

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

SEP 26 2023

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. *DE ✓*

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 33-2059 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 33-10033 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 33-2082 <i>C OK</i>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 33-14853 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 33-2120 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 33-14854 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 33-7064 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 33-7189 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Aaron Ward Romrell and Misty Marie Romrell  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Romrell Properties LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1593 E 3700 N Howe ID 83244  
Mailing address City State Zip  
(208) 589-0875  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 33-2059

8. Signature: Aaron Ward Romrell Manager 9-20-2023  
Signature of new owner/claimant Title, if applicable Date  
Aaron Ward Romrell  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

For IDWR Office Use Only:

Received by JB Date 9/26/2023 Receipt No. E049507 Receipt Amt. \$200.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 9/29/2023

OCT 02 2023

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

*Parsons Behle & Latimer*  
*350 Memorial Drive, Suite 300*  
*Idaho Falls, Idaho 83402*  
*Attention: Scott P. Eskelson*

---

---

(Space Above For Recorder's Use)

## GRANT DEED

THIS DEED, made this 14<sup>th</sup> day of September, 2023, between:

- (i) **AARON WARD ROMRELL and MISTY MARIE ROMRELL**, husband and wife, "Grantor," and,
- (ii) **ROMRELL PROPERTIES LLC**, an Idaho limited liability company, whose address is 1593 E 3700 N, Howe, Idaho, 83244, "Grantee."

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in Butte County, Idaho:

*See Attached Exhibit "A"*

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, said premises, together with the appurtenances, unto the Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

*[Signatures on following pages]*

Aaron Ward Romrell  
AARON WARD ROMRELL

Misty Marie Romrell  
MISTY MARIE ROMRELL

STATE OF IDAHO                     )  
                                                  ) ss.  
County of Bonneville         )

This record was acknowledged before me on this 14<sup>th</sup> day of September, 2023, by **AARON WARD ROMRELL** and **MISTY MARIE ROMRELL**, husband and wife.



Jazmine Shedd  
Notary Public for Idaho  
My Commission Expires: 6/12/2025

## EXHIBIT "A"

### TRACT A (from Roy and Natalie Sermon Instrument No. 0037603):

Township 6 North, Range 29 East, Boise Meridian, Butte County, Idaho:

Section 33: SW ¼ EXCEPTING therefrom the following described tract: Beginning at the SE corner of SW ¼ Section; thence North 330 feet; thence West 660 feet; thence South 330 feet; thence East 660 feet.

#### Exception #2:

Beginning at the S ¼ corner of said Section 33, from which the SE Corner of said Section 33 bears North 89°19'45" East 2645.78 feet; thence from the S ¼ corner of said Section 33, North 00°21'43" West along the East boundary of the SW Quarter of said Section 33, a distance of 330 feet to the point of beginning of this land description; thence continuing along the East boundary of the SW Quarter of said Section 33, North 00°21'43" West, a distance of 760 feet; thence North 90°00'00" West, a distance of 8.23 feet to a point of curvature; thence in a Southwesterly direction, along a curve concave in the West, said curve having a radius of 1335.00 feet, and a central angle of 39°55'45", a distance of 930.36 feet (curve length) to the North boundary of Tax No. 15-78; thence North 89°19'45" East along the North boundary of Tax No. 15-78, a distance of 507.48 feet to the point of beginning.

#### Exception #3:

Commencing at the Southwest Corner of said Section 33, (Recorded-Instrument No. 31248- Butte County records), thence North 89°19'45" East along the South boundary of the Southwest Quarter of said Section 33, a distance of 850.97 feet to the point of beginning.

Thence North 00°22'40" East, a distance of 176.31 feet; thence North 84°18'12" East, a distance of 119.48 feet; thence South 50°14'52" East, a distance of 288.00 feet to the South boundary of the Southwest Quarter of said Section 33; thence South 89°19'45" West along the South boundary of the Southwest Quarter of said Section 33, a distance of 341.39 feet to the point of beginning.

#### Exception #4:

A portion of the SW1/4SW1/4 of Section 33, Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho, being more particularly described as follows:

Commencing at the SW Corner of said Section 33; thence North along the West boundary of said Section 1206 feet; thence North 89°19'45" East 100 feet; thence South parallel to the West boundary of said Section 33, a distance of 200 feet to a point of curvature; thence in a Southeasterly direction, along a curve concave to the East, said curve having a radius of 1335.00 feet, and a distance of 1130 feet, more or less, to a point; thence North 89°19'45" East 80 feet; thence South 00°22'40" West a distance of 176.31 feet to the South boundary of the SW1/4 of said Section 33; thence South 89°19'45" West along the South boundary of the Southwest Quarter of said Section 33, a distance of 850.97 feet to the point of beginning.

**TRACT B (from Owen and Vella Romrell Instrument No. 0042647):**

Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho.

Section 19: North half (N1/2)

EXCEPT the following two parcels:

- (1) Beginning at the SW corner of Lot 2, thence North 555 feet; thence South 41°56'04" East, a distance of 738.81 feet to a point on the South line of said Lot 2 that is East 489 feet from the Point of Beginning; thence West 489 feet to the POINT OF BEGINNING.
- (2) Commencing at the Southwest corner of said Lot 2, from which the Southwest corner of said Section 19 bears South 00°29'29" East, 2650.30 feet; thence from said Southwest corner of Lot 2, North 00°29'29" West along the West boundary of said Lot 2 a distance of 555.00 feet to the POINT OF BEGINNING.

Thence continuing along the West boundary of said Lot 2, North 00°29'29" West, a distance of 222.21 feet; thence leaving the West boundary of said Lot 2, South 32°42'27" East, a distance of 917.25 feet to the South boundary of said Lot 2, Section 19; thence North 41°56'04" West, a distance of 738.81 feet to the West boundary of said Lot 2 and the POINT OF BEGINNING.

ALSO that portion of the NE1/4SW1/4 of Section 19, Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho described as follows:

Beginning at the center of said Section 19, thence West 402 feet, more or less, to State Highway 88; thence Southeasterly 699 feet, more or less, along said Highway right-of-way to the North and South center line of said Section

19; thence North 570 feet, more or less, to the POINT OF BEGINNING.  
EXCEPT State Highway 88.

TOGETHER WITH all appurtenant roadway easements and rights of way for ingress and egress of record.

TOGETHER WITH all water, water rights, ditches and ditch rights thereunto belonging or in anywise appertaining, usually had and enjoyed, including but not limited to the following specific items:

160 Shares Blaine County Canal Company;

Well Permit 33-2059, 225 acres, 3.2 cfs, 16 May 1952;

Well Permit 33-10033, 40 acres, .57 cfs, 23 August 1977;

Well Permit 33-07189, 265 acres, .80 cfs, 31 July 1989 (Covers same ground as 33-2059 and 33-10033);

Well Permit 33-07190, 29 acres, .58 cfs, 12 December 1989 (covers new sprinklers on flood field);

1989 Applications with IDWR No. 7189 and 7190.

**TRACT C (from Pancheri, Inc. Instrument No. 031280):**

That portion of the S1/2NE1/4 and the N1/2SE1/4 Section 29, Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho. More particularly described as follows:

Beginning at a point that is North along the Section line 1932.57 feet from the Southeast corner of Section 29, Township 6 North, Range 29 East of the Boise Meridian; running thence West 21.76 feet; thence N. 43°19'58" W. 947.78 feet; thence N. 51°00'58" E. 843.19 feet; thence East 16.73 feet to the East line of said Section 29; thence South 1219.84 feet to the POINT OF BEGINNING.

Containing 9.69 acres.

**TRACT D (from Thomas and Barbara Hejtmanek Instrument No. 0043614):**

TOWNSHIP 6 NORTH, RANGE 29 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

**Parcel I:**

SECTION 34: NE1/4, EXCEPT beginning at the North 1/4 corner of said Section 34; thence South 89°51'32" East along the North boundary of said Section 34, a distance of 826.58 feet; thence South 0°20'48" East, 527.00 feet; thence North 89°51'32" West, 826.58 feet to the West boundary of the NE1/4 of said Section 34; thence North 0°20'48" West, along said West boundary of the NE1/4, Section 34, a distance of 527.00 feet to the Point of Beginning, subject to a 25 foot wide county road right-of-way easement parallel to and along the North boundary thereof.

TOGETHER with a 20' wide easement for the purpose of maintaining an irrigation pump and pipeline system; said easement being more particularly described as follows:

The centerline of said easement being more particularly described as follows:

Commencing at the North 1/4 corner of said Section 34; thence South 28°20'14" East, a distance of 82.87 feet to the centerline Point of Beginning of said easement; thence South 89°18'35" East along the center line of said easement, a distance of 787.69 feet to the East boundary of Parcel A and end of said easement.

**Parcel II:**

Commencing at the North 1/4 corner of said Section 34; thence South 0°20'48" East, along the West boundary of said NE1/4 of Section 34, a distance of 178.73 feet; thence North 90°00' East, 9.42 feet to the radius point of the sixty feet diameter inclusion.

**Parcel III:**

SECTION 34: N1/2S1/2; SE1/4SE1/4; SW1/4SE1/4.

**Parcel IV:**

TOWNSHIP 6 NORTH, RANGE 29 EAST OF THE BOISE MERIDIAN,  
BUTTE COUNTY, IDAHO.

SECTION 33: SE1/4

PARSONS  
BEHLE &  
LATIMER

350 Memorial Drive, Suite 300  
Idaho Falls, Idaho 83402  
Main 208.522.6700  
Fax 208.522.5111

A Professional  
Law Corporation

Scott P. Eskelson  
Attorney at Law  
Direct 208.528.5255  
SEskelson@parsonsbehle.com

September 20, 2023

RECEIVED

SEP 26 2023

Idaho Department of Water Resources  
Eastern Regional Office  
900 N. Skyline Dr. #A  
Idaho Falls, ID 83402

Department of Water Resources  
Eastern Region

**Re: Notice of Change of Water Right Ownership- Romrell**

To whom it may concern:

Enclosed please find the following documents:

1. The signed *Notice of Change in Water Right Ownership*;
2. A copy of the recorded *Grant Deed* transferring the property from Aaron and Misty Romrell to Romrell Properties LLC; and,
3. A check for \$200.00 to cover the filing fees for the transfer of water right ownership.

Please feel free to reach out with any questions, or concerns.

Sincerely,

PARSONS BEHLE & LATIMER



Scott P. Eskelson  
Attorney at Law

OCT 02 2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

September 29, 2023

ROMRELL PROPERTIES LLC  
1593 W 3700 N  
HOWE ID 83244-8701

Re: Change in Ownership for Water Right No(s): 33-2059, 33-2082, 33-2120, 33-7064, 33-7189, 33-10033, 33-14853, 33-14854

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AGCREDIT PCA

SCANNED

OCT 02 2023