

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUN 28 2023

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 25-4056 OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 25-12135 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ↗ update for          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Bone Store LLC / Harvey Collins

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kory & Amanda Edelmayer

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orP.O. Box 282

Mailing address

208. 222 680-6029

Telephone

Roberts

City

ID

State

83444

Zip

Steelejosbone@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 2020

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 25-4056

8. Signature: Amanda Edelmayer  
Signature of new owner/claimant  
Amanda Edelmayer  
Print name

Title, if applicable

Date

6-28-23

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Feltus Date 6-28-23Receipt No. E049309Receipt Amt. 50.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by JBProcessed by JBDate 7/11/2023

JUL 10 2023



## WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:488823

### FOR VALUE RECEIVED

**Bone Store, LLC, an Idaho dissolved Limited Liability Company and Amanda Blake, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

*W* *h* *s* **Kory S Edelmayer and Amanda Jo Edelmayer, husband and wife**

whose current address is

P.O. Box 282 Roberts, ID 83444

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

#### Parcel 1:

Beginning at a point that is North 89°49' West, along the Section line 705 feet and North 4°46' East 199 feet from the South Quarter Corner of Section 20, Township 1 South, Range 40 East of the Boise Meridian, Bonneville County, Idaho;  
thence North 4°46' East 188 feet;  
thence North 88°03' West 93 feet;  
thence South 5°20' West 192.5 feet, more or less;  
thence North 88°16' East 94.5 feet, more or less, to the true point of beginning.

#### Parcel 2:

Beginning at the Southwest corner of Section 20, Township 1 South, Range 40, East of the Boise Meridian, Bonneville county, Idaho, said point being a G.L.O. iron pipe and brass cap, recorded as Instrument No. 670713, records of Bonneville County, Idaho;  
thence South 89°46'44" East along the South line of said section 1155.00 feet to the point of beginning;  
thence North 00°13'16" East 528.31 feet;  
thence South 89°46'44" East 1030.86 feet to the centerline of the now existing Bone Road;  
thence following said centerline of road South 50°37'48" West 9.77 feet;  
thence South 46°03'17" West 51.48 feet;  
thence South 37°51'54" West 51.38 feet;  
thence South 31°03'43" West 50.81 feet;  
thence South 28°14'23" West 14.63 feet;  
thence leaving centerline of road South 89°37'53" West 201.12 feet;  
thence South 5°22'16" West 192.50 feet;  
thence North 88°18'16" East 94.50 feet;  
thence South 89°46'44" East 53.22 feet to the centerline of the now existing Bone Road;  
thence following said centerline of road South 13°05'46" West 36.60 feet;  
thence South 13°07'03" West 51.35 feet;  
thence South 10°35'27" West 50.67 feet;  
thence South 9°06'31" West 50.70 feet;  
thence South 7°49'16" West 12.81 feet to a point on the South line of Section 20;

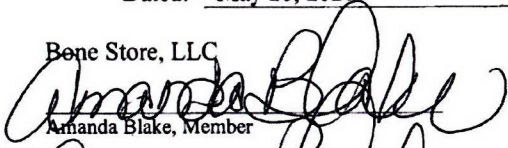
thence North 89°46'44" West along south line of said section 813.12 feet to the point of beginning.

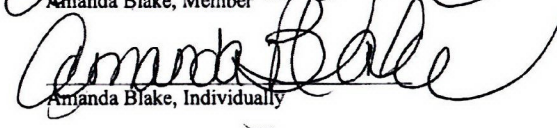
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 26, 2020

Bone Store, LLC

  
Amanda Blake, Member

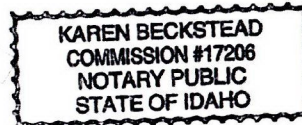
  
Amanda Blake, Individually

State of Idaho } ss  
County of Bonneville }

On this 29 day of May, 2020, before me, Karen Beckstead, a Notary Public in and for said state, personally appeared Amanda Blake known or identified to me to be a Member in the Limited Liability Company known as Bone Store, LLC, a dissolved limited liability company who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Idaho  
Residing at: Shelley, Idaho  
Commission Expires: 7-20-2021

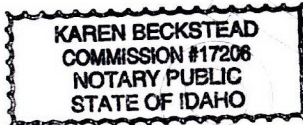


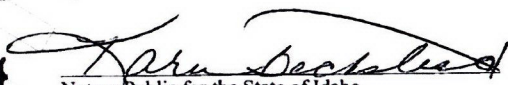
Residing in Shelley, ID  
Commission Expires 7-20-2021

State of Idaho } ss  
County of Bonneville }

On this 29 day of May, 2020, before me, Karen Beckstead, a Notary Public in and for said state, personally appeared Amanda Blake, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for the State of Idaho  
Residing at: Shelley, Idaho  
Commission Expires: 7-20-2021

Residing in Shelley, ID  
Commission Expires 7-20-2021



IDWD  
Order No. 10-50361

Instrument # 1384667  
IDAHO FALLS, BONNEVILLE, IDAHO  
2011-02-10 12:23:31 PM No. of Pages: 2  
Recorded for: AMERITITLE - IDAHO FALLS  
RONALD LONGMORE Fee: 13.00  
Ex-Officio Recorder Deputy KSwiston  
Index To: DEED WARRANTY  
Electronically Recorded by Simplifile

## WARRANTY DEED

For Value Received,

Douglas Day Moscrip and Elizabeth J. Moscrip, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto  
Bone Store, LLC, an Idaho Limited Liability Company

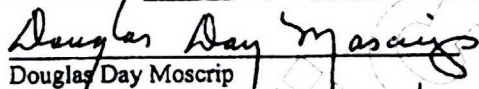
GRANTEE(s), whose address is: 1121 North 575 E, Firth, ID 83236

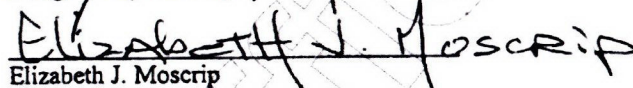
the following described real property, to-wit:

Beginning at a point that is North 89°49' West, along the Section line 705 feet and North 4°46' East 199 feet from the South Quarter Corner of Section 20, Township 1 South, Range 40 East of the Boise Meridian, Bonneville County, Idaho, thence North 4°46' East 188 feet; thence North 88°03' West 93 feet; thence South 5°20' West 192.5 feet, more or less; thence North 88°16' East 94.5 feet, more or less, to the true point of beginning.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9TH day of FEBRUARY, 2011.

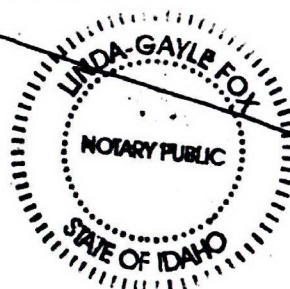
  
Douglas Day Moscrip

  
Elizabeth J. Moscrip

State of Idaho )  
ss  
County of ~~BOONEVILLE~~  
PAYETTE )

On this \_\_\_\_\_ day of February, 2011 before me the undersigned, a notary public in and for said State, personally appeared Douglas Day Moscrip and Elizabeth J. Moscrip known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public  
Residing at: PARMA, IDAHO  
Commission Expires: 02/21/14



1384667

SCANNED  
JUL 10 2023

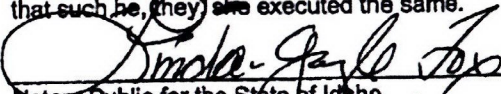
STATE OF IDAHO

COUNTY OF PAYETTE

)  
) ss

On February 9, 2011, before me, the  
undersigned, personally appeared  
Douglas Day Moscrip and Elizabeth J. Moscrip

known or identified to me to be the person or persons who name (s)  
are subscribed to the within instrument, and acknowledged to me  
that such be, they, ~~she~~ executed the same.



Notary Public for the State of Idaho

Residing at: Idaho

Commission Expiration Date: 2/21/14





IDWD  
Order No. 10-50361

Instrument # 1384666  
IDAHO FALLS, BONNEVILLE, IDAHO  
2011-02-10 12:23:31 PM No. of Pages: 1  
Recorded for: AMERITITLE - IDAHO FALLS  
RONALD LONGMORE Fee 10.00  
Ex-Officio Recorder Deputy KSwiston  
Index To: DEED WARRANTY CORRECTION  
Electronically Recorded by Simplifile

**CORRECTION**  
**WARRANTY DEED**

For Value Received,

Day Ranch, LLC

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Douglas Day Moscrip and Elizabeth J. Moscrip, husband and wife

GRANTEE(s), whose address is: 1121 North 575 E, Firth, ID 83236

the following described real property, to-wit:

**Beginning at a point that is North 89°49' West, along the Section line 705 feet and North 4°46' East 199 feet from the South Quarter Corner of Section 20, Township 1 South, Range 40 East of the Boise Meridian, Bonneville County, Idaho, thence North 4°46' East 188 feet; thence North 88°03' West 93 feet; thence South 5°20' West 192.5 feet, more or less; thence North 88°16' East 94.5 feet, more or less, to the true point of beginning.**

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9TH day of FEBRUARY, 2011.

Douglas Day Moscrip  
Day Ranch LLC By: Douglas Day Moscrip

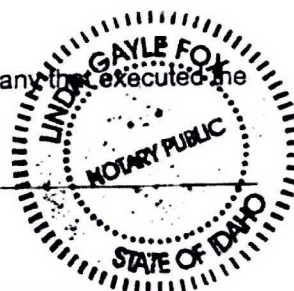
STATE OF IDAHO )

COUNTY OF BONNEVILLE ) ss  
PAYETTE

On February 9, 2011, before me, the undersigned, personally appeared

Douglas Day Moscrip  
known or identified to me to be the Managing Member(s) of the limited liability company that executed the within instrument, and acknowledged to me that such company executed the same.

Inda Gayle Fox  
Notary Public for the State of Idaho  
Commission Expiration Date: 02/21/14  
RESIDING AT PARMA, IDAHO



**\*THIS DEED IS BEING RERECORDED TO CORRECT THE NOTARY ON DEED RECORDED  
FEBRUARY 25, 2005 AS INSTRUMENT #1178509 RECORDS OF BONNEVILLE COUNTY, IDAHO.**

SCANNED

JUL 10 2011 1384666

1178348

BONNEVILLE COUNTY RECORDER

WARRANTY DEED

1148345 APR 6 '04 PM 4 09

Order No.:3030408864

FOR VALUE RECEIVED

Ronald Lee Kruger and Clara Francis Kruger, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Day Ranch, LLC

whose current address is

PO Box 99 New Plymouth, ID 83655

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

INSTRUMENT NO. 1148345  
DATE 4/6/04  
INST. CODE 205  
IMAGED PGS 300  
FEE  
STATE OF IDAHO ) ss  
COUNTY OF BONNEVILLE )  
I hereby certify that the within  
instrument was recorded.  
Ronald Longmore, County Recorder  
By K. Swanson  
Deputy  
Request of Atee

Beginning at a point that is North 89°49' West, along the Section Line 705 feet and North 4°46' East 199 feet, from the South Quarter Corner of Section 20, Township 1 South, Range 40, East of the Boise Meridian, Bonneville County, Idaho, thence North 4°46' East 188 feet; thence North 88°03' West 93 feet; thence South 5°20' West 192.5 feet, more or less; thence North 88°16' East 94.5 feet, more or less, to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/29/2004

Ronald Lee Kruger  
Ronald Lee Kruger

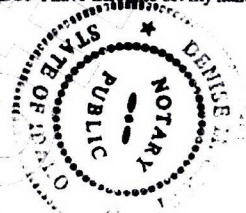
Clara Francis Kruger  
Clara Francis Kruger

State of Idaho

County of Bonneville } ss.

On this 1st day of April, in the year 2004 before me, a Notary Public in and for said state, personally appeared Ronald Lee Kruger; Clara Francis Kruger known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Oliver M. Crook  
Notary Public for the State of Idaho  
Residing at:  
Commission Expires: 2-27-10  
Residing in Bonneville County

SCANNED  
JUL 10 2023

BONNEVILLE COUNTY RECORDER  
1047678 MAY 14 01 PM 2:54  
WARRANTY DEED

Order No.: 3030102493 - J.S.

FOR VALUE RECEIVED

Dennis K. Neihart, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ronald Lee Kruger and Clara Francis Kruger, Husband and Wife

whose current address is

932 Austo Rd Firth, Idaho 83236

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Beginning at a point North 89°49' West, along the Section line 705 feet and North 4°46' East 199 feet, from the South Quarter Corner of Section 20, Township 1 South, Range 40, East Boise Meridian, Bonneville County, Idaho, thence North 4°46' East 188 feet; thence North 88°03' West 93 feet; thence South 5°20' West 192.5 feet, more or less; thence North 88°16' East 94.5 feet, more or less, to the true point of beginning.

~~Accepting title to the manufactured home situated thereon.~~

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/10/2001

Dennis K. Neihart  
Dennis K. Neihart

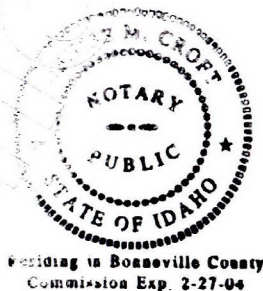
State of Idaho

County of Bonneville

On this 14th of May, 2001, before me, a Notary Public in and for said state, personally appeared Dennis K. Neihart

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



M. Croft  
Notary Public for the State of Idaho  
Residing at:  
Commission Expires:

1047678

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| INSTRUMENT NO.                                            | 1047678                    |
| DATE                                                      | 5-14-01                    |
| INST. CODE                                                | 205                        |
| IMAGED PGS                                                | 1                          |
| FEE                                                       | 3.00                       |
| STATE OF IDAHO )<br>COUNTY OF BONNEVILLE ) ss             |                            |
| I hereby certify that the within instrument was recorded. |                            |
| Ronald Longmore,<br>County Recorder                       |                            |
| By                                                        | <u>L. K. Kruger</u> Deputy |
| Request of                                                | ATSC                       |

SCANNED  
JUL 10 2023

WARRANTY DEED

Order No.: 3030001464 -D.O.-

FOR VALUE RECEIVED

Harvey Collins and Julie Collins, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

*renew* Dennis K Neihart, an unmarried person

whose current address is PO Box 124  
FIRTH, Idaho 83236

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Beginning at a point North 89°49' West, along the Section line 705 feet and North 4°46' East 199 feet, from the South Quarter Corner of Section 20, Township 1 South, Range 40, East Boise Meridian, Bonneville County, Idaho, thence North 4°46' East 188; thence North 88°03' West 93 feet; thence South 5°20' West 192.5 feet, more or less; thence North 88°16' East 94.5 feet, more or less, to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-23-00

*Harvey Collins*  
Harvey Collins

*Julie Collins*  
Julie Collins

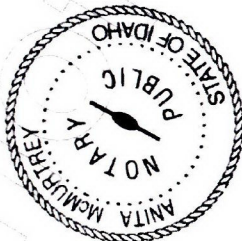
State of Idaho

County of Bonneville

On this 10-23-00, before me, a Notary Public in and for said state, personally appeared Harvey Collins and Julie Collins

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



*Anita McMurtry*  
Notary Public for the State of Idaho  
Residing at: Blackfoot, Idaho  
Commission Expires: 5-20-2006

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| INSTRUMENT NO                                             | <u>1033529</u>  |
| DATE                                                      | <u>10-23-00</u> |
| INST. CODE                                                | <u>205</u>      |
| IMAGED PGS                                                | <u>1</u>        |
| FEES                                                      | <u>3.00</u>     |
| STATE OF IDAHO )<br>COUNTY OF BONNEVILLE ) ss             |                 |
| I hereby certify that the within instrument was recorded. |                 |
| Recorded Longmore,<br>County Recorder                     |                 |
| By <i>JK Bing</i>                                         | Deputy          |
| Request of <i>ATEC</i>                                    |                 |

SCANNED

JUL 1 2023

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT REPORT

6/27/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 25-4056

| <u>Owner Type</u> | <u>Name and Address</u>                                   |
|-------------------|-----------------------------------------------------------|
| Current Owner     | BONE STORE LLC<br>1121 N 575 E<br>FIRTH, ID 83236         |
| Original Owner    | ELSIE M ROBISON                                           |
| Original Owner    | THOMAS E ROBISON<br>1210 ALAMEDA<br>IDAHO FALLS, ID 83401 |

Priority Date: 05/01/1912

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING        | CANYON CREEK     |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 01/01       | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:

SPRING|NENWNW|Sec. 29|Township 01S|Range 40E|BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BONNEVILLE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 40E          | 20             |            | SWSW         |              |            | SESW         |              |            |              |              |            |              |              |

Conditions of Approval:

SCANNED

JUL 10 2023

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. Place of use is within Parcel No. RP01S40E206946.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates:

Licensed Date:

Decreed Date: 03/26/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust: N

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

JUL 10 2023

State of Idaho  
Department of Water Resources

## Water Right

25-4056

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

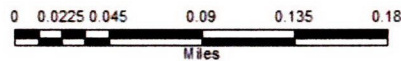


Map center is in T01S R40E

The USDA FSA Aerial Photography Field office exists to be credited in derived products.



Date created: 6/27/2023



### Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



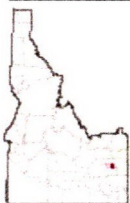
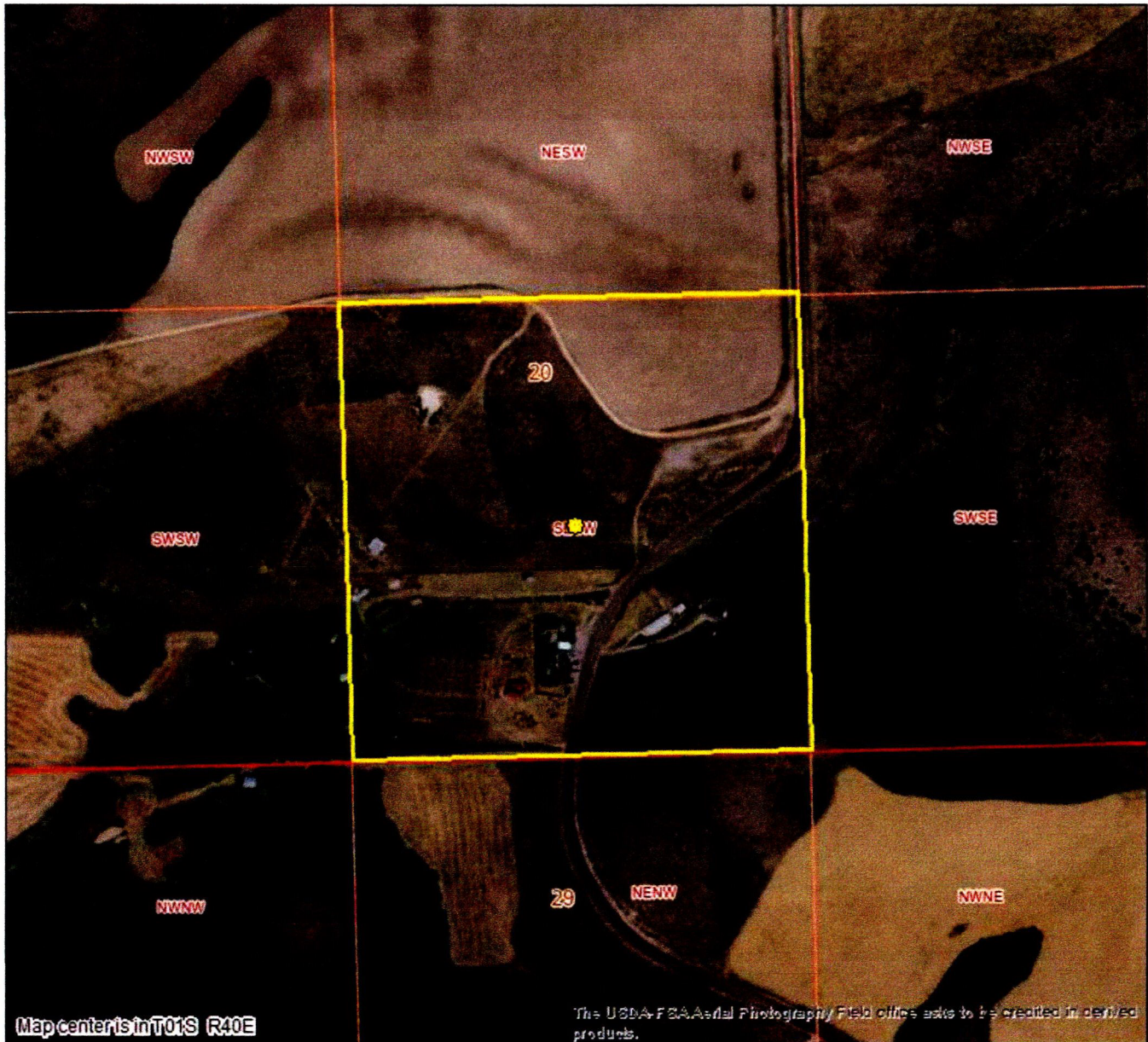
GRANITE  
JUL 10 2023

State of Idaho  
Department of Water Resources  
**Water Right**

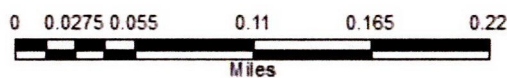
25-12135

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/27/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



JUL 10 2023

# IDAHO DEPARTMENT OF WATER RESOURCES

Warranty Deeds

## WATER RIGHT REPORT

6/27/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 25-12135

| <u>Owner Type</u> | <u>Name and Address</u>                                                |
|-------------------|------------------------------------------------------------------------|
| Current Owner     | HARVEY COLLINS                                                         |
| Current Owner     | JULIE COLLINS<br>1670 BONE RD<br>IONA, ID 83427<br>2085232901          |
| Original Owner    | VENETTA BELL<br>2172 PINWOOD DR<br>IDAHO FALLS, ID 83401<br>2085230529 |

Priority Date: 11/13/1984

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 1/01        | 12/31     | 0.04 CFS              |               |
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.08 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|SESW|Sec. 20|Township 01S|Range 40E|BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: COMMERCIAL BONNEVILLE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 40E          | 20             |            | SESW         |              |            |              |              |            |              |              |            |              |              |

SCANNED

JUL 10 2023

Place of Use Legal Description: DOMESTIC BONNEVILLE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 01S             | 40E          | 20             |            | SESW         |              |            |              |              |            |              |              |            |              |              |

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP01S40E206998

Dates:

Licensed Date:

Decreed Date: 04/16/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

JUL 10 2023

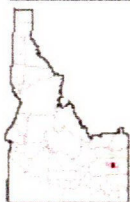
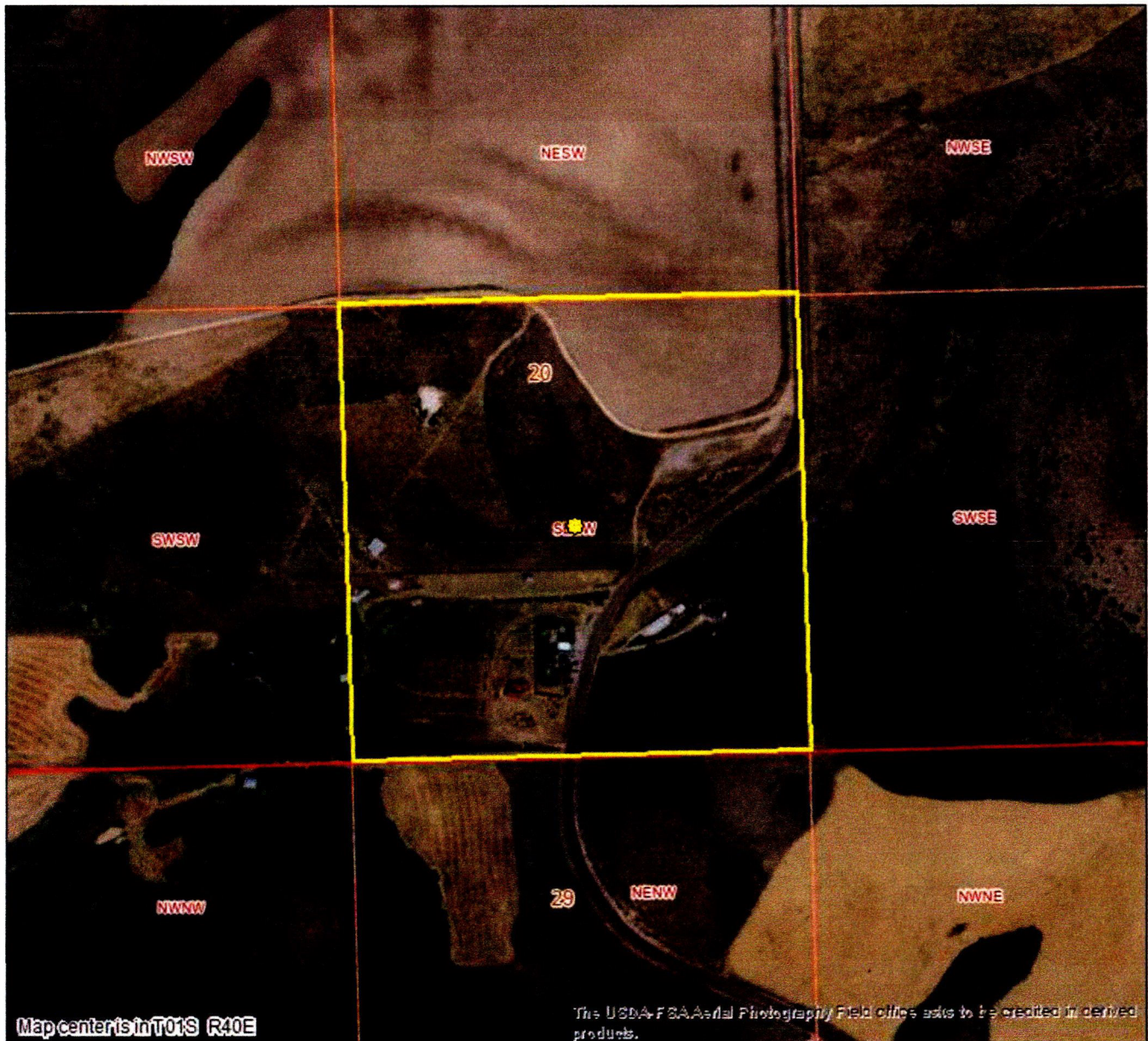
State of Idaho  
Department of Water Resources

# Water Right

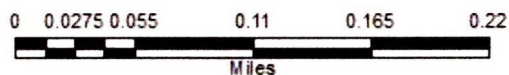
25-12135

COMMERCIAL

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Date created: 6/27/2023



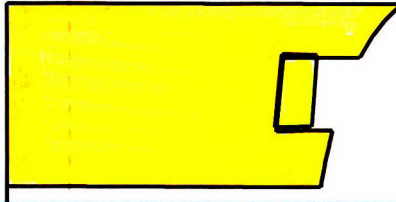
### Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



JUL 10 2023

1642833 Warranty Deed  
to Kory S Edlemayer &  
Amanda Jo Edlemayer



Edlemayer Property

Parcel 1  
Parcel 2

7/6/2023

Scale: 1 inch= 500 feet

File:

Tract 1: 0.4077 Acres (17761 Sq. Feet), Closure: s24.0018e 1.87 ft. (1/304), Perimeter=568 ft.

Tract 2: 9.5700 Acres (416871 Sq. Feet), Closure: s09.0751w 50.98 ft. (1/64), Perimeter=3243 ft.

01 /se,sw,20,1s,40e

02 /n89.49w 705

03 /n4.46e 199

04 n4.46e 188

05 n88.03w 93

06 s5.20w 192.5

07 n88.16e 94.5

08 @0

09 /sw,20,1s,40e

10 /s89.4644e 1155.00

11 n00.1316e 528.31

12 s89.4644e 1030.86

13 s50.3748w 9.77

14 s46.0317w 51.48

15 s37.5154w 51.38

16 s31.0343w 50.81

17 s28.1423w 14.63

18 s89.3753w 201.12

19 s5.2216w 192.50

20 n88.1816e 94.50

21 s89.4644e 53.22

22 s13.0546w 36.60

23 s13.0703w 51.03

24 s10.3527w 50.70

25 s7.4916w 12.81

26 n89.4644w 813.12

SCANNED

11/16/2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

July 10, 2023

KORY EDELMAYER  
AMANDA EDELMAYER  
PO BOX 282  
ROBERTS ID 83444-0282

Re: Change in Ownership for Water Right No(s): 25-4056, 25-12135

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

SCANNED

JUL 10 2023