

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 12 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14102 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mansanarez, Mitchell and Kelly

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Suzie Q Ranch LLC, a New Jersey limited liability company

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

92 Reese Road

Millville

NJ

08332

Mailing address

City

State

Zip

609-517-3603

jruga@northeastprecast.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 2, 2022

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

o \$25 per *undivided* water right.

o \$100 per *split* water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: John Ruga

Signature of new owner/claimant

John Ruga, Manager

Print name

Manager

Title, if applicable

Date

12/6/22

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by JB

Date

12/12/2022

Receipt No.

E048784

Receipt Amt.

\$25. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date

12/14/2022

DEC 20 2022

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 750442

BINGHAM COUNTY, IDAHO
2022-11-02 11:12:23 AM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1069188-B (jcm)**

Date: **October 19, 2022**

For Value Received, **Mitchell Mansanarez and Kelly Mansanarez, husband and wife, also shown of record as Mitchell Mansanarez and Kelly Mansanarez, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Suzie Q Ranch LLC, a New Jersey limited liability company**, hereinafter called the Grantee, whose current address is **92 Reese Road, Millville, NJ 08332**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Tract A:

Township 2 South, Range 40 E.B.M., Bingham County, Idaho
Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Tract B:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho
Section 19: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: Lot 2; Lot 3; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$, excepting and reserving to the United States all the phosphate in the Lots 2 and 3; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30, and to it, or person authorized by it, the right to prospect for mine and remove such deposits.
Section 30: N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

Tract C:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho
Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Tract D:

An easement for ingress and egress, twenty feet wide, crossing property described as follows: Commencing at the intersection of the current Long Valley Road and approximately the SE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, Township 2 South, Range 40 E.B.M., Bingham County, Idaho, and proceeding in a north, northeasterly direction across said Section 24 and thereafter across a portion of Section 13, Township 2 South, Range 40 E.B.M. to the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, along the established farm access roadway.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: **10/19/2022**

Warranty Deed
- continued

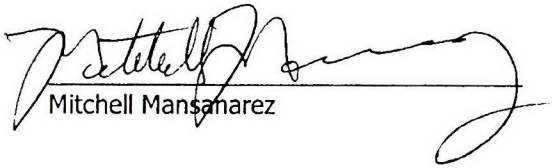
File No.: **1069188-B (jcm)**

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

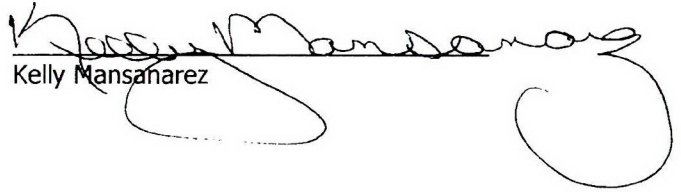
Date: **10/19/2022**

Warranty Deed
- continued

File No.: **1069188-B (jcm)**



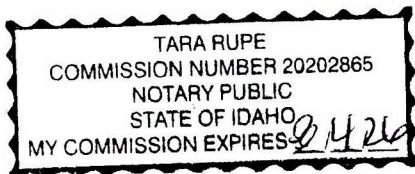
Mitchell Mansanarez



Kelly Mansanarez

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Second day of November, 2022**, before me, a Notary Public in and for said State, personally appeared **Mitchell Mansanarez and Kelly Mansanarez**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

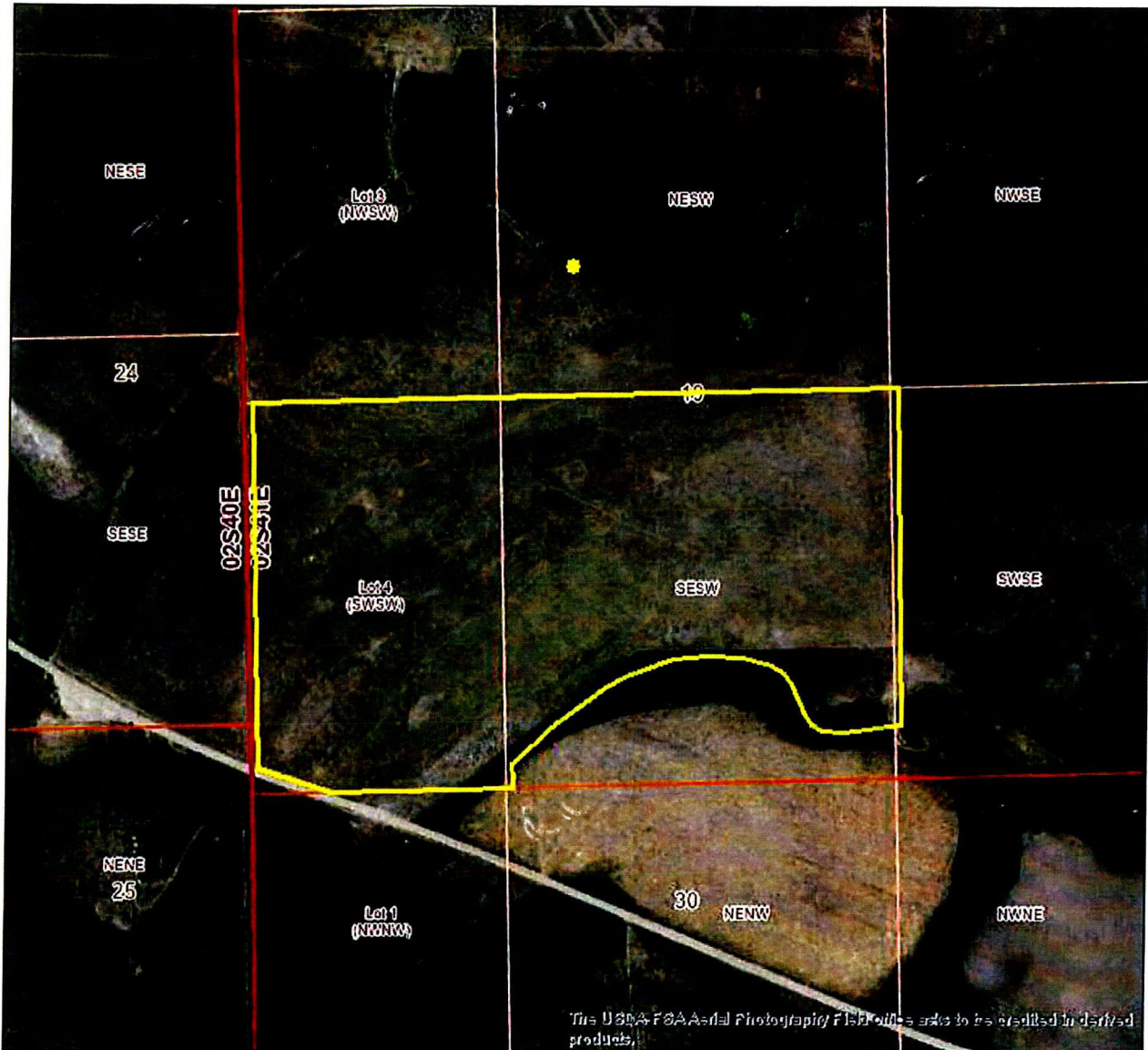
State of Idaho
Department of Water Resources

Water Right

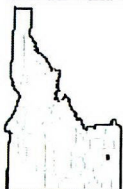
25-14102

IRRIGATION

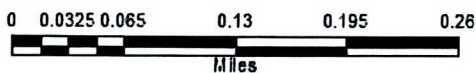
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



This USDA FSA Aerial Photography File Product is to be credited in derived products.



Date created: 12/5/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

DEC 20 2022

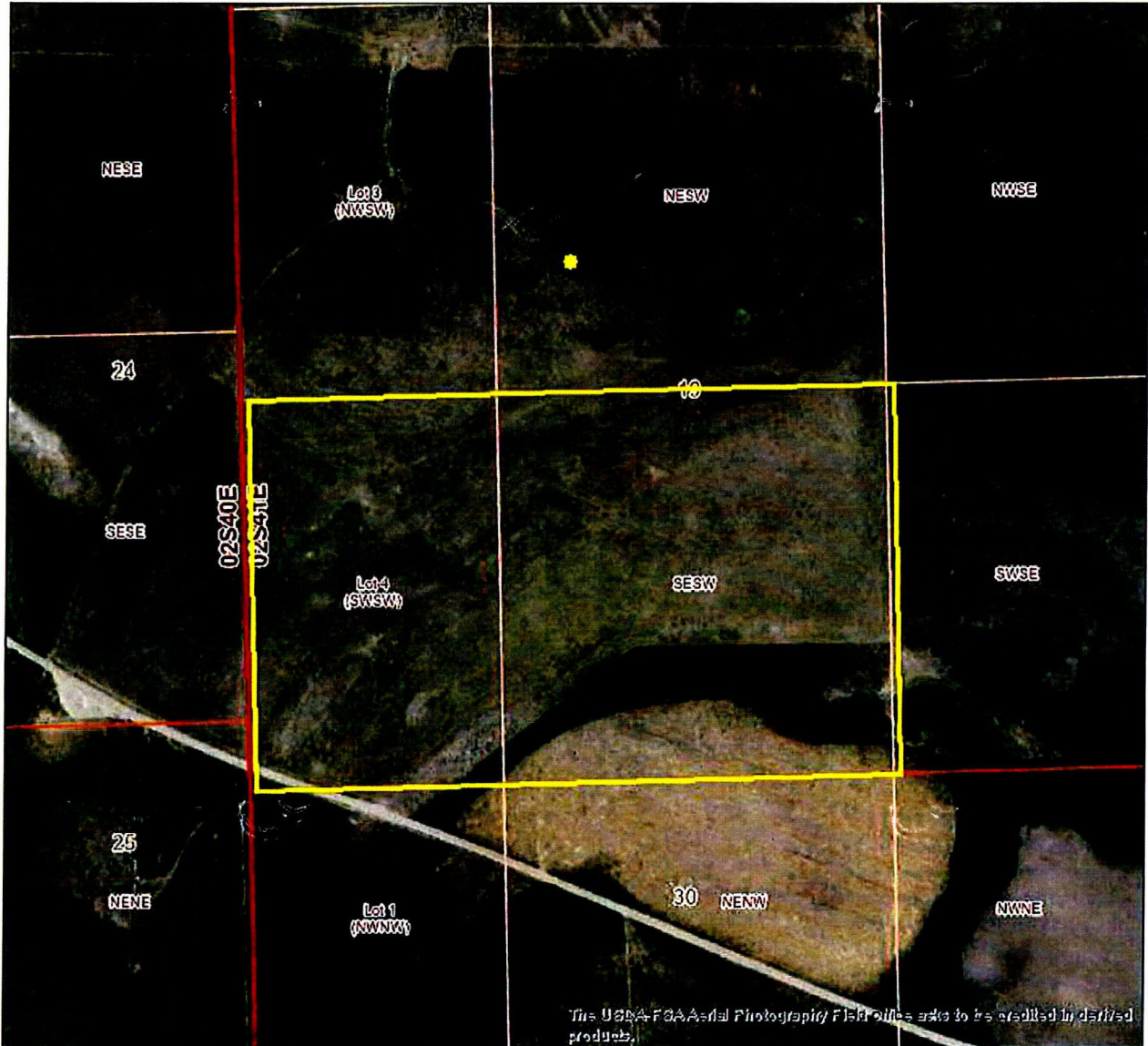
State of Idaho
Department of Water Resources

Water Right

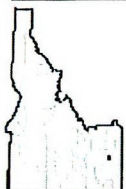
25-14102

IRRIGATION STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FCSA Aerial Photography Field Office asks to be credited in derived products.



Date created: 12/5/2022

0 0.035 0.07 0.14 0.21 0.28
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

DEC 20 2022

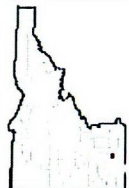
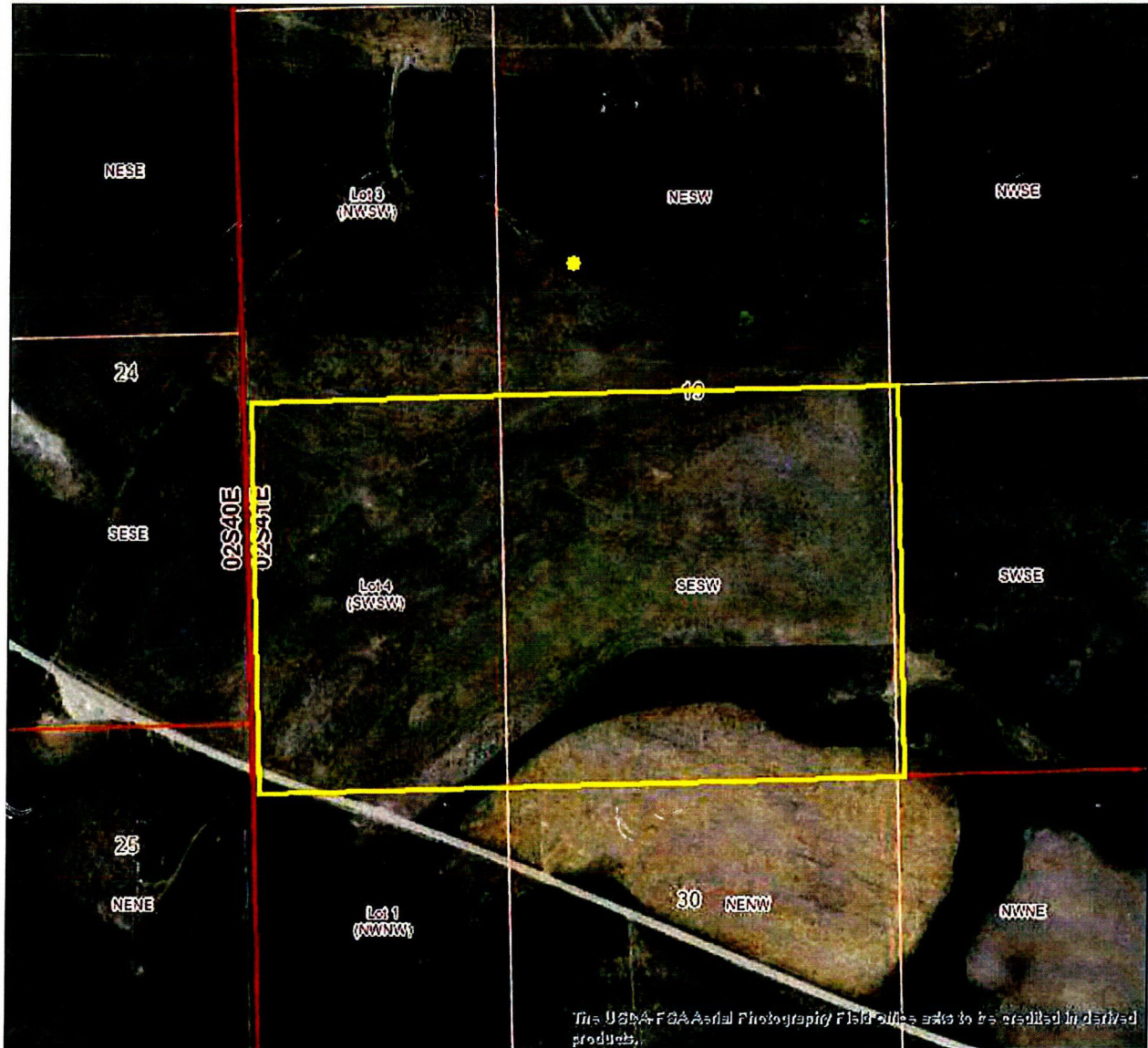
State of Idaho
Department of Water Resources

Water Right

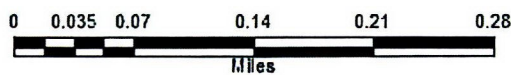
25-14102

IRRIGATION FROM STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 12/5/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

DEC 20 2022

RECEIVED

AUG 06 2010

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
25-14102	OK				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dale & Larry Prophet
P.O. Box 692
Iona, ID, 83427

4. New Owner/Claimant(s) Mitchell, Kelly Mansanarez
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 89 W. 450 N.

City, State and ZIP Code Blackfoot, Id. 83221

New Telephone Number (208) 785-4638 Email: _____

5. Date you acquired the property

Feb. 1, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Robert M. Mansanaez
(title if applicable)
Joey Mansanaez
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *JB*
 Received by *JB*
 Processed by _____ AJ

Date 8/16/2010
 Date 8/16/2010
 Date _____

Receipt Amt. \$25.00
 Receipt No. E036031
 WR _____ Date _____



40-40033

563412

RECEIVED
AUG 06 2007
Department of Water
Eastern Region

WARRANTY DEED

For Value Received, ~~XXXXXX~~ Larry R. Prophet and Crystal D. Prophet, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Mitchell Mansanerez and Kelly Mansanerez, husband and wife whose address is 89 West 450 North, Blackfoot, ID 83221, the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-23-2006

~~XXXXXX~~

~~XXXXXX~~

Larry R. Prophet

Crystal D. Prophet

RECORDED AT THE REQUEST OF

2006 FEB - 1 PM 4:38

FEE \$0 DEP 1/2

BLACKFOOT ID 83221

FIRST AMERICAN TITLE COMPANY

State of Idaho)

County of ~~Jefferson~~ ^{Booneville})

On this 23 day of January, 2006 before me Kellie Murdock a notary public in and for said State, personally appeared ~~XXXXXX~~ Larry R. Prophet and Crystal D. Prophet known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 07-17-09

KELLIE MURDOCK
NOTARY PUBLIC
STATE OF IDAHO

563412

wife

WARRANTY DEED

Date: January 23, 2006

File No.: 133911-B (mr)

Crystal D. Prophet, husband and wife, the Grantors,
do hereby grant, bargain, sell and convey unto

EXHIBIT 'A'

the following described premises, to-wit:

LEGAL DESCRIPTION:

TRACT A: TRACT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

Township 2 South, Range 40 E.B.M., Bingham County, Idaho

Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns,
the said Grantors do hereby covenant to and with the said Grantees, that they are the lawful owners of the

TRACT B:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho

Section 19: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: Lot 2; Lot 3; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING AND RESERVING to the United States all the phosphate in the Lots 2 and 3; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30, and to it, or person authorized by it, the right to prospect for mine and remove such deposits.

Section 30: N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

TRACT C:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho

Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

TRACT D:

An easement for ingress and egress, twenty feet wide, crossing property described as follows: Commencing at the intersection of the current Long Valley Road and approximately the SE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, Township 2 South, Range 40 E.B.M., Bingham County, Idaho, and proceeding in a north, northeasterly direction across said Section 24 and thereafter across a portion of Section 13, Township 2 South, Range 40 E.B.M. to the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, along the established farm access roadway.

563412

2006 before me Kellie Murdock, a Notary Public in and for the State of Idaho, personally appeared Larry R. Prophet and Crystal D. Prophet known to me to be the persons whose names are subscribed to the within instrument, and that they executed the same

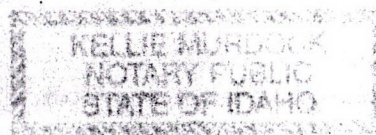
Notary Public

Residing at

Commission Expires

Residing in Jefferson County

Commission Expires: 07-17-08





563411 FIRST AMERICAN TITLE COMPANY

BINGHAM COUNTY / REGISTER
BLACKFOOT, IDAHO

FEE 6.00 DEP mw

2006 FEB -1 PM 4:37

RECORDED AT THE REQUEST OF

WARRANTY DEED

For Value Received, Dale R. Prophet, an unmarried man the Grantor,
do hereby grant, bargain, sell and convey unto
Mitchell Mansanerez and Kelly Mansanerez, husband and wife
whose address is 89 West 450 North, Blackfoot, ID 83221,
the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 02/01/2006

Dale R. Prophet
Dale R. Prophet

State of Idaho)

County of Jefferson)

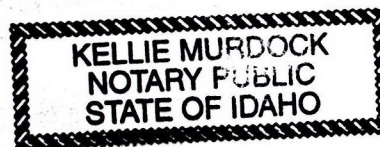
On this 1st day of February, 2006 before me Kellie Murdock, a notary public in and for said State, personally appeared Dale R. Prophet known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kellie Murdock
Notary Public

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 07-17-09



WARRANTY DEED

Date: January 23, 2006

File No.: 133911-B (mr)

EXHIBIT 'A'

LEGAL DESCRIPTION:

TRACT A:

Township 2 South, Range 40 E.B.M., Bingham County, Idaho

Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT B:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho

Section 19: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30: Lot 2; Lot 3; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING AND RESERVING to the United States all the phosphate in the Lots 2 and 3; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30, and to it, or person authorized by it, the right to prospect for mine and remove such deposits.Section 30: N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

TRACT C:

Township 2 South, Range 41 E.B.M., Bingham County, Idaho

Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

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Recorded in Jefferson County
Commission Expires: 07-17-08

563411



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 14, 2022

SUZIE Q RANCH LLC
92 REESE RD
MILLVILLE NJ 08332-6228

Re: Change in Ownership for Water Right No(s): 25-14102

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

SCANNED

DEC 20 2022