IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 25, 2022

RONNIE JOE PRUIT
10357 CANYON CREEK RD
MOUNTAIN HOME ID 83647-6431

Re: Change in Ownership for Water Right No(s): 61-12140

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note that Mindy Sue Pruit is not listed as a current owner on the water right. The Grant Deed provided conveyed the water right to Ronnie Pruit only.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: HDR INC

SCANNED
OCT 26 2022

RECEIVED
OCT 24 2022
WATER RESOURCES
WESTERN REGION

HDR | SPF

October 18, 2022

Scott Storms
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Change in Water Right Ownership – 61-12140

Dear Scott,

On behalf of Ronnie Joe and Mindy Sue Pruit, enclosed is a *Notice of Change in Water Right Ownership* for water right 61-12140 in accordance to approved transfer #i86640. Check #1216 for the $25 filing fee and a recorded grant deed for the water right are included.

Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

HDR Engineering, Inc.

Lori Graves

Lori Graves
Sr. Water Rights Specialist

Cc: Ronnie Pruit, Dylan Lawrence

Enclosers: notice, grant deed, check

hdrinc.com

HDR | SPF, 300 E. Mallard Dr., Suite 350, Boise, ID 83706
(208) 872-9500

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OCT 26 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little
Director Gary Spackman

October 11, 2022

MINDY SUE PRUIT
RONNIE JOE PRUIT
10357 CANYON CREEK RD
MOUNTAIN HOME ID 83647-6431

Re: Transfer No: 86640
Water Right Nos.: 61-12140

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right. Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right is a PRELIMINARY ORDER issued by the Department pursuant to Idaho Code § 67-5243. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to Idaho Code § 42-1701A(3). A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
OCT 11 2022

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 287-4800.

Sincerely,

for Cody Parker
Water Rights Supervisor

Enclosure

SCANNED
OCT 11 2022

CERTIFICATE OF SERVICE

I hereby certify that on October 11, 2022 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person listed below:

Re: Transfer No.: 86640
Water Right Nos.: 61-12140

MINDY SUE PRUIT
RONNIE JOE PRUIT
10357 CANYON CREEK RD
MOUNTAIN HOME ID 83647-6431

HDR INC
C/O LORI GRAVES – *via email*
300 E MALLARD DR STE 350
BOISE ID 83706
Lori.graves@hdrinc.com

Debbi Judd

Debbi Judd
Technical Records Specialist

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OCT 11 2022

Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
OCT 25 2022
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 24 2022
WATER RESOURCES WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-12140 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Canyon Creek Ranch LLC
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ronnie Joe Pruit and Mindy Sue Pruit
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

   10357 Canyon Creek Rd | Mountain Home | ID | 83647
   Mailing address | City | State | Zip

   208-284-0854 ✓ | ronnie.pruit@gmail.com
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October, 2022.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [signature] — Signature of new owner/claimant | Title, if applicable | Date: 16 Oct 22
   Print name: Ronnie J. Pruit

   Signature: [signature] — Signature of new owner/claimant | Title, if applicable | Date: 16 OCT 22
   Print name: MINDY S. PRUIT

For IDWR Office Use Only:

Receipted by CE Date 10/24/2022 Receipt No. W0508852 Receipt Amt. $25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [signature] Date 10-25-22

SCANNED
OCT 26 2022

Instrument # 501168 # Pages: 3
ELMORE COUNTY. Idaho
Aug 08, 2022 9:08:39 am Fee: $ 15.00
For: RIACHARD HANSEN
SHELLEY ESSL. Recorder
SBOWEN. Deputy

GRANT DEED

THIS INDENTURE made this 8th Aug day of Aug, 2022, between Canyon Creek Ranch, L.L.C. of 10185 Canyon Creek Road, Mountain Home, Idaho 83647 **("Grantor")**, and Ronnie Pruit, whose address is 10357 Canyon Creek Road, Mountain Home, Idaho 83647 **("Grantee")**.

WITNESSETH

The Grantor for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, the right, title and interest in and to the entirety of Water Right #61-12140, currently described as follows:

Quantity: 0.20 cubic feet per second / 41.5 acre feet per year

Acres: 10.4 acres within a 114.1-acre permissible place of use consisting of 20 acres in the NWNE, 19 acres in the SWNE, 22 acres in the NENW, 10 acres in the SENW, 4 acres in the NESW, 5.8 acres in the SESW, 24 acres in the NWSE, and 5.4 acres in the SWSE of Section 23, and 4.3 acres in the NENE of Section 26, Township 2 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

TO HAVE AND TO HOLD all and singular the entirety of Water Right #61-12140. unto the Grantee and to the successors and assigns of Grantee forever.

[Remainder of page intentionally blank; signature page follows]

SCANNED
OCT 26 2022

IN WITNESS THEREOF, the Grantor has executed this Deed the day and year first above written.

CANYON CREEK RANCH, L.L.C.,
an Idaho limited liability company

By: _____
Richard Hansen, Manager

STATE OF IDAHO)
) ss.
County of Elmore)

On this 8 day of August, 2022, before me Sydney Bowen, personally appeared **RICHARD HANSEN**, known or identified to me (or proved to me on the oath of _____) to be the manager of Canyon Creek Ranch, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SYDNEY BOWEN
Comm. No. 20222744
NOTARY PUBLIC
Expires: 05/26/2028
STATE OF IDAHO

_____
NOTARY PUBLIC FOR IDAHO
Residing at Mountain Home ID
My Commission Expires 5.26.2028

SCANNED
OCT 26 2022

IN WITNESS THEREOF, the Grantor has executed this Deed the day and year first above written.

CANYON CREEK RANCH, L.L.C.,
an Idaho limited liability company

By: Jenneal Hansen
Jenneal Hansen, Manager

STATE OF IDAHO)
) ss.
County of Elmore)

On this _____ day of August, 2022, before me Sydney Bowen, personally appeared **JENNEAL HANSEN**, known or identified to me (or proved to me on the oath of _____) to be the manager of Canyon Creek Ranch, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SYDNEY BOWEN Comm. No. 20222744 NOTARY PUBLIC Expires: 05/26/2028 STATE OF IDAHO

NOTARY PUBLIC FOR IDAHO
Residing at Mountain Home, ID 83647
My Commission Expires 05-26-2028

SCANNED
OCT 26 2022

Close

Water Right Report : 61-12140(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Applicant	PRUIT, MINDY SUE	10357 CANYON CREEK RD	MOUNTAIN HOME	ID	83647-6431
Applicant	PRUIT, RONNIE JOE	10357 CANYON CREEK RD	MOUNTAIN HOME	ID	83647
Current Owner	CANYON CREEK RANCH LLC	10185 CANYON CREEK RD	MOUNTAIN HOME	ID	83647
Representative	HDR INC	C/O LORI GRAVES 300 E MALLARD DR STE 350	BOISE	ID	83706-6660

Water Right Status

Priority Date : 9/15/1980
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	02S	06E	26	0		NE	NE	ELMORE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.20 CFS	41.50 AFA
TOTAL			0.20 CFS	41.50 CFS

Places of Use

Printable View | Paged View

Place of Use Legal Description : IRRIGATION (ELMORE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
02S	06E	26			NE	NE	10

Irrigation Totals

Total Acres	Acre Limit
10.40	

Conditions

Code	Condtions
R62	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
X61	The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than July 23, 2001.

SCANNED
OCT 26 2022

R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 161.

T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates

Licensed Date :
Decreed Date : 7/23/2001
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Recevied Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 161
Generic Max Rate Per Acre : 0.02
Generic Max Volume Per Acre : 4
Civil Case Number :
Decree Plantiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES 10/11/2022

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SCANNED
OCT 26 2022

State of Idaho
Department of Water Resources

Water Right

61-12140

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.0225 0.045 0.09 0.135 0.18
Miles

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 10/11/2022

SCANNED
OCT 26 2022

08/08/2022
09:08:59

ELMORE COUNTY

INDEX & RECORD A DOCUMENT

Receipt No: 9553496

Received From RIACHARD HANSEN

Type of Payment

Check: Check No:
Cash: 15.00
Credit Card:

Received on 08/08/2022

Received For	Cost Each	Quantity	Cost
Deed	15.00	1	15.00
		Receipt Amount:	15.00

Related Instrument/Case No. 0000501168

Received by: SYDNEY for: SHELLEY ESSL
Authorized by: County Clerk, Auditor

ELMORE COUNTY IDAHO 1889

SCANNED
OCT 26 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 86640

This is to certify that: MINDY SUE PRUIT
RONNIE JOE PRUIT
10357 CANYON CREEK RD
MOUNTAIN HOME, ID 83647-6431

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
61-12140	WR/DECREED	9/15/1980	0.200 cfs	41.5 af	10.4	114.1	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
61-12140	NO	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
61-12140	61-12140	0.200 cfs	41.5 af	N/A	10.4	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**0.200 cfs**	**41.5 af**	**N/A**	**10.4**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 6th day of October, 2022.

Cody Parker, Water Rights Supervisor

Transfer No. 86640

SCANNED
OCT 11 2022

WATER RIGHT NO. 61-12140

As Modified by Transfer No. 86640

In accordance with the approval of Transfer No. 86640, Water Right No. 61-12140 is now described as follows:

Right Holder: CANYON CREEK RANCH LLC
10185 CANYON CREEK RD
MOUNTAIN HOME, ID 83647

Priority Date: 9/15/1980

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	0.200 cfs	41.5 af
				0.200 cfs	41.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NENE Sec 26 Twp 02S Rge 06E ELMORE County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S	06E	26	10.4																10.4

POU Total Acres: 10.4

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.

2. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than July 23, 2001.

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 161.

4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 86640

SCANNED
OCT 11 2022

WATER RIGHT NO. 61-12140

As Modified by Transfer No. 86640

CONDITIONS OF APPROVAL

6. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

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OCT 1 1 2022

Rev. 07/18

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AUG 05 2022
WATER RESOURCES
WESTERN REGION
AUG 09 2022
DEPARTMENT OF
WATER RESOURCES

LP 86640

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Ronnie Joe and Mindy Sue Pruit

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☑ * Completed Application for Transfer of Water Right form, Part1.
- ☑ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☑ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☑ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☑ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☑ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☑ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☑ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☑ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☑ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☑ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☑ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at https://idwr.idaho.gov/water-rights/transfers/resources/.
- ☐ ☑ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☑ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☑ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☑ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☑ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☑ ☐ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☑ ☐ #10 Other. Please describe: Well report for proposed point of diversion

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Rev. 07/18

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 05 2022
DEPARTMENT OF WATER RESOURCES
WESTERN

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Ronnie Joe and Mindy Sue Pruit Phone 208-284-0854

Mailing address 10357 Canyon Creek Road, Mountain Home ID 83647 Email ronnie.pruit@gmail.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☑ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☑ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative HDR Inc. Phone 208-387-7000

Mailing address 412 E Parkcenter Blvd, Ste 100, Boise ID 83706 Email lori.graves@hdronc.com

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☑ Send original correspondence to the applicant and copies to the representative.

☑ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative — Ronnie J. Pruit (Print Name and Title if applicable) — 4 Aug 22 (Date)

Signature of Applicant or Authorized Representative — MINDY S. PRUIT (Print Name and Title if applicable) — 4 AUG 22 (Date)

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.

Applicants have entered into a purchase agreement for a neighboring water right and wish to transfer the right's authorized irrigation use to their property to be supplied from their existing private well. Upon transfer approval, a deed for the water right will be executed and an ownership change notice and request to release the water right from the Idaho water supply bank will be filed

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑	☐	61-12140	0.20/41.5	Irrigation	4/1 to 10/31	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.20 cfs and/or 41.5 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.20 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
no			NE	NE	26	2S	6E	Elmore	Ground Water	Attachment 10

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	6E	26	10.4																10.4
																			Total Acres (for irrigation use) 10.4

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing well, pump pressurized system. Measuring device and lockable controlling works will be accommodated upon Department request.

b. Who owns the property at the point(s) of diversion? Applicants
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
N/A - water right has been in the Idaho Water Supply Bank since 2003.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Applicants have surface water rights 61-12320 and 61-12321 for irrigation of 2.5 separate acres.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☑	☐	currently leased to the Water Supply Bank,
☐	☑	currently used in a mitigation plan limiting the use of water under the right, or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:
Water right was decreed in 2001 and has been leased to the Idaho Water Supply Bank since 2003.

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Page _____ of _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 61-12140

Current Owner: CANYON CREEK RANCH LLC

Priority Date: 9/15/1980

Origin: Water Right

Status: Water Supply Bank Active

Basis: Decreed

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	0.2 CFS	41.5 AF
	Total Diversion	0.2 CFS	41.5 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 23, Twp 02S, Rge 06E B.M.
ELMORE County

Place of Use

IRRIGATION Within ELMORE County

T02S R06E S23	NWNE	19.90	T02S R06E S23	SWNE	18.70
T02S R06E S23	NENW	22.00	T02S R06E S23	SENW	10.00
T02S R06E S23	NESW	4.00	T02S R06E S23	SESW	5.80
T02S R06E S23	NWSE	24.00	T02S R06E S23	SWSE	5.40
T02S R06E S26	NENE	4.30			

Total Acres: 114.1

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Conditions of Approval:

1.	K06	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. The use of water within the NWNE and SWNE, T02S, R06E, S23 is limited to the W-1/2 of those places of use. The use of water within the NWSE T02S, R06E, S23 is limited to the W-1/2 and the SE-1/4 of that place of use.
2.		THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decreed Date: 7/23/2001

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: ________________

1. amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________
   amount__________________(cfs/ac-ft) for____________________________purposes from____________to____________

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) ____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains_____ pages and_____ attachments.

Received by LE Date 08/05/2022 Preliminary check by_____ Date_____

Fee paid $725.00 Date 08/05/2022 Receipted by LE Receipt # W050665

Add'l fee paid_____ Date_____ Receipted by_____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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CONTRACT FOR SALE OF A WATER RIGHT

THIS CONTRACT FOR SALE OF A WATER RIGHT ("**Agreement**") is made by and between CANYON CREEK RANCH, L.L.C. ("**Seller**"), an Idaho limited liability company, and RONNIE PRUIT ("**Buyer**"), an individual. Buyer and Seller may be referred to hereinafter as a "**Party**" or collectively as "**Parties**."

RECITALS

A. Seller owns a ground water right ("**Water Right**"), serialized as water right number 61-12140 in the records of the Idaho Department of Water Resources ("**IDWR**"), appropriated and used for irrigation purposes with a September 15, 1980 priority date. A copy of IDWR's Water Right Report for the Water Right is attached hereto as Exhibit A, and a copy of the Snake River Basin Adjudication partial decree for the Water Right's parent right 61-7412 is attached hereto as Exhibit B (the "**Decree**").

B. The Water Right authorizes a diversion rate of 0.20 cubic feet per second (cfs) and 41.5 acre-feet per year (afa). The Water Right has been continuously leased to the State Water Supply Bank since September 15, 2003. The Water Right is appurtenant to and, prior to lease, was beneficially used to irrigate 10.4 acres within a 114.1-acre permissible place of use on Seller's property, also identified under the Water Right as the authorized place of use.

C. Seller desires to sell and Buyer desires to buy the Water Right, subject to the terms and conditions below.

COVENANTS

NOW THEREFORE, in consideration of the recitals, the mutual covenants, representations and warranties contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. **Property Purchased**. Seller hereby agrees to sell to Buyer, and Buyer agrees to buy from Seller, on the terms and conditions herein specified, the entirety of the Water Right described in **Exhibit A**.

2. **Purchase Price**. The Purchase Price for the Water Right shall be $35,000.00, payable upon Closing in current, certified funds. This Purchase Price is based upon the full diversion rate of the Water Right as reflected in Recital B and Exhibit A. To the extent Buyer us unable to realize the full benefit of the Water Right as described, the Purchase Price shall be reduced proportionally.

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3. **Closing**.

a. Closing Date. Within fourteen (14) days from the approval of the transfer application by IDWR as more fully described in Section 4 below, the Parties shall conclude and finalize the purchase and sale of the Water Right ("**Closing**"). The Closing shall take place at the office of Varin Thomas LLC, located at 242 N. 8th Street, Ste. 220, Boise, Idaho, or at such other escrow agent designated by Buyer in writing ("**Closing Agent**") on a date mutually convenient for Buyer and Seller. Buyer and Seller shall work expeditiously to conclude the Closing.

b. Documents to be Delivered at Closing. Buyer and Seller shall execute (with acknowledgement, if needed) and deposit into escrow with Closing Agent all instruments, documents and the Purchase Price (in current, certified funds) necessary to complete the purchase and sale in accordance with this Agreement, or reasonably requested by the Closing Agent. The documents that Seller shall deliver to Buyer at Closing shall include, but not be limited to: (i) a Water Right Grant Deed in the form of the specimen attached to this Agreement as Exhibit C; and (ii) any other documents reasonably requested to confirm the conveyance of the Purchased Right.

c. Actions of Closing Agent. The Closing Agent shall close the transaction as soon as it has received all instruments, documents and monies necessary to complete the purchase and sale of the Purchased Right in accordance with this Agreement. Upon Closing, the Closing Agent shall record the Water Right Grant Deed, disburse the funds owing to Seller, and provide all instruments and documents to the Party entitled thereto.

d. Fees and Costs of Closing. The cost of the Closing Agent's Closing fees and recording relating to the transaction contemplated herein shall be borne by Buyer. All other expenses not specifically referenced in this Agreement and incurred by Seller or Buyer with respect to this transaction shall be borne and paid exclusively by the Party incurring the same, without reimbursement.

4. **Transfer of Water Right.**

a. Application to IDWR. It is understood and agreed, by and between the Parties, that prior to Closing, Buyer will file an application for transfer with IDWR, seeking to transfer the Water Right to land owned by Buyer. Seller hereby specifically authorizes Buyer to file said transfer application.

b. Cooperation with Transfer Efforts. At Buyer's request, Seller shall cooperate with Buyer in Buyer's pursuit of the transfer application and shall provide Buyer with any information that Seller has concerning the Water Right that Buyer may reasonably request in pursuit of the transfer. All matters

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pertaining to said transfer, including preparation of any application and all costs associated with those proceedings, shall be the responsibility of Buyer.

5. **Seller's Representations and Warranties.** Seller hereby represents and warrants to Buyer, as of the effective date of this Agreement and again as of the Closing for the Water Right, as follows:

a. Authority. Seller owns the Water Right in fee simple. Seller has the full legal right, power and authority to enter into and perform this Agreement.

b. Good Title. Seller has good and marketable title to the Water Right, and Seller shall remove, or cause to be removed, all liens, claims, or encumbrances, whether of record or not, upon or affecting the Water Right on or before closing.

c. Appurtenance. The Water Right is appurtenant to the authorized place of use on Seller's property and, prior to its acceptance for lease into the Water Supply Bank, was beneficially used to irrigate the authorized place of use on Seller's property.

d. Not Forfeited. To the best of Seller's knowledge, the Water Right has not been forfeited or abandoned in whole or in part, has either been placed to continual beneficial use on the Seller's property or leased to the Water Supply Bank, and has never been subject to a continuous five-year period of non-use except as such non-use may have occurred while the Water Right was leased to the Water Supply Bank.

e. Broker. Seller has not engaged or dealt with any broker or finder in connection with the sale of the Water Right.

f. No Other Warranty. Seller makes no other guarantees or warranties as to the Water Right, its yield upon transfer, or its transferability. Seller further disclaims any warranty as to the Water Right's availability in times of shortage, including any curtailment that may be ordered by IDWR to satisfy other senior ground or surface water rights.

6. **Buyer's Representations and Warranties.** Buyer hereby represents and warrants to Seller that Buyer has the legal power, right and authority to enter into this Agreement and to perform Buyer's obligations hereunder and has not engaged any broker or finder in connection with the purchase of the Water Right.

7. **Termination**

a. IDWR's Failure to Approve Transfer. If IDWR denies the transfer

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application or approves it on terms that are unacceptable to Buyer in its sole discretion, then this Agreement shall terminate with no further obligations between the Parties.

b. Termination for Default. Either Party may terminate this Agreement for a material default by the other Party. In the event of such default, the non-breaching Party shall provide a written demand to the breaching Party and the breaching Party with fourteen (14) days to cure. If the breaching Party fails to cure, the non-breaching Party may terminate this Agreement upon written notice to the breaching Party.

8. **Attorneys' Fees.** In any suit, action or appeal therefrom, to enforce this Agreement or any term or provision hereof, or to interpret this Agreement, the prevailing Party shall be entitled to recover all its costs reasonably incurred therein (and on appeal), including reasonable attorneys' fees.

9. **Notices.** Any notice under this Agreement shall be in writing and be delivered in person, by U.S. Mail, by private courier, or by facsimile. Notice shall be provided to the following:

Seller	Buyer
Richard Hansen Canyon Creek Ranch LLC 10185 Canyon Creek Road Mountain Home, Idaho 83647	Ronnie Pruit 10357 Canyon Creek Road Mountain Home, Idaho 83647

10. **Entire Agreement.** This is the entire agreement of Buyer and Seller with respect to matters covered hereby and supersedes all prior agreements between them, written or oral. This Agreement may be modified only in writing, signed by Buyer and Seller.

11. **Counterparts.** This Agreement may be executed in any number of counterparts for the convenience of the Parties, all of which, when taken together and after execution by all Parties hereto, shall constitute one and the same Agreement.

12. **Idaho Law.** This agreement shall be governed by the laws of the State of Idaho.

13. **Severability.** The invalidity or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provision hereof.

14. **Successors.** This Agreement is for the benefit only of the Parties hereto and shall inure to the benefit of and bind the heirs, personal representatives, successors and assigns of the Parties hereto.

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15. **Effective Date.** The Effective Date of this Agreement shall be the date on which both Buyer and Seller executed this Agreement, if executed on the same day, or the later date, if executed on different days.

IN WITNESS WHEREOF, the undersigned, being duly authorized, have executed this Contract for Sale of Water Right as of the Effective Date set forth above.

CANYON CREEK RANCH, L.L.C.,
an Idaho limited liability company

By: Richard Hansen Aug. 5th
Richard Hansen, Manager Date

CANYON CREEK RANCH, L.L.C.,
an Idaho limited liability company

By: Jenneal Hansen 08.05.2022
Jenneal Hansen, Manager Date

By: 5 Aug 2022
Ronnie Pruit, an individual Date

By: 5AUG22
Mindy Pruit, an individual Date

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Exhibit A
Contract for Sale of Water Right
Canyon Creek Ranch, L.L.C. (Seller)
Ronnie Pruitt (Buyer)

SCANNED
OCT 1 1 2022

10/08/2009

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-12140

WATER RIGHT NUMBER: 61-12140

Owner Type	Name and Address
Current Owner	**CANYON CREEK RANCH LLC** **3701 CRESCENT RIM DR** **BOISE , ID 83706** **(208)794-7530**

Priority Date: 09/15/1980

Basis: Decreed

Status: Active

Source

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	04/01	10/31	0.200 CFS	41.50 AF
		Total Diversion:	0.200 CFS	41.50 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 23, Twp 02S, Rge 06E, B.M. ELMORE County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 06E 23		19.9	18.7		22.0			10.0	4.0			5.8		24.0	5.4		109.8
02S 06E 26	4.3																4.3

Total Acres: 114.1

Conditions of Approval:

1. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
   The use of water within the NWNE and SWNE, T02S, R06E, S23 is limited to the W-1/2 of those places of use.
   The use of water within the NWSE T02S, R06E, S23 is limited to the W-1/2 and the SE-1/4 of that place of use.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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Exhibit B
Contract for Sale of Water Right
Canyon Creek Ranch, L.L.C. (Seller)
Ronnie Pruitt (Buyer)

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OCT 11 2022

RECEIVED

JUL 25 2001

Department of Water Resources

2001 JUL 23 AM 11: 39

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	**ORDER OF PARTIAL DECREE**
Case No. 39576	)	
	)	**For Water Right 61-07412**

On May 29, 2001, a ***Special Master's Report and Recommendation*** was filed for the above water right. No Challenges were filed to the ***Special Master's Report and Recommendation*** and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and ***SRBA Administrative Order 1***, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the ***Special Master's Report*** and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-07412 is hereby **decreed** as set forth in the attached ***Partial Decree Pursuant to I.R.C.P. 54(b)***.

DATED July 22, 2001.

R Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-07412

2001 JUL 23 AM 11:39

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: DEBORA M HANSEN
LLOYD M HANSEN
3701 CRESCENT RIM DR
BOISE, ID 83706

SOURCE: GROUNDWATER

QUANTITY: 1.83 CFS
380.00 AFY

PRIORITY DATE: 09/15/1980

POINT OF DIVERSION: T02S R06E S23 SESW Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 10-31	1.83 CFS 380.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: Irrigation

			Within Elmore County
T02S R06E S23	NWNE 19.9		SWNE 18.7
	NENW 22.0		SENW 10.0
	NESW 4.0		SESW 5.8
	NWSE 24.0		SWSE 5.4
S26	NENE 4.3		

114.1 Acres Total

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 95 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE USE OF WATER WITHIN THE NWNE AND SWNE, T02S, R06E, S23 IS LIMITED TO THE W-1/2 OF THOSE PLACES OF USE.
THE USE OF WATER WITHIN THE NWSE T02S, R06E S23 IS LIMITED TO THE W-1/2 AND THE SE-1/4 OF THAT PLACE OF USE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SCANNED
OCT 11 2022

86640

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

R J Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

SCANNED
OCT 11 2022

2001 JUL 23 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)	CERTIFICATE OF MAILING
)	
Case No. 39576)	
)	Water Right(s): 61-07412

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 61-07412 was mailed on July 23, 2001, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DEBORA M HANSEN
LLOYD M HANSEN
3701 CRESCENT RIM DR
BOISE, ID 83706
Phone: 208-344-4427

DIANA DELANEY
Chief Deputy Clerk

SCANNED
OCT 11 2022

Exhibit C
Contract for Sale of Water Right
Canyon Creek Ranch, L.L.C. (Seller)
Ronnie Pruitt (Buyer)

SCANNED
OCT 11 2022

GRANT DEED

THIS INDENTURE made this _____ day of _____, 2022, between Canyon Creek Ranch, L.L.C. of 10185 Canyon Creek Road, Mountain Home, Idaho 83647 ("**Grantor**"), and Ronnie Pruit, whose address is 10357 Canyon Creek Road, Mountain Home, Idaho 83647 ("**Grantee**").

WITNESSETH

The Grantor for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, the right, title and interest in and to the entirety of Water Right #63-12140, currently described as follows:

Quantity: 0.20 cubic feet per second / 41.5 acre feet per year

Acres: 10.4 acres within a 114.1-acre permissible place of use consisting of 20 acres in the NWNE, 19 acres in the SWNE, 22 acres in the NENW, 10 acres in the SENW, 4 acres in the NESW, 5.8 acres in the SESW, 24 acres in the NWSE, and 5.4 acres in the SWSE of Section 23, and 4.3 acres in the NENE of Section 26, Township 2 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

TO HAVE AND TO HOLD all and singular the entirety of Water Right #63-12140. unto the Grantee and to the successors and assigns of Grantee forever.

[*Remainder of page intentionally blank; signature page follows*]

SCANNED OCT 11 2022

86640

IN WITNESS THEREOF, the Grantor has executed this Deed the day and year first above written.

CANYON CREEK RANCH, L.L.C.,
an Idaho limited liability company

By:_____
Richard Hansen, Manager

STATE OF IDAHO)
) ss.
County of Elmore)

On this _____ day of July, 2022, before me _____, personally appeared **RICHARD HANSEN,** known or identified to me (or proved to me on the oath of _____) to be the manager of Canyon Creek Ranch, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____
NOTARY PUBLIC FOR IDAHO
Residing at_____
My Commission Expires_____

SCANNED
OCT 11 2022

IN WITNESS THEREOF, the Grantor has executed this Deed the day and year first above written.

CANYON CREEK RANCH, L.L.C.,
an Idaho limited liability company

By:_____
Jenneal Hansen, Manager

STATE OF IDAHO)
) ss.
County of Elmore)

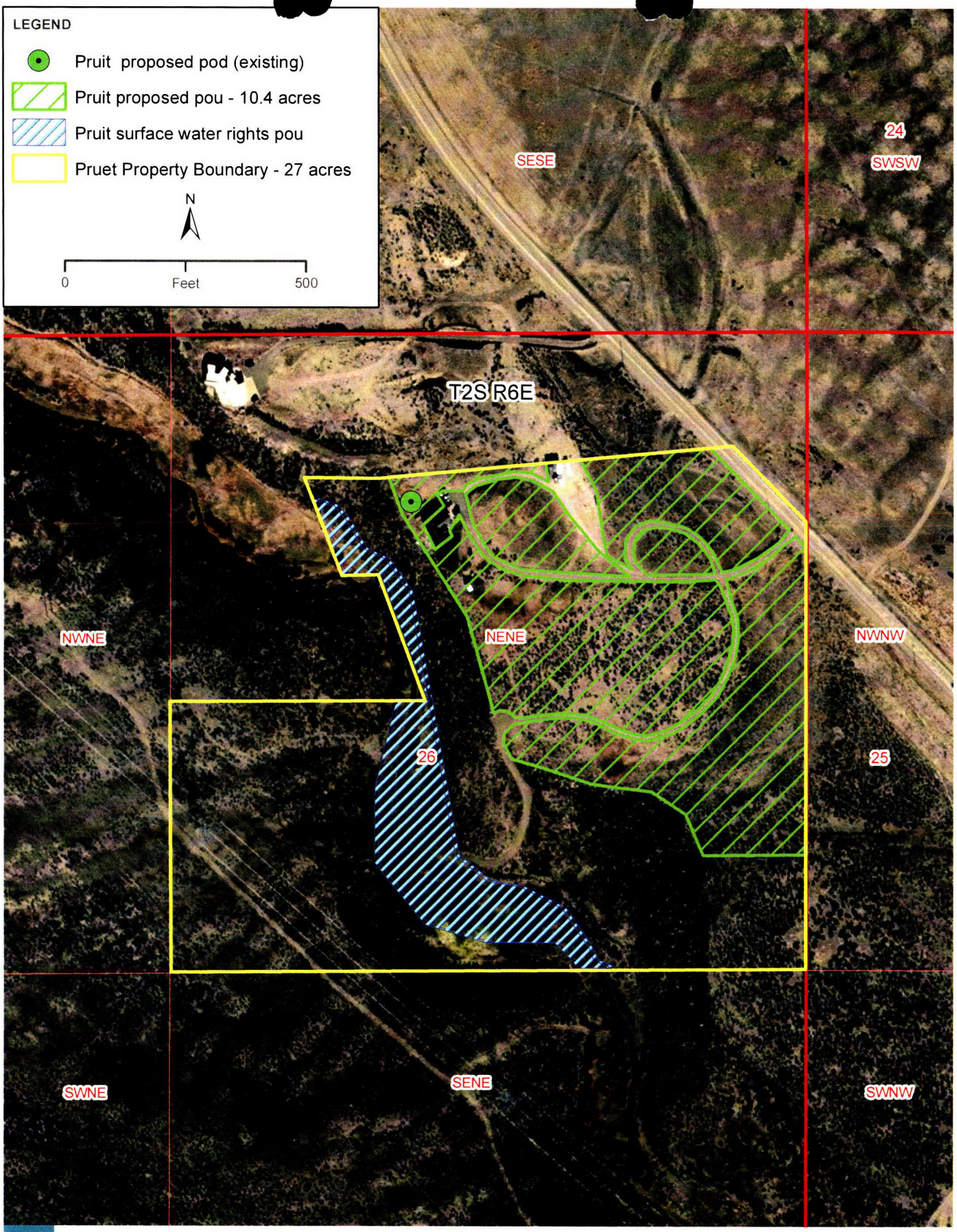
On this _____ day of July, 2022, before me _____, personally appeared **JENNEAL HANSEN,** known or identified to me (or proved to me on the oath of _____) to be the manager of Canyon Creek Ranch, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____
NOTARY PUBLIC FOR IDAHO
Residing at_____
My Commission Expires_____

SCANNED
OCT 11 2022

F 86640



DATA SOURCE: 2020 World Imagery

TRANSFER ATTACHMENT 7A

WATER RIGHT 61-12140 PROPOSED POU & POD

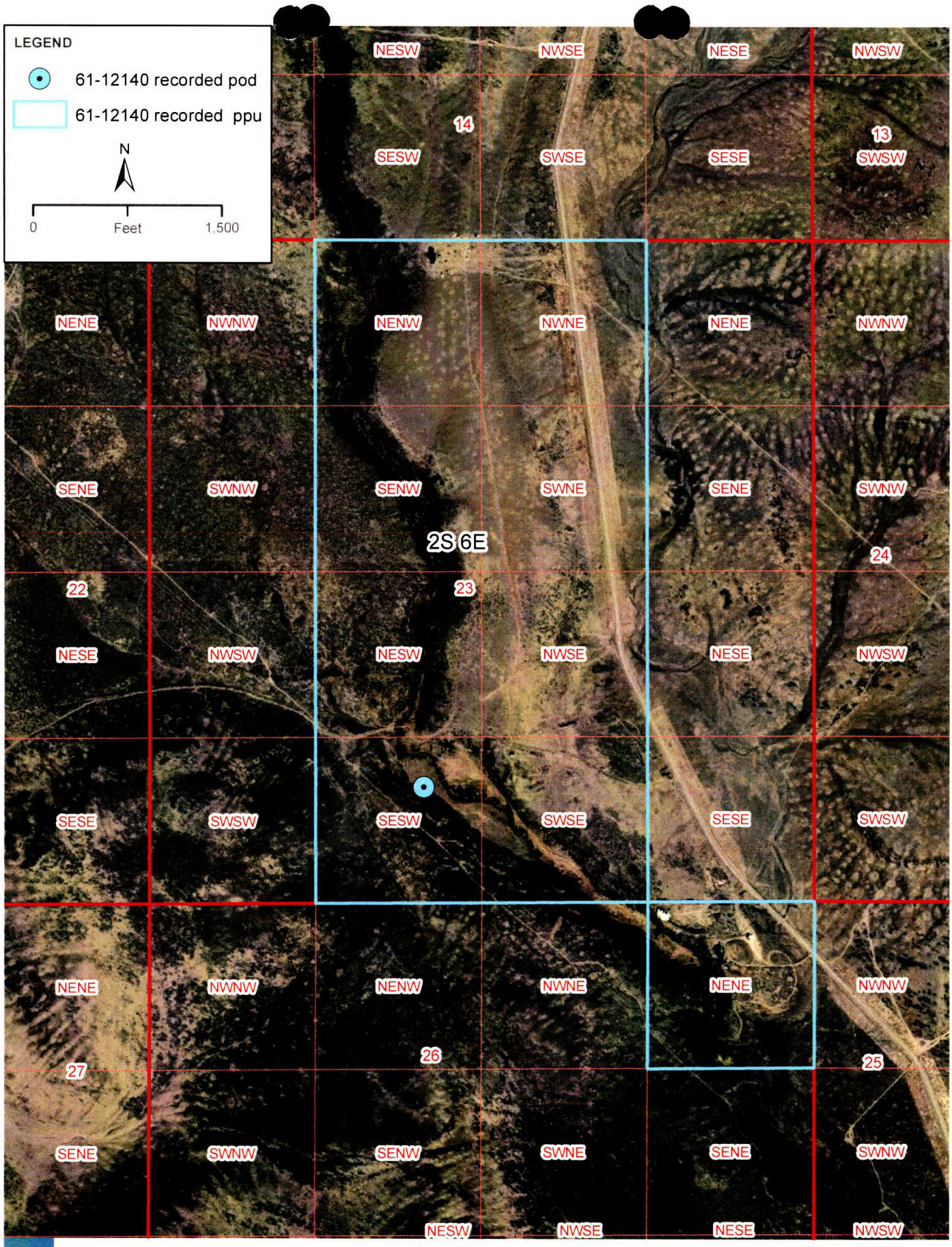
RONNIE JOE & MINDY SUE PRUIT

PATH: S:\PROJECTS\M THRU R PROJECTS\P PROJECTS\PRUIT, RONNIE_1361\PROJECT\GIS\ARCMAP_PROJECTS\XFR MAP 7A.MXD - USER: LGRAVES - DATE: 7/15/2022

PROJECT #10348019

SCANNED
OCT 11 2022

86640



DATA SOURCE: 2020 World Imagery

TRANSFER ATTACHMENT 7B

WATER RIGHT 61-12140 CURRENT PPU & POD

RONNIE JOE & MINDY SUE PRUIT

PATH: S:\PROJECTS\M THRU R PROJECTS\P PROJECTS\PRUIT, RONNIE_1361\PROJECT\GIS\ARCMAP_PROJECTS\XFR MAP 7B.MXD - USER: LGRAVES - DATE: 7/15/2022

PROJECT #10348019

RECEIVED
OCT 11 2022

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Transfer Attachment 9A

09/14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
ATTACHMENT WSB:
TRANSFERRING WATER RIGHTS LEASEDTO THE WATER SUPPLY BANK

Approval of a transfer application will not impact the terms of a Water Supply Bank Lease Contract. Any transferred water right or portion of a water right that is leased to the Water Supply Bank (Bank) shall remain unused while the lease is active.

If the transfer proposes to relocate the place of use of an irrigation water right, and the relocated acres include land currently idled due to a Bank lease contract, the applicant is required to identify the areas that will be idled at the new place of use for the duration of the lease contract. The acres to be idled should be clearly identified on the map created for Attachment 7B of the transfer application. The applicant should confirm the map is attached when completing the table below. If the leased portion of the place of use is not proposed to be relocated, a map is not required.

A Bank lease contract shall remain in effect until it expires, a new lease proposal is processed to replace it, or the water right is released from the Bank through written confirmation issued by the Water Resource Board. If the proposed transfer is approved, the water right owner will be provided sufficient time to allow the lease contract to expire before beneficial use of water at the new place of use will be expected. Meanwhile, water rights leased to the Bank are protected from forfeiture for the duration of the lease contract.

Water right owners who would like to adjust the terms of their lease contracts can either submit a new lease proposal on an Application to Lease a Water Right to the Water Supply Bank form, or they can request early termination of their lease contracts by completing a Request to Release a Water Right from the Water Supply Bank form. If a water right is leased to the Bank, and it is currently being rented from the Bank, the lease cannot be reduced or terminated until the rental agreement concludes. A request to release a water right or to submit a new lease application should be sent to the Department's state office. To find out if there are any rentals associated with a leased water right, please call a Bank representative at the Department at 208-287-4800.

In the table below, please provide the requested information for any water right that is both proposed for transfer and leased to the Bank. The information needed to complete this table can be found in your Bank lease contract. A copy of your lease contract can be obtained using the 'Search Water Rights' option on the Department's internet page at www.idwr.idaho.gov or by contacting any Department office.

Water Right Number	Lease Contract Expiration Date	Water Right Quantities Leased to the Bank			Map Attachment 7B Clearly Identifies Idled Place of Use at New Location
		Rate (cfs)	Volume (AF)	Acres	
61-12140	12/31/2025	0.2	41.5	10.4	Attached? [*] or No Change [*]
					Attached? ☐ or No Change ☐
					Attached? ☐ or No Change ☐
					Attached? ☐ or No Change ☐
					Attached? ☐ or No Change ☐
					Attached? ☐ or No Change ☐
					Attached? ☐ or No Change ☐

Is the ownership of the water right(s) leased to the Bank being changed? [X] Yes ☐ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
- [*] If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.

Additional Information:

*Applicants request the water right be released from the Bank upon transfer approval per attached form Water right is currently leased to the Bank under Contract 1255.

Agency Use Only: Personnel processing transfer applications should forward a copy of this attachment, the original Lessor Designation form and/or IRS Form W-9, if received, to the State Office.

86640

SCANNED
OCT 11 2022

Form 42-1761-3
04/14

STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED
AUG 05 2022
DEPARTMENT OF
WATER RESOURCES

WATER SUPPLY BANK
REQUEST TO RELEASE A WATER RIGHT FROM THE BANK

ONE FORM PER WATER RIGHT

All water rights leased into the Water Supply Bank shall remain unused by the water right holder for the duration of the Lease Contract. The water right will not be released from the Water Supply Bank until the conclusion of the Lease Contract unless otherwise authorized by the Idaho Water Resource Board. Water right holders may use this form to petition for early termination of their Water Supply Bank Lease Contract.

Water right holders seeking an early termination of a Lease Contract must demonstrate justifiable need for the release. Water rights under Lease Contract that are eligible for early termination can be released from the Water Supply Bank if the release will not impair administration of the Water Supply Bank. **If a water right is currently rented, it cannot be considered for release until the Rental Agreement concludes.** A water right is not released from the Water Supply Bank until written release confirmation is issued by the Water Supply Bank.

Water Right No: 61-12140

Name(s) of Lessor(s): As recorded: Canyon Creek Ranch LLC; New owners: Ronnie Joe and Mindy Sue Pruit

Mailing Address: 10357 Canyon Creek Road

City: Mountain Home State: ID Zip: 83647

Telephone No: 208-284-0854 Email Address: ronnie.pruit@gmail.com

Lease Contract Expiration Date: 12/31/2025

Requested Release Date: Upon Transfer Approval

Reason for Early Release:

Resume irrigation use at new location as proposed on accompanying transfer application

Signature of Lessor	Printed Name and Title*	Date
[signature]	Ronnie J. Pruit	4 Aug 22
[signature]	MINDY S. PRUIT	4 AUG 22

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney.

Mail to:
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

SCANNED
OCT 11 2022

Transfer Attachment 10

/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name HOYO HANSON

Address MOUNTAIN HOME, IDAHO

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.312 inches	12 inches	+ 1 feet	18 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

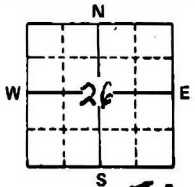
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ____ Slot size ____ Set from _____ feet to _____ feet
Diameter ____ Slot size ____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18' Material used in seal: ☒ Cement grout ☒ Well cuttings ☐ Puddling clay
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port 15" GALV. PIPE

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County Elmore
NE ¼ NE ¼ Sec. 26, T. 25 ☒ N/S, R. 6 ☐ E/W

7. WATER LEVEL

Static water level 35' feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

103093

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
12"	0	3	TOP SOIL		X
	3	15	GRAVEL + SAND		
	15	53	GREY LAVA		
	53	65	TAN LAVA		
	65	80	DECOMPOSED LAVA	X	
	80	215	GREY LAVA & STRIPS OF BROKEN ROCK	X	
	215	270	DECOMPOSED FORMATION	X	

RECEIVED
APR 11 1980
Department of Water Resources

RECEIVED
NOV 7 1979
Department of Water Resources
Western Regional Office

10.

Work started 3-24-79 finished 3-25-79

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name EISING DRILLING Firm No. 31
Address P.O. BOX 919 T.F. Date 4/12/79
Signed by (Firm Official) Arnold Eising
and (Operator) MICROFILMED

86640

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OCT 11 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

October 7, 2022

RONNIE AND MINDY PRUIT
10357 CANYON CREEK ROAD
MOUNTAIN HOME ID 83647

RE: LEASED WATER RIGHT NO(S). 61-12140 RELEASED FROM THE WATER SUPPLY BANK

Dear Lessor:

On August 5, 2022, the Department of Water Resources (Department) received your request to cancel the existing Water Supply Bank (Bank) Lease Contract executed on December 10, 2020 and release water right 61-12140 from the Bank. **At this time the Department acknowledges that the Bank Lease Contract for 10.4 acres of water right 61-12140 has been canceled releasing the right from the Bank.**

The five (5) year period of nonuse related to forfeiture of a water right shall begin to accrue upon release of the right from the bank or shall continue to accrue if a period of nonuse occurred prior to the lease date of the right to the bank.

You can reapply to lease the water right(s) in the future by submitting new application form(s) from the Department's website at www.idwr.idaho.gov along with applicable fees.

If you have any questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon
Water Supply Bank Coordinator

C Nick Miller – Western Region Manager & WD 161 WM

SCANNED
AUG 16 2023

MEMORANDUM

TO: Transfer No. 86640

FROM: Daniel A. Nelson

DATE: October 4, 2022

RE: Evaluation of Application for Transfer

Ronnie Joe and Mindy Sue Pruit ("Applicant") filed a water right transfer on decreed water right 61-12140 to change the point of diversion and place of use for this irrigation right to the NE¼NE¼ of Section 26 in Township 2 South Range 6 East, B.M. This water right will continue to irrigate 10.4 acres at a diversion rate of 0.20 cubic feet per second (cfs) and 41.5 acre-feet (af). The place of use is approximately 5 miles north of Mountain Home, Idaho.

The Lorie Graves of HDR Engineering Inc. completed the application and the Applicant signed the application for transfer.

Summary of Information Submitted

Authority to File:
The application was filed on water rights owned by Canyon Creek Ranch LLC. The application for transfer includes a Contract for Sale of a Water Right ("Contract") that authorizes the Applicant to file the application for transfer. Even though the Contract authorizes the Applicant to file the water right transfer, the sale of the water right will not be final until at least 14 days after the approval of the water right transfer. Canyon Creek Ranch LLC, will remain the owners of the property until a water right ownership documentation is received showing the Applicant's as the owners of the water right.

The Idaho Deptartment of Water Resources tax parcel information shows the property where the water right will be moved from is owned by Canyon Creek Ranch LLC, and the land where the water right will be moved to is owned by Ronnie Pruit.

Water Right Validity:
This water right is a split of water right 61-7412. Water right 61-7412 was decreed in 2001. Water right 61-7412 was leased to the Water Supply Bank until 2009 when it was split into wate rights 61-12140 and 61-12141. Water right 61-12140 has remained in the Water Supply Bank until August 5, 2022, when it was released to allow this water right transfer to move forward. This appears to be a valid decreed water right.

SCANNED
OCT 11 2022

Injury to Other Water Rights:
The applicant removing this water right from a permissible place of use to 10.4 specific acres just south of the original permissible place of use. The point of diversion will be moved to a well approximately ¼ mile southeast of the original well. No injury is anticipated.

Enlargement of Use:
No enlargement is anticipated.

Local Public Interest:
There is nothing that suggests the application is not within the local public interest.

Beneficial Use/Conservation of Water Resources:
The application for transfer appears to comply with the beneficial use and conservation of the water resources.

Discussion

It appears as though the Applicant owns approximately 17-acres on the southeast border of of the original 114.1 acres originally described as the permissible place of use for 61-12140. The Applicant will use an existing well located at or near the home on the property.

Water rights 61-12320 and 61-12321 are Canyon Creek water rights that supply water to lands also owned by the Applicant. The Canyon Creek rights are used on the lands along the creek. The lands proposed to be irrigated in this application are for lands on the rim of Canyon Creek Canyon. There is approximately 60 to 80 feet of elevation difference from the bottom of the canyon to the top of the canyon at this location, so there is very little likelihood that these rights will be used on the same lands.

This application is consistent with Idaho Code §42-222 and should be processed.

SCANNED
OCT 11 2022

RECEIVED
AUG 05 2022
WATER RESOURCES
WESTERN REGION

HDR | SPF

August 5, 2022

RECEIVED
AUG 09 2022
DEPARTMENT OF
WATER RESOURCES

Scott Storms
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Transfer

Dear Scott,

Enclosed on behalf of Ronnie Joe and Mindy Sue Pruit, is an *Application for Transfer* proposing the transfer of a neighboring water right to their property to be supplied from their existing well. The $200 application filing fee and $25 ownership change fee are being paid in cash upon submittal.

Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

HDR Engineering, Inc.

Lori Graves

Lori Graves
Sr. Water Rights Specialist

Cc: Ronnie Pruit, Dylan Lawrence

Enclosers: application, $225 cash

hdrinc.com

HDR | SPF, 300 E. Mallard Dr., Suite 350, Boise, ID 83706
(208) 872-9500

86640

SCANNED
OCT 11 2022

Updated July 2020

TRANSFER TRACKING SHEET

Transfer # [redacted] 86640

Name Pruit

Date / Person

8-15/ JMH **Initial Checklist**

DAN **Initial Review**

_____ **30-Day Deficiency Letter Sent** _____

DG/X **Any rights leased to the Water Supply Bank?** _____ **No**

X **Yes attachment included** _____ **Yes attachment requested**

_____ **Attachment received**

_____ **Initial Data Entry Done**

- X **Received Date Entered**
- X **Receipt No. Entered**
- X **Status Changed to Active**
- ☑ **Currently in Data Entry Un-checked**
- ☐ **Wild & Scenic Data Entry**
- ☐ **Legal Notice Required**

_____ **Comment Letters Request or ☐ N/A**

- X **Water Master(s) (Water District 161)**
- ☐ **Fish & Game**
- ☐ **DEQ**
- ☐ **Canal Company**
- ☐ **IDWR Planning**
- ☐ **Security Interest Holder**
- ☐ **Wild & Scenic**
- ☐ **Other –Provide Address**

_____ **Legal Ad Prepared** **Statewide** _____ **Y** X **N (Y if any WR >10 cfs or 1000 af)**

Newspaper(s) _____

Protest Deadline _____

_____ **Affidavit of Advertising Received and Published Correctly**

_____ **Approval Data Entry Done**

- X **New POD and/or POU entered**
- X **Shapes Updated**
- ☐ **Map Created**
- ☐ **Conditions Complete**

X **Evaluation Memo Completed**

_____ **Conditions Completed**

_____ **Protests Entered into Workflow**

_____ **Withdrawal of Protest / Application**

_____

_____

_____

Updated July 2020

OPTIONAL PAGE -- CONDITIONS & NOTES

GROUNDWATER:

DRILLING PERMIT - 046 (new or existing well)
* DP upgrade req'd ___Y ___ N
< 0.24 cfs/5 acres - No MD
≥ 0.24 cfs/5 acres - 01M or 01Q (ref. MD flowchart)

No water measurement districts in Western Region at this time.

SURFACE WATER:

WD - R05
≤ 0.20 cfs/others - R02, 01P or No MD (ref. MD flowchart)
> 0.20 cfs - R43
~~WD~~, SPRINGS/SINK, INACTIVE WD & REST OF STATE
< 0.24 cfs/5 acres - No MD
≥ 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON _____ to _____ (use X61 if extended season)
STANDARD VOLUME_____ af/ac
CONSUMPTIVE USE VOLUME _____ af/ac

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
Supplemental - 065, 105 & WB&
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

POWER - 17H-17K (+uses)-025-106
MUNICIPAL
Restricted area - 022-075 RAFN – 007-109-X64
Irr., GW supp to SW - 102

DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
- 27A (Payette River)
>1 in restricted area - 070/071/075(no parks/common areas, etc)
Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
WD8 - land application of waste water
01Q - use instead of 01M when WR is outside WD and WR has another measuring condition

Protested - 020-X19
Water Quality - 106-R07

X27 - Number of acres/season in PPU
X35 - Combined **limits** of multiple WRs
X49 - measure p/'d's (source chg'd to orig trib)
X51 - 2+ yrs to develop
X53 - Use ltd to orig. source availability
X54 - forfeited ac/rate (used rarely)
205 - use when quantity reduced by xFer approval
X55 - (transfer shrinks total water to less ac)
004 - no right-of-way
X58 - pending claim (statutory or AJ b/u claim)
X61 - extended irr season
X63 - replaced C12 through C17 – replaced by C18. Replace with T19

Apply one to chg'd & unchg'd WR that were subject to SRBA:

T09 - on-going SRBA (no Dir Rpt yet)

T19 - replaces C18 (if at Directors Report or Partial Decree stage)
T20 – use only on unchg'd WR not subject to SRBA

Notes: