Form 42-248/42-1409(6) Rev. 1/15

RECEIVED

JAN 13 2023

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-10115 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Key Properties Idaho Falls Yellowstone LLC
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Griswold Properties LLC
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

   25708 Holly Court (Mailing address) | Valencia (City) | CA (State) | 91381-0739 (ZIP)

   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-22-2021.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) | Manager (Title, if applicable) | 1/6/23 (Date)

   Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | _____ (Date)

For IDWR Office Use Only:

Receipted by JB Date 1/13/2023 Receipt No. E0488841 Receipt Amt. $25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/13/2023

FORWARDED

JAN 13 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Instrument # 1704034
Bonneville County, Idaho Falls, Idaho
10/22/2021 02:50:31 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: 15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 972622-IF (mm)

Date: October 14, 2021

For Value Received, **Key Property Rentals Idaho Falls Yellowstone LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Griswold Properties, LLC, a California limited liability company**, hereinafter called the Grantee, whose current address is **25708 Holly Oak Court, Valencia, CA 91381-0739**, the following described premises, situated in **Bonneville** County, **Idaho**, to-wit:

BEGINNING AT THE INTERSECTION OF U.S. HIGHWAY NO. 191 AND THE EAST BANK OF THE IDAHO CANAL, SAID POINT BEING MORE PARTICULARLY DESCRIBED AS BEING NORTH 00°11'15" EAST 1332.76 FEET AND SOUTH 89°13'26" EAST 1454.42 FEET AND NORTH 18°47'05" WEST 137.10 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO; AND RUNNING THENCE NORTH 52°02'55" EAST 241.80 FEET TO A POINT OF CURVE HAVING A RADIUS OF 11,399.20 FEET AND A CHORD THAT BEARS NORTH 52°49'24" EAST 308.20 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 308.21 FEET THROUGH A CENTRAL ANGLE OF 01°32'57"; THENCE SOUTH 45°43'35" EAST 191.81 FEET; THENCE SOUTH 00°16'17" WEST 125.00 FEET; THENCE SOUTH 89°13'26" EAST 650.00 FEET TO THE EAST LINE OF SAID SECTION 8; THENCE SOUTH 00°16'17" WEST 213.00 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 8; THENCE NORTH 89°13'26" WEST 1177.88 FEET ALONG SAID SOUTH LINE; THENCE NORTH 18°47'05" WEST 137.10 FEET TO THE POINT OF BEGINNING

LESS AND EXCEPTING THEREFROM:
THAT CERTAIN PROPERTY CONVEYED TO BONNEVILLE COUNTY UNDER QUITCLAIM DEED RECORDED IN BOOK 7 OF DEEDS AT PAGE(S) 77, RECORDS OF BONNEVILLE COUNTY, IDAHO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

Unofficial Document
SCANNED
JAN 13 2023

Date: 10/14/2021

Warranty Deed
- continued

File No.: 972622-IF (mm)

Unofficial Document

SCANNED
JAN 13 2023

Date: 10/14/2021

Warranty Deed
- continued

File No.: 972622-IF (mm)

Key Property Rentals Idaho Falls Yellowstone LLC,
an Idaho limited liability company

By: _____
Name: Mark Capener
Title: Manager

By: Sally Capener
Name: Sally Capener
Title: Manager

STATE OF Idaho)
ss.
COUNTY OF Bonneville)

On this ~~Twentieth~~ Twenty-Second day of October, 2021, before me, a Notary Public in and for said State, personally appeared , known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Key Property Rentals Idaho Falls Yellowstone LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that executed the same in said Limited Liability Company's name.

MELISSA MILLER
COMMISSION NO. 61631
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: May 20, 2025

Unofficial Document

SCANNED
JAN 13 2023

Invoice

Bonneville Jefferson
Ground Water District
PO Box 51121
Idaho Falls, ID 83405

Phone: 208-520-7632

Date	Invoice #
6/24/2022	2022-235

Due upon receipt of invoice.

Shady Rest Campground
Griswold Properties LLC
25708 Holly Oak Court
Valencia, CA 91381-0739

Item	Quantity	Description	Rate	Amount
Base-Minimum	1	Minimum Charge	50.00	50.00

Total $50.00

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JAN 13 2023

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JAN 13 2023

Department of Water Resources
Eastern Region

Bonneville Jefferson Ground Water District

PO Box 51121

Idaho Falls, ID 83405

July 18, 2022

Griswold Properties LLC
25708 Holly Oak Court
Valencia, CA 91381-0739

Dear Griswold Properties LLC

County records show that you purchased property in Bonneville County from Key Properties Idaho Falls Yellowstone LLC that has a water right associated with the property.

This letter is to change the name on the water right from Key Properties Idaho Falls Yellowstone LLC to Griswold Properties LLC.

Attached is a Change of Ownership form that is to be filed with the Idaho Department of Water Resources, 900 N Skyline Drive, STE A, Idaho Falls, ID 83402-1718. This will transfer the water right to your name. You can contact them at 208-585-7161 if you have questions on the change of ownership. Also attached are the documents necessary to file with the Idaho Department of Water Resources to change the ownership.

Also attached is the Bonneville Jefferson Ground Water District 2022 Invoice for the 2022 assessments on this water right.

Please call if you have questions.

Thank you.

Bob Turner

Manager

208-520-7632

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JAN 13 2023

Form 42-248/42-1409(6) Rev. 7/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 12 2023
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of a water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-270 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-271 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-272 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-273 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13542 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gojd Ranch
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SJR Land Holding LLC
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

665 Centennial Loop — Mailing address
Rexburg — City
ID — State
83440 — Zip

208 390 1006 — Telephone
daljep@hotmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☑ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: SJR Land Holding LLC — Signature of new owner/claimant
   Pres. — Title, if applicable
   9-1-22 — Date
   SJR Land Holding LLC by Daljep — Print name

Signature: _____ — Signature of new owner/claimant
_____ — Title, if applicable
_____ — Date
_____ — Print name

For IDWR Office Use Only:

Receipted by M. Pettis Date 1-12-23 Receipt No. E048836 Receipt Amt. 125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/13/2023

SCANNED

SUPPORT DATA

IN FILE # 22-270

JAN 13 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. **429075**
18 DAY Feb 2020
At 03 O'Clock 31 PM
KIM H. MUIR
MADISON CO RECORDER
Fee $15.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **879833-RX (jb)**

Date: **January 30, 2020**

For Value Received, **Rhett A. Robison and Alison Robison, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **SJR Land Holdings LLC**, hereinafter called the Grantee, whose current address is **665 Centennial Loop, Rexburg, ID 83440**, the following described premises, situated in **Madison** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

429075

SCANNED

JAN 13 2023

Rhett A. Robison

Alison Robison

STATE OF Utah)
SS.
COUNTY OF Utah)

On this 4th day of ~~January~~ Febrary, **2020**, before me, a Notary Public in and for said State, personally appeared **Rhett A. Robison and Alison Robison**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

GENIE L. VEST
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 707487
COMM. EXP. 07-31-2023

Notary Public for the State of Utah
Residing at: Springville, Ut
My Commission Expires: 7/31/2023

429075

SCANNED
JAN 13 2023

EXHIBIT A

Tract 1:
A tract of land lying in Madison County, Idaho, in Sections 5 and 6 of Township 5 North, Range 39 East , and in Section 1 of Township 5 North, Range 38 East and in Section 36 of Township 6 North, Range 38 East of the Boise Meridian, and being more particularly described as follows: Beginning at the Southeast corner of Section 1, Township 5 North, Range 38 East, thence North 89°29'15" West along the South line of said section a distance of 1342.14 feet to the East 16th corner of Section 1 and the point of beginning; thence North 89°29'15" West along said Section line a distance of 1342.14 feet to the South Quarter Section corner Section 1; thence North 89°28'36" West along said section line a distance of 1342.15 feet to the West 16th corner of Section 1; thence North 00°04'11" East a distance of 997.41 feet to the left bank of the Snake River; thence North 60°23'14" East along said bank 259.25 feet; thence continuing along left bank North 42°07'11" East a distance of 252.34 feet; thence South 89°42'23" East a distance of 951.22 feet to the Center South Sixteenth corner of Section 1; thence North 00°12'54" East a distance of 1015.54 feet to the left bank of the Snake River; thence along the meanderings of said bank the following ten courses thru Section 1 and Section 36; North 49°01'29" East a distance of 230.32 feet; thence North 19°39'57" East a distance of 404.25 feet; thence North 8°04'38" West a distance of 331.52 feet: thence North 37°33'27" West a distance of 651.69 feet; thence North 20°12'57" West and into Section 36 a distance of 362.19 feet; thence North 8°30'14" East a distance of 367.20 feet; thence North 42°37'58" East a distance of 554.37 feet; thence North 63°12'34" East a distance of 289.56 feet; thence South 78°18'04" East a distance of 308.42 feet; thence South 49°18'11" East a distance of 600.02 feet to the BLM Iron Post and Brass Cap on the original meander line of said river; thence leaving said river and following the original meander line South 89°40'51" West a distance 357.39 feet to a BLM Iron Post and Brass Cap; thence South 56°41'44" West along said meander line a distance of 879.13 feet to a BLM Iron Post and Brass Cap which lies on the Section line between Sections 36 and 1; thence North 89°19'42" East along said Section line a distance of 1405.14 feet to the left bank of the Snake River; thence along the meanderings of said bank the following four courses: south 14°35'44" East a distance of 297.15 feet; then South 40°38'44" East a distance of 655.79 feet; thence North 87°40'25" East a distance of 334.94 feet; thence North 43°32'30" East to a point on the right bank of the Texas Slough a distance of 896.38 feet; thence following the right bank of said slough the following seven courses: South 64°20'43" East a distance of 913.51 feet: thence South 37°37'40" East a distance of 535.81 feet; thence South 86°01'48" East a distance of 113.51 feet; thence North 57°50'42" East a distance 484.18 feet; thence North 85°10'22" East a distance of 336.19 feet; thence South 58°16'02" East a distance of 373.53 feet; thence South 28°51'30" E. 358.67 feet; thence South 89°42'45" East and leaving slough a distance of 65.02 feet; thence South 31°33'15" East a distance of 104.0 feet; thence South 62°56'15" East a distance of 151.0 feet; thence South 87°44'45" East a distance of 459.0 feet; thence North 02°15'15" East a distance of 728.0 feet; thence South 87°44'45" East a distance of 1101.75 feet; thence North 00°15'15" East a distance of 676.00 feet to a point on the North line of Section 6; thence North 89°57'59" East along said Section line a distance of 616.04 feet; thence South 00°01'48" East a distance of 273.64 feet to a point in the approximate centerline of an existing canal; thence North 89°58'12" East along said centerline of canal a distance of 1172.55 feet to the apparent Westerly right of way of a county road; thence North 19°07'51" East along said right of way a distance of 289.70 feet to a point on the North line of Section 5; thence North

SCANNED
JAN 13 2023

89°58'12" East along said Section line a distance of 224.61 feet to the West sixteenth corner of Section 5, which point lies in the Texas Slough; thence South 1°18'14" West along the West 16th line of said Section a distance of 2658.99 feet to the Southwest 16th Corner of Section 5; thence South 89°40'47" West a distance 1344.63 feet to the South 16th corner; thence North 89°40'38" West a distance of 2655.54 feet to the Center South 16th corner; thence North 89°46'48" West a distance of 2658.96 feet to the South 16th corner Section 6; thence South 00°30'24" West along the Range line between Ranges 38 and 39 a distance of 95.78 feet to the South 16th corner of Section 1; thence North 89°42'43" West a distance of 1344.33 feet to the Southeast 16th corner; thence South 00°21'06" West a distance of 1325.33 feet to the point of beginning.

Tract 2:
A portion of Lot 1, Section1, Township 5 North, Range 38 East lying North of the Snake River and being more particularly described as follows: Beginning at the meander corner on the right bank of the Snake River common to Sections 1 and 36, point being the point of beginning; thence South 16°23'02" East along the High Water Mark a distance of 167.94 feet; thence South 34°21'25" West a distance of 209.84 feet; thence South 68°43'02" West a distance of 278.97 feet; thence North 68°17'31" West a distance of 332.55 feet; thence North 19°36'09" West a distance of 322.99 feet to a point on the Section line between Sections 36 and 1; thence North 89°21'42" East along said line a distance of 181.48 feet to the South Quarter Section Corner Section 36; thence North 89°21'42" East along said line a distance of 566.89 feet to the point of beginning.

Tract 3:
Township 5 North, Range 38 East Boise Meridian, Madison County, Idaho.
Section 1: SE¼SE¼
Section 12: NE¼NW¼; S½NW¼; N½NE¼ AND SW¼

Excepting therefrom: Situated in the State of Idaho, County of Madison, being part of Section 12, Township 5 North, Range 38 East, Boise Meridian, and being more particularly described as follow:

Beginning at an iron pin with a brass cap found marking the West ¼ Corner of said section 12; thence North 01°15'20" West, a distance 1,345.30 feet to a rebar with an aluminum cap found; thence South 89°33'25" East, a distance of 1,145.72 feet to a rebar with a plastic cap set stamped "PLS 13856"; Thence South 01°01'34" East, a distance of 4,048.09 feet to a rebar with a plastic cap set stamped "PLS 13856"; Thence South 89°58'30" West, a distance of 702.68 feet to a rebar with an aluminum cap found; thence North 00°32'11" East, a distance of 718.59 feet to a rebar with an aluminum cap found; thence South 89°58'30" West, a distance of 510.88 feet to a rebar with an aluminum cap found; thence North 00°31'17" East, a distance of 1,993.38 feet to the point of beginning.

429075

SCANNED
JAN 13 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. **429075**
18 DAY Feb 2020
At 03 O'Clock 31 PM
KIM H. MUIR
MADISON CO RECORDER
Fee $15.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **879833-RX (jb)**

Date: **January 30, 2020**

For Value Received, **Rhett A. Robison and Alison Robison, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **SJR Land Holdings LLC**, hereinafter called the Grantee, whose current address is **665 Centennial Loop, Rexburg, ID 83440**, the following described premises, situated in **Madison** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED
JAN 13 2023

Rhett A. Robison

Alison Robison

STATE OF Utah)
ss.
COUNTY OF Utah)

On this 4th day of ~~January~~ February, **2020**, before me, a Notary Public in and for said State, personally appeared **Rhett A. Robison and Alison Robison,** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

GENIE L. VEST
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 707487
COMM. EXP. 07-31-2023

Notary Public for the State of Utah
Residing at: Springville, Ut
My Commission Expires: 7/31/2023

429075
SCANNED
JAN 13 2023

EXHIBIT A

Tract 1:
A tract of land lying in Madison County, Idaho, in Sections 5 and 6 of Township 5 North, Range 39 East , and in Section 1 of Township 5 North, Range 38 East and in Section 36 of Township 6 North, Range 38 East of the Boise Meridian, and being more particularly described as follows: Beginning at the Southeast corner of Section 1, Township 5 North, Range 38 East, thence North 89°29'15" West along the South line of said section a distance of 1342.14 feet to the East 16th corner of Section 1 and the point of beginning; thence North 89°29'15" West along said Section line a distance of 1342.14 feet to the South Quarter Section corner Section 1; thence North 89°28'36" West along said section line a distance of 1342.15 feet to the West 16th corner of Section 1; thence North 00°04'11" East a distance of 997.41 feet to the left bank of the Snake River; thence North 60°23'14" East along said bank 259.25 feet; thence continuing along left bank North 42°07'11" East a distance of 252.34 feet; thence South 89°42'23" East a distance of 951.22 feet to the Center South Sixteenth corner of Section 1; thence North 00°12'54" East a distance of 1015.54 feet to the left bank of the Snake River; thence along the meanderings of said bank the following ten courses thru Section 1 and Section 36; North 49°01'29" East a distance of 230.32 feet; thence North 19°39'57" East a distance of 404.25 feet; thence North 8°04'38" West a distance of 331.52 feet: thence North 37°33'27" West a distance of 651.69 feet; thence North 20°12'57" West and into Section 36 a distance of 362.19 feet; thence North 8°30'14" East a distance of 367.20 feet; thence North 42°37'58" East a distance of 554.37 feet; thence North 63°12'34" East a distance of 289.56 feet; thence South 78°18'04" East a distance of 308.42 feet; thence South 49°18'11" East a distance of 600.02 feet to the BLM Iron Post and Brass Cap on the original meander line of said river; thence leaving said river and following the original meander line South 89°40'51" West a distance 357.39 feet to a BLM Iron Post and Brass Cap; thence South 56°41'44" West along said meander line a distance of 879.13 feet to a BLM Iron Post and Brass Cap which lies on the Section line between Sections 36 and 1; thence North 89°19'42" East along said Section line a distance of 1405.14 feet to the left bank of the Snake River; thence along the meanderings of said bank the following four courses: south 14°35'44" East a distance of 297.15 feet; then South 40°38'44" East a distance of 655.79 feet; thence North 87°40'25" East a distance of 334.94 feet; thence North 43°32'30" East to a point on the right bank of the Texas Slough a distance of 896.38 feet; thence following the right bank of said slough the following seven courses: South 64°20'43" East a distance of 913.51 feet: thence South 37°37'40" East a distance of 535.81 feet; thence South 86°01'48" East a distance of 113.51 feet; thence North 57°50'42" East a distance 484.18 feet; thence North 85°10'22" East a distance of 336.19 feet; thence South 58°16'02" East a distance of 373.53 feet; thence South 28°51'30" E. 358.67 feet; thence South 89°42'45" East and leaving slough a distance of 65.02 feet; thence South 31°33'15" East a distance of 104.0 feet; thence South 62°56'15" East a distance of 151.0 feet; thence South 87°44'45" East a distance of 459.0 feet; thence North 02°15'15" East a distance of 728.0 feet; thence South 87°44'45" East a distance of 1101.75 feet; thence North 00°15'15" East a distance of 676.00 feet to a point on the North line of Section 6; thence North 89°57'59" East along said Section line a distance of 616.04 feet; thence South 00°01'48" East a distance of 273.64 feet to a point in the approximate centerline of an existing canal; thence North 89°58'12" East along said centerline of canal a distance of 1172.55 feet to the apparent Westerly right of way of a county road; thence North 19°07'51" East along said right of way a distance of 289.70 feet to a point on the North line of Section 5; thence North

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JAN 13 2023

89°58'12" East along said Section line a distance of 224.61 feet to the West sixteenth corner of Section 5, which point lies in the Texas Slough; thence South 1°18'14" West along the West 16th line of said Section a distance of 2658.99 feet to the Southwest 16th Corner of Section 5; thence South 89°40'47" West a distance 1344.63 feet to the South 16th corner; thence North 89°40'38" West a distance of 2655.54 feet to the Center South 16th corner; thence North 89°46'48" West a distance of 2658.96 feet to the South 16th corner Section 6; thence South 00°30'24" West along the Range line between Ranges 38 and 39 a distance of 95.78 feet to the South 16th corner of Section 1; thence North 89°42'43" West a distance of 1344.33 feet to the Southeast 16th corner; thence South 00°21'06" West a distance of 1325.33 feet to the point of beginning.

Tract 2:
A portion of Lot 1, Section1, Township 5 North, Range 38 East lying North of the Snake River and being more particularly described as follows: Beginning at the meander corner on the right bank of the Snake River common to Sections 1 and 36, point being the point of beginning; thence South 16°23'02" East along the High Water Mark a distance of 167.94 feet; thence South 34°21'25" West a distance of 209.84 feet; thence South 68°43'02" West a distance of 278.97 feet; thence North 68°17'31" West a distance of 332.55 feet; thence North 19°36'09" West a distance of 322.99 feet to a point on the Section line between Sections 36 and 1; thence North 89°21'42" East along said line a distance of 181.48 feet to the South Quarter Section Corner Section 36; thence North 89°21'42" East along said line a distance of 566.89 feet to the point of beginning.

Tract 3:
Township 5 North, Range 38 East Boise Meridian, Madison County, Idaho.
Section 1: SE¼SE¼
Section 12: NE¼NW¼; S½NW¼; N½NE¼ AND SW¼

Excepting therefrom: Situated in the State of Idaho, County of Madison, being part of Section 12, Township 5 North, Range 38 East, Boise Meridian, and being more particularly described as follow:

Beginning at an iron pin with a brass cap found marking the West ¼ Corner of said section 12; thence North 01°15'20" West, a distance 1,345.30 feet to a rebar with an aluminum cap found; thence South 89°33'25" East, a distance of 1,145.72 feet to a rebar with a plastic cap set stamped "PLS 13856"; Thence South 01°01'34" East, a distance of 4,048.09 feet to a rebar with a plastic cap set stamped "PLS 13856"; Thence South 89°58'30" West, a distance of 702.68 feet to a rebar with an aluminum cap found; thence North 00°32'11" East, a distance of 718.59 feet to a rebar with an aluminum cap found; thence South 89°58'30" West, a distance of 510.88 feet to a rebar with an aluminum cap found; thence North 00°31'17" East, a distance of 1,993.38 feet to the point of beginning.

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JAN 13 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. **394786**
17 DAY Apr 2015
At 02 O'Clock 33 PM
KIM H. MUIR
MADISON CO RECORDER
Fee $19.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **541387-RX (ns)** Date: **April 15, 2015**

For Value Received, **Reddco, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Rhett A. Robison, a married man**, hereinafter called the Grantee, whose current address is **665 Centennial Loop, Rexburg, ID 83440**, the following described premises, situated in **Madison** County, **Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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JAN 13 2023

Reddco, LLC

By: _____
Dallan Jeppesen, Managing Member

STATE OF Idaho)
ss.
COUNTY OF Madison)

On this **4/15/2015**, before me, a Notary Public in and for said State, personally appeared **Dallan Jeppesen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Reddco, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

_____
Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 5/15/2020

JACE MCINELLY
NOTARY PUBLIC
STATE OF IDAHO

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JAN 13 2023

EXHIBIT A

Tract 1:

A tract of land lying in Madison County, Idaho, in Sections 5 and 6 of Township 5 North, Range 39 East , and in Section 1 of Township 5 North, Range 38 East and in Section 36 of Township 6 North, Range 38 East of the Boise Meridian, and being more particularly described as follows: Beginning at the Southeast corner of Section 1, Township 5 North, Range 38 East, thence North 89°29'15" West along the South line of said section a distance of 1342.14 feet to the East 16th corner of Section 1 and the point of beginning; thence North 89°29'15" West along said Section line a distance of 1342.14 feet to the South Quarter Section corner Section 1; thence North 89°28'36" West along said section line a distance of 1342.15 feet to the West 16th corner of Section 1; thence North 00°04'11" East a distance of 997.41 feet to the left bank of the Snake River; thence North 60°23'14" East along said bank 259.25 feet; thence continuing along left bank North 42°07'11" East a distance of 252.34 feet; thence South 89°42'23" East a distance of 951.22 feet to the Center South Sixteenth corner of Section 1; thence North 00°12'54" East a distance of 1015.54 feet to the left bank of the Snake River; thence along the meanderings of said bank the following ten courses thru Section 1 and Section 36; North 49°01'29" East a distance of 230.32 feet; thence North 19°39'57" East a distance of 404.25 feet; thence North 8°04'38" West a distance of 331.52 feet: thence North 37°33'27" West a distance of 651.69 feet; thence North 20°12'57" West and into Section 36 a distance of 362.19 feet; thence North 8°30'14" East a distance of 367.20 feet; thence North 42°37'58" East a distance of 554.37 feet; thence North 63°12'34" East a distance of 289.56 feet; thence South 78°18'04" East a distance of 308.42 feet; thence South 49°18'11" East a distance of 600.02 feet to the BLM Iron Post and Brass Cap on the original meander line of said river; thence leaving said river and following the original meander line South 89°40'51" West a distance 357.39 feet to a BLM Iron Post and Brass Cap; thence South 56°41'44" West along said meander line a distance of 879.13 feet to a BLM Iron Post and Brass Cap which lies on the Section line between Sections 36 and 1; thence North 89°19'42" East along said Section line a distance of 1405.14 feet to the left bank of the Snake River; thence along the meanderings of said bank the following four courses: south 14°35'44" East a distance of 297.15 feet; then South 40°38'44" East a distance of 655.79 feet; thence North 87°40'25" East a distance of 334.94 feet; thence North 43°32'30" East to a point on the right bank of the Texas Slough a distance of 896.38 feet; thence following the right bank of said slough the following seven courses: South 64°20'43" East a distance of 913.51 feet: thence South 37°37'40" East a distance of 535.81 feet; thence South 86°01'48" East a distance of 113.51 feet; thence North 57°50'42" East a distance 484.18 feet; thence North 85°10'22" East a distance of 336.19 feet; thence South 58°16'02" East a distance of 373.53 feet; thence South 28°51'30" E. 358.67 feet; thence South 89°42'45" East and leaving slough a distance of 65.02 feet; thence South 31°33'15" East a distance of 104.0 feet; thence South 62°56'15" East a distance of 151.0 feet; thence South 87°44'45" East a distance of 459.0 feet; thence North 02°15'15" East a distance of 728.0 feet; thence South 87°44'45" East a distance of 1101.75 feet; thence North 00°15'15" East a distance of 676.00 feet to a point on the North line of Section 6; thence North 89°57'59" East along said Section line a distance of 616.04 feet; thence South 00°01'48" East a distance of 273.64 feet to a point in the approximate centerline of an existing canal; thence North 89°58'12" East along said centerline of canal a distance of 1172.55 feet to the apparent Westerly right of way of a county road; thence North 19°07'51" East along said right of way a distance of 289.70 feet to a point on the North line of Section 5; thence North 89°58'12" East along said Section line a distance of 224.61 feet to the West sixteenth corner of Section 5, which point lies in the Texas Slough; thence South 1°18'14" West along the West 16th line of said Section a distance of 2658.99 feet to the Southwest 16th Corner of Section 5; thence South 89°40'47" West a distance 1344.63 feet to the South 16th corner;

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JAN 13 2023

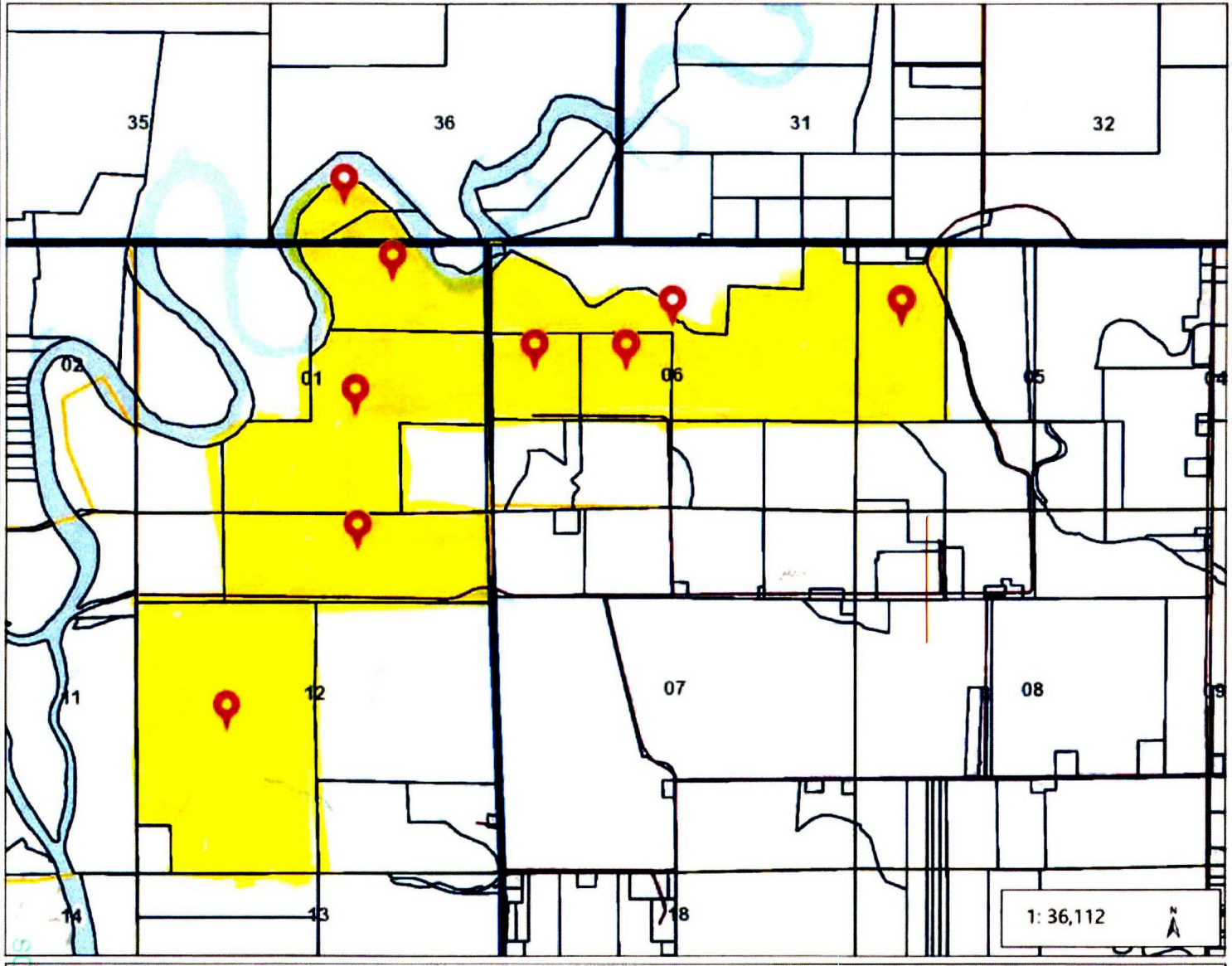
thence North 89°40'38" West a distance of 2655.54 feet to the Center South 16th corner; thence North 89°46'48" West a distance of 2658.96 feet to the South 16th corner Section 6; thence South 00°30'24" West along the Range line between Ranges 38 and 39 a distance of 95.78 feet to the South 16th corner of Section 1; thence North 89°42'43" West a distance of 1344.33 feet to the Southeast 16th corner; thence South 00°21'06" West a distance of 1325.33 feet to the point of beginning.

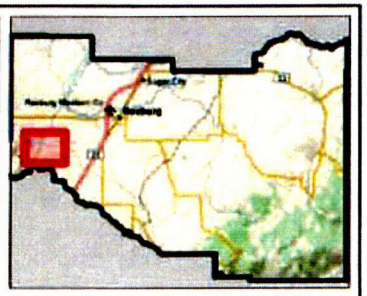
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Tract 3:
Township 5 North, Range 38 East Boise Meridian, Madison County, Idaho.
Section 1: SE¼SE¼
Section 12: NE¼NW¼; S½NW¼; N½NE¼ AND SW¼

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JAN 13 2023

Madison Parcel Map





Legend

- Streets
  - U.S. Highway
  - State Highway
  - Road
- Parcels
- City-County Boundary
  - Madison Cnty
  - Rexburg
  - Sugar City
- Sections
- Section Label
- TownshipRange

Notes

1.14 0 0.57 1.14 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere

© Latitude Geographics Group Ltd.

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

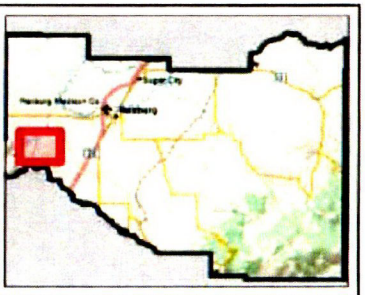
THIS MAP IS NOT TO BE USED FOR NAVIGATION

JAN 13 2023

Madison County GIS
Parcel Mapping Application

Madison Parcel Map





Legend

- Streets
  - U.S. Highway
  - State Highway
  - Road
- Parcels
- City-County Boundary
  - Madison Cnty
  - Rexburg
  - Sugar City
- Sections
- Section Label
- TownshipRange

Notes

1.14 0 0.57 1.14 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere

© Latitude Geographics Group Ltd.

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

JAN 19 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

First American Title Company

Microfile No. **392850**
2 DAY Jan 2015
At 02 O'Clock 11 PM
KIM H. MUIR
MADISON CO RECORDER
Fee $19.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **498159a (jm)** Date: **December 23, 2014**

For Value Received, **474 Club, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Reddco, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **124 East Main**, **Rexburg, ID 83440**, the following described premises, situated in **Madison** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

474 Club, LLC

By: 474 Manager, LLC its Manager

Ellen Fortas

By: Ellen Fortas, Vice President and
Chief Financial Officer

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SCANNED
JAN 13 2023

STATE OF Tennessee)
SS.
COUNTY OF Shelby)

On this 24th **day of December, 2014**, before me, a Notary Public in and for said State, personally appeared **Ellen Fortas**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **474 Club, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.

TRACIE W. ALLEN
STATE OF TENNESSEE NOTARY PUBLIC
SHELBY COUNTY
My Commission Expires 02-22-2015

Tracie W. Allen
Notary Public of Tennessee
Residing at: 215 Ivy Grove Ln. Collierville, TN 38017
Commission Expires: 2/22/2015

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JAN 13 2023

EXHIBIT A

Tract 1: A tract of land lying in Madison County, Idaho, in Sections 5 and 6 of Township 5 North, Range 39 East , and in Section 1 of Township 5 North, Range 38 East and in Section 36 of Township 6 North, Range 38 East of the Boise Meridian, and being more particularly described as follows: Beginning at the Southeast corner of Section 1, Township 5 North, Range 38 East, thence North 89°29'15" West along the South line of said section a distance of 1342.14 feet to the East 16th corner of Section 1 and the point of beginning; thence North 89°29'15" West along said Section line a distance of 1342.14 feet to the South Quarter Section corner Section 1; thence North 89°28'36" West along said section line a distance of 1342.15 feet to the West 16th corner of Section 1; thence North 00°04'11" East a distance of 997.41 feet to the left bank of the Snake River; thence North 60°23'14" East along said bank 259.25 feet; thence continuing along left bank North 42°07'11" East a distance of 252.34 feet; thence South 89°42'23" East a distance of 951.22 feet to the Center South Sixteenth corner of Section 1; thence North 00°12'54" East a distance of 1015.54 feet to the left bank of the Snake River; thence along the meanderings of said bank the following ten courses thru Section 1 and Section 36; North 49°01'29" East a distance of 230.32 feet; thence North 19°39'57" East a distance of 404.25 feet; thence North 8°04'38" West a distance of 331.52 feet: thence North 37°33'27" West a distance of 651.69 feet; thence North 20°12'57" West and into Section 36 a distance of 362.19 feet; thence North 8°30'14" East a distance of 367.20 feet; thence North 42°37'58" East a distance of 554.37 feet; thence North 63°12'34" East a distance of 289.56 feet; thence South 78°18'04" East a distance of 308.42 feet; thence South 49°18'11" East a distance of 600.02 feet to the BLM Iron Post and Brass Cap on the original meander line of said river; thence leaving said river and following the original meander line South 89°40'51" West a distance 357.39 feet to a BLM Iron Post and Brass Cap; thence South 56°41'44" West along said meander line a distance of 879.13 feet to a BLM Iron Post and Brass Cap which lies on the Section line between Sections 36 and 1; thence North 89°19'42" East along said Section line a distance of 1405.14 feet to the left bank of the Snake River; thence along the meanderings of said bank the following four courses: south 14°35'44" East a distance of 297.15 feet; then South 40°38'44" East a distance of 655.79 feet; thence North 87°40'25" East a distance of 334.94 feet; thence North 43°32'30" East to a point on the right bank of the Texas Slough a distance of 896.38 feet; thence following the right bank of said slough the following seven courses: South 64°20'43" East a distance of 913.51 feet: thence South 37°37'40" East a distance of 535.81 feet; thence South 86°01'48" East a distance of 113.51 feet; thence North 57°50'42" East a distance 484.18 feet; thence North 85°10'22" East a distance of 336.19 feet; thence South 58°16'02" East a distance of 373.53 feet; thence South 28°51'30" E. 358.67 feet; thence South 89°42'45" East and leaving slough a distance of 65.02 feet; thence South 31°33'15" East a distance of 104.0 feet; thence South 62°56'15" East a distance of 151.0 feet; thence South 87°44'45" East a distance of 459.0 feet; thence North 02°15'15" East a distance of 728.0 feet; thence South 87°44'45" East a distance of 1101.75 feet; thence North 00°15'15" East a distance of 676.00 feet to a point on the North line of Section 6; thence North 89°57'59" East along said Section line a distance of 616.04 feet; thence South 00°01'48" East a distance of 273.64 feet to a point in the approximate centerline of an existing canal; thence North 89°58'12" East along said centerline of canal a distance of 1172.55 feet to the apparent Westerly right of way of a county road; thence North 19°07'51" East along said

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JAN 13 2023

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Township 5 North, Range 38 East Boise Meridian, Madison County, Idaho.
Section 1: SE¼SE¼
Section 12: NE¼NW¼; S½NW¼; N½NE¼ AND SW¼

392850

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JAN 13 2023

Instrument # 340034
REXBURG, MADISON, IDAHO
2007-09-05 10:00:00 No. of Pages: 5
Recorded for : KRISTEN ROMANZI
MARILYN R. RASMUSSEN Fee: 15.00
Ex-Officio Recorder Deputy

QUITCLAIM DEED

(Gold Ranch)

THIS INDENTURE, made this 4 day of September, 2007, by **Gold Ranch Sporting Club, LLC**, an Idaho limited liability company, the "Grantor", and **474 Club, LLC**, a Tennessee limited liability company, whose mailing address is 100 Peabody Place, Suite 1200, Memphis, Tennessee 38103, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars ($10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Madison, State of Idaho, to-wit:

See Exhibit A attached hereto.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

SCANNED
JAN 13 2023

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GOLD RANCH SPORTING CLUB, LLC

By: _____
Name: Fletcher White
Title: Chief Manager

STATE OF IDAHO)
) ss.
County of teton)

On the 4 day of September, 2007, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared Fletcher White, known or identified to me to be the Chief Manager of GOLD RANCH SPORTING CLUB, LLC, an Idaho limited liability company, and the Manager who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal) Kristen Romanzi
Notary Public
State of Idaho

Kristen Romanzi
Notary Public for Idaho
Residing at Teton County, Idaho
My commission expires: 5/14/2013

L:\PJones\474 CLUB\GOLD RANCH\Deed-Quitclaim.doc

SCANNED
JAN 13 2023

EXHIBIT A
LEGAL DESCRIPTION

A TRACT OF LAND LYING IN MADISON COUNTY, STATE OF IDAHO, IN SECTIONS 5 AND 6 OF TOWNSHIP 5 NORTH, RANGE 39 EAST, AND IN SECTION 1 OF TOWNSHIP 5 NORTH, RANGE 38 EAST, AND IN SECTION 36 OF TOWNSHIP 6 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 38 EAST; THENCE N 89°29'15" W ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 1342.14 FEET TO THE EAST SIXTEENTH CORNER OF SECTION 1 AND THE POINT OF BEGINNING; THENCE N 89°29'15" W ALONG SAID SECTION LINE A DISTANCE OF 1342.14 FEET TO THE SOUTH QUARTER SECTION CORNER SECTION 1; THENCE N 89°28'36" W ALONG SAID SECTION LINE A DISTANCE OF 1342.15 FEET TO THE WEST SIXTEENTH CORNER OF SECTIOIN 1; THENCE N 00°04'11" E A DISTANCE OF 997.41 FEET TO THE LEFT BANK OF THE SNAKE RIVER; THENCE N 60°23'14" E ALONG SAID BANK 259.25 FEET; THENCE CONTINUING ALONG LEFT BANK N 42°07'11" E A DISTANCE OF 252.34 FEET; THENCE S 89°42'23" E A DISTANCE OF 951.22 FEET TO THE CENTERSOUTH SIXTEENTH CORNER OF SECTION 1; THENCE N 00°12'54" E A DISTANCE OF 1015.54 FEET TO THE LEFT BANK OF THE SNAKE RIVER; THENCE ALONG THE MEANDERINGS OF SAID BANK THE FOLLOWING TEN COURSES THRU SECTION 1 AND SECTION 36; N 49°01'29" E A DISTANCE OF 230.32 FEET; THENCE N 19°39'57" E A DISTANCE OF 404.25 FEET; THENCE N 8°04'38" W A DISTANCE OF 331.52 FEET; THENCE N 37°33'27" W A DISTANCE OF 651.69 FEET; THENCE N 20°12'57" W AND INTO SECTION 36 A DISTANCE OF 362.19 FEET; THENCE N 8°30'14" E A DISTANCE OF 367.20 FEET; THENCE N 42°37'58" E A DISTANCE OF 554.37 FEET; THENCE N 63°12'34" E A DISTANCE OF 289.56 FEET; THENCE S 78°18'04" E A DISTANCE OF 308.42 FEET; THENCE S 49°18'11" E A DISTANCE OF 600.02 FEET TO A B.L.M. IRON POST AND BRASS CAP ON THE ORIGINAL MEANDER LINE OF SAID RIVER; THENCE LEAVING SAID RIVER AND FOLLOWING THE ORIGINAL MEANDER LINE, S 89°40'51" W A DISTANCE OF 357.39 FEET TO A B.L.M. IRON POST AND BRASS CAP; THENCE S 56°41'44" W ALONG SAID MEANDER LINE A DISTANCE OF 879.13 FEET TO A B.L.M. IRON POST AND BRASS CAP WHICH LIES ON THE SECTION LINE BETWEEN SECTIONS 36 AND 1; THENCE N 89°19'42" E ALONG SAID SECTION LINE A DISTANCE OF 1405.14 FEET TO THE LEFT BANK OF THE SNAKE RIVER; THENCE ALONG THE MEANDERINGS OF SAID BANK THE FOLLOWING FOUR COURSES; S 14°35'44" E A DISTANCE OF 297.15 FEET; THENCE S 40°38'44" E A DISTANCE OF 655.79 FEET; THENCE N 87°40'25" E A DISTANCE OF 334.94 FEET; THENCE N 43°32'30" E TO A POINT ON THE RIGHT BANK OF THE TEXAS SLOUGH A DISTANCE OF 896.38 FEET; THENCE FOLLOWING THE RIGHT BANK OF SAID SLOUGH THE FOLLOWING SEVEN COURSES; S 64°20'43" E A

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JAN 13 2023

DISTANCE OF 913.51 FEET; THENCE S 37°37'40" E A DISTANCE OF 535.81 FEET; THENCE S 86°01'48" E A DISTANCE OF 113.51 FEET; THENCE N 57°50'42" E A DISTANCE OF 484.18 FEET; THENCE N 85°10'22" E A DISTANCE OF 336.19 FEET; THENCE S 58°16'02" E A DISTANCE OF 373.53 FEET; THENCE S 28°51'30" 358.67 FEET; THENCE S 89°42'45" E AND LEAVING SLOUGH A DISTANCE OF 65.02 FEET; THENCE S 31°33'15" E A DISTANCE OF 104.0 FEET; THENCE S 62°56'15" E A DISTANCE OF 151.0 FEET; THENCE S 87°44'45" E A DISTANCE OF 459.0 FEET; THENCE N 2°15'15" E A DISTANCE OF 728.0 FEET; THENCE S 87°44'45" E A DISTANCE OF 1101.75 FEET; THENCE N 00°15'15" E A DISTANCE OF 676.00 FEET TO A POINT ON THE NORTH LINE OF SECTION 6; THENCE N 89°57'59" E ALONG SAID SECTION LINE A DISTANCE OF 616.04 FEET; THENCE S 00°01'48" E A DISTANCE OF 273.64 FEET TO A POINT IN THE APPROXIMATE CENTERLINE OF AN EXISTING CANAL; THENCE N 89°58'12" E ALONG SAID CENTERLINE OF CANAL A DISTANCE OF 1172.55 FEET TO THE APPARENT WESTERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N 19°07'51" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 289.70 FEET TO A POINT ON THE NORTH LINE OF SECTION 5; THENCE N 89°58'12" E ALONG SAID SECTION LINE A DISTANCE OF 224.61 FEET TO THE WEST SIXTEENTH CORNER OF SECTION 5, WHICH POINT LIES IN THE TEXAS SLOUGH; THENCE S 1°18'14" W ALONG THE WEST SIXTEENTH LINE OF SAID SECTION A DISTANCE OF 2658.99 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SECTION 5; THENCE S 89°40'47" W A DISTANCE OF 1344.63 FEET TO THE SOUTH SIXTEENTH CORNER; THENCE N 89°40'38" W A DISTANCE OF 2655.54 FEET TO THE CENTERSOUTH SIXTEENTH CORNER; THENCE N 89°46'48" W A DISTANCE OF 2658.96 FEET TO THE SOUTH SIXTEENTH CORNER SECTION 6; THENCE S 00°30'24" W ALONG THE RANGE LINE BETWEEN RANGES 38 AND 39 A DISTANCE OF 95.78 FEET TO THE SOUTH SIXTEENTH CORNER SECTION 1; THENCE N 89°42'43" W A DISTANCE OF 1344.33 FEET TO THE SOUTHEAST SIXTEENTH CORNER; THENCE S 00°21'06" W A DISTANCE OF 1325.33 FEET TO THE POINT OF BEGINNING.

TOGETHER AND ALONG WITH THAT PORTION OF LOT 1, SECTION 1, TOWNSHIP 5 NORTH, RANGE 38 EAST LYING NORTH OF THE OF THE SNAKE RIVER, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MEANDER CORNER ON THE RIGHT BANK OF THE SNAKE RIVER COMMON TO SECTIONS 1 AND 36, POINT BEING THE POINT OF BEGINNING; THENCE S 16°23'02" E ALONG THE HIGH WATER MARK A DISTANCE OF 167.94 FEET; THENCE S 34°21'25" W A DISTANCE OF 209.84 FEET; THENCE S 68°43'02" W A DISTANCE OF 278.97 FEET; THENCE N 68°17'31" W A DISTANCE OF 332.55 FEET; THENCE N 19°36'09" W A DISTANCE OF 322.99 FEET TO A POINT ON THE SECTION LINE BETWEEN SECTIONS 36 AND 1; THENCE N 89°21'42" E ALONG SAID LINE A DISTANCE OF 181.48 FEET TO THE SOUTH QUARTER SECTION

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JAN 13 2023

CORNER SECTION 36; THENCE N 89°21'42" E ALONG SAID LINE A DISTANCE OF 566.89 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 571.4 ACRES MORE OR LESS, SUBJECT TO EASEMENTS OF RECORD OR SIGHT.

JAN 13 2023

TATE OF IDAHO
NT OF WATER RESOURCES
stern District Office
J. Skyline Dr., Suite A
Falls, ID 83402-1718

Ownership Change - Acknowledgement Letter
25-10115

SALT LAKE CITY UT 840
18 JAN 2023 PM 4 L

FIRST-CLASS

US POSTAGE PITNEY BOWES
ZIP 83402
02 7H
0006017063
$ 000.57⁰
JAN 17 2023

SERVICE REQUESTED

RECEIVED
JAN 23 2023
Department of Water Resources
Eastern Region

GRISWOLD PROPERTIES LLC
25708 HOLLY OAK CT.
VALENCIA, CA. 91381-0739

841 NFE 1 522I0001/19/23
RETURN TO SENDER
:GRISWOLD PROPERTIES LLC
30Z10 ROMERO CANYON RD
CASTALL CA 93564-5426

INT RETURN TO SENDER

91381-073908 83402-1700

SCANNED
JAN 23 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 13, 2023

GRISWOLD PROPERTIES LLC
25708 HOLLY OAK CT
VALENCIA CA 91381-0739

Re: Change in Ownership for Water Right No(s): 25-10115

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT

SCANNED
JAN 13 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 13, 2023

SJR LAND HOLDING LLC
665 CENTENNIAL LOOP
REXBURG ID 83440-3634

Re: Change in Ownership for Water Right No(s): 22-270, 22-271, 22-272, 22-273, 22-13542

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: ROCK CANYON BANK
WATER DISTRICT 01

SCANNED
JAN 13 2023