

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 03 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14463 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-14465 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nolan Parson, Margaret Parson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Erica Millard, Mark Millard
New owner(s) as listed on the conveyance document

16692 W 61st Pl Arvada CO 80403
Mailing address City State Zip
817-683-3405 erica.millard@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 19th, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-14463

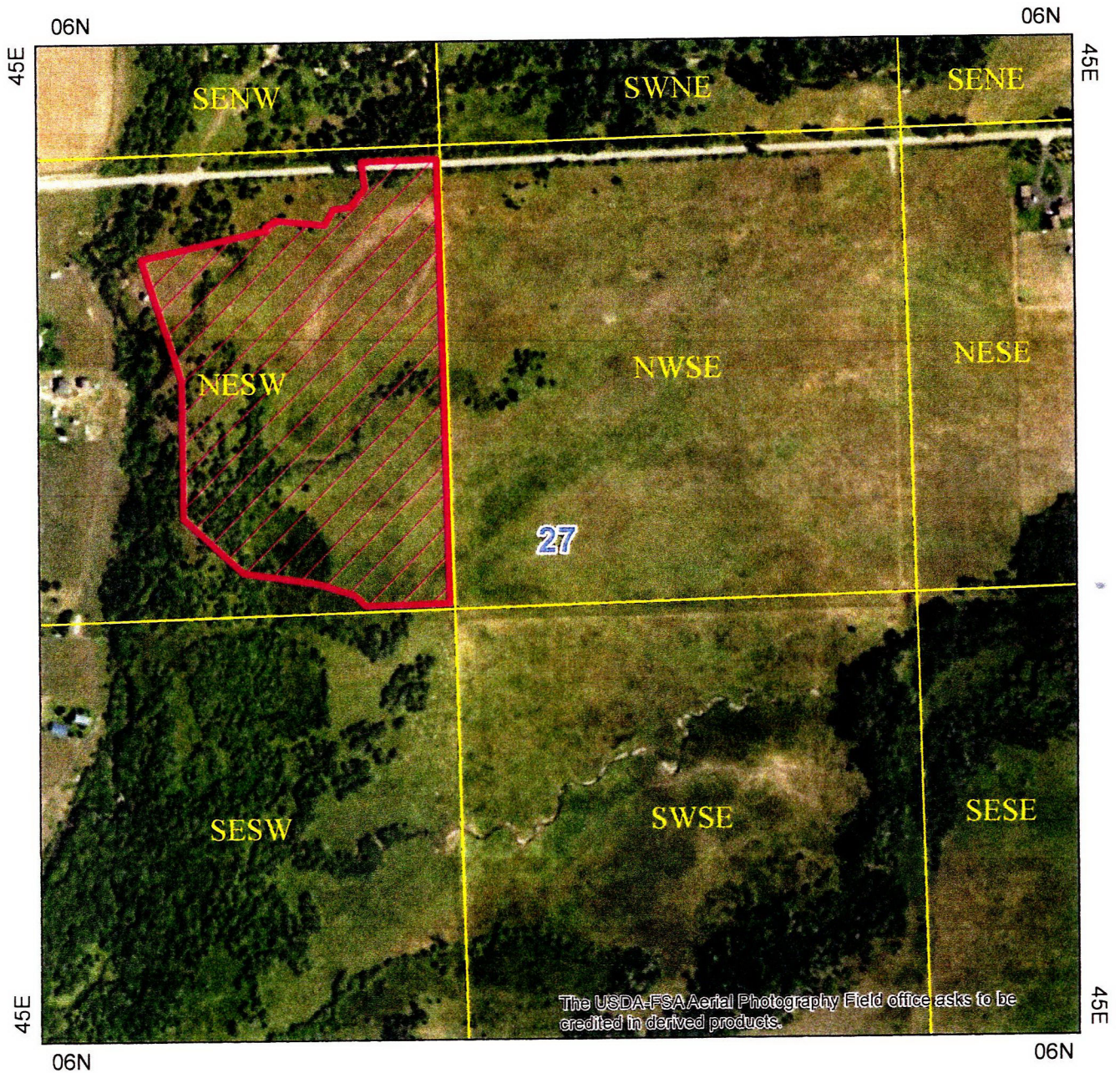
8. Signature: Erica Millard Oct. 15, 2022
 Signature of new owner/claimant Title, if applicable Date
Erica Millard
 Print name
- Signature: Mark Millard Oct 15, 2022
 Signature of new owner/claimant Title, if applicable Date
Mark Millard
 Print name

For IDWR Office Use Only:
 Received by M. Potten Date 11-3-22 Receipt No. EC8689 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/9/2022

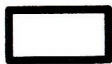
NOV 16 2022

State of Idaho
Department of Water Resources

Water Rights 22-14463 and 22-14465



Water Right POU



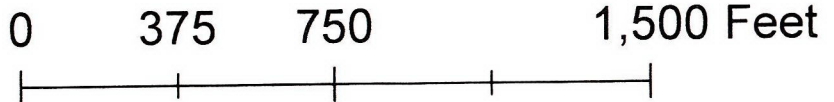
Townships



PLS Sections



Quarter Quarters



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 276905

TETON COUNTY, IDAHO
07-21-2022 14:48:00 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1056640-T (jw)

Date: July 19, 2022

For Value Received, **Nolan Fred Parson and Margaret O'Brien Parson, husband and wife and Erica Lynn Millard and Mark Alan Millard, wife and husband**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Erica Lynn Millard and Mark Alan Millard, wife and husband**, hereinafter called the Grantee, whose current address is **16692 West 61st Place, Arvada, CO 83403**, the following described premises, situated in **Teton County, Idaho**, to-wit:

The NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, Township 6 North, Range 45 East, B.M., Teton County, Idaho, Less Tracts 1 and 2, record of Survey No. 103920, Parcels 3 and 4, records of Survey No. 107591, and Tax No. 1692, being further described as follows:

Commencing at the NE Corner of the SW $\frac{1}{4}$ of said Section 27, said point being the Point of Beginning:

**Thence S 00°11'56" W 1315.15 feet, to the SE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence S 89°31'27" W 739.65 feet, to the SE corner of Tax No. 1692;
Thence N 00°20'34" E 160.00 feet, to the NE corner of Tax No. 1692;
Thence S 89°31'27" W 13.43 feet, to the SE corner of Tract 2, record of Survey No. 103920;
Thence N 00°19'56" W 395.70 feet, to the NE corner of Tract 2, record of Survey No. 103920;
Thence S 89°33'23" W 70.00 feet, to the SE corner of Tract 1, record of Survey No. 103920;
Thence N 00°20'09" W 207.50 feet, to the NE corner of Tract 1, record of Survey No. 103920;
Thence S 89°33'25" W 105 feet, to the SE corner of Parcel 3, record of Survey No. 107591;
Thence N 00°17'10" W 256.59 feet, to the corner of Parcel 3, record of Survey No. 107591;
Thence N 89°52'42E 74.00 feet, to the SE corner of Parcel 4, record of Survey No. 107591;
Thence N 00°17'04" W 294.96 feet, to a point on the North line of the SW $\frac{1}{4}$;
Thence N 89°27'26" E 863.94 feet, to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/19/2022**

Warranty Deed
- continued

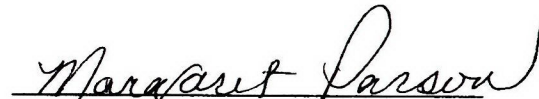
File No.: **1056640-T (jw)**

Date: 07/19/2022

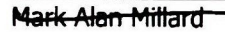
Warranty Deed
- continued

File No.: 1056640-T (jw)


Nolan Fred Parson

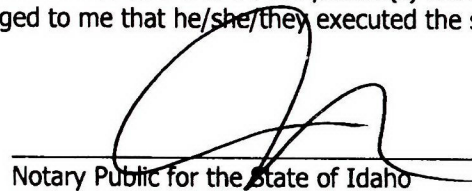

Margaret O'Brien Parson


Erica Lynn Millard


Mark Alan Millard

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 7/21/22, before me, a Notary Public in and for said State, personally appeared **Nolan Fred Parson and Margaret O'Brien Parson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at:
My Commission Expires:

Date: 07/19/2022

Warranty Deed
- continued

File No.: 1056640-T (jw)

NA

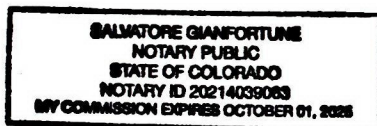
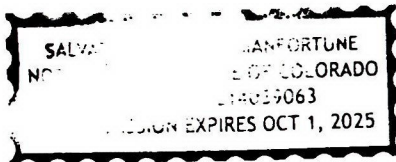
Nolan Fred Parson
Erica Lynn Millard
Erica Lynn Millard

NA

Margaret O'Brien Parson
Mark Alan Millard
Mark Alan Millard

STATE OF Colorado)
COUNTY OF Jefferson)
SS.

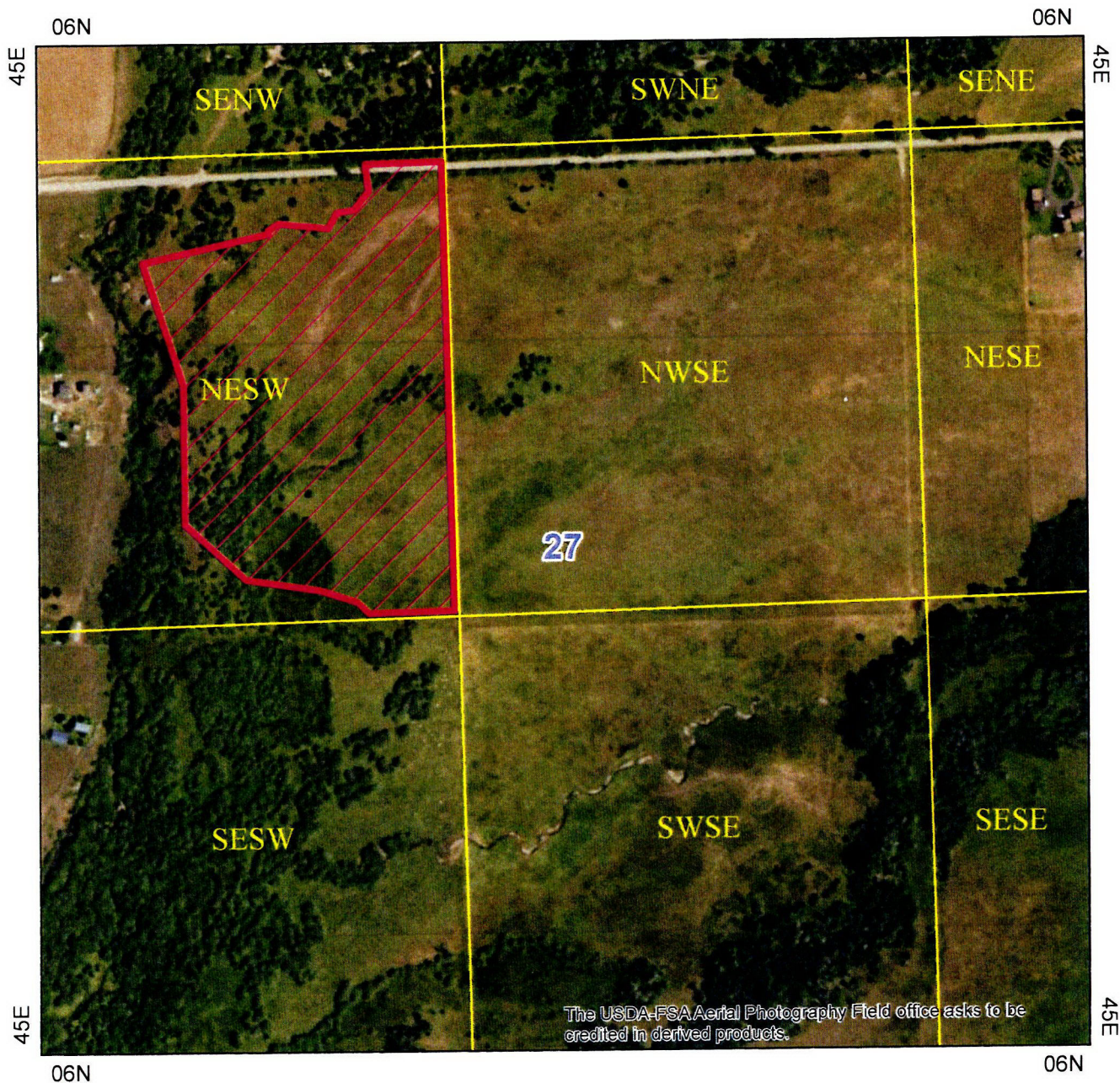
On this 07/20/2022, before me, a Notary Public in and for said State, personally appeared **Erica Lynn Millard and Mark Alan Millard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Salvatore Gianfortune
Notary Public for the State of Colorado
Residing at: Arvada, CO
My Commission Expires: 10/01/2025

State of Idaho
Department of Water Resources

Water Rights 22-14463 and 22-14465



-  Water Right POU
-  Townships
-  PLS Sections
-  Quarter Quarters

0 375 750 1,500 Feet





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 09, 2022

MARK MILLARD
ERICA MILLARD
16692 W 61ST PL
ARVADA CO 80403-2613

Re: Change in Ownership for Water Right No(s): 22-14463, 22-14465

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

4207210

NOV 9 8 2022