Form 42-248/42-1409(6) Rev. 6/22

RECEIVED

AUG 04 2023

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-2170	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-2169	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JoAnn Lance
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): L4S Farms ~~LLC~~ Inc.
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

603 N 3100 E
Mailing address

Menan
City

Id
State

83434
Zip

208-390-8459
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

x3 ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation).
   - ○ $25 per *undivided* water right. X2 = $50
   - ○ $100 per *split* water right.
   - ○ No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 25-2169

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ _____ 7-17-2023
Signature of new owner/claimant Title, if applicable Date
Trevor Lance
Print name

Signature: _____ _____ 7-17-2023
Signature of new owner/claimant Title, if applicable Date
Candace Sheppard
Print name

Returned, Refund Requested

For IDWR Office Use Only:

Receipted by AB Date 8/4/2023 Receipt No. E049405 8/25/2023 Receipt Amt. $50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SCANNED

AUG 25 2023

DISTRICT COURT
MAGISTRATE DIVISION
BONNEVILLE COUNTY, IDAHO
16 JAN 25 AM 9:33

SWAFFORD LAW, P.C.
Ronald L. Swafford, Esq., Bar No. 1657
R. James Archibald, Esq., Bar No. 4445
Trevor L. Castleton, Esq., Bar No. 5809
Larren K. Covert, Esq., Bar No. 7217
525 Ninth Street
Idaho Falls ID 83404
Telephone (208) 524-4002
Facsimile (208) 524-4131

Attorney for Applicant

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR BONNEVILLE COUNTY

In the Matter of the Estate of JOANN LANCE, Deceased.	**Case No. CV-2015-310** **SECOND LETTERS TESTAMENTARY**

Brett Lance and Candace Lance are duly appointed and qualified as co-Personal Representative of the estate of the above named decedent by the Court with all authority pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this 25 day of January, 2016.

MAGISTRATE JUDGE

STATE OF IDAHO
County of Bonneville } ss
I HEREBY CERTIFY that above and foregoing is a full and correct copy of the original thereof, on file in my office.
Dated 2-23 20 16
RONALD LONGMORE
Clerk of the District Court
By
Deputy Clerk

7TH JUDICIAL DISTRICT COUNTY OF BONNEVILLE STATE OF IDAHO DISTRICT COURT

RECEIVED
JAN 19 2016

SCANNED
AUG 25 2023

Per

STATE OF IDAHO

CERTIFICATION OF VITAL RECO

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

State of Idaho
CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE EMBOSSED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER §39-241(4) AND §39-270, IDAHO CODE

Local Reg. No. _____

DECEDENT — TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN — FOR INSTRUCTIONS SEE HANDBOOKS

MORTICIAN: Complete/Verify and File Within 5 Days of Death

* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix): JOANN EDITH LANCE
2. SEX: FEMALE
3. SOCIAL SECURITY NUMBER:
4a. AGE-Last Birthday: 75 (Years)
4b. UNDER 1 YEAR Months Days
4c. UNDER 1 DAY Hours Minutes
5. DATE OF BIRTH (Mo/Day/Yr): 05/27/1939
6. BIRTHPLACE (City and State, Territory, or Foreign Country): UNINCORPORATED, IDAHO
7a. RESIDENCE - STATE OR FOREIGN COUNTRY: IDAHO
7b. COUNTY: BONNEVILLE
7c. CITY OR TOWN: IDAHO FALLS
7d. STREET AND NUMBER: 6767 NORTH 15TH EAST
7e. APT. NO.:
7f. ZIP CODE: 83401
7g. INSIDE CITY LIMITS? ☐ Yes ☒ No
8. MARITAL STATUS AT TIME OF DEATH: ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown
9. SURVIVING SPOUSE'S NAME (If wife, give maiden name): JACK ANTHONY LANCE

PARENTS

10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No
11a. FATHER'S NAME (First, Middle, Last, Suffix): LEON FREDERICK QUALMAN
11b. BIRTHPLACE (State, Territory, or Foreign Country): IDAHO
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix): ALTA ZINA ROSDAHL
12b. BIRTHPLACE (State, Territory, or Foreign Country): IDAHO

INFORMANT

13a. INFORMANT'S NAME (Type or print): JACK LANCE
13b. RELATIONSHIP TO DECEDENT: HUSBAND
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code): 6767 NORTH 15TH EAST IDAHO FALLS, ID 83401

DISPOSITION

14. METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) _____
15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place): FIELDING MEMORIAL PARK CEMETERY 4600 SOUTH YELLOWSTONE IDAHO FALLS, IDAHO 83402
* 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY: WOOD FUNERAL HOME 273 NORTH RIDGE AVENUE IDAHO FALLS, IDAHO 83402
* 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: ELECTRONICALLY FILED: BRIAN T. MCBRIDE
* 17b. LICENSE NUMBER (If licensee): M1170
18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No

PLACE OF DEATH

PLACE OF DEATH (19-22)
* 19a. IF DEATH OCCURRED IN A HOSPITAL: 1 ☒ Inpatient 2 ☐ ER/Outpatient 3 ☐ DOA 4 ☐ Hospice facility 5 ☐ Nursing home/Long term care facility 6 ☐ Decedent's home 7 ☐ Other (Specify) _____
* 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL:
* 20. FACILITY NAME (If not facility, give street and number): EASTERN IDAHO REGIONAL MEDICAL CENTER
* 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE: IDAHO FALLS, ID 83404
* 22. COUNTY OF DEATH: BONNEVILLE

DATE OF DEATH

* 23. DATE OF DEATH (Mo/Day/Yr) (Spell month): October 4, 2014
24. TIME OF DEATH (24hr): 06:03
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month): October 4, 2014
26. TIME PRONOUNCED DEAD (24hr): 06:03

CAUSE OF DEATH

27. CAUSE OF DEATH

CERTIFIER: Complete Within 72 Hours of Death

PART I. Enter the chain of events --diseases, injuries, or complications--that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.

		Approximate Interval Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death) → a.	ACUTE RESPIRATORY ACIDOSIS	THREE HOURS
DUE TO (or as a consequence of):		
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death) b.	DELIRIUM	THREE DAYS
DUE TO (or as a consequence of):		
c.		
DUE TO (or as a consequence of):		
d.		

PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I: DEMENTIA, ASPIRATION PNEUMONIA

28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No
28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☐ No
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown
30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year
31. MANNER OF DEATH: ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending Investigation ☐ Could not be determined

ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)

32. DATE OF INJURY (Mo/Day/Yr) (Spell month):
33. TIME OF INJURY (24hr):
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.):
35. INJURY AT WORK? ☐ Yes ☐ No
36. LOCATION OF INJURY: State _____ City/ Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPES(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.). SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable
TRANSPORTATION INJURY ONLY
38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____
38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

39a. CERTIFIER (Check only one, based on official capacity for this certificate)
☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE
- To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated.

☐ CORONER
- On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.

39b. LICENSE NUMBER: M-09500
39c. DATE SIGNED: 10 / 14 / 2014 (MM / DD / YYYY)
Signature and Title of Certifier: ELECTRONICALLY SIGNED: JARED C. MORTON, M.D.
* 39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print): JARED C. MORTON, 3100 CHANNING WAY IDAHO FALLS, ID 83404

REGISTRAR

40a. REGISTRAR'S SIGNATURE: James B. Aydelotte
40b. DATE SIGNED: 10 / 14 / 2014 (MM / DD / YYYY)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: October 15, 2014

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

PBNCO (Rev) 02/12

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

WARRANTY DEED

330597

For Value Received

R L S Investments.

the grantor , does hereby grant, bargain, sell, and convey unto

L&S Farms, Inc.

the grantee , whose current address is

P.O. Box 50538, Idaho Falls, Idaho 83405

the following described premises, to-wit:

Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 35: S 1/2 SW 1/4
EXCEPTING THEREFROM: Beginning at a point 550 feet North from the SW Corner of said Section 35 and running thence East 322 feet; thence N13°49'E 800 feet, more or less to the North line of the SW 1/4 of the SW 1/4; thence West along the 16th line 513 feet, more or less to the NW Corner of said SW 1/4 of the SW 1/4, thence South along the Section line 777 feet, more or less to the point of beginning.
ALSO EXCEPTING THEREFROM: Beginning at a point 550 feet North and 322 feet East of the SW Corner of said Section 35; thence N13°49E 800 feet, more or less to the North line of the SW 1/4 of the SW 1/4; thence East along the 16th line 220 feet, more or less; thence South 777 feet, more or less thence West 388 feet more or less to the point of beginning.
ALSO EXCEPTING THEREFROM: Beginning at a point 550 feet North of the SW Corner of said Section 35 and running thence East 150 feet; thence South 150 feet; thence West 150 feet; thence North 150 feet to the point of beginning.
ALSO EXCEPTING THEREFROM: Beginning at the SE Corner of the SW 1/4 of said Section 35 and running thence North 820 feet; thence West to the intersection of the Center of an existing ditch; thence in a Southwesterly Direction following the meandering of the East Bank of said ditch to the point of intetsection of South line of said Section 35; thence East to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee , their heirs and assigns forever. And the said Grantor does hereby convenant to and with the said Grantee , that they the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-21-04

R L S Investments, L.P.

By Roxine Stone, General Ptnr

330597

STATE OF IDAHO, COUNTY OF

On this 21 day of April , 2004 before me, a notary public in and for said State, personally appeared

Roxine Stone

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that She executed the same.

P. J. COOK NOTARY PUBLIC STATE OF IDAHO

Notary Public

Residing at Bonneville County, Idaho

Comm. Expires 4/2007

Microfilm No.

4-21-04

At 2:45 O'Clock P M

CHRISTINE BOULTER

Jefferson Co. Recorder

Fee $ 3.00 Deputy

Recorded at Request of Trevor Lance

RECEIVED BY
ASSESSOR
For PLATTING
Date 4-21-04 Time 2:45

SCANNED
AUG 25 2023

Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
AUG 23 2023
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 25-2169	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 25-2170	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JoAnn Lance
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): 5-L LLC
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

3759 E 800 N | Rigby | ID | 83442
Mailing address | City | State | Zip

208-709-8458 | Candlynn2 yahoo.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2016.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [signature] | Manager | 8-23-2023
   Signature of new owner/claimant | Title, if applicable | Date
   Candace Sheppard
   Print name

   Signature: _____ | _____ | _____
   Signature of new owner/claimant | Title, if applicable | Date
   _____
   Print name

For IDWR Office Use Only:

Receipted by _____ Date 11/29/16 Receipt No. E042628 Receipt Amt. $50 of $300

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JC Processed by JC Date 8/25/2023

SCANNED AUG 25 2023

SUPPORT DATA IN FILE # 25-2169

Idaho Department of Water Resources Receipt

Receipt ID: E042628

Payment Amount	$300.00	Date Received	11/28/2016 3:15 PM	Region	EASTERN
Payment Type	Check	Check Number	6415		
Payer	Lance, Jack				
Comments	25-2170, 25-2169 & 25-10900 ownership change for 5-L LLC				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$300.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

Signature Line (Department Representative)

SCANNED

AUG 25 2023

CORRECTED PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by CANDACE SHEPPARD and BRETT LANCE, as co-personal representatives of the estate of JACK LANCE, deceased, Grantors, to 5-L, LLC, Grantee.

WHEREAS Grantors are the qualified co-personal representatives of said estate, filed as Case No. CV-2016-6898 in Bonneville County, Idaho;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer and convey to Grantee the following described real property in Jefferson County, Idaho:

Township 5 North, Range 37 East, Boise Meridian, JEFFERSON COUNTY, Idaho.

Section 35:
Beginning at the South Quarter Corner of said Section 35 and running thence S89°20'00"E 2095.00 feet along the Section Line; thence N01°47'00"E 308.00 feet along the East bank of an existing ditch; thence N87°46'29"E 238.58 feet along the South bank of an existing ditch; thence S89°20'00"E 296.00 feet to the East line of said Section; thence N00°00'00"E 1009.00 feet to the North line of the South half of the Southeast Quarter; thence N89°25'34"W 2639.24 feet to the North-South Quarter Section Line; thence S00°00'44"E 1324.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the East and South sides of said property.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining;

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

EXECUTED this 14 day of December, 2016.

CANDACE SHEPPARD
Co-Personal Representative of the estate of Jack Lance, deceased

BRETT LANCE
Co-Personal Representative of the estate of Jack Lance, deceased

Instrument # 427312
RIGBY, JEFFERSON, IDAHO
12-20-2016 01:03:00 PM No. of Pages: 2
Recorded for : SWAFFORD LAW
COLLEEN C. POOLE Fee: 13.00
Ex-Officio Recorder Deputy
Index to: DEED, CORRECTION

SCANNED
AUG 25 2023

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 14th day of December, 2016, before me, a Notary Public for the State of Idaho, appeared CANDACE SHEPPARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

Siobhan Ashe
NOTARY PUBLIC
Residing at: Idaho Falls, ID
My Commission Expires: 8-11-22

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 13 day of December, 2016, before me, a Notary Public for the State of Idaho, appeared BRETT LANCE, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

Siobhan Ashe
NOTARY PUBLIC
Residing at: Idaho Falls, ID
My Commission Expires: 8-11-22

SCANNED
AUG 25 2023

Instrument # 426146
RIGBY, JEFFERSON, IDAHO
10-19-2016 10:54:00 AM No. of Pages: 4
Recorded for : SWAFFORD LAW
COLLEEN C. POOLE Fee: 19.00
Ex-Officio Recorder Deputy
Index to: DEED, PERSONAL REPRESENTATIVE

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by CANDACE SHEPPARD and BRETT LANCE, as co-personal representatives of the estate of JACK LANCE, deceased, Grantors, to 5-L, LLC, Grantee.

WHEREAS Grantors are the qualified co-personal representatives of said estate, filed as Case No. CV-2016-6898 in Bonneville County, Idaho;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer and convey to Grantee the following described real property in Jefferson County, Idaho:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 5 North, Range 37 East of the Boise Meridian, Section 34 & Township 4 North, Range 37 East of the Boise Meridian, Section 3; Beginning at the East Quarter (E1/4) Corner of said Section 3.

Thence N00°14'29"W for a Distance of 2663.19 Feet to the Southeast Corner of said Section 34;

Thence N00°18'37"W along the East line of said Section 34 for a Distance of 87.00 Feet;

Thence S89°37'43"W for a Distance of 145.00 Feet;

Thence N00°18'37"W for a Distance of 138.00 Feet;

Thence N07°14'08"E for a Distance of 201.80 Feet;

Thence N89°37'43"E for a Distance of 102.00 Feet;

Thence N00°18'37"W for a Distance of 1159.81 Feet;

Thence S89°44'30"W for a Distance of 16.50 Feet;

Thence N00°18'37"W for a Distance of 1012.65 Feet, said point being S00°18'37"E 612.50 Feet from the South Right-of-Way line of State Highway 48;

Thence parallel with said South Right-of-Way line the Following four (4) calls:

(1) Thence N72°14'06"W for a Distance of 218.29 Feet to a point of spiral curve with a chord Bearing N73°35'06"W 179.96 Feet;

(2) Thence to the left along said Spiral curve 180.00 Feet through a spiral angle of 4°03'00" to a point of curve with a Radius 1273.24 Feet and a Chord Bearing N77°02'36"W 33.70 Feet;

(3) Thence to the Left along said curve 33.70 Feet through a central angle of 1°30'59" to a point of spiral curve with a chord bearing N79°37'36"W 99.42 Feet;

(4) Thence to the Left along said Spiral curve 99.43 Feet through a spiral angle of 2°44'17" to the Easterly bank of the Snake River;

SCANNED
AUG 25 2023

Thence along said Easterly Bank the following nineteen (19) Calls:

(1)Thence S19°45'40"W for a Distance of 356.29 Feet; (2)Thence S28°26'38"W for a Distance of 398.63 Feet;

(3)Thence S24°50'20"W for a Distance of 235.23 Feet; (4)Thence S18°40'23"W for a Distance of 230.05 Feet;

(5)Thence S24°31'39"W for a Distance of 181.67 Feet; (6)Thence S14°48'48"W for a Distance of 209.79 Feet;

(7)Thence S05°56'34"W for a Distance of 199.10 Feet; (8)Thence S01°41'26"W for a Distance of 250.75 Feet;

(9)Thence S04°48'18"E for a Distance of 170.71 Feet; (10)Thence S04°25'05"E for a Distance of 329.75 Feet;

(11)Thence S06°48'55"E for a Distance of 646.41 Feet;(12)Thence S04°50'54"E for a Distance of 486.47 Feet;

(13)Thence S10°54'34"E for a Distance of 350.98 Feet; (14)Thence S00°24'55"E for a Distance of 76.27 Feet;

(15)Thence S11°34'25"E for a Distance of 161.11 Feet; (16)Thence S01°59'23"E for a Distance of 355.40 Feet;

(17)Thence S06°00'57"W for a Distance of 642.90 Feet; (18)Thence S19°34'39"W for a Distance of119.09 Feet;

(19)Thence S26°30'25"W for a Distance of 175.73 Feet to the South line of Lot 2, said Section 3;

Thence S89°56'23"E for a Distance of 1125.83 Feet to the True Point of Beginning, Containing 122.12 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

EXECUTED this 12 day of October, 2016.

CANDACE SHEPPARD
Co-Personal Representative of the estate of
Jack Lance, deceased

SCANNED
AUG 25 2023

Brett A Lance

BRETT LANCE
Co-Personal Representative of the estate of
Jack Lance, deceased

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared CANDACE SHEPPARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

TWINKIE SWAFFORD
Notary Public
State of Idaho

NOTARY PUBLIC
Residing at: Idaho Falls
My Commission Expires: 10/26/2022

SCANNED
AUG 25 2023

STATE OF IDAHO)
:ss.
County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared BRETT LANCE, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

TWINKIE SWAFFORD
Notary Public
State of Idaho

NOTARY PUBLIC
Residing at: Idaho Falls
My Commission Expires: 4/25/2022

SCANNED
AUG 25 2023

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by CANDACE SHEPPARD and BRETT LANCE, as co-personal representatives of the estate of JACK LANCE, deceased, Grantors, to 5-L, LLC, Grantee.

WHEREAS Grantors are the qualified co-personal representatives of said estate, filed as Case No. CV-2016-6898 in Bonneville County, Idaho;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer and convey to Grantee the following described real property in Jefferson County, Idaho:

Beginning at the South Quarter Corner of said Section 35 and running thence S89°20'00"E 2095.00 feet along the Section Line; thence N01°47'00"E 308.00 feet along the East bank of an existing ditch; thence N87°46'29"E 238.58 feet along the South bank of an existing ditch; thence S89°20'00"E 296.00 feet to the East line of said Section; thence N00°00'00"E 1009.00 feet to the North line of the South half of the Southeast Quarter; thence N89°25'34"W 2639.24 feet to the North-South Quarter Section Line; thence S00°00'44"E 1324.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the East and South sides of said property.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining;

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

EXECUTED this 12th day of October, 2016.

Instrument # 426144
RIGBY, JEFFERSON, IDAHO
10-19-2016 10:52:00 AM No. of Pages: 2
Recorded for : SWAFFORD LAW
COLLEEN C. POOLE Fee: 13.00
Ex-Officio Recorder Deputy
Index to: DEED, PERSONAL REPRESENTATIVE

CANDACE SHEPPARD
Co-Personal Representative of the estate of Jack Lance, deceased

BRETT LANCE
Co-Personal Representative of the estate of Jack Lance, deceased

SCANNED
AUG 25 2023

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared CANDACE SHEPPARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

TWINKIE SWAFFORD
Notary Public
State of Idaho

NOTARY PUBLIC
Residing at: Idaho Falls
My Commission Expires: 4/25/2022

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared BRETT LANCE, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

TWINKIE SWAFFORD
Notary Public
State of Idaho

NOTARY PUBLIC
Residing at: Idaho Falls
My Commission Expires: 4/25/2022

SCANNED
AUG 25 2023

SWAFFORD LAW, P.C.
Ronald L. Swafford, Esq., Bar No. 1657
R. James Archibald, Esq., Bar No. 4445
Trevor L. Castleton, Esq., Bar No. 5809
Larren K. Covert, Esq., Bar No. 7217
525 Ninth Street
Idaho Falls ID 83404
Telephone (208) 524-4002
Facsimile (208) 524-4131

Attorney for Applicant

DISTRICT COURT
MAGISTRATE DIVISION
BONNEVILLE COUNTY, IDAHO
16 JAN 25 AM 9:33

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR BONNEVILLE COUNTY

In the Matter of the Estate of JOANN LANCE, Deceased.	**Case No. CV-2015-310** **SECOND LETTERS TESTAMENTARY**

Brett Lance and Candace Lance are duly appointed and qualified as co-Personal Representative of the estate of the above named decedent by the Court with all authority pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this 25 day of January, 2016.

MAGISTRATE JUDGE

STATE OF IDAHO
County of Bonneville } ss
I HEREBY CERTIFY that above and foregoing is a full and correct copy of the original thereof, on file in my office.
Dated 1-23 20 16
RONALD LONGMORE
Clerk of the District Court
By
Deputy Clerk

7TH JUDICIAL DISTRICT COUNTY OF BONNEVILLE STATE OF IDAHO DISTRICT COURT

RECEIVED
JAN 19 2016
SCANNED
AUG 25 2023

Per

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

State of Idaho
CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER §§39-241(1) AND §18-277, IDAHO CODE.

Local Reg. No. _____

DECEDENT

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN

FOR INSTRUCTIONS SEE HANDBOOKS

MORTICIAN: Complete/Verify and File Within 5 Days of Death

* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix): JOANN EDITH LANCE
2. SEX: FEMALE
3. SOCIAL SECURITY NUMBER:
4a. AGE-Last Birthday (Years): 75
4b. UNDER 1 YEAR Months Days:
4c. UNDER 1 DAY Hours Minutes:
5. DATE OF BIRTH (Mo/Day/Yr): 05/27/1939
6. BIRTHPLACE (City and State, Territory, or Foreign Country): UNINCORPORATED, IDAHO
7a. RESIDENCE - STATE OR FOREIGN COUNTRY: IDAHO
7b. COUNTY: BONNEVILLE
7c. CITY OR TOWN: IDAHO FALLS
7d. STREET AND NUMBER: 6767 NORTH 15TH EAST
7e. APT. NO.:
7f. ZIP CODE: 83401
7g. INSIDE CITY LIMITS? ☐ Yes ☒ No
8. MARITAL STATUS AT TIME OF DEATH: ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown
9. SURVIVING SPOUSE'S NAME (If wife, give maiden name): JACK ANTHONY LANCE

PARENTS

10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No
11a. FATHER'S NAME (First, Middle, Last, Suffix): LEON FREDERICK QUALMAN
11b. BIRTHPLACE (State, Territory, or Foreign Country): IDAHO
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix): ALTA ZINA ROSDAHL
12b. BIRTHPLACE (State, Territory, or Foreign Country): IDAHO

INFORMANT

13a. INFORMANT'S NAME (Type or print): JACK LANCE
13b. RELATIONSHIP TO DECEDENT: HUSBAND
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code): 6767 NORTH 15TH EAST IDAHO FALLS, ID 83401

DISPOSITION

14. METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) _____
15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place): FIELDING MEMORIAL PARK CEMETERY, 4600 SOUTH YELLOWSTONE, IDAHO FALLS, IDAHO 83402
* 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY: WOOD FUNERAL HOME, 273 NORTH RIDGE AVENUE, IDAHO FALLS, IDAHO 83402
* 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: ELECTRONICALLY FILED: BRIAN T. MCBRIDE
* 17b. LICENSE NUMBER (Of licensee): M1170
18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No

PLACE OF DEATH

PLACE OF DEATH (19-22)
* 19a. IF DEATH OCCURRED IN A HOSPITAL: 1 ☒ Inpatient 2 ☐ ER/Outpatient 3 ☐ DOA
* 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: 4 ☐ Hospice facility 5 ☐ Nursing home/Long term care facility 6 ☐ Decedent's home 7 ☐ Other (Specify) _____
* 20. FACILITY NAME (If not facility, give street and number): EASTERN IDAHO REGIONAL MEDICAL CENTER
* 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE: IDAHO FALLS, ID 83404
* 22. COUNTY OF DEATH: BONNEVILLE

DATE OF DEATH

* 23. DATE OF DEATH (Mo/Day/Yr) (Spell month): October 4, 2014
24. TIME OF DEATH (24hr): 06:03
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month): October 4, 2014
26. TIME PRONOUNCED DEAD (24hr): 06:03

CAUSE OF DEATH

CERTIFIER: Complete Within 72 Hours of Death

27. CAUSE OF DEATH

PART I. Enter the chain of events –diseases, injuries, or complications–that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.

		Approximate Interval: Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death) →	a. ACUTE RESPIRATORY ACIDOSIS	THREE HOURS
	DUE TO (or as a consequence of):	
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death)	b. DELIRIUM	THREE DAYS
	DUE TO (or as a consequence of):	
	c.	
	DUE TO (or as a consequence of):	
	d.	

PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I: DEMENTIA, ASPIRATION PNEUMONIA

28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No
28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☐ No
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown
30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year
31. MANNER OF DEATH: ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending Investigation ☐ Could not be determined

ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)

32. DATE OF INJURY (Mo/Day/Yr) (Spell month):
33. TIME OF INJURY (24hr):
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.):
35. INJURY AT WORK? ☐ Yes ☐ No
36. LOCATION OF INJURY: State _____ City/ Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable.
TRANSPORTATION INJURY ONLY
38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____
38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown

CERTIFIER

IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

39a. CERTIFIER (Check only one, based on official capacity for this certificate)
☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the *natural* cause(s)/manner stated.
☐ PHYSICIAN ASSISTANT
☐ ADVANCED PRACTICE PROFESSIONAL NURSE
☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.
39b. LICENSE NUMBER: M-09500
39c. DATE SIGNED: 10 / 14 / 2014 (MM / DD / YYYY)
Signature and Title of Certifier: ELECTRONICALLY SIGNED: JARED C. MORTON, M.D.
* 39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print): JARED C. MORTON, 3100 CHANNING WAY IDAHO FALLS, ID 83404

REGISTRAR

40a. REGISTRAR'S SIGNATURE: James B. Aydelotte
40b. DATE SIGNED: 10 / 14 / 2014 (MM / DD / YYYY)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: October 15, 2014

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

PBNCO (Rev) 02/12

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

251

CERTIFICATE OF ORGANIZATION
LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code

Filing fee: $100 typed, $120 not typed

Complete and submit the application in duplicate.

FILED EFFECTIVE

2016 APR -1 AM 11:48

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:
   5L, LLC
   (Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.C., LLC, or LC)

2. The complete street and mailing addresses of the principal office is:
   3759 E. 800 N., Rigby ID 83442
   (Street Address)

   (Mailing Address, if different)

3. The name of the registered agent and street address of the registered agent:
   Candace Sheppard — 3759 E. 800 N., Rigby ID 83442
   (Name) — (Address cannot be a post office box or postal mail box)

4. The name and address of at least one governor of the limited liability company:
   Brett Lance — 406 N. 3800 E., Rigby ID 83442
   (Name) — (Address)

   Candace Sheppard — 3759 E. 800 N., Rigby ID 83442
   (Name) — (Address)

   (Name) — (Address)

   (Name) — (Address)

5. Mailing address for future correspondence (annual report notices):
   3759 E. 800 N., Rigby ID 83442
   (Address)

Signature of organizer(s)

Signature: _____

Printed Name: RONALD L. SWAFFORD

Signature: _____

Printed Name: _____

Rev. 11/2016

Secretary of State use only

IDAHO SECRETARY OF STATE
04/01/2016 05:00
CK:3741222 CT:172099 BH:1521683
1@ 100.00 = 100.00 ORGAN LLC #2

W164652

SCANNED
AUG 25 2023

0005160271

STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $0.00

For Office Use Only

-FILED-

File #: 0005160271

Date Filed: 3/19/2023 3:33:20 PM

Entity Name and Mailing Address:

Entity Name:	5-L LLC
The file number of this entity on the records of the Idaho Secretary of State is:	0000499473
Address	3759 E 800 N RIGBY, ID 83442-5019

Entity Details:

Entity Status	Active-Existing
This entity is organized under the laws of:	IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W164652

The registered agent on record is:

Registered Agent	CANDACE SHEPPARD Registered Agent Physical Address 3759 E 800 N RIGBY, ID 83442 Mailing Address

Limited Liability Company Managers and Members

Name	TItle	Business Address
5-LLC	Manager	3759 E 800 N RUGBY, ID 83442

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Candace Sheppard — Sign Here

03/19/2023 — Date

SCANNED
AUG 25 2023

Page 1 of 1

DOCUMENT ID: 0005160271 FILED: 03/19/2023 03:33 PM CANDACE MCGRANE, IDAHO SECRETARY OF STATE

8/15/2003 25-2169

Met with Jack Lance at his office. He said that license 25-2169 had been transfered from a gravel pit to the well which is described by 25-2170. However no transfer was found. It appears that the only action taken was the amending of claim 25-2169 to reflect a change in point of diversion.

Jack mentioned that the P/D was moved because sometimes the gravel pit went dry and there was no water available for use. It does not appear that the gravel pit has been used for irrigation since 1971, when the well was drilled.

? Recommend forfeiture of WR based on non-use from 1971 through present. ?

-OR-

Recommend accomplished change in P/D. ✓

SCANNED

AUG 25 2023

3/5/2004 25-2169, 25-2170

Talked with Jack Lance re: above claims. He said that they switched from a 40 HP to a 100 HP pump when they expanded the system in order to irrigate S½ of SW¼ of sec 35, 5N 3E (Roxine Stone enlargement claim 25-10900). Well depth is 105' and static water level is about 4'. Affidavit in 25-10900 says that enlargement took place in 1985.

He will call me back to let me know if he wants Stone's claim to be recommended as an enlargement, which would put a portion of his water on her land. Stone and Lance would have to be shown as WR owners on all 3 claims.

SCANNED

AUG 25 2023

Microfilm No. 459658
1-22-2021
At 9:40 O'Clock A M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee $ 15.00 Deputy
Recorded at Request of Bob Turner

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the undersigned claimant, Bonneville Jefferson Ground Water District under that certain Claim of Liens filed in the office of the Jefferson County Recorder in the State of Idaho against 5L LLC affecting the following described property:

Water Right Legal Description

25-14451 Sec 3 T 4 N R 37 E
25-14452
25-14453

The undersigned does hereby acknowledge that said Liens has been fully Satisfied, Released and Discharged, and does hereby authorize and direct the County recorder to enter full Satisfaction of the same on the record thereof.

January 19, 2021

Bonneville Jefferson Ground Water Dist. CORPORATE SEAL IDAHO

Kirt Schwieder - Treasurer

State of Idaho} ss
County of Bonneville

On the 20th day of Jan., before me, the undersigned, a Notary Public in and for said state, personally appeared Kirt Schwieder, identified to me to be the Treasurer of the Bonneville Jefferson Ground Water District and who executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shuree Howard

Notary Public for the State of Idaho
Residing at: Idaho Falls, ID 83404
Commission Expires: 9/25/2023

SHUREE HOWARD
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20170688
MY COMMISSION EXPIRES 9-25-2023

SCANNED
AUG 25 2023

459496

Bonneville Jefferson Ground Water District
PO Box 51121
Idaho Falls, Idaho 83405

Microfilm No. 459496
1-15-2021
At 3:06 O'Clock P M
COLLEEN G. POOLE
Jefferson Co. Recorder
Fee $ 13.00 Deputy
Recorded at Request of Bob Turner

DELINQUINCY LIST AND CLAIM OF LIEN

Bonneville Jefferson Ground Water District

Bonneville County

NOTICE IS HEREBY GIVEN that the Bonneville Jefferson Ground Water District (the "District") claims a lien pursuant to Idaho Code section 42-5240 against the lands identified in the delinquency list attached hereto as Exhibit A, and asserts as follows:

(1) The District is a ground water district organized under Chapter 52, Title 42, Idaho Code, with authority under Idaho Code section 42-5232 to levy assessments against the lands identified in the delinquency list.

(2) The District levied assessments against the lands identified in the delinquency list for the year 2020; such assessments were not paid by December 31 of such year; and such assessments constitute a lien against such lands pursuant to Idaho Code section 42-5240.

(3) The District treasurer hereby files this delinquency list for the year of 2020 and claim of lien pursuant to Idaho Code section 42-5242(2).

BONNEVILLE JEFFERSON GROUND WATER DISTRICT

By: _____ Date: 1-15-2021
Treasurer

Bonneville Jefferson Ground Water Dist CORPORATE SEAL IDAHO

CERTIFICATE

STATE OF IDAHO)
)
County of Bonneville)

I certify that this is a true and correct copy of a record in the possession of the Bonneville Jefferson Ground Water District.

Dated: 01/15/2021

SHUREE HOWARD
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20170688
MY COMMISSION EXPIRES 9-25-2023

Shuree Howard
Notary Public for the State of Idaho
My Commission Expires: 09/25/2023

SCANNED
AUG 25 2023

Bonneville Jefferson Ground Water District
Jefferson County DELIQUENT ROLL BOOK

Line#	Patron Name (Last, First)	WR Number	Land Description	Assessed Balance Past Due	X-Amount	Interest	Penalty	Paid
1	Lewis, Jared	35-2460 35-7155 35-7156	Sec 3 T 4 N R36 E	$ 5,602.89			$15.00	
2	3L Land & Cattle	35-7746 35-2052	Sec 35 T05N R 36E	$ 1,723.68			$15.00	
3	Robison, Ryan or Michelle	35-2764 35-8637	Sec 13 T 04N R 35E	$ 15,551.66			$15.00	
4	5L LLC	25-14451 25-14452 25-14453	Sec 3 T 4 N R 37 E	$ 3,764.71			$15.00	
5	L & S Farms	25-2169 25-2170 25-10900	Sec 3 T 4 N R 37 E	$ 2,068.91			$15.00	
6	Albertson, Kortny	35-14533 35-14532 35-8101A 35-8944A	Sec 33 T 5N R 37E	$ 2,654.94			$15.00	
7	T4 Construction	25-14230	Sec 28 T 4N R 39E	$ 55.00			$15.00	

Bonneville Jefferson Ground Water Dist. CORPORATE SEAL IDAHO

SCANNED AUG 25 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

August 25, 2023

5-L LLC
3759 E 800 N
RIGBY ID 83442-5019

Re: Change in Ownership for Water Right No(s): 25-2169, 25-2170 and 25-10900

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: L & S FARMS INC
WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT

SCANNED
AUG 25 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

August 25, 2023

L & S FARMS INC
603 N 3100 E
MENAN ID 83434-5072

RE: Water Right Change in Ownership No(s): 25-2169, 25-2170

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on August 4, 2023, for the above referenced water rights. The Notice could not be processed because the ownership change was revised and refiled under a different owner.

The Department is returning your Notice of Change in Water Right Ownership Permit and the attachments. A refund of $50.00 has been requested and will be mailed to <PAYER> under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: 5-L LLC

SCANNED
AUG 25 2023

Baily, Jonie

From: Baily, Jonie
Sent: Friday, August 25, 2023 10:44 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt

Good morning!

I have a refund request as follows:

Receipt number: E049405
Amount: $50.00
Payable to: 5 – L LLC
3758 E 800 N
RIGBY ID 83442

Reason: Ownership Change filed. However, it was amended and the applicant for this ownership will no longer need to file the application. Therefore, the applicant is entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!

IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

SCANNED
AUG 25 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

August 16, 2023

L & S FARMS INC
603 N 3100 E
MENAN ID 83434

RE: Change in Ownership Water Right No. 25-2169, 25-2170

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department spoke to Candace on August 16, 2023. During our review of the water rights and information gathered about the property it appears JoAnn Lance nor Alta Qualman ever owned the property associated with these two water rights, but they did file a claim for the water rights. Ultimately, the water rights were decreed in the name of JoAnn Lance, therefore she is the legal owner of the water rights. As Candace and I discussed we need a deed for the water rights only from the JoAnn Lance Estate to L & S Farms Inc. She indicated she will work on getting that deed complete. That will clear up the issues with property ownership vs water right ownership. Further it appears some parcels have been sold. Per Idaho code those property owners will need to be notified the ownership change has been filed. Please send them correspondence notifying them that the application has been filed. Then we need a copy of the letter sent to them for our records. I have attached a copy of the portion of Idaho Code regarding ownership changes for water rights to this letter for your reference.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist
Enclosure(s)

SCANNED
AUG 25 2023

Request to Update Place of Use

RECEIVED

AUG 23 2023

Department of Water Resources
Eastern Region

To: Idaho Department of Water Resources

From: Estate of JoAnn Lance and 5-L LLC

Date: September 23, 2023

RE: Water Rights 25-2169, 25-2170 and 25-10900

The partial decrees issued by the Snake River Basin Adjudication (SRBA) Court for water rights 25-2169 and 25-2170 listed the only owner of the water rights as JoAnn Lance. The authorized place of use for the water rights included 111 acres in Section 3, T04N, R37E and Section 34, T05N, R37E and 61 acres in Section 35, T05N, R37E for a total of 172 acres. JoAnn Lance never owned the parcel containing the 61 irrigated acres in Section 35. Therefore, JoAnn Lance owned water rights 25-2169 and 25-2170 separate from the land in Section 35.

JoAnn Lance passed away in October 2014. Two of her children, Brett Lance and Candace (Lance) Sheppard, were appointed as co-personal representatives of her estate. In 2016, the Estate of JoAnn Lance conveyed the parcel containing the 111 irrigated acres in Section 3, T04N, R37E and Section 34, T05N, R37E to 5-L LLC. The entirety of water rights 25-2169 and 25-2170 were meant to be included in this conveyance. The ownership records for all of water rights 25-2169 and 25-2170 should be updated to list 5-L LLC as the current owner of water rights 25-2169 and 25-2170.

Water rights 25-2169 and 25-2170, in combination are used to irrigate 111 acres. Please update the place of use for these two rights to only include the 111 irrigated acres owned by 5-L LLC, located in Section 3, T04N, R37E and Section 34, T05N, R37E. See the attached map of the 111 acres irrigated under water rights 25-2169 and 25-2170.

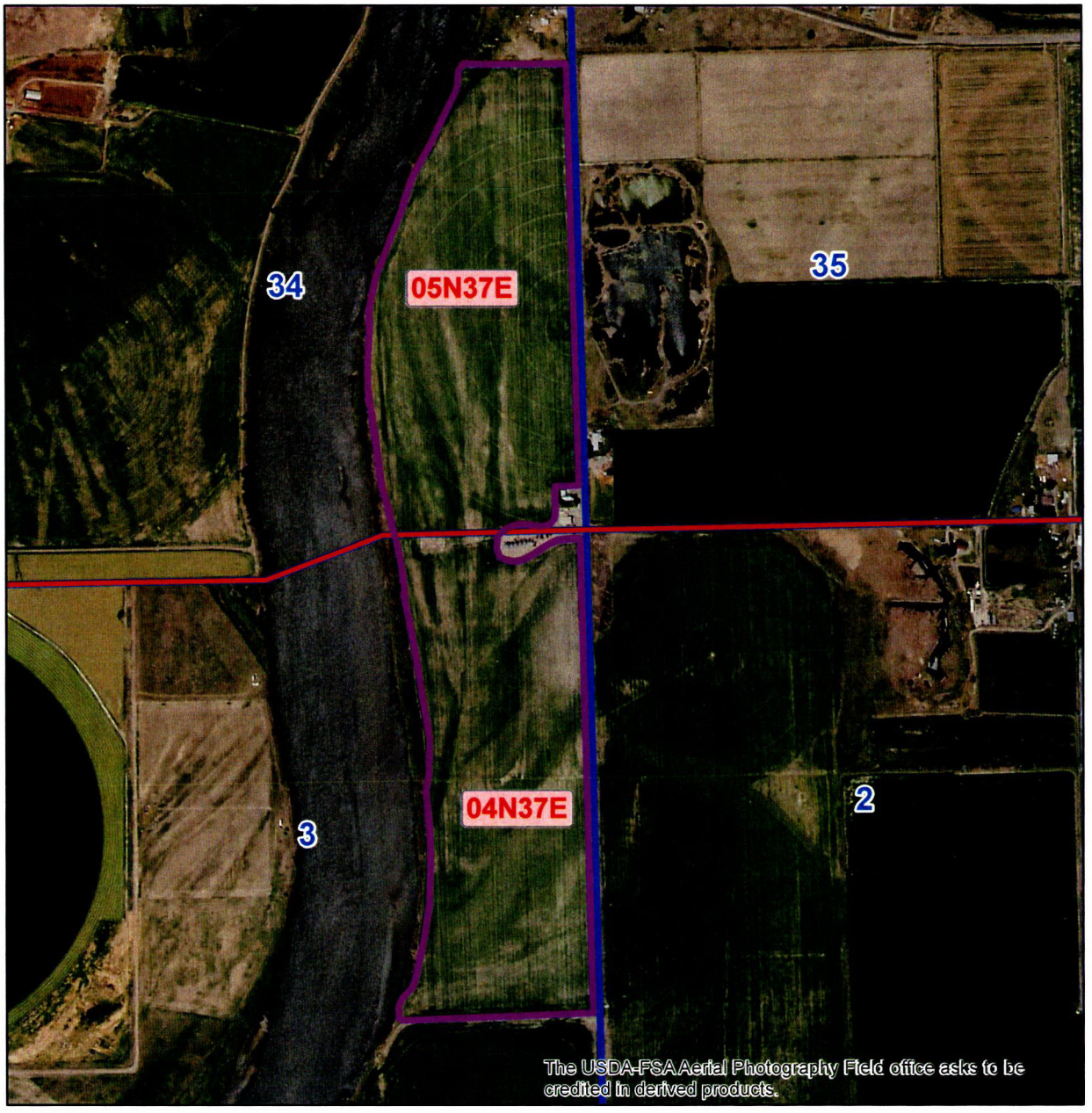
Water right 25-10900 is a 61-acre enlargement of water rights 25-2169 and 25-2170. The partial decree issued by the SRBA Court for water right 25-10900 listed L&S Farms Inc. as the owner. L&S Farms Inc. has never owned any of the 111 irrigated acres in Section 3, T04N, R37E and Section 34, T05N, R37E. The Estate of JoAnn Lance and 5-L LLC do not claim any interest in water right 25-10900. That right should be removed from the 5-L LLC property and confined to the 61 acres owned by L&S Farms Inc.

Candace (Lance) Sheppard
Representative of the Estate of JoAnn Lance
Registered Agent and Manager for 5-L LLC

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AUG 25 2023

Updated 111-Acre Place of Use for Water Rights 25-2169 and 25-2170



25-2169

Township/Range

Sections

0 750 1,500 3,000 Feet

N

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AUG 25 2023

MEMO

TO: **IDWR File for Water Rights 25-2169, 25-2170 and 25-10900**

FROM: **James Cefalo**

DATE: **August 25, 2023**

RE: **Revised Ownership Changes**

The Snake River Basin Adjudication (SRBA) Court issued partial decrees for water rights 25-2169, 25-2170 and 25-10900 on September 30, 2005. The water rights included the following elements:

Right No. 25-2169
Decreed Owner: JoAnn Lance
Priority Date: 1/15/1955
Quantity: 2.00 cfs, 400 af
Place of Use: 100 acres within a 172-acre permissible place of use
172 acres = 111 acres in Section 3, T04N, R37E; Section 34, T05N, R37E
61 acres in Section 35, T05N, R37E

Right No. 25-2170
Decreed Owner: JoAnn Lance
Priority Date: 5/26/1967
Quantity: 0.62 cfs, 263 af
Place of Use: 111 acres within a 172-acre permissible place of use (same as described above)

Right No. 25-10900
Decreed Owner: L&S Farms Inc.
Priority Date: 4/1/1985
Quantity: 1.16 cfs, 244 af
Place of Use: 61 acres within a 172-acre permissible place of use (same as described above)
Enlargement of water rights 25-2169 and 25-2170

All three water rights included a condition limiting the three rights, in combination, to a diversion rate of 2.22 cfs, an annual diversion volume of 688 acre-feet, and the irrigation of 172 acres. The three water rights shared the same 172-acre permissible place of use.

Water rights 25-2169 and 25-2170 were originally developed to irrigate 111 acres in Section 3, T04N, R37E and Section 34, T05N, R37E. At the time the rights were developed, the property was owned by the Qualman family. Qualman eventually sold the acres in Sections 3 and 34 to the Lance family. In February 1988, Jack Lance and his neighbor, John Stone, formed a corporation called L&S Farms Inc. The Lance family owned the 111 irrigated acres in Section 3, T04N, R37E and Section 34, T05N, R37E. Stone owned approximately 61 irrigated acres in Section 35, T05N, R37E. L&S Farms farmed the Lance and Stone properties using water from the ground water well authorized under water rights 25-2169 and 25-2170.

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AUG 25 2023

In the SRBA, JoAnn Lance filed claims for water rights 25-2169 and 25-2170. Stone filed a claim for water right 25-10900, an enlargement of rights 25-2169 and 25-2170, which reflected the use of ground water on the 61-acre Stone property. While the claims were pending in the adjudication, Roxine Stone (widow of John Stone) sold her 61-acre parcel to L&S Farms. Stone also sold her interest in L&S Farms to Trevor Lance (son of Jack and JoAnn), who continues to operate under the name L&S Farms Inc. Because the Stone (L&S Farms) water right 25-10900 is an enlargement right, it is dependent on the underlying base rights, 25-2169 and 25-2170, to supply the authorized rate for the enlarged acres. Because of this interdependence, the SRBA Court issued decrees for the three rights with a combined 172-acre permissible place of use. The Lance family has never owned the 61 irrigated acres on the L&S property. Stone and L&S Farms have never owned the 111 irrigated acres on the Lance property.

Although the three water rights were decreed with a common 172-acre permissible place of use, the water rights do not overlap. Water rights 25-2169 and 25-2170 are appurtenant to the 111 acres originally owned by Lance. Water right 25-10900 is appurtenant to the 61 acres originally owned by Stone (now owned by L&S Farms). Any other arrangement of the rights would make it very difficult to complete an ownership change. If all three rights are considered appurtenant to both properties and L&S Farms sold its parcel, the new owner would become the owner of water right 25-10900 through the deed for the property but would not become the owner of water rights 25-2169 and 25-2170. To gain an ownership interest in those rights, the new owner of the L&S parcel would have to track down JoAnn Lance or her posterity to have them convey a portion of water rights 25-2169 and 25-2170 in a separate transaction.

To eliminate any ambiguity in the water right ownership records, the Estate of JoAnn Lance and the current owner of the Lance property (5-L LLC) requested that the L&S property be removed from the authorized place of use for water rights 25-2169 and 25-2170. In other words, water rights 25-2169 and 25-2170 will be restored to their original 111-acre place of use. Further, the place of use for water right 25-10900 will be limited to the 61 acres owned by L&S Farms.

The water rights have been updated as follows:

Right No. 25-2169
Owner: 5-L LLC
Priority Date: 1/15/1955
Quantity: 2.00 cfs, 400 af
Place of Use: 100 acres within 111 acres in Section 3, T04N, R37E and Section 34, T05N, R37E

Right No. 25-2170
Owner: 5-L LLC
Priority Date: 5/26/1967
Quantity: 0.62 cfs, 263 af
Place of Use: 111 acres in Section 3, T04N, R37E and Section 34, T05N, R37E

Right No. 25-10900
Owner: L&S Farms Inc.
Priority Date: 4/1/1985
Quantity: 1.16 cfs, 244 af
Place of Use: 61 acres in Section 35, T05N, R37E (enlargement of rights 25-2169 and 25-2170)

SCANNED

AUG 25 2023