STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87789

This is to certify that: PANCHERI INC
1494 HWY 33
HOWE, ID 83244

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
33-2056	WR/DECREED	1/18/1950	2.740 cfs	623.0 af	178.0	1209.0	GROUND WATER
33-2093	WR/DECREED	7/27/1960	2.410 cfs	847.0 af	242.0	1209.0	GROUND WATER
33-2094	WR/DECREED	9/11/1960	4.110 cfs	1530.0 af	437.0	1209.0	GROUND WATER
33-2113	WR/DECREED	11/26/1962	2.520 cfs	N/A	160.0	1209.0	GROUND WATER
33-2126A	WR/DECREED	11/26/1962	1.960 cfs	N/A	218.0	1209.0	GROUND WATER
33-2126B	WR/DECREED	7/22/1966	4.040 cfs	962.5 af	275.0	1209.0	GROUND WATER
33-7038	WR/DECREED	2/3/1975	3.060 cfs	459.0 af	153.0	1209.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
33-2056	NO	NO	NO	YES	NO	NO
33-2093	NO	NO	NO	YES	NO	NO
33-2094	NO	NO	NO	YES	NO	NO
33-2113	NO	NO	NO	YES	NO	NO
33-2126A	NO	NO	NO	YES	NO	NO
33-2126B	NO	NO	NO	YES	NO	NO
33-7038	NO	NO	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
33-2056	33-2056	2.740 cfs	623.0 af	178.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2093	33-2093	2.410 cfs	847.0 af	242.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2094	33-2094	4.110 cfs	1530.0 af	437.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2113	33-2113	2.520 cfs	N/A	160.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2126A	33-2126A	1.960 cfs	N/A	218.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2126B	33-2126B	4.040 cfs	962.5 af	275.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-7038	33-7038	3.060 cfs	459.0 af	153.0	1209.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**20.840 cfs**	**4231.5 af**	**1209.0**	**1209.0**		**N/A**	**N/A**	**N/A**	**N/A**

SUPPORT DATA
IN FILE # 33-2056
SCANNED
JUN 21 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87789

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 20th day of June, 2023.

Regional Manager

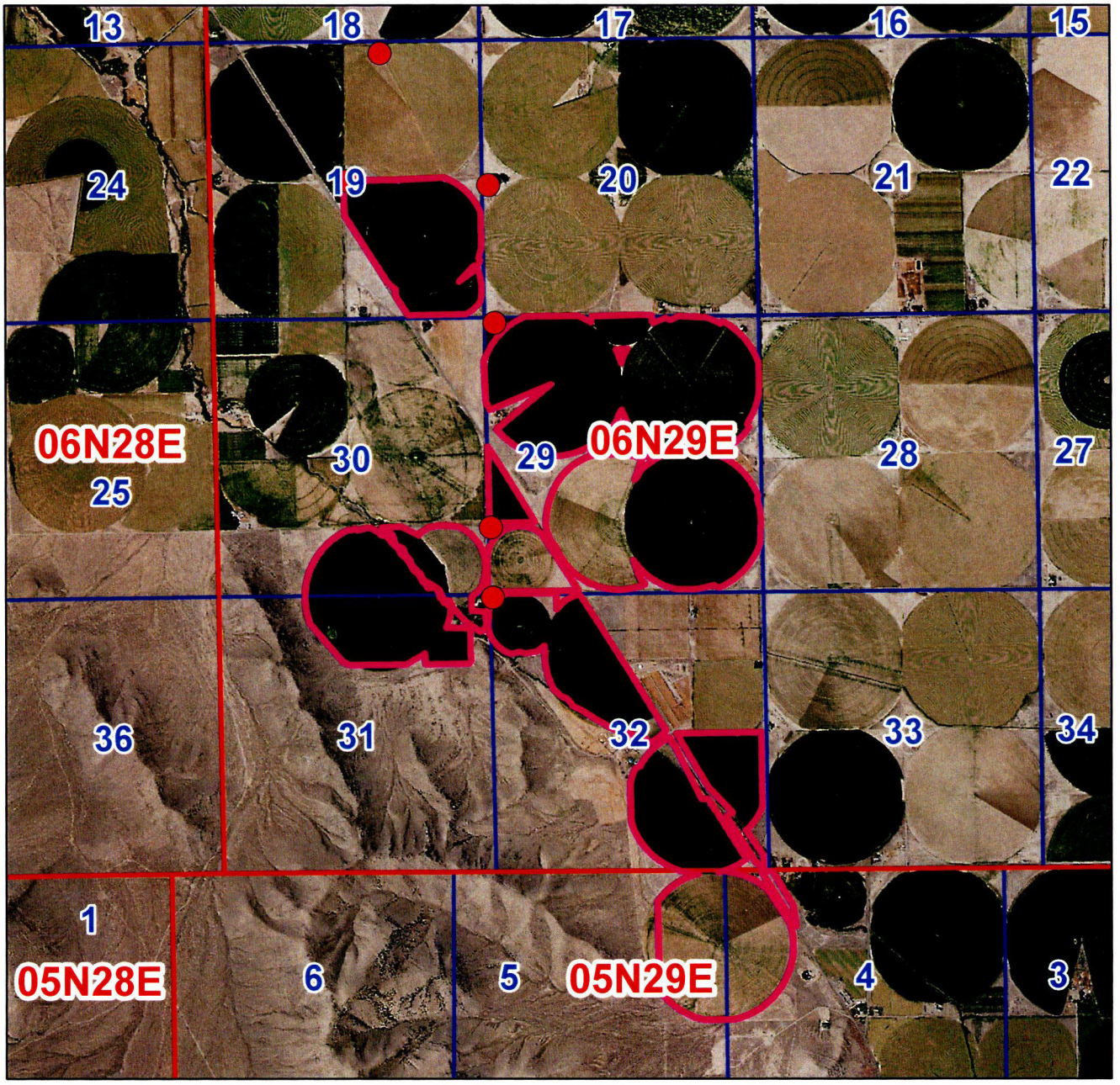
SUPPORT DATA
IN FILE # 33-2056

Transfer No. 87789

SCANNED
JUN 21 2023

Attachment to Transfer Approval 87789

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections

0 0.25 0.5 1 Miles

N
W E
S

Date: 6/20/2023

SCANNED
JUN 21 2023

WATER RIGHT NO. 33-2056

As Modified by Transfer No. 87789

In accordance with the approval of Transfer No. 87789, Water Right No. 33-2056 is now described as follows:

Right Holder: PANCHERI INC
1494 HWY 33
HOWE, ID 83244

Priority Date: 1/18/1950

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	2.740 cfs	623.0 af
				2.740 cfs	623.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	NWNE	Sec 19 Twp 06N Rge 29E BUTTE County
GROUND WATER	NWSE	Sec 19 Twp 06N Rge 29E BUTTE County
GROUND WATER	NWSW	Sec 20 Twp 06N Rge 29E BUTTE County
GROUND WATER	NWNW	Sec 29 Twp 06N Rge 29E BUTTE County
GROUND WATER	SWSW	Sec 29 Twp 06N Rge 29E BUTTE County
GROUND WATER	NWNW	Sec 32 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	29E	4						37.0	29.0										66.0
								L 4											
05N	29E	5	42.0			36.0													78.0
			L 1																
06N	29E	19													36.0	37.0	15.0	35.0	123.0
06N	29E	29	32.0	38.0	39.0	33.0	39.0	35.0	27.0	39.0	36.0	17.0	34.0	35.0	33.0	38.0	36.0	31.0	542.0
06N	29E	30												19.0			36.0	34.0	89.0
06N	29E	31	28.0	39.0			19.0												86.0
06N	29E	32			10.0		24.0	34.0	2.0	32.0					33.0	29.0	34.0	27.0	225.0

Right Acre Limit: 178.0
POU Total Acres: 1209.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 178 acres within the place of use described above in a single irrigation season.

2. Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1,950.2 af.

Transfer No. 87789

SCANNED
JUN 21 2023

WATER RIGHT NO. 33-2056

As Modified by Transfer No. 87789

CONDITIONS OF APPROVAL

3. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.

4. Rights 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, and 33-7038 when combined shall not exceed a total annual maximum diversion volume of 4,231.5 af, and the irrigation of 1,209 acres.

5. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.

6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.

7. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

8. Prior to the diversion and use of water under Transfer approval 87789, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

11. This right does not grant any right-of-way or easement across the land of another.

12. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer

14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

SCANNED
JUN 21 2023

RECEIVED
APR 11 2023
Department of Water Resources
Eastern Region

42-222 POD - 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the *Application for Transfer Instructions* for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

☐ Change diversion point(s) ☑ Add diversion point(s) ☐ Ownership change ☐ Ownership split

☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Pancheri Inc. Phone 208-339-1293
2. **MAILING ADDRESS** 1494 Hwy 33 City Howe
   State ID Zip 83244 Email rpancheri@gmail.com

☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.

☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.

☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

☑ Attach a copy of the water right(s) as recorded, available at *idwr.idaho.gov, Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 20.84 (diversion rate) cubic feet per second and/or _____ (storage volume) acre-feet per annum.

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

☑ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources.*

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N			NW	NE	19	6N	29E	Butte	Ground water	A0021125
N			NW	SE	19	6N	29E	Butte	Ground water	A0021133
N			NW	SW	20	6N	29E	Butte	Ground water	A0021129
N			NW	NW	29	6N	29E	Butte	Ground water	A0021130
N			SW	SW	29	6N	29E	Butte	Ground water	A0020268
N			NW	NW	32	6N	29E	Butte	Ground water	A0020266

Transfer No. 87789

SCANNED
APR 26 2023

6. **GENERAL INFORMATION**

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

All six wells are currently connected to the same mainline and serve a common place of use that is irrigated through pivots or wheel lines. Measuring devices are already installed.

b. Who owns the property at the point(s) of diversion? Applicant or Aaron Romrell or Brian Harrell
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
All wells are existing and have historical arrangements for use. No physical changes will be made.

c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☐	☑	undergone a period of five or more consecutive years of non-use,
☐	☑	currently used in a mitigation plan limiting the use of water under the right(s), or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☑ No

☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☑ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.*

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Signature of applicant or authorized agent	Print name and title if applicable	Date
Rod Pancheri	Rod Pancheri Partner	3-30-23

9. **FEE** – ☑ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of $50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at *www.idwr.idaho.gov, Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

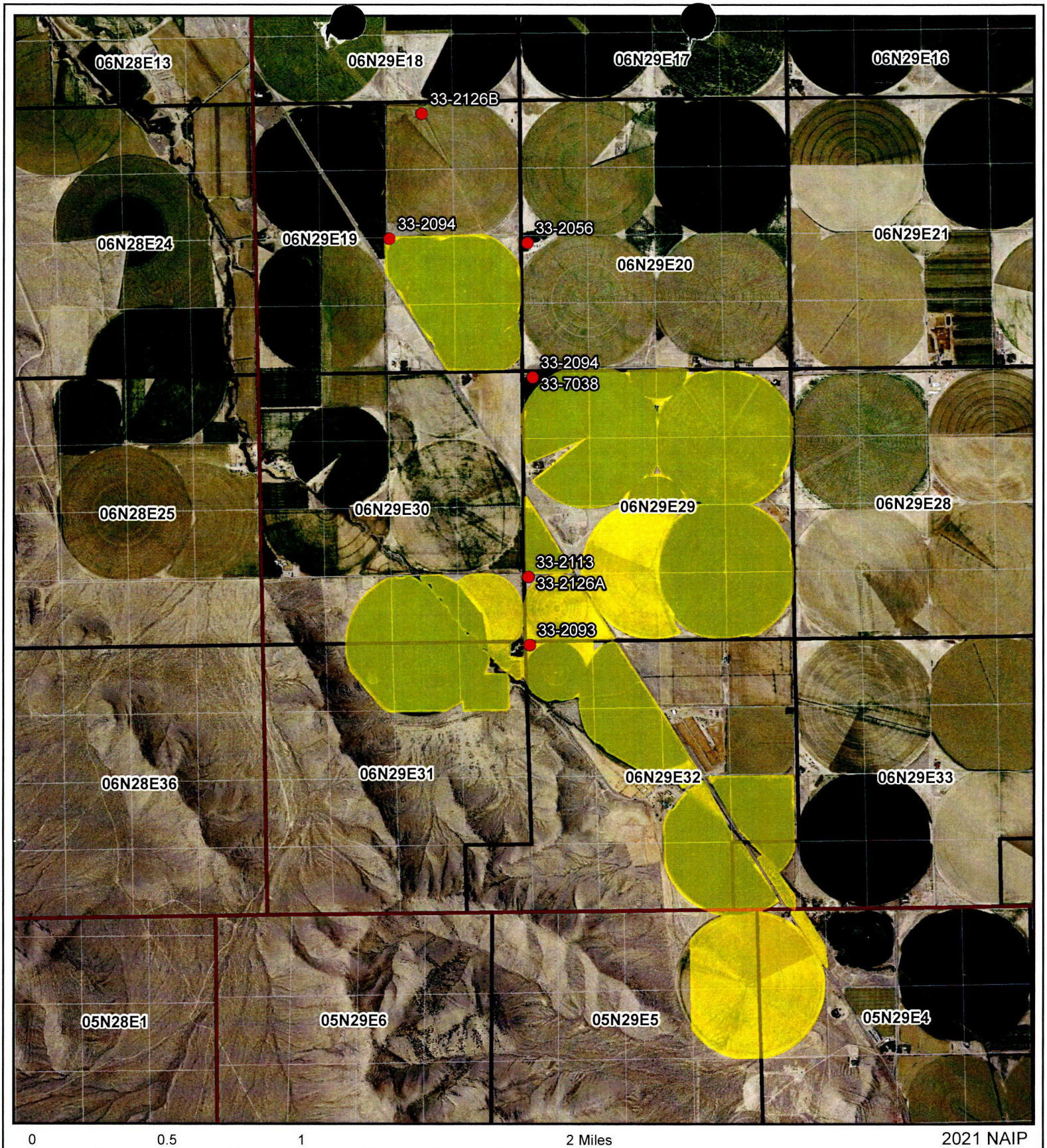
Fee paid 2,060.00 Date 4-11-23 Receipted by M. Pettis Receipt # E049067

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

SCANNED
APR 26 2023



- Proposed POD
- Existing POU
- Twp & Rng
- Section
- QQ

N
W E
S

Attachment #7
Application for Transfer - POD
Pancheri Inc.

RMEA #13-0020	
by: KM	
Date: 3/29/2023	

Rocky Mountain ENVIRONMENTAL ASSOCIATES, INC.

SCANNED

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2056

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 01/18/1950

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	2.74 CFS	623 AFA
Total Diversion			2.74 CFS	623 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWNWSW	Sec. 20	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 178

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

SCANNED
APR 26 2023

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 178 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1,950.2 af.
3.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
4.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
5.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
6.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9.	004	This right does not grant any right-of-way or easement across the land of another.
10.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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APR 26 2023

11.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
12.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit:

Combined Volume Limit: 1950.2

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

SCANNED
APR 26 2023

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2093

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 07/27/1960

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	2.41 CFS	847 AFA
Total Diversion			2.41 CFS	847 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWNWNW	Sec. 32	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 242

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

SCANNED
APR 26 2023

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 242 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2068B and 33-2093 when combined shall not exceed a total annual maximum diversion volume of 987 af and the irrigation of 282 acres.
3.	X35	Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1,950.2 af.
4.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
5.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
6.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
7.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
8.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
9.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
10.	004	This right does not grant any right-of-way or easement across the land of another.

SCANNED
APR 26 2023

11.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
12.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
13.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 282

Combined Volume Limit: 987

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

SCANNED
APR 26 2023

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2094

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 09/11/1960

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	4.11 CFS	1530 AFA
Total Diversion			4.11 CFS	1530 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 19	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWNW	Sec. 29	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 437

Place(s) of use:

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APR 26 2023

Attachment #3

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 437 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2094 and 33-7038 when combined shall not exceed a total annual maximum diversion volume of 1,530 af at the field headgate and the irrigation of 437 acres.
3.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
5.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8.	004	This right does not grant any right-of-way or easement across the land of another.
9.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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APR 26 2023

10.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
11.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 437

Combined Volume Limit: 1530

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2113

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620
Original Owner	ANDREW D LITTLE HOWE, ID 83244

Priority Date: 11/26/1962

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	2.52 CFS	
Total Diversion			2.52 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSWSW	Sec. 29	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 160

Place(s) of use:

SCANNED
APR 26 2023

Attachment #3

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2113 and 33-2126A when combined shall not exceed a total diversion rate of 4.48 cfs, a total annual maximum diversion volume of 736 af at the field headgate, and the irrigation of 218 acres.
3.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
5.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8.	004	This right does not grant any right-of-way or easement across the land of another.

SCANNED
APR 26 2023

9.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
11.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 218

Combined Volume Limit: 736

Combined Rate Limit: 4.48

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

SCANNED
APR 26 2023

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2126A

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620
Original Owner	ANDREW D LITTLE HOWE, ID 83244

Priority Date: 11/26/1962

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.96 CFS	
Total Diversion			1.96 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NENWNE	Sec. 19	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 218

Place(s) of use:

SCANNED
APR 26 2023

Attachment #3

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 218 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2113 and 33-2126A when combined shall not exceed a total diversion rate of 4.48 cfs, a total annual maximum diversion volume of 736 af, and the irrigation of 218 acres.
3.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
5.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8.	004	This right does not grant any right-of-way or easement across the land of another.

SCANNED
APR 26 2023

9.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
11.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 218

Combined Volume Limit: 736

Combined Rate Limit: 4.48

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED
APR 26 2023

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-2126B

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 07/22/1966

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	4.04 CFS	962.5 AFA
Total Diversion			4.04 CFS	962.5 AFA

Location of Point(s) of Diversion:

GROUND WATER	NENWNE	Sec. 19	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 275

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

SCANNED
APR 26 2023

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 275 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1,950.2 af.
3.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
4.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
5.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
6.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9.	004	This right does not grant any right-of-way or easement across the land of another.
10.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

SCANNED
APR 26 2023

11.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
12.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit:

Combined Volume Limit: 1950.2

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED
APR 26 2023

Attachment #3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 33-7038

Owner Type	Name and Address
Current Owner	PANCHERI INC 1494 HWY 33 HOWE, ID 83244 2087673419
Attorney	ROBERT L HARRIS HOLDEN KIDWELL HAHN & CRAPO PLLC PO BOX 50130 IDAHO FALLS, ID 83405-0130 2085230620

Priority Date: 02/03/1975

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	3.06 CFS	459 AFA
Total Diversion			3.06 CFS	459 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWNWNW	Sec. 29	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 153

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

SCANNED
APR 26 2023

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	29E	4	4	NWNW	37		SWNW	29						
		5	1	NENE	42		SENE	36						
06N		19		NESE	36		NWSE	37		SWSE	15		SESE	35
		29		NENE	32		NWNE	38		SWNE	39		SENE	33
				NENW	39		NWNW	35		SWNW	27		SENW	39
				NESW	36		NWSW	17		SWSW	34		SESW	35
				NESE	33		NWSE	38		SWSE	36		SESE	31
		30		SESW	19									
				SWSE	36		SESE	34						
		31		NENE	28		NWNE	39						
				NENW	19									
		32		SWNE	10									
				NENW	24		NWNW	34		SWNW	2		SENW	32
				NESE	33		NWSE	29		SWSE	34		SESE	27

Total Acres: 1209

Conditions of Approval:

1.	X27	This right is limited to the irrigation of 153 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-7038 and 33-2094 when combined shall not exceed a total annual maximum diversion volume of 1,530 af at the field headgate and the irrigation of 437 acres.
3.	X35	Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.
4.	R05	Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
5.	214	Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8.	004	This right does not grant any right-of-way or easement across the land of another.
9.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer

SCANNED
APR 26 2023

11.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date: 3/1/1980

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 33

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 437

Combined Volume Limit: 1530

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED
APR 26 2023

Eastern Snake Plain Aquifer Modeling Analysis

Pancheri Inc.

The Applicant proposes to consolidate all authorized points of diversion to be common among the identified water rights. All wells are existing and are already connected to the same mainline that serves the shared place of use. The 6 wells are all within three model grid cells. Combined limits complicate the quantities that could be modeled from each well and subsequent grid cell. To determine data inputs for modeling scenarios using ESPAM 2.1/ETRAN 3.4, quantities were calculated for each water right at each well proportionate to combined volume limitations[1], grouped into three subsets that share limitations. Cumulative pumping volumes in each grid cell were then calculated. Table 1 provides a summary of the values used to determine modeling quantities for each model grid cell. Note that while typical modeling scenarios use volumes derived from historical consumptive use, these scenarios were modeled using full pumping volume to simplify the evaluation of combined use limits.

Table 1. Calculations to determine modeling inputs.

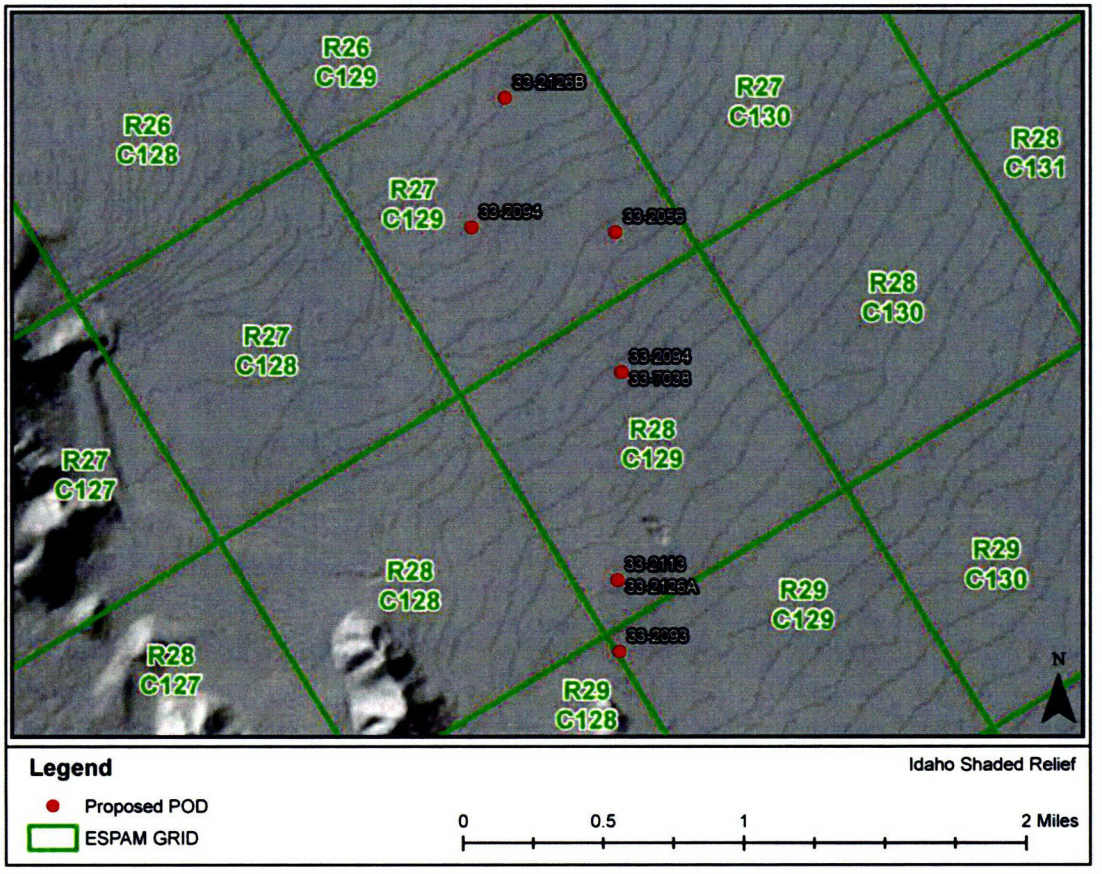
Water Right Description				Combined limitations				Diversion Description			
Water Right	Max Rate	AFA	Acre Limit	Combined AFA	Subset #	% of Subset	Proportionate Volume of Subset at this well (afa)	Cell	#PODs	POD ID	Notes
33-2068B	2.64	473	136	1950.2	1	18%	359	None	2	Badger Cr	Not including these wells or water right in the transfer to combine wells.
				Subtotal for Badger Crk & Knollin Wells			359				
33-2126B	4.04	962.5	275	1950.2	1	37%	730	R27 C129	1	585522	
33-2094	4.11	1530	437	1530	2	50%	765	R27 C129	2	588220	
33-2056	2.74	623	178	1950.2	1	24%	472	R27 C129	1	585540	
					Subtotal for R27 C129		1,967				
33-7038	3.06	459	437	1530	2	50%	765	R28 C129	1	892073	
33-2094	4.11	1530			2			R28 C129	2	892073	
33-2113	4.48	736	218	736	3	100%	736	R28 C129	1	414096	
33-2126A					3			R28 C129	1	414096	
					Subtotal for R28 C129		1,501				
33-2093	2.41	847	242	1950.2	1	20%	390	R29 C129	1	585520	Also has a limitation of 987 afa with 33-2068B. Proportionately, this would mean that the combined 987 afa - 473 afa from Badger Creek well leaves 514 afa to be diverted here rather than 847.
	20.84				*Subtotal for R29 C129*		390				
Total Authorized				4216.2			4,216.2				

Subset 1 Total	2572.5
Subset 2 Total	1530
Subset 3 Total	736

[1] Water right 33-2068B is another ground water right that shares combined limitations with 33-2056, 33-2093, and 33-2126B. It was used in these calculations to determine proportionate quantities, but was excluded when calculating total volume per cell to be used as data inputs. The well locations for 33-2068B are much farther north and are not included in this transfer application.

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Figure 1. ESPA Model Grid and Well Locations



All three cells are adjacent to at least one other cell. See Figure 1 for locations. In combining all wells together, four modeling scenarios were simulated to identify potential impacts in shifting pumping back and forth across the system. It is unlikely that all pumping will be shifted into one cell due to limited well capacity. However, these scenarios are to simulate worst-case pumping effects that would result from the flexibility proposed. Modeling inputs used are as follows:

Cell	AFA	AF/tri	Name
R27 C129	1,967	655.65	North Cell
R28 C129	1,501	500.33	Middle Cell
R29 C129	390	129.89	South Cell

Scenario #1 Simulated shifting all pumping from the North Cell to the South Cell.
Scenario #2 Simulated shifting all pumping from North and Middle Cells to South Cell.
Scenario #3 Simulated shifting all pumping from South and Middle Cells to North Cell.
Scenario #4 Simulated shifting all pumping from South Cell to North Cell.

None of the scenarios exceed allowable thresholds. No mitigation is required. The following excerpts are from each of the ESPAM 2.1 simulations.

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Excerpts of Scenario #1
Simulated shifting of all pumping from the North Cell to the South Cell.

Data Input

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTO	TRANSFER NO: Grp 4
YEAR 1949	TRANSFER NAME:
SEASON WINTER	Pancheri N to S

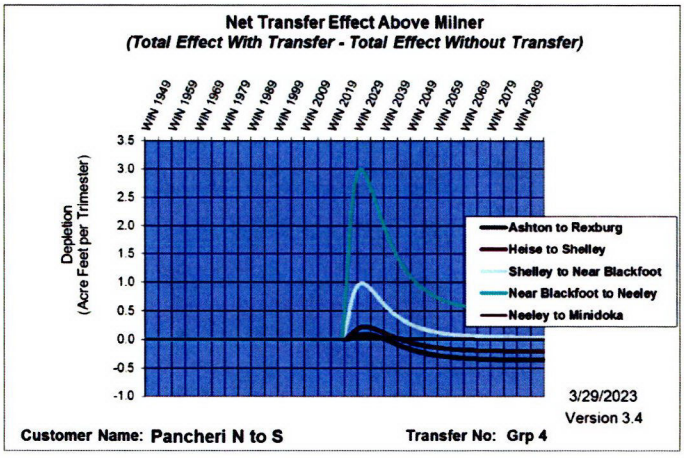
DATES | MODEL | OUTPUT

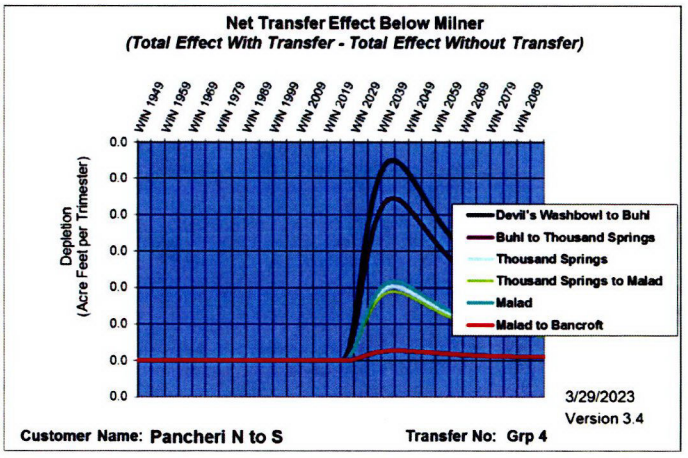
CALCULATE EFFECTS

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	29	27	0	0
COLUMN	129	129	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
WIN 1949	0.00	655.65	655.65	0.00	0.00	0.00	0.00
SPR 1950	0.00	655.65	655.65	0.00	0.00	0.00	0.00
SUM 1950	0.00	655.65	655.65	0.00	0.00	0.00	0.00
SUM 2022	0.00	655.65	655.65	0.00	0.00	0.00	0.00
WIN 2022	0.00	655.65	655.65	0.00	0.00	0.00	0.00
SPR 2023	655.65	0.00	655.65	0.00	0.00	0.00	0.00
SUM 2023	655.65	0.00	655.65	0.00	0.00	0.00	0.00
SUM 2098	655.65	0.00	655.65	0.00	0.00	0.00	0.00
WIN 2098	655.65	0.00	655.65	0.00	0.00	0.00	0.00
SPR 2099	655.65	0.00	655.65	0.00	0.00	0.00	0.00
SUM 2099	655.65	0.00	655.65	0.00	0.00	0.00	0.00

Graphs





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Net Affects

er First Time Step of Transfer: SPR 2023

Match: 221 Match: 456

	AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total	
l Effects @ SS (Last Time Step):	67.33	62.30	137.03	366.45	5.21	5.68	4.61	2.10	1.96	2.24	0.30	655.21	Total Effec
Value of Dep. @ Last Time Step:	66.97	62.10	137.07	366.96	5.22	5.69	4.61	2.10	1.96	2.24	0.30	655.23	Total Effec
ient State (Max Value Timestep):	67.33	62.30	137.03	366.45	5.21	5.68	4.61	2.10	1.96	2.24	0.30	655.21	Total Effec
Max. Value of Dep. After Transfer:	67.12	62.34	137.79	368.66	5.22	5.69	4.61	2.10	1.96	2.24	0.30	658.03	Total Effec
Steady State Change:	-0.36	-0.20	0.04	0.51	0.01	0.01	0.01	0.00	0.00	0.00	0.00		
Transient State Change:	-0.20	0.03	0.75	2.20	0.01	0.01	0.01	0.00	0.00	0.00	0.00		

Mitigation Analysis Tool

ty	POD Location	Dedicated Vol. AFA/ AFT		Model Node		Impact by Reach (AF/Trimester) Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
s following Transfer																
60	8S26E-3	275.6	91.9	SP082075	Pre SS	67.33	62.30	137.03	366.45	5.21	5.68	4.61	2.10	1.96	2.24	0.30
60	8S26E-3	275.6	91.9	SP068066	Post SS	66.97	62.10	137.07	366.96	5.22	5.69	4.61	2.10	1.96	2.24	0.30
pacts following Transfer																
60	8S26E-3	275.6	91.9	SP082075	Pre T	67.33	62.30	137.03	366.45	5.21	5.68	4.61	2.10	1.96	2.24	0.30
60	8S26E-3	275.6	91.9	SP068066	Post T	67.12	62.34	137.79	368.66	5.22	5.69	4.61	2.10	1.96	2.24	0.30
Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-0.5%	-0.3%	0.0%	0.1%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%				
	Mitigation Check 2: > 2 AF/T:	-0.4	-0.2	0.0	0.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0				
	Mitigation Check 3 - >10% of Total:	10.2%	9.5%	20.9%	56.0%	0.8%	0.9%	0.7%	0.3%	0.3%	0.3%	0.0%				
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO				
	Mitigation Vol. Req'd (ac-ft):	-0.4	-0.2	0.0	0.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0				
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-0.3%	0.1%	0.5%	0.6%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%				
	Mitigation Check 2: > 2.01 AF/T:	-0.2	0.0	0.8	2.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0				
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO				
	Mitigation Vol. Req'd (ac-ft):	-0.2	0.0	0.8	2.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0				

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Excerpts of Scenario #2
Simulated shifting of all pumping from the North and Middle Cells to South Cell.

Data Input

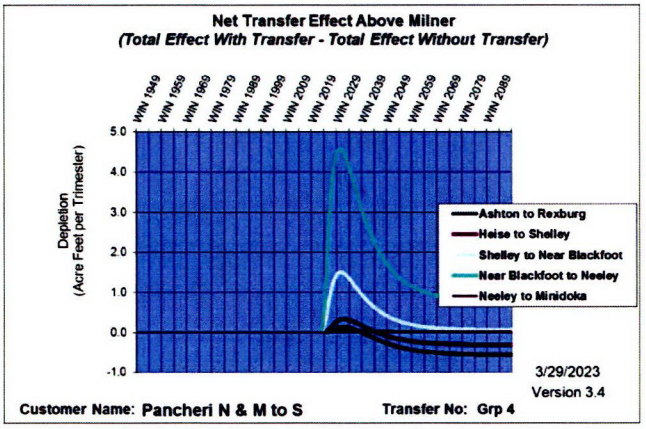
ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTO	TRANSFER NO: Grp 4
YEAR 1949	TRANSFER NAME:
SEASON WINTER	Pancheri N & M to

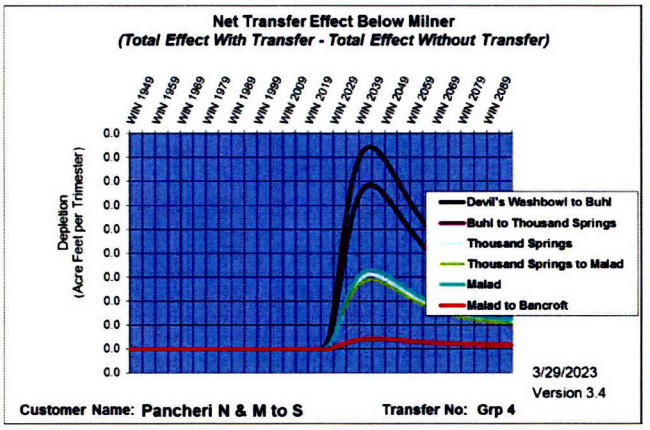
CALCULATE EFFECTS

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	29	27	28	0
COLUMN	129	129	129	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
WIN 1949	0.00	655.65	655.65	500.33	500.33	0.00	0.00
SPR 1950	0.00	655.65	655.65	500.33	500.33	0.00	0.00
SUM 1950	0.00	655.65	655.65	500.33	500.33	0.00	0.00
SPR 2022	0.00	655.65	655.65	500.33	500.33	0.00	0.00
SUM 2022	0.00	655.65	655.65	500.33	500.33	0.00	0.00
WIN 2022	0.00	655.65	655.65	500.33	500.33	0.00	0.00
SPR 2023	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
SUM 2023	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
WIN 2023	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
SPR 2024	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
SPR 2098	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
SUM 2098	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
WIN 2098	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
SPR 2099	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00
SUM 2099	1,155.98	0.00	655.65	0.00	500.33	0.00	0.00

Graphs





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Net Affects

er First Time Step of Transfer:	SPR 2023												
	Match:	221		Match:	456								
		AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total
) Effects @ SS (Last Time Step):		118.64	109.81	241.61	646.19	9.18	10.02	8.12	3.70	3.46	3.95	0.52	1,155.21 Total Effect
Value of Dep. @ Last Time Step:		118.07	109.49	241.67	646.99	9.20	10.04	8.14	3.71	3.46	3.96	0.52	1,155.24 Total Effect
ent State (Max Value Timestep):		118.64	109.81	241.61	646.19	9.18	10.02	8.12	3.70	3.46	3.95	0.52	1,155.21 Total Effect
lax. Value of Dep. After Transfer:		118.24	109.81	242.71	649.39	9.20	10.04	8.14	3.71	3.46	3.96	0.52	1,159.16 Total Effect
	Steady State Change:	-0.57	-0.32	0.06	0.80	0.01	0.02	0.01	0.01	0.01	0.01	0.00	
	Transient State Change:	-0.39	0.00	1.09	3.20	0.01	0.02	0.01	0.01	0.01	0.01	0.00	

Mitigation Analysis Tool

	POD Location	Dedicated Vol. AFA/ AFT		Model Node		Impact by Reach (AF/Trimester) Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
following Transfer																
)	8S26E-3	275.6	91.9	SP082075	Pre-SS	118.64	109.81	241.61	646.19	9.18	10.02	8.12	3.70	3.46	3.95	0.52
)	8S26E-3	275.6	91.9	SP068066	Post-SS	118.07	109.49	241.67	646.99	9.20	10.04	8.14	3.71	3.46	3.96	0.52
acts following Transfer																
)	8S26E-3	275.6	91.9	SP082075	Pre-TS	118.64	109.81	241.61	646.19	9.18	10.02	8.12	3.70	3.46	3.95	0.52
)	8S26E-3	275.6	91.9	SP068066	Post-TS	118.24	109.81	242.71	649.39	9.20	10.04	8.14	3.71	3.46	3.96	0.52
Steady State Analysis	Mitigation Check 1 - >10% of Historical:					-0.5%	-0.3%	0.0%	0.1%	0.1%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%
	Mitigation Check 2: > 2 AF/T:					-0.6	-0.3	0.1	0.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:					10.2%	9.5%	20.9%	56.0%	0.8%	0.9%	0.7%	0.3%	0.3%	0.3%	0.0%
	Mitigation Required?:					NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):					-0.6	-0.3	0.1	0.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0
ansient State Analysis	Mitigation Check 1 - >10% of Historical:					-0.3%	0.0%	0.5%	0.5%	0.1%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%
	Mitigation Check 2: > 2.01 AF/T:					-0.4	0.0	1.1	3.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:					NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):					-0.4	0.0	1.1	3.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0

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Excerpts of Scenario #3
Simulated shifting all pumping from South and Middle Cells to North Cell.

Data Input

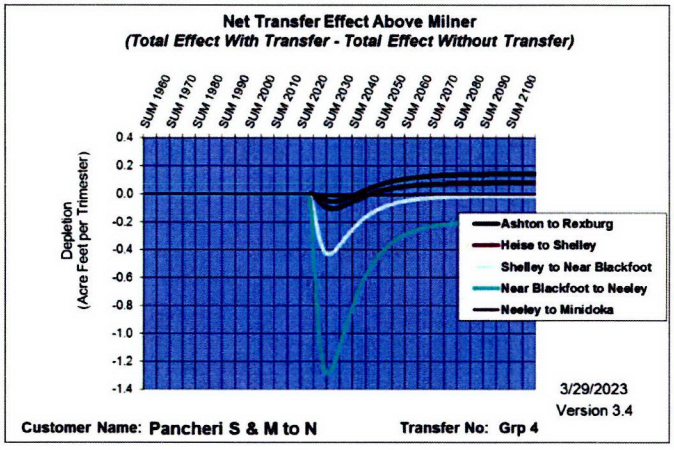
ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTO	TRANSFER NO: Grp 4
YEAR 1960	TRANSFER NAME:
SEASON SUMMER	Pancheri S & M to

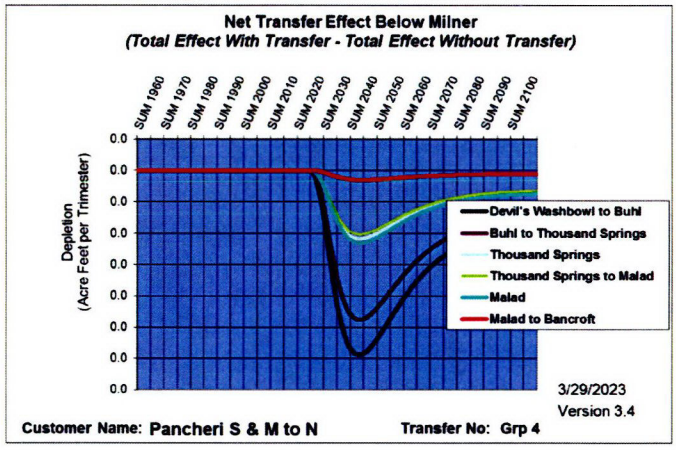
CALCULATE EFFECTS

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	27	29	28	0
COLUMN	129	129	129	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
SUM 1960	0.00	129.89	129.89	500.33	500.33	0.00	0.00
WIN 1960	0.00	129.89	129.89	500.33	500.33	0.00	0.00
SPR 1961	0.00	129.89	129.89	500.33	500.33	0.00	0.00
SUM 1961	0.00	129.89	129.89	500.33	500.33	0.00	0.00
SPR 2022	0.00	129.89	129.89	500.33	500.33	0.00	0.00
SUM 2022	0.00	129.89	129.89	500.33	500.33	0.00	0.00
WIN 2022	0.00	129.89	129.89	500.33	500.33	0.00	0.00
SPR 2023	630.22	0.00	129.89	0.00	500.33	0.00	0.00
SUM 2023	630.22	0.00	129.89	0.00	500.33	0.00	0.00
WIN 2023	630.22	0.00	129.89	0.00	500.33	0.00	0.00
SPR 2024	630.22	0.00	129.89	0.00	500.33	0.00	0.00
SUM 2024	630.22	0.00	129.89	0.00	500.33	0.00	0.00
SPR 2109	630.22	0.00	129.89	0.00	500.33	0.00	0.00
SUM 2109	630.22	0.00	129.89	0.00	500.33	0.00	0.00
WIN 2109	630.22	0.00	129.89	0.00	500.33	0.00	0.00
SPR 2110	630.22	0.00	129.89	0.00	500.33	0.00	0.00

Graphs





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Net Affects

er First Time Step of Transfer:	SPR 2023												
Match:	189		Match:	456									
	AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total	
Effects @ SS (Last Time Step):	64.57	59.81	131.73	352.43	5.01	5.47	4.43	2.02	1.89	2.15	0.28	629.80	Total Effect
Value of Dep. @ Last Time Step:	64.71	59.89	131.72	352.24	5.01	5.46	4.43	2.02	1.88	2.15	0.28	629.79	Total Effect
ient State (Max Value Timestep):	64.57	59.81	131.73	352.43	5.01	5.47	4.43	2.02	1.89	2.15	0.28	629.80	Total Effect
lax. Value of Dep. After Transfer:	64.71	59.89	131.72	352.24	5.01	5.46	4.43	2.02	1.88	2.15	0.28	629.79	Total Effect
Steady State Change:	0.14	0.08	-0.01	-0.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Transient State Change:	0.14	0.08	-0.01	-0.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00		

Mitigation Analysis Tool

ty / e	POD Location	Dedicated Vol. AFA/ AFT		Model Node		Impact by Reach (AF/Trimester) Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
s following Transfer																
60	8S26E-3	275.6	91.9	SP082075	Pre-S:	64.57	59.81	131.73	352.43	5.01	5.47	4.43	2.02	1.89	2.15	0.28
60	8S26E-3	275.6	91.9	SP068066	Post-S:	64.71	59.89	131.72	352.24	5.01	5.46	4.43	2.02	1.88	2.15	0.28
pacts following Transfer																
60	8S26E-3	275.6	91.9	SP082075	Pre-T:	64.57	59.81	131.73	352.43	5.01	5.47	4.43	2.02	1.89	2.15	0.28
60	8S26E-3	275.6	91.9	SP068066	Post-T:	64.71	59.89	131.72	352.24	5.01	5.46	4.43	2.02	1.88	2.15	0.28

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.2%	0.1%	0.0%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%
	Mitigation Check 2: > 2 AF/T:	0.1	0.1	0.0	-0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	10.3%	9.5%	20.9%	55.9%	0.8%	0.9%	0.7%	0.3%	0.3%	0.3%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.1	0.1	0.0	-0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.2%	0.1%	0.0%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%
	Mitigation Check 2: > 2.01 AF/T:	0.1	0.1	0.0	-0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.1	0.1	0.0	-0.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0

SCANNED
APR 26 2023

Excerpts of Scenario #4
Simulated shifting all pumping from South Cell to North Cell.

Data Input

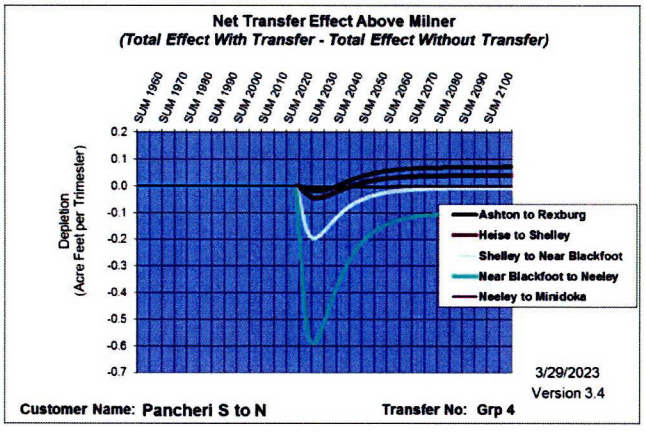
ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTO	TRANSFER NO: Grp 4
YEAR 1960	TRANSFER NAME:
SEASON SUMMER	Pancheri S to N

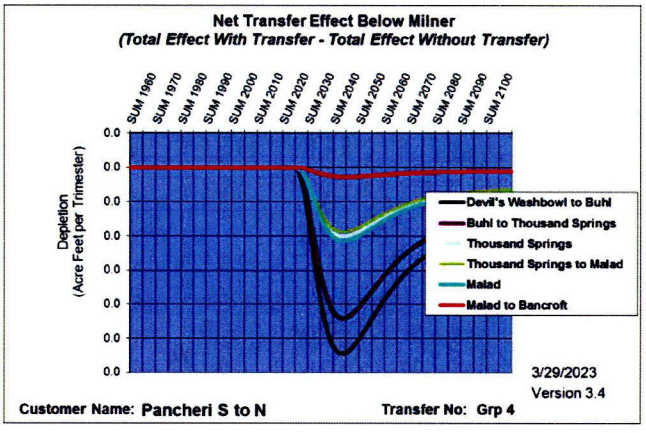
CALCULATE EFFECTS

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	27	29	28	0
COLUMN	129	129	129	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
SUM 1960	0.00	129.89	129.89	0.00	0.00	0.00	0.00
WIN 1960	0.00	129.89	129.89	0.00	0.00	0.00	0.00
SPR 1961	0.00	129.89	129.89	0.00	0.00	0.00	0.00
SUM 1961	0.00	129.89	129.89	0.00	0.00	0.00	0.00
SPR 2022	0.00	129.89	129.89	0.00	0.00	0.00	0.00
SUM 2022	0.00	129.89	129.89	0.00	0.00	0.00	0.00
WIN 2022	0.00	129.89	129.89	0.00	0.00	0.00	0.00
SPR 2023	129.89	0.00	129.89	0.00	0.00	0.00	0.00
SUM 2023	129.89	0.00	129.89	0.00	0.00	0.00	0.00
WIN 2023	129.89	0.00	129.89	0.00	0.00	0.00	0.00
SPR 2024	129.89	0.00	129.89	0.00	0.00	0.00	0.00
SUM 2024	129.89	0.00	129.89	0.00	0.00	0.00	0.00
WIN 2024	129.89	0.00	129.89	0.00	0.00	0.00	0.00
SPR 2109	129.89	0.00	129.89	0.00	0.00	0.00	0.00
SUM 2109	129.89	0.00	129.89	0.00	0.00	0.00	0.00
WIN 2109	129.89	0.00	129.89	0.00	0.00	0.00	0.00
SPR 2110	129.89	0.00	129.89	0.00	0.00	0.00	0.00

Graphs





SCANNED
APR 26 2023

Net Affects

er First Time Step of Transfer: SPR 2023

Match: 189 Match: 456

	AtR	HtS	StNB	NBtN	NtM	DWtB	BtTS	TS	TStM	M	MtB	Total	
Effects @ SS (Last Time Step):	13.27	12.30	27.15	72.70	1.03	1.13	0.91	0.42	0.39	0.44	0.06	129.80	Total Effec
Value of Dep. @ Last Time Step:	13.34	12.34	27.15	72.60	1.03	1.13	0.91	0.42	0.39	0.44	0.06	129.80	Total Effec
ent State (Max Value Timestep):	13.27	12.30	27.15	72.70	1.03	1.13	0.91	0.42	0.39	0.44	0.06	129.80	Total Effec
lax. Value of Dep. After Transfer:	13.34	12.34	27.15	72.60	1.03	1.13	0.91	0.42	0.39	0.44	0.06	129.80	Total Effec
Steady State Change:	0.07	0.04	-0.01	-0.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Transient State Change:	0.07	0.04	-0.01	-0.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00		

Mitigation Analysis Tool

POD Location	Dedicated Vol. AFA/ AFT		Model Node		Impact by Reach (AF/Trimester) Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
ollowing Transfer															
8S26E-3	275.6	91.9	SP082075	Pre-T	13.27	12.30	27.15	72.70	1.03	1.13	0.91	0.42	0.39	0.44	0.06
8S26E-3	275.6	91.9	SP068066	Post-T	13.34	12.34	27.15	72.60	1.03	1.13	0.91	0.42	0.39	0.44	0.06
cts following Transfer															
8S26E-3	275.6	91.9	SP082075	Pre-T	13.27	12.30	27.15	72.70	1.03	1.13	0.91	0.42	0.39	0.44	0.06
8S26E-3	275.6	91.9	SP068066	Post-T	13.34	12.34	27.15	72.60	1.03	1.13	0.91	0.42	0.39	0.44	0.06

teady State Analysis	Mitigation Check 1 - >10% of Historical:	0.5%	0.3%	0.0%	-0.1%	-0.1%	-0.2%	-0.2%	-0.2%	-0.2%	-0.2%	-0.2%
	Mitigation Check 2: > 2 AF/T:	0.1	0.0	0.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	10.3%	9.5%	20.9%	55.9%	0.8%	0.9%	0.7%	0.3%	0.3%	0.3%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.1	0.0	0.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
nsient State Analysis	Mitigation Check 1 - >10% of Historical:	0.5%	0.3%	0.0%	-0.1%	-0.1%	-0.2%	-0.2%	-0.2%	-0.2%	-0.2%	-0.2%
	Mitigation Check 2: > 2.01 AF/T:	0.1	0.0	0.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.1	0.0	0.0	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0

SCANNED
APR 26 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 85625

This is to certify that: PANCHERI INC
1494 HWY 33
HOWE, ID 83244

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
33-2056	WR/DECREED	1/18/1950	2.740 cfs	623.0 af	178.0	1209.0	GROUND WATER
33-2068B	WR/DECREED	1/14/1953	2.640 cfs	476.0 af	136.0	1209.0	GROUND WATER
33-2093	WR/DECREED	7/27/1960	2.410 cfs	847.0 af	242.0	1209.0	GROUND WATER
33-2094	WR/DECREED	9/11/1960	4.110 cfs	1530.0 af	437.0	1209.0	GROUND WATER
33-2113	WR/DECREED	11/26/1962	2.520 cfs	N/A	160.0	1209.0	GROUND WATER
33-2126A	WR/DECREED	11/26/1962	1.960 cfs	N/A	218.0	1209.0	GROUND WATER
33-2126B	WR/DECREED	7/22/1966	4.040 cfs	962.5 af	275.0	1209.0	GROUND WATER
33-44	WR/DECREED	3/25/1885	1.400 cfs	245.0 af	70.0	1209.0	LITTLE LOST RIVER
33-45	WR/DECREED	4/1/1886	2.400 cfs	420.0 af	120.0	1209.0	LITTLE LOST RIVER
33-46	WR/DECREED	6/1/1891	1.300 cfs	227.5 af	65.0	1209.0	LITTLE LOST RIVER
33-47	WR/DECREED	5/25/1891	2.100 cfs	367.5 af	105.0	1209.0	LITTLE LOST RIVER
33-7038	WR/DECREED	2/3/1975	3.060 cfs	459.0 af	153.0	1209.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
33-2056	NO	NO	YES	NO	NO	NO
33-2068B	NO	NO	YES	YES	NO	NO
33-2093	NO	NO	YES	NO	NO	NO
33-2094	NO	NO	YES	NO	NO	NO
33-2113	NO	NO	YES	NO	NO	NO
33-2126A	NO	NO	YES	NO	NO	NO
33-2126B	NO	NO	YES	NO	NO	NO
33-44	NO	NO	YES	NO	NO	NO
33-45	NO	NO	YES	NO	NO	NO
33-46	NO	NO	YES	NO	NO	NO
33-47	NO	NO	YES	NO	NO	NO
33-7038	NO	NO	YES	NO	NO	NO

SCANNED
MAR 16 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 85625

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
33-2056	33-2056	2.740 cfs	623.0 af	178.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2068B	33-2068B	2.640 cfs	476.0 af	136.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2093	33-2093	2.410 cfs	847.0 af	242.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2094	33-2094	4.110 cfs	1530.0 af	437.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2113	33-2113	2.520 cfs	N/A	160.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2126A	33-2126A	1.960 cfs	N/A	218.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-2126B	33-2126B	4.040 cfs	962.5 af	275.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-44	33-44	1.400 cfs	245.0 af	70.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-45	33-45	2.400 cfs	420.0 af	120.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-46	33-46	1.300 cfs	227.5 af	65.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-47	33-47	2.100 cfs	367.5 af	105.0	1209.0	N/A	N/A	N/A	N/A	N/A
33-7038	33-7038	3.060 cfs	459.0 af	153.0	1209.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**22.800 cfs**	**4231.5 af**	**1209.0**	**1209.0**		**N/A**	**N/A**	**N/A**	**N/A**

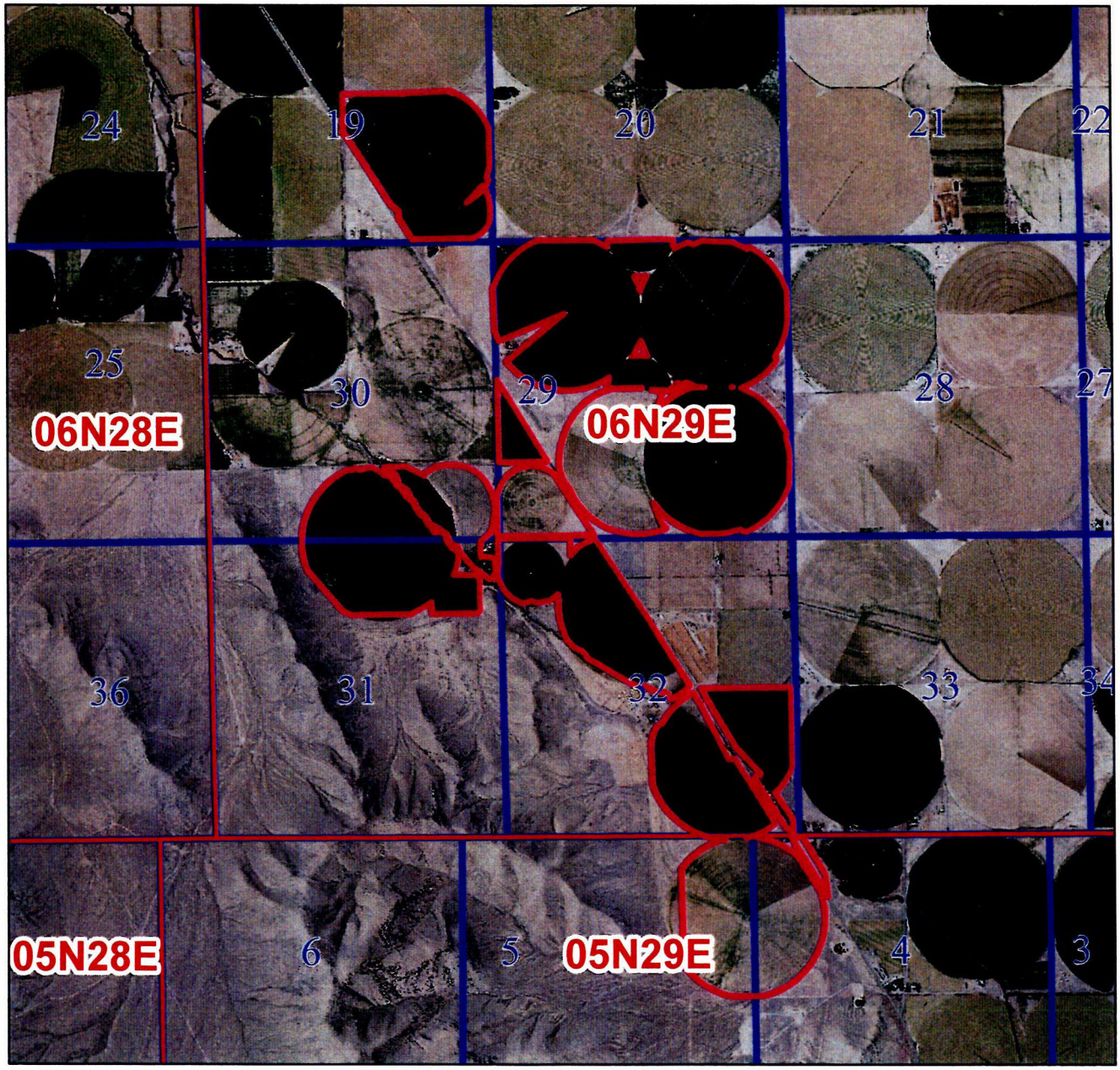
This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 17th day of March, 2023.

Regional Manager

Attachment to Transfer Approval 85625

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POU
- Township/Range
- Sections

0 0.25 0.5 1 Miles

N
W E
S

SCANNED
MAR 16 2023

Date: 3/17/2023

WATER RIGHT NO. 33-2056

As Modified by Transfer No. 85625

In accordance with the approval of Transfer No. 85625, Water Right No. 33-2056 is now described as follows:

Right Holder: PANCHERI INC
1494 HWY 33
HOWE, ID 83244

Priority Date: 1/18/1950

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to 10/31	2.740 cfs	623.0 af
			2.740 cfs	623.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWNWSW Sec 20 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	29E	4						37.0	29.0										66.0
								L 4											
05N	29E	5	42.0			36.0													78.0
			L 1																
06N	29E	19													36.0	37.0	15.0	35.0	123.0
06N	29E	29	32.0	38.0	39.0	33.0	39.0	35.0	27.0	39.0	36.0	17.0	34.0	35.0	33.0	38.0	36.0	31.0	542.0
06N	29E	30												19.0			36.0	34.0	89.0
06N	29E	31	28.0	39.0			19.0												86.0
06N	29E	32			10.0		24.0	34.0	2.0	32.0					33.0	29.0	34.0	27.0	225.0

Right Acre Limit: 178.0
POU Total Acres: 1209.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 178 acres within the place of use described above in a single irrigation season.

2. Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1,950.2 af.

3. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.

SCANNED
MAR 16 2023

WATER RIGHT NO. 33-2056

As Modified by Transfer No. 85625

CONDITIONS OF APPROVAL

4. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B and 33-7038 when combined shall not exceed a total diversion rate of 22.8 cfs and the irrigation of 1,209 acres.

5. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.

6. Prior to the diversion and use of water under Transfer approval 85625, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

9. This right does not grant any right-of-way or easement across the land of another.

10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer

12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

SCANNED
MAR 16 2023

RECEIVED
APR 11 2023
Department of Water Resources
Eastern Region

Rocky Mountain ENVIRONMENTAL℠ ASSOCIATES, INC.

April 10, 2023 RMEA 13-0020

Idaho Department of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls, ID 83404

Re: Application for Transfer for Pancheri Inc. Water Rights 33-2056 et al

Dear Agent,

Please find enclosed an Application for Transfer and a check in the amount of $2,060 for filing fees based on the transfer of 20.84 cfs.

The application proposes to consolidate the points of diversion for the ground water rights sharing the same place of use. Water rights 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038, and 33-2068B are all ground water rights that share a common place of use of 1209 acres. Right 33-2068B is diverted at wells located much farther north and were just updated in approved Transfer 85625; it is not included in the attached transfer application.

The remaining ground water rights share the six wells that are located within or adjacent to the place of use. The system is already interconnected and approval of this transfer will reflect actual practices. No new wells are proposed to be drilled or added to the existing system.

Other water rights that overlap the same place of use include rights from the Little Lost River: 33-44, 33-45, 33-46, and 33-47. No changes are proposed to these rights.

A modeling analysis is included. Copies of the spreadsheets can be provided to IDWR personnel upon request.

Please contact our office with any questions regarding these applications.

Thank you,

Kristin Moore
Senior Water Rights Analyst

Enclosures: Application for Transfer
Check for filing fees

482 CONSTITUTION WAY STE 303 · IDAHO FALLS, IDAHO 83402-3537 · (208) 524-2353 · FAX (208) 524-1795
www.rockymountainenvironmental.com

SCANNED
APR 26 2023
87789

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

June 20, 2023

PANCHERI INC
1494 HWY 33
HOWE ID 83244

Re: Transfer No: 87789
Water Right No(s).: 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
JUN 21 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC
482 CONSTITUTION WAY STE 303
IDAHO FALLS ID 83402-3552

SCANNED
JUN 21 2023

CERTIFICATE OF SERVICE

I hereby certify that on June 20, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87789
Water Right No(s).: 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

PANCHERI INC
1494 HWY 33
HOWE ID 83244

ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC
482 CONSTITUTION WAY STE 303
IDAHO FALLS ID 83402-3552

Christina Henman
Administrative Assistant

SCANNED
JUN 21 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
JUN 21 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JUN 21 2023

MEMORANDUM

Date: June 5, 2023

To: Transfer 87789

From: Cooper Fritz

Re: Review & Evaluation of Sufficiency of Information

This transfer adds points of diversion to seven groundwater rights overlapping on a 1,209 acre place of use.

Authority to File:

The applicant, Pancheri Inc., has the authority to file.
The applicant was the owner of the water rights at the time of transfer submittal, according to department records. The applicant was also the owner of the points of diversion or has historical arrangements for use.
The application was signed by Rod Pancheri, a declared Partner in Pancheri, Inc., who is also listed a Director of the corporation in the Idaho Secretary of State database.

Water Right Validity:

The water rights are valid for transfer.
They were variously decreed in 2000 and 2002. Review of post-decree aerial photography demonstrates consistent irrigation. Forfeiture is not a concern.

Injury to Other Water Rights:

No other water rights will be injured as a result of this transfer.
The transfer was advertised and no protests were recieved.
The Watermaster of Water District 34 was notified of the transfer and did not comment.
A simulation of the transfer was performed in ESPAM2.2 and no mitigation was required because impacts to modeled reaches of the Snake River were less than 2 AF/trimester and 10% of historical impact.

Enlargement of Use:

No enlargement of use will result from the approval of this transfer.
Rate, volume, nor irrigated acres are authorized to increase.
Five other water rights overlap in the 1,209 acre place of use, 33-44, 33-45, 33-46, and 33-47 (Little Lost River) and 33-2068B (groundwater right diverted from different wells), but they were not included as associated rights in this transfer because the combined limits which included them did not need to be updated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JUN 21 2023

RECEIVED

MAY 15 2023

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

I, Betsy Van Etten
of The Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof, for

2 consecutive weeks, commencing with the issue dated May 4 2023

and ending with the issue dated May 11 2023

STATE OF IDAHO }
COUNTY OF BUTTE }

On this 11th day of May
in the year of 2023, before me, a Notary Public, personally appeared
Betsy Van Etten
known or identified to me to be the person, whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Arco, ID

My commission expires: January 28 2028

LEGAL NOTICE LEGAL NOTICE
See Legal Notices Online at idahopublicnotices.com

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87789

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 87789 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change and add points of diversion. Proposed points of diversion are in NWNE and NWSE Sec 19, NWSW Sec 20, NWNW and SWSW Sec 29, and NWNW Sec 32 T06N R29E for 20.84 cfs from ground water.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87813

ROBERT DANIEL WADDOUPS, 2775 N 3520 W, MOORE, ID 83255-8720 has filed Application No. 87813 for changes to the following water rights within BUTTE County(s): Right No(s). 34-7226D; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SESW Sec 5 T04N R26E for 0.80 cfs from ground water. Proposed place of use is in NENE and NWNE Sec 8 T04N R26E for 40 acres.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87819

ROBERT DANIEL WADDOUPS, 2775 N 3520 W, MOORE, ID 83255-8720 has filed Application No. 87819 for changes to the following water rights within BUTTE County(s): Right No(s). 34-7226D; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NWSE Sec 10 T04N R26E for 0.68 cfs from ground water. Proposed place of use is in NESE and SESE Sec 10 T04N R26E for 34 acres.
For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published in The Arco Advertiser on May 4 & 11, 2023

SCANNED
MAY 26 2023

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Date: 05/11/2023
Account No. 446600
Description 173720 NOTICE
Times 2
INVOICE NO. 173720
Lines 55
Tab. lines
$ 88.38

OK CK 63

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO# Henman, Christina

RECEIVED
MAY 19 2023

NOTICE:This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

173720

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87789

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 87789 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change and add points of diversion. Proposed points of diversion are in NWNE and NWSE Sec 19, NWSW Sec 20, NWNW and SWSW Sec 29, and NWNW Sec 32 T06N R29E for 20.84 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director
Published on 5/4/2023
and 5/11/2023

AFFIDAVIT OF PUBLICATION

Department of Water Res
Eastern Region

S KELLAM , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 173720 NOTICE attached hereto and which is made a part of this affadavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 05/04 , or once a Week for 2 consecutive Weeks the first publication thereof being on the 05/04/2023 , and the last publication thereof being on the 05/11/2023 , and said 173720 NOTICE was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Skellam

State of Idaho
S.S.
County of Nez Perce

On this 12 day of May in the year of 2023, before me, a Notary Public, personally appeared S KELLAM , known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho, residing at Lewiston, therein
Commission Expires 1/23/28

TERESA M NITCY
NOTARY PUBLIC
Comm. No. 41543
STATE OF IDAHO

PROOF OF PUBLICATION
Post Register

RECEIVED
MAY 12 2023
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini, or~~ Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 05/03/2023 last publication having been made on 05/10/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

Subscribed and sworn to before me, on this 10th day of May, 2023

Beth Crossley

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 10th day of May, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Beth Crossley

BETH CROSSLEY
68167
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 07/28/28

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

365152

SCANNED
MAY 26 2023

AD# 365152AD#

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87789

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 87789 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change and add points of diversion. Proposed points of diversion are in NWNE and NWSE Sec 19, NWSW Sec 20, NWNW and SWSW Sec 29, and NWNW Sec 32 T06N R29E for 20.84 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: May 3, 10, 2023 (PR10591-365152)

McClatchy

Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee
The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald
el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi
Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

OK CK 63100

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	416599	Print Legal Ad-IPL01204110 - IPL0120411		$58.28	1	39 L

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
PO BOX 83720
ATTN: ACCOUNTING / FINANCE
BOISE, ID 837200098

idwrpayable@idwr.idaho.gov

RECEIVED
MAY 11 2023
Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87789

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GARY SPACKMAN, Director
IPL0120411
May 4,11 2023

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:
05/04/23, 05/11/23

B Jantzen
(Legals Clerk)

On this 11th day of May in the year of 2023 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher
Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

SCANNED
MAY 26 2023

Proof of Publication

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

ORDER NUMBER 136818

Sherri Davis
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 11 day of May in the year of 2023 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-26

Section: Legals
Category: 50 Legal
PUBLISHED ON: 05/04/2023, 05/11/2023

TOTAL AD COST:	100.29
FILED ON:	5/11/2023

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GARY SPACKMAN, Director•
Published on 5/4/2023 and 5/11/2023•

RECEIVED
MAY 15 2023
Department of Water Resources
Eastern Region

AMY WIESMORE
COMMISSION NO. 20203230
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXPIRES 09/04/2026

SCANNED
MAY 26 2023

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Date: 05/11/2023
Account No. 446600
Description 173720 NOTICE
Times 2
INVOICE NO. 173720
Lines 55
Tab. lines
$ 88.38

OK CK 6310

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO# Henman, Christina

RECEIVED
MAY 19 2023

NOTICE:This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

173720

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87789

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GARY SPACKMAN,
Director
Published on 5/4/2023
and 5/11/2023

AFFIDAVIT OF PUBLICATION

Department of Water Resou
Eastern Region

S KELLAM , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 173720 NOTICE attached hereto and which is made a part of this affadavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 05/04 , or once a Week for 2 consecutive Weeks the first publication thereof being on the 05/04/2023 , and the last publication thereof being on the 05/11/2023 , and said 173720 NOTICE was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Skellam

State of Idaho
S.S.
County of Nez Perce

On this 12 day of May in the year of 2023, before me, a Notary Public, personally appeared S KELLAM , known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho, residing at Lewiston, therein
Commission Expires 1/23/28

TERESA M NITCY
NOTARY PUBLIC
Comm No. 41543
STATE OF IDAHO

SCANNED
MAY 26 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 26, 2023

DAVE ANDREASON
3794 LITTLE LOST RIVER HWY
HOWE, ID 83244

RE: Transfer No. 87789

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://research.idwr.idaho.gov/apps/waterrights/wrajsearch/wradjsearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Christina Henman
Administrative Asst. I

Enclosure(s)

SCANNED
MAY 26 2023

IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

April 26, 2023

PANCHERI INC
1494 HWY 33
HOWE, ID 83244

RE: Transfer No. 87789
Water Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER on 5/3/2023 and 5/10/2023, in the ARCO ADVERTISER on 5/4/2023 and 5/11/2023, and in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 5/5/2023 and 5/12/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402-3552

SCANNED
APR 26 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 26, 2023 12:42 PM
To: legalnotices@postregister.com
Subject: Legal Notice for Post Register
Attachments: 87789 Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 87789
Water Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/22/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 26 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87789

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 87789 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change and add points of diversion. Proposed points of diversion are in NWNE and NWSE Sec 19, NWSW Sec 20, NWNW and SWSW Sec 29, and NWNW Sec 32 T06N R29E for 20.84 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 5/3/2023 and 5/10/2023

SCANNED
APR 26 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 26, 2023 12:41 PM
To: arcoadv@aol.com
Subject: Legal Notice for Arco Advertiser
Attachments: 87789, 87813, 87819 Arco Advertiser.docx

LEGAL NOTICE DEPARTMENT
ARCO ADVERTISER
PO BOX C
ARCO, ID 83213

RE: Transfer No. 87789, 87813, 87819
Water Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038, 34-7226D, 34-7226D

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/22/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 26 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87789

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 87789 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change and add points of diversion. Proposed points of diversion are in NWNE and NWSE Sec 19, NWSW Sec 20, NWNW and SWSW Sec 29, and NWNW Sec 32 T06N R29E for 20.84 cfs from ground water.

TRANSFER NO. 87813

ROBERT DANIEL WADDOUPS, 2775 N 3520 W, MOORE, ID 83255-8720 has filed Application No. 87813 for changes to the following water rights within BUTTE County(s): Right No(s). 34-7226D; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SESW Sec 5 T04N R26E for 0.80 cfs from ground water. Proposed place of use is in NENE and NWNE Sec 8 T04N R26E for 40 acres.

TRANSFER NO. 87819

ROBERT DANIEL WADDOUPS, 2775 N 3520 W, MOORE, ID 83255-8720 has filed Application No. 87819 for changes to the following water rights within BUTTE County(s): Right No(s). 34-7226D; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:
change point of diversion and place of use. Proposed point of diversion is in NWSE Sec 10 T04N R26E for 0.68 cfs from ground water. Proposed place of use is in NESE and SESE Sec 10 T04N R26E for 34 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/4/2023 and 5/11/2023

SCANNED
APR 26 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 26, 2023 12:42 PM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 87789 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 87789
Water Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/22/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 26 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 26, 2023 12:42 PM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for Idaho Statesman
Attachments: 87789 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 87789
Water Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 26 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, April 26, 2023 12:42 PM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 87789 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 87789
Water Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/22/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
APR 26 20

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87789

PANCHERI INC, 1494 HWY 33, HOWE, ID 83244 has filed Application No. 87789 for changes to the following water rights within BUTTE County(s): Right No(s). 33-2056, 33-2093, 33-2094, 33-2113, 33-2126A, 33-2126B, 33-7038; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change and add points of diversion. Proposed points of diversion are in NWNE and NWSE Sec 19, NWSW Sec 20, NWNW and SWSW Sec 29, and NWNW Sec 32 T06N R29E for 20.84 cfs from ground water.

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GARY SPACKMAN, Director Published on 5/4/2023 and 5/11/2023

SCANNED
APR 26 2023