8-22

For IDWR Office Use Only:

Receipt No. EO48386Receipt Amt. 50.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by [Signature]Date 11-14-22

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY VH
RECORDED AT REQUEST OF

First American Title - Pocatello

22113926

2021 Jun 18 PM 03:15

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **978524-P (sg)**

Date: **May 25, 2021**

For Value Received, **Ralph Onstine and Nora L. Onstine, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Todd Larsen and Amanda E. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **3577 S. Old Hwy 91, McCammon, ID 83250**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

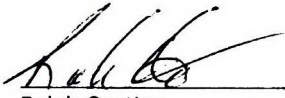
SCANNED

NOV 14 2022

Date: 05/25/2021

Warranty Deed
- continued

File No.: 978524-P (sg)



 Ralph Onstine



 Nora L. Onstine

STATE OF Idaho)
) ss.
 COUNTY OF Bannock)

On this 26 day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Nora L. Onstine**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

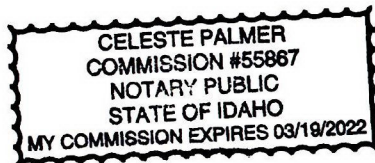




 Notary Public for the State of Idaho
 Residing at:
 My Commission Expires: State of Idaho
 Residing: Inkom, Idaho
 Comm. Expires: 09/30/2023

STATE OF Idaho)
) ss.
 COUNTY OF Bannock)

On this 18 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Ralph Onstine**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





 Notary Public for the State of Idaho
 Residing at: Pocatello, ID
 My Commission Expires: 3-19-22

SCANNED

NOV 14 2022

Date: 05/25/2021

Warranty Deed
- continued

File No.: 978524-P (sg)

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE E½ OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ¼ CORNER COMMON TO SECTIONS 14 AND 23, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, A FOUND BANNOCK COUNTY MONUMENT (INSTRUMENT NO. 561542); THENCE S 89°09'24" E, A DISTANCE OF 1440.40 FEET ALONG THE NORTH LINE OF SAID SECTION 23 TO THE WESTERLY RIGHT OF WAY OF HIGHWAY 91-191; THENCE S 1°41'18" W, A DISTANCE OF 2725.57 FEET, ALONG THE WESTERLY RIGHT OF WAY OF HIGHWAY 91-191, TO THE P.C. OF A CURVE THAT BEARS SOUTHEASTERLY WITH A RADIUS OF 1960.00 FEET WITH A CENTRAL ANGLE OF 25°33'; THENCE CONTINUING ALONG SAID CURVE A DISTANCE OF 346.62 FEET, TO A ½' REBAR. L.S. #5074 AND THE TRUE POINT OF BEGINNING;

THENCE S 84°12'00" W, A DISTANCE OF 591.28 FEET ALONG THE SOUTHERLY BOUNDARY OF LANCE AND WENDY ELISON (INSTRUMENT NO.99007868) TO A ½" REBAR, L.S. #5074;

THENCE S 9°41'47" E, A DISTANCE OF 261.78 FEET TO A 5/8" REBAR L.S. #8053;

THENCE N 88°14'36" E, A DISTANCE OF 471.19 FEET TO A TIE POST REPLACING THE ORIGINAL 5/8" REBAR L.S. #8053;

THENCE N 76°05'22" E, A DISTANCE OF 139.96 FEET TO A 5/8" REBAR L.S. #8053 AT THE WESTERLY RIGHT OF WAY OF HIGHWAY 91-191;

THENCE NORTHERLY ALONG SAID RIGHT OF WAY ALONG A NORTHEASTERLY CURVE WITH A RADIUS OF 1960 FEET AND DELTA ANGLE OF 8°06'18" A DISTANCE OF 277.26 FEET TO THE TRUE POINT OF BEGINNING.

ALSO:

COMMENCING AT THE S.W. CORNER OF M. DUANE SAMUELSON PARCEL Instr. #99019345), THENCE N. 88°14'36" E. A DISTANCE OF 34.5 FEET TO THE POINT OF BEGINNING; THENCE S. 27°06'22" E. 134.24 FEET; THENCE S. 69°25'09" E. ALONG THE CENTERLINE OF ROBBERS ROOST CREEK 19.53 FEET, MORE OR LESS; THENCE N. 26°13'05" W. 141.43 FEET TO THE SOUTH BOUNDARY OF M. DUANE SAMUELSON PARCEL; THENCE S. 88°14'036 W. 16.97 FEET TO THE POINT OF BEGINNING

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NOV 14 2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **978524-P (sg)**

Date: **June 07, 2021**

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

NOV 14 2022

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Bannock, State of Idaho, described as follows:

A PARCEL OF LAND LOCATED IN THE E½ OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE ¼ CORNER COMMON TO SECTIONS 14 AND 23, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, A FOUND BANNOCK COUNTY MONUMENT (INSTRUMENT NO. 561542); THENCE S 89°09'24" E, A DISTANCE OF 1440.40 FEET ALONG THE NORTH LINE OF SAID SECTION 23 TO THE WESTERLY RIGHT OF WAY OF HIGHWAY 91-191; THENCE S 1°41'18" W, A DISTANCE OF 2725.57 FEET, ALONG THE WESTERLY RIGHT OF WAY OF HIGHWAY 91-191, TO THE P.C. OF A CURVE THAT BEARS SOUTHEASTERLY WITH A RADIUS OF 1960.00 FEET WITH A CENTRAL ANGLE OF 25°33'; THENCE CONTINUING ALONG SAID CURVE A DISTANCE OF 346.62 FEET, TO A ½' REBAR. L.S. #5074 AND THE TRUE POINT OF BEGINNING; THENCE S 84°12'00" W, A DISTANCE OF 591.28 FEET ALONG THE SOUTHERLY BOUNDARY OF LANCE AND WENDY ELISON (INSTRUMENT NO.99007868) TO A ½" REBAR, L.S. #5074; THENCE S 9°41'47" E, A DISTANCE OF 261.78 FEET TO A 5/8" REBAR L.S. #8053; THENCE N 88°14'36" E, A DISTANCE OF 471.19 FEET TO A TIE POST REPLACING THE ORIGINAL 5/8" REBAR L.S. #8053; THENCE N 76°05'22" E, A DISTANCE OF 139.96 FEET TO A 5/8" REBAR L.S. #8053 AT THE WESTERLY RIGHT OF WAY OF HIGHWAY 91-191; THENCE NORTHERLY ALONG SAID RIGHT OF WAY ALONG A NORTHEASTERLY CURVE WITH A RADIUS OF 1960 FEET AND DELTA ANGLE OF 8°06'18" A DISTANCE OF 277.26 FEET TO THE TRUE POINT OF BEGINNING.

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SCANNED

NOV 14 2007

Old US Hwy 91

ELISON
LANCE
B

ONSTINE
RALPH

ONSTINE
RALPH

ARGYLE
DAN





322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 14, 2022

TODD LARSEN
AMANDA E LARSEN
3577 S OLD HIGHWAY 91
MCCAMMON ID 83250-1519

Re: Change in Ownership for Water Right No(s): 29-14135 & 29-14136

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 29D

SCANNED

NOV 14 2022