

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 06 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-10752 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: George Oleson and Joe Steven Oleson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Oleson Ranches LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 317 E Rich Ln Blackfoot ID 83221
Mailing address City State Zip
- 208-785-4479 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/28/2018
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *George Oleson* _____ *Mar 6, 2023*
 Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by *JB* Date *3/6/2023* Receipt No. *E048957* Receipt Amt. *\$25.-*
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date *3/8/2023*

MAR 09 2023

12-28-2018

to Oleson Ranches L.P.C.
me

RECORDING REQUESTED BY: Baker & Harris 266 W Bridge Blackfoot, ID 83221	Instrument # 703441 BINGHAM COUNTY, IDAHO 2018-12-28 09:18:00 AM No of Pages: 2 Recorded for: BAKER & HARRIS PAMELA W. ECKHARDT Fee: \$15.00 Ex-Officio Recorder Deputy JPulley Index To: WARRANTY DEED Electronically Recorded by Simplifile space above this line for Recording use only
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WARRANTY DEED

Copy.

For Value Received, George Leo Oleson and Joe Steven Oleson, the Grantors, do hereby grant, bargain, sell, and convey unto Oleson Ranches, LLC, 317 E Rich Ln, Blackfoot, ID, 83221, the Grantee, the following-described premises, to-wit:

Township 4 South, Range 41 East, Bingham County, Idaho

Section 19: E $\frac{1}{2}$ SW $\frac{1}{4}$; Lots 2, 3, 4

Section 30: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 1, 2, 3, 4

Section 31: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Lots, 1, 2, 6, 7

Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

Any sale or transfer of the above described property is subject to a first right of refusal in favor of Joshua John Oleson, Cicily Ziegler Oleson, Katie Oleson, Klade Oleson, Tate Hansen, or Sari Hansen, which will expire twenty (20) years after the death of the survivor of both George Leo Oleson and Joe Steven Oleson.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 21 day of September, 2018.

SCANNED

MAR 09 2023

George Oleson
George Leo Oleson

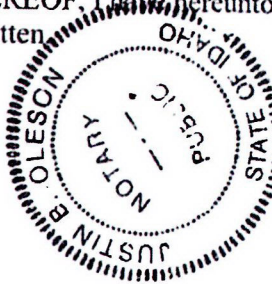
Joe Steven Oleson
Joe Steven Oleson

STATE OF IDAHO)
: ss
County of Bingham)

Copy.

On this 21 day of September, 2018, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared **George Leo Oleson**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written

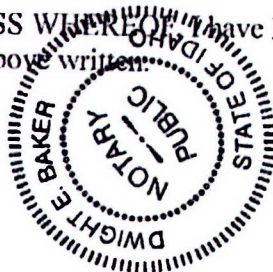


[Signature]
Notary Public for Idaho
Residing at: [Signature]
My Commission Expires: 3/2/21

STATE OF IDAHO)
: ss
County of Bingham)

On this 26th day of September, 2018, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared **Joe Steven Oleson**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written



[Signature]
Notary Public for Idaho
Residing at: [Signature]
My Commission Expires: 1-2-24

SCANNED

MAR 09 2021 703441



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 08, 2023

OLESON RANCHES LLC
317 E RICH LN
BLACKFOOT ID 83221-5927

Re: Change in Ownership for Water Right No(s): 27-10752

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 27

SCANNED

MAR 09 2023