

RECEIVED

MAY 04 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14081	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Leilani Daniels and Dan Daniels
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Olin Wimberg and Brianna Moore
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 72 Butler Lane Driggs Idaho 83422
Mailing address City State Zip
- 406 599-7758 olinskier@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 5, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Olin Wimberg* Title, if applicable _____ Date 4/30/23
 Signature of new owner/claimant
 Olin Wimberg
 Print name _____

Signature: *Brianna Moore* Title, if applicable _____ Date 4/30/23
 Signature of new owner/claimant
 Brianna Moore
 Print name _____

For IDWR Office Use Only:

Received by M. Potts Date 5-4-23 Receipt No. E049161 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/9/2023

MAY 11 2023

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.

81 North Main Street/P.O. Box 42

Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1083480-T (jw)**

Date: **March 20, 2023**

For Value Received, **Danny D Daniels and Leilani C Daniels, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Olin Wimberg, a single man and Brianna Moore, a single woman**, hereinafter called the Grantee, whose current address is **72 Butler Ln, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Lots 41 and 42, Four Peaks Estates, Division III, Teton County, Idaho, as the same appears on the official plat thereof recorded September 11, 1984, as Instrument No. 95479.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/20/2023

Warranty Deed
- continued

File No.: 1083480-T (jw)



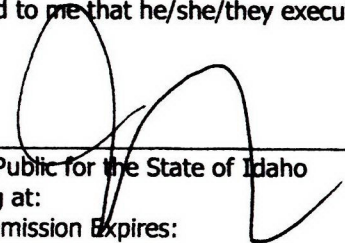
Danny D Daniels



Leilani C Daniels

STATE OF Idaho)
COUNTY OF Teton)
ss.

On this Fifth day of April, 2023, before me, a Notary Public in and for said State, personally appeared **Danny D Daniels and Leilani C Daniels**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho
Residing at:
My Commission Expires:





RP05N45E110600

RP000850000015

ALLEY VIEW SUBDIVISION SVALBERG, ALAN D
RP000850000020

MILLE
RP000850000030



(1 of 2)

Subdivision: Four Peaks Estate

Status: Recorded
Instrument Number (Plat): 954

Zoom to
CARTER, SPENCE
RP001060000370

Butler Ln

38 W Butler Ln

CLEMENT, JUSTIN
RP001060000450

11

BUTLER, TROY TRUST
RP05N45E111203

36 W Butler Ln

KAUFMAN, ZANE WADE
RP001060000440

BENNETT, CRAIG A
RP001060000430

DANIELS, DANNY D
RP001060000420

DANIELS, DANNY D
RP00106000041B

28 W Butler Ln

FOUR PEAKS ESTATES III

32 W Butler Ln

26 W Butler Ln

112 Butler Ln
22 W Butler Ln

132 Butler Ln
18 W Butler Ln

152 Butler Ln
16 W Butler Ln

172 Butler Ln
12 W Butler Ln

192 Butler Ln
10 W Butler Ln

35 W Butler Ln
SUMMERS, GARY LIVING TRST
RP001060000010

31 W Butler Ln

ANDERSON, JEFFREY
RP001060000000

25 W Butler Ln

CREED, TIMOTHY J
RP001060000040

TROY, RICH
RP001060000050

17 W Butler Ln

15 W Butler Ln

11.109 43.777 Degrees

200ft



Teton County, ID GIS | Teton County, ID GIS | GIS | County of Teton, Bureau of Land Management...

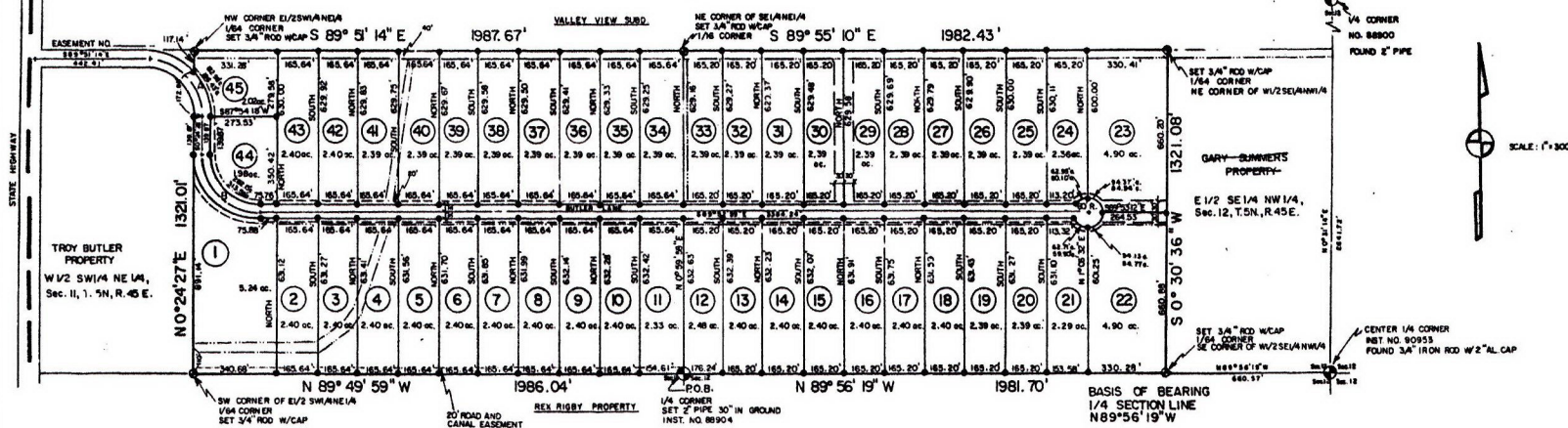


MAY 11 2023

SCANNED

FOUR PEAKS ESTATES DIVISION III

E 1/2 SW 1/4 NE 1/4 & SE 1/4 NE 1/4 Sec. 11 & SW 1/4 NW 1/4 & W 1/2 SE 1/4 NW 1/4 Sec. 12, T. 5N R. 45 E., B. M. Teton County, Idaho



SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, NO. 2880, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN ON THIS PLAT AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AS SHOWN.



OWNERS' DEDICATION

BE IT KNOWN THAT WE, THE UNDERSIGNED OWNERS, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE TRACT OF LAND SHOWN ON THIS PLAT AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS FOUR PEAKS ESTATES, DIVISION III, TETON COUNTY, IDAHO AND DO HEREBY GIVE, GRANT, AND DEDICATE TO THE PUBLIC FOR PERPETUAL USE ALL ROADS AND EASEMENTS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES
 DATE July 12, 1984
Steve Thompson
Heather Thompson

ACKNOWLEDGEMENT

STATE OF IDAHO
 COUNTY OF TETON
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE FOLLOWING DATE. WITNESS MY HAND.
 DATE 7-12-84
James W. Pugh
 Notary Public
 Teton, Idaho

COUNTY ENGINEER'S CERTIFICATE

BEING THE COUNTY ENGINEER FOR TETON COUNTY, IDAHO, I DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

DATE 7/12/84
Carl K. Jensen
 COUNTY ENGINEER

PLANNING & ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

DATE Aug 27, 1984
Lawrence H. Johnson
 CHAIRMAN

COMMISSIONERS' CERTIFICATE

PRESENTED TO THE TETON COUNTY BOARD OF COMMISSIONERS ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

DATE Sept 19, 1984
Steve Locke
 CHAIRMAN

NOTE: TETON COUNTY WILL NOT BE HELD RESPONSIBLE FOR THE CONSTRUCTION OR MAINTENANCE OF ANY NATURE OF ANY STREET, ALLEY, OR ROAD WITHIN THIS SUBDIVISION.

RECORDER'S CERTIFICATE

STATE OF IDAHO
 COUNTY OF TETON
 I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS
11 DAY OF Sept, 1984, AT 11:30

AT THE REQUEST OF Robert S. Elliott
 INSTRUMENT NO. 95479
Edna Schmitt
 COUNTY RECORDER

HEALTH DEPT. CERTIFICATE

I HEREBY CERTIFY THAT THE SANITARY RESTRICTIONS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1324, HAVE BEEN SATISFIED AND THIS PLAT IS HEREBY APPROVED FOR RECORDING BY FILING OF THIS CERTIFICATE.

DATE July 12, 1984
B. J. Jensen
 DIST. HEALTH DEPT.
 NOTE: THE BOTTOM OF ANY SEWAGE ABSORPTION AREA (DRAINFIELD) MAY BE NO DEEPER THAN TWO FEET UNDER THE EXISTING GROUND SURFACE.

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND SHOWN ON THIS PLAT.

DATE July 12, 1984
William J. Johnson
 COUNTY TREASURER

ASSESSOR'S CERTIFICATE

PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE.

DATE 7-12-84
William C. Jensen
 COUNTY ASSESSOR

LEGEND

- SECTION CONTROL CORNER AS SHOWN
- SET 1/2" x 24" STEEL ROD W/CAP
- (21) LOT NUMBER
- D' UTILITY EASEMENT
- 22.5' CANAL EASEMENT EACH SIDE OF CENTERLINE OF CANAL
- 60' RESERVED ROAD EASEMENT

PROPERTY DESCRIPTION

BEGINNING AT THE COMMON 1/4 CORNER BETWEEN SECTION 11 & SECTION 12, T. 5N, R. 45 E., B. M. AND RUNNING THENCE N 89° 49' 59" W, 1985.04 FT.; THENCE N 0° 24' 27" E, 1321.01 FT.; THENCE S 89° 51' 14" E, 1987.67 FT.; THENCE S 89° 55' 10" E, 1982.43 FT.; THENCE S 0° 30' 36" W, 1321.08 FT.; THENCE N 89° 56' 19" W, 1981.70 FT. TO THE POINT OF BEGINNING. CONTAINS 120.39 ACRES MORE OR LESS.

CURVE DATA					
CURVE	ARC	RADIUS	TANGENT	CH. LENGTH	CH. BEARING
A	392.26'	249.00'	250.14'	352.94'	S44°45'25"E 90°5'41"
B	360.86'	228.89'	230.15'	324.66'	S44°44'16"E 80°17'26"

A-W Engineering Victor, Idaho	Four Peaks Estates Division II	Subdivision
Developer: Robert Elliott	May, 1984	84-15

106168 145882 145883 145884 145885 145886
 145874 145875
 145876
 145877
 145881
 145887 145888

Four Peaks Estates III

95479

MAY 11 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 09, 2023

OLIN WIMBERG
BRIANNA MOORE
72 BUTLER LN
DRIGGS ID 83422-5060

Re: Change in Ownership for Water Right No(s): 22-14081

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

SCANNED

MAY 11 2023