STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 86273

This is to certify that: B & B FARMS
2509 S 5500 W
REXBURG, ID 83440

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
22-13797	WR/DECREED	3/4/1974	0.680 cfs	289.9 af	N/A	140.3	GROUND WATER
22-13958	WR/DECREED	1/25/1965	1.460 cfs	491.0 af	314.0	140.3	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
22-13797	NO	NO	YES	NO	NO	NO
22-13958	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
22-13797	22-13797	0.680 cfs	289.9 af	N/A	140.3	N/A	N/A	N/A	N/A	N/A
22-13958	22-13958	1.460 cfs	491.0 af	N/A	140.3	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**2.140 cfs**	**491.0 af**	**N/A**	**140.3**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 3rd day of October, 2022.

Regional Manager

Transfer No. 86273

SCANNED
OCT 04 2022

WATER RIGHT NO. 22-13797

As Modified by Transfer No. 86273

In accordance with the approval of Transfer No. 86273, Water Right No. 22-13797 is now described as follows:

Right Holder: B & B FARMS
C/O BRADLEY JENSEN
2509 S 5500 W
REXBURG, ID 83440

Priority Date: 3/4/1974

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	11/01	0.680 cfs	289.9 af
				0.680 cfs	289.9 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SENWSW Sec 32 Twp 06N Rge 40E MADISON County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	40E	32					35.0	36.0	35.0	34.0		0.3							140.3

POU Total Acres: 140.3

CONDITIONS OF APPROVAL

1. Rights 22-13797 and 22-13958 when combined shall not exceed a total annual maximum diversion volume of 491 af at the field headgate, and the irrigation of 140.3 acres.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
3. Prior to the diversion and use of water under Transfer approval 86273, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

SCANNED
OCT 04 2022

WATER RIGHT NO. 22-13797

As Modified by Transfer No. 86273

CONDITIONS OF APPROVAL

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

6. This right does not grant any right-of-way or easement across the land of another.

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
OCT 04 2022

WATER RIGHT NO. 22-13958

As Modified by Transfer No. 86273

In accordance with the approval of Transfer No. 86273, Water Right No. 22-13958 is now described as follows:

Right Holder: B & B FARMS
C/O BRADLEY JENSEN
2509 S 5500 W
REXBURG, ID 83440

Priority Date: 1/25/1965

Source: GROUND WATER

BENEFICIAL USE	From		To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to	10/31	1.460 cfs	491.0 af
				1.460 cfs	491.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SENWSW Sec 32 Twp 06N Rge 40E MADISON County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	40E	32					35.0	36.0	35.0	34.0		0.3							140.3

POU Total Acres: 140.3

CONDITIONS OF APPROVAL

1. Rights 22-13797 and 22-13958 when combined shall not exceed a total annual maximum diversion volume of 491 af at the field headgate, and the irrigation of 140.3 acres.
2. Rights 22-13746 and 22-13958 when combined shall not exceed a total diversion rate of 1.46 cfs, and a total annual maximum diversion volume of 619.7 af at the field headgate.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
4. Prior to the diversion and use of water under Transfer approval 86273, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

SCANNED
OCT 04 2022

WATER RIGHT NO. 22-13958

As Modified by Transfer No. 86273

CONDITIONS OF APPROVAL

5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

6. Right No. 22-13746 is an enlargement of this right pursuant to Idaho Code § 42-1426.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

8. This right does not grant any right-of-way or easement across the land of another.

9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

SCANNED
OCT 04 2022

Attachment to Transfer Approval 86273

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

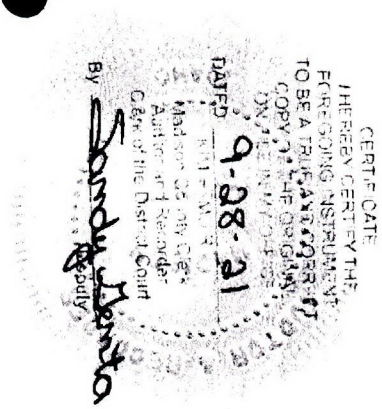
- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 250 500 1,000 Feet

N
W E
S

SCANNED
OCT 04 2022

Date: 10/3/2022



Microfile No. 443102
16 DAY Aug 2021
At 05 O'Clock 06 PM
KIM H. MUIR
MADISON CO RECORDER
Fee $15.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

Recorded Electronically
ID 444172 Madison
County
Date 10/29/2021 Time 11:20AM
Simplifile.com 800.460.6657

RE-RECORD TO CORRECT LEGAL FROM INSTRUMENT NUMBER 444172

RE-RECORD TO CORRECT LEGAL

TitleOne
a title & escrow co.

ALLIANCE
TITLE & ESCROW
569169

Order Number: 21420511

Microfile No. **444837**
22 DAY Oct 2021
At 10 O'Clock 38 AM
KIM H. MUIR
MADISON CO RECORDER
Fee $15.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

Warranty Deed

For value received,

MBP Industries, LC CRUT, an undivided 50% Interest and Eldon A. Mohler and Linda Lee Mohler as Trustees of the Mohler 1973 Trust, an undivided 12% interest and Robert D. Tyre and Caryn K. Tyre, Trustees of the R & C Tyre Living Trust, an undivided 10% interest and David B. Paxman and Kathryn Hoopes Paxman, Trustees of the David B. Paxman Living Trust, an undivided 10% interest and Carol Gifford, Trustee of Ron S. Gifford Exemption Trust of the Gifford 1973 Trust, dated February 22, 1973, an undivided 8.50% interest and N. Scott Peterson and Ava Peterson, Trustees of the S & A Peterson 1997 Trust, an undivided 6% interest and Teton Nevada Personal Holdings, LLC, a Nevada limited liability company, an undivided 3.50% interest

the grantor, does hereby grant, bargain, sell, and convey unto

Rexburg Hill Properties, LLC

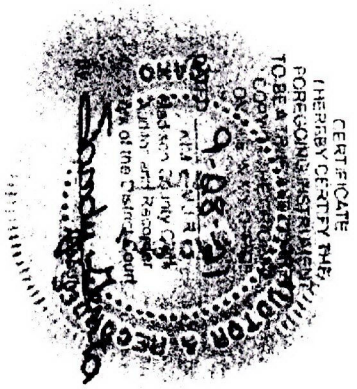
whose current address is PO Box 50277 Idaho Falls, ID 83405

the grantee, the following described premises, in Madison County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not

SCANNED
OCT 04 2022



Microfile No. 443102
16 DAY Aug 2021
At 05 O'Clock 06 PM
KIM H. MUIR
MADISON CO RECORDER
Fee $15.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

Microfile No. 444172
29 DAY Sep 2021
At 11 O'Clock 20 AM
KIM H. MUIR
MADISON CO RECORDER
Fee $15.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

TitleOne
a title & escrow co.

ALLIANCE
TITLE & ESCROW
569169

RE-RECORD TO CORRECT LEGAL

Order Number: 21420511

Warranty Deed

For value received,

MBP Industries, LC CRUT, an undivided 50% interest and Eldon A. Mohler and Linda Lee Mohler as Trustees of the Mohler 1973 Trust, an undivided 12% interest and Robert D. Tyre and Caryn K. Tyre, Trustees of the R & C Tyre Living Trust, an undivided 10% interest and David B. Paxman and Kathryn Hoopes Paxman, Trustees of the David B. Paxman Living Trust, an undivided 10% interest and Carol Gifford, Trustee of Ron S. Gifford Exemption Trust of the Gifford 1973 Trust, dated February 22, 1973, an undivided 8.50% interest and N. Scott Peterson and Ava Peterson, Trustees of the S & A Peterson 1997 Trust, an undivided 6% interest and Teton Nevada Personal Holdings, LLC, a Nevada limited liability company, an undivided 3.50% interest

the grantor, does hereby grant, bargain, sell, and convey unto

Rexburg Hill Properties, LLC

whose current address is PO Box 50277 Idaho Falls, ID 83405

the grantee, the following described premises, in Madison County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not

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SCANNED
OCT 04 2022

Dated: August 11, 2021

S & A Peterson 1997 Trust

N Scott Peterson

N. Scott Peterson, Trustee

Ava Peterson by Scott Peterson atty in fact

Scott Peterson for Ava Peterson, Trustee as her attorney-in-fact

David B. Paxman Living Trust

David B Paxman + Kathryn Hoopes Paxman by Scott Peterson atty in fact

Scott Peterson for David B. Paxman and Kathryn Hoopes Paxman, Trustees of the David B. Paxman Living Trust as their attorney-in-fact

Mohler 1973 Trust

Eldon A Mohler + Linda Lee Mohler by Scott Peterson atty in fact

Scott Peterson for Eldon A. Mohler and Linda Lee Mohler as Trustees of the Mohler 1973 Trust as their attorney-in-fact

MBP Industries LC CRUT

Wayne Tew managing member by Scott Peterson atty in fact

Scott Peterson for Manager/Member of MBP Industries LC CRUT as it's attorney-in-fact

Teton Nevada Personal Holdings, LLC, a Nevada limited liability company

James L Bullock managing member by Scott Peterson atty in fact

Scott Peterson for Manager/Member of Teton Nevada Personal Holdings, LLC, a Nevada limited liability company as it's attorney-in-fact

MBP Industries, LC

Wayne Tew managing member by Scott Peterson atty in fact

Scott Peterson for Manager/Member of MBP Industries, LC as it's attorney-in-fact

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OCT 04 2022

444837

Ron S. Gifford Exemption Trust of the Gifford 1973 Trust
Carol Gifford by Scott future atty in fact
Scott Peterson for Carol Gifford, Trustee of Ron S. Gifford Exemption Trust of the Gifford 1973 Trust, dated February 22, 1973 as her attorney-in-fact

R & C Tyre Holdings Trust
Robert D Tyre + Caryn K Tyre by Scott future atty in fact
Robert D. Tyre and Caryn K. Tyre, Trustees of the R & C Tyre Holdings Trust dated December 12, 2012 as their attorney-in-fact

State of Nevada, County of Clark, ss.

On this 13th day of August in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared N. Scott Peterson, known or identified to me to be the person(s) whose names are subscribed to the within instrument, as trustee of the S & A Peterson 1997 Trust trust and acknowledged to me that he executed the same as trustee.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

State of Nevada, County of Clark, ss.

On this 13th day of August in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared Scott Peterson for Ava Peterson, Trustee as her attorney-in-fact, known or identified to me to be the person(s) whose names are subscribed to the within instrument, as trustee of S & A Peterson 1997 Trust and acknowledged to me that he executed the same as trustee.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

443102

SCANNED
OCT 04 2022

444837

State of Nevada, County of Clark, ss.

On this 13th day of August in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared Scott Peterson for David B. Paxman and Kathryn Hoopes Paxman, as their attorney-in-fact, known or identified to me to be the person(s) whose names are subscribed to the within instrument, as trustees of the David B. Paxman Living Trust and acknowledged to me that he executed the same as trustee.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

State of Nevada, County of Clark, ss.

On this 13th day of August in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared Scott Peterson for Eldon A. Mohler and Linda Lee Mohler as their attorney-in-fact, known or identified to me to be the person(s) whose names are subscribed to the within instrument, as trustees of the Mohler 1973 Trust and acknowledged to me that he executed the same as trustee.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

State of Nevada, County of Clark, ss.

On this 13th day of August, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott Peterson, known or identified to me to attorney-in-fact for the manager or member of the limited liability company of MBP Industries, LC, and the member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

SCANNED
OCT 04 2022

State of Nevada, County of Clark, ss.

On this 13th day of August, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott Peterson, known or identified to me to attorney-in-fact for the manager or member of the limited liability company of Teton Nevada Personal Holdings, LLC, a Nevada limited liability company, and the member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

State of Nevada, County of Clark, ss.

On this 13th day of August, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott Peterson, known or identified to me to attorney-in-fact for the manager or member of the limited liability company of MBP Industries LC CRUT, and the member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

State of Nevada, County of Clark, ss.

On this 13th day of August in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared Scott Peterson for Carol Gifford, as her attorney-in-fact, known or identified to me to be the person(s) whose names are subscribed to the within instrument, as trustee of the Ron S. Gifford Exemption Trust and acknowledged to me that he executed the same as trustee.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

SCANNED 444837
OCT 04 2022

State of Nevada, County of Clark, ss.

On this 13th day of August in the year 2021, before me, the undersigned, a notary public in and for said state, personally appeared Scott Peterson for Robert D. Tyre and Caryn K. Tyre, as their attorney-in-fact, known or identified to me to be the person(s) whose names are subscribed to the within instrument, as trustees of the R & C Tyre Holdings Trust dated December 12, 2012 and acknowledged to me that he executed the same as trustee.

Notary Public
My Commission Expires: 6-23-2023

JASON SHELDON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-6051-01
MY APPT. EXPIRES JUNE 23, 2023

SCANNED
OCT 04 2022

EXHIBIT "A"

569169

Situated in the State of Idaho, County of Madison, being part of Section 32, Township 6 North, Range 40 East, Boise Meridian, being more particularly described as follows:

Commencing at the North Quarter Corner of Section 32; thence South 00°07'01" East, a distance of 500.76 feet to the point of beginning; thence continuing South 00°07'01" East, a distance of 821.38 feet to a point; thence South 89°38'45" West, a distance of 1,323.21 feet to a point; thence North 00°11'18" West, a distance of 1,274.19 feet to a point; thence North 89°44'04" East, a distance of 520.41 feet to a point; thence with an arc of a curve to the right having a delta angle of 43°14'00", a radius of 650.00 feet, an arc length 490.47 feet, with a chord bearing of South 68°38'56" East, with a chord distance of 478.91 feet; thence South 47°01'56" East, a distance of 191.93 feet to a point; thence with an arc of a curve to the left having a delta angle of 20°01'20", a radius of 750.00 feet, an arc length 262.09 feet, with a chord bearing of South 57°02'36" East, with a chord distance of 260.76 feet to the point of beginning more or less.

SCANNED
OCT 04 2022

EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

Situated in the State of Idaho, County of Madison, being part of Section 32, Township 9 North, Range 40 East, Boise Meridian, being more particularly described as follows:

Commencing at the Northeast Corner of Section 32; thence South 00°07'01" East, a distance of 500.76 feet to the point of beginning; thence continuing South 00°07'01" East, a distance of 821.38 feet to a point; thence South 89°38'45" West, a distance of 1,323.21 feet to a point; thence North 00°11'18" West, a distance of 1,274.19 feet to a point; thence North 89°44'04" East, a distance of 520.41 feet to a point; thence with an arc of a curve to the right having a delta angle of 43°14'00", a radius of 650.00 feet, an arc length 490.47 feet, with a chord bearing of South 68°38'56" East, with a chord distance of 478.91 feet; thence South 47°01'56" East, a distance of 191.93 feet to a point; thence with an arc of a curve to the left having a delta angle of 20°01'20", a radius of 750.00 feet, an arc length 262.09 feet, with a chord bearing of South 57°02'36" East, with a chord distance of 260.76 feet to the point of beginning more or less.

443102

SCANNED
OCT 04 2022

444837

WARRANTY DEED

GRANTORS, Stephen Blair Cook and Nancy Cook, husband and wife, of 2914 West Hwy 330, Rexburg, County of Madison, State of Idaho, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto Bradley Jensen and Byron Jensen dba B&B Farms, whose mailing address is 2509 South 5500 West, Rexburg, County of Madison, State of Idaho as GRANTEES, and to grantees' heirs and assigns forever, all of the following described real estate located in County, Idaho:

Parcel A:
A parcel of land located in the NE ¼ SE ¼ of Section 31, Township 6 North, Range 40 EBM, Madison County, Idaho more particularly described as follows: Commencing at the SE corner of the NE ¼ SE ¼ of said Section 31, from which point the SE corner of said Section 31 bears S. 00 degrees 00'00" E. a distance of 790.00 feet along the easterly line of said Section 31 to the true point of beginning; thence leaving said easterly line, N. 26 degrees 00'00" W. a distance of 478.18 feet to a point on the southeasterly right of way line of South 2nd East (Skyview Drive); thence N. 19 degrees 06'26" E. a distance of 640.38 feet to a point on the easterly line of said Section 31; thence along said easterly line, S. 00 degrees 00'00" W. a distance of 1034.88 feet (formerly 1128.17 feet) to the point of beginning.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments and appurtenances thereto.

Grantors, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their

Instrument # 318670
REXBURG, MADISON, IDAHO
2005-05-26 10:45:00 No. of Pages: 2
Recorded for : MARK R. FULLER
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

SCANNED
OCT 04 2022

names to this instrument this 24 day of May, 2005.

Stephen Blair Cook

Nancy Cook

STATE OF IDAHO)
)ss.
County of Madison)

On this 24 day of May, 2005, before me, a Notary Public for Idaho, personally appeared Stephen Blair Cook and Nancy Cook, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

Marcia Murdoch
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 8/21/09

STATE OF IDAHO NOTARY PUBLIC MARCIA MURDOCH

SCANNED
OCT 04 2022

DEED GRANTING EASEMENT

Rexburg Hill Properties LLC, with a mailing address at: P.O. Box 50580 Idaho Falls, Idaho, 83402 , hereinafter referred to as "Grantors," in consideration of the sum of one dollar and other good and valuable consideration, receipt of which is hereby acknowledged, herewith grant, bargain, sell and convey to the ***CITY OF REXBURG***, a municipal corporation, of 12 North Center, Rexburg, County of Madison, State of Idaho, hereinafter referred to as "Grantee," the following easement for construction, maintenance and repair of a public way for storm water, and sewer lines.

The easement granted by this deed is for the benefit of the grantee and the easement is legally described as follows:

DESCRIPTION:
A PERMANENT EASEMENT, 30.00 FEET IN WIDTH, FOR ACCESS AND THE USE AND MAINTENANCE OF UTILITY PIPELINES, AND A TEMPORARY EASEMENT, 60.00 FEET IN WIDTH, FOR THE CONSTRUCTION OF SAID PIPELINES, THE CENTERLINE OF SAID EASEMENTS BEING IDENTICAL AND DESCRIBED AS FOLLOWS:

TOWNSHIP 6 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

SECTION 32: SAID EASEMENT LYING ON A PORTION OF THE W1/2NW1/4, SE1/4NW1/4.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 32 AND RUNNING THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) THEREOF NORTH 89°32'54" EAST 791.10 FEET TO THE NORTHEAST CORNER OF THE FOUNDERS SQUARE, PHASE 1 SUBDIVISION; THENCE ALONG THE EAST LINE THEREOF SOUTH 0°27'06" EAST 0.16 FEET TO THE TRUE POINT OF BEGINNING OF THIS EASEMENT CENTERLINE DESCRIPTION;

THENCE NORTH 89°32'50" EAST 12.20 FEET;

THENCE NORTH 85°44'38" EAST 332.06 FEET;

THENCE NORTH 48°04'43" EAST 351.43 FEET;

THENCE NORTH 45°15'39" EAST 361.37 FEET;

THENCE NORTH 55°17'52" EAST 381.75 FEET;

THENCE NORTH 54°59'37" EAST 381.01 FEET;

THENCE NORTH 41°09'31" EAST 398.28FEET;

THENCE NORTH 13°39'30" EAST 88.73 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32;
LAST SAID POINT BEARING SOUTH 00°07'00" EAST 821.08 FEET AND SOUTH 89°38'46" WEST 78.57 FEET FROM THE SOUTHWEST CORNER OF THE HARVEST HEIGHTS, DIVISION 2B, SUBDIVISION.

Instrument # 347439
REXBURG, MADISON, IDAHO
7-18-2008 04:24:00 No. of Pages: 3
Recorded for : CITY OF REXBURG
MARILYN R. RASMUSSEN Fee: 0.00
Ex-Officio Recorder Deputy

SCANNED
OCT 04 2022

THE ABOVE DESCRIBED TEMPORARY EASEMENT TO TERMINATE UPON COMPLETION OF THE CONSTRUCTION OF THE AFORESAID UTILITY PIPELINES.

Rexburg Hill Properties LLC
P.O. Box 50580
Idaho Falls, Idaho 83402

John Peterson (Authorized Agent)

(SEAL
STATE OF Idaho)
: ss.
County of Madison)

On this 17th day of July, 2008 before me, the undersigned, a Notary Public for said State, personally appeared **John Peterson**, known or identified to me to be the Authorized Agent of Rexburg Hill Properties LLC that executed this instrument, and acknowledged to me that such Rexburg Hill Properties LLC executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL NATILYN VARELA NOTARY PUBLIC STATE OF IDAHO)

Natilyn Varela
Notary Public
Residing at: Madison County
My Commission Expires: 3/31/2011

SCANNED
OCT 04 2022

EASEMENT DESCRIPTION EXHIBIT
CITY OF REXBURG

DYER GROUP L.L.C.

ENGINEERING • PLANNING • MANAGEMENT

343 E. 4th NORTH, SUITE 108,
REXBURG, IDAHO 83340-6001
(208) 656-8800

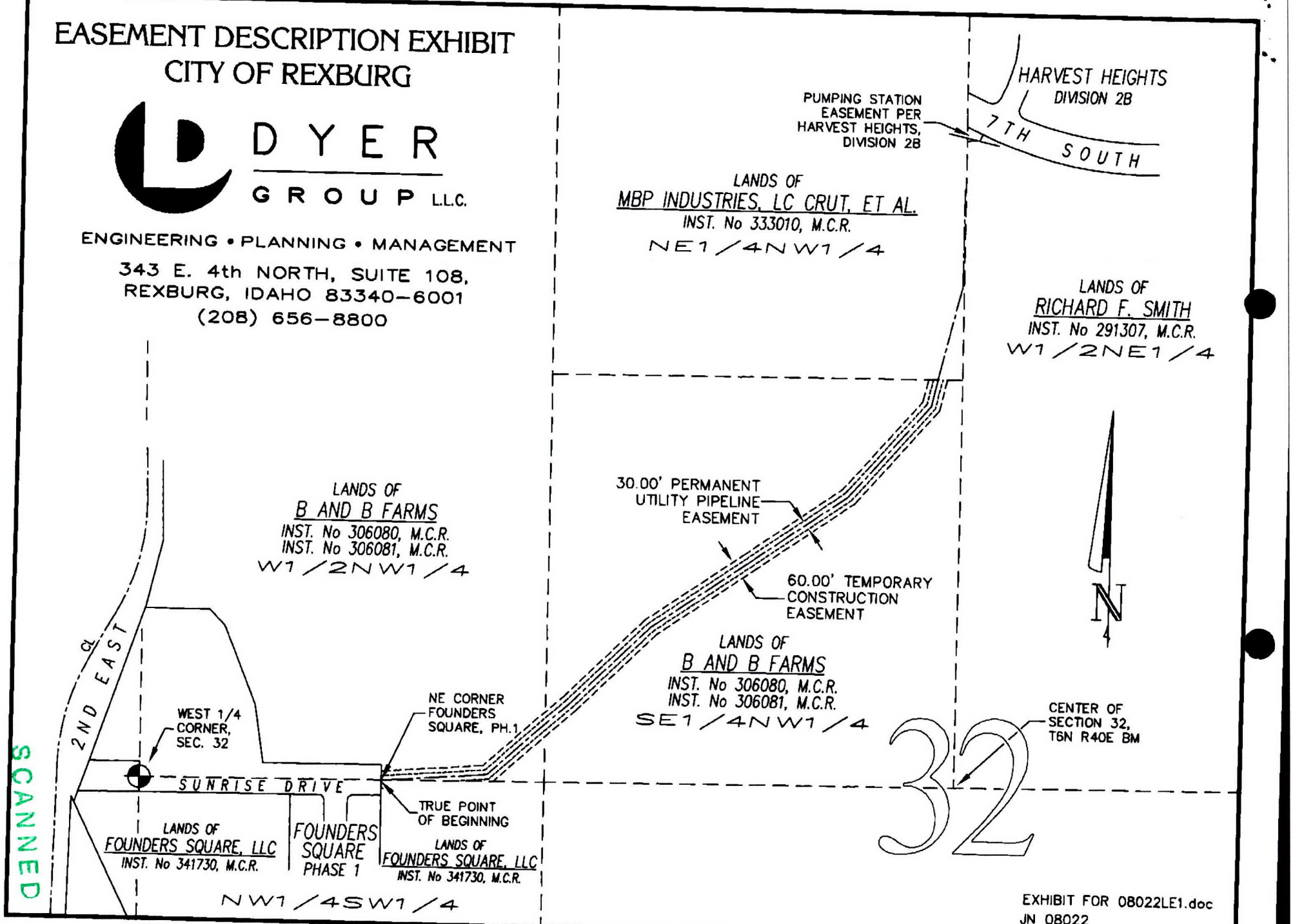


EXHIBIT FOR 08022LE1.doc
JN 08022

SCANNED
OCT 04 2022

Instrument # 347438
REXBURG, MADISON, IDAHO
7-18-2008 04:23:00 No. of Pages: 4
Recorded for : CITY OF REXBURG
MARILYN R. RASMUSSEN Fee: 0.00
Ex-Officio Recorder Deputy

WARRANTY DEED

THIS INDENTURE, made this 17 day of July, 2008, between, **Rexburg Hill Properties LLC**, with a mailing address at: P.O. Box 50580 Idaho Falls, Idaho, 83402 hereinafter referred to as the Party of the First Part and the ***City of Rexburg,*** a municipal corporation of the State of Idaho, of 12 North Center Street, Rexburg, Madison County, Idaho, hereinafter referred to as the Party of the Second Part,

WITNESSETH:

That the said Party of the First Part, for other good and valuable consideration, to the Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said Party of the Second Part, and to the Party of the Second Part's heirs and assigns, forever, all of the following described real estate:

DESCRIPTION: PARCEL '1', A PORTION OF THAT REAL PROPERTY CONVEYED TO B AND B FARMS BY THE WARRANTY DEED RECORDED AUGUST 18, 2003 AS INSTRUMENT No. 306080, AND A PORTION OF THAT REAL PROPERTY CONVEYED TO B AND B FARMS BY THE WARRANTY DEED RECORDED MAY 26, 2005 AS INSTRUMENT No. 319970, MADISON COUNTY RECORDS.

TOWNSHIP 6 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

SECTION 31: A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4).

SECTION 32: A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER (W1/2NW1/4),

THE WHOLE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER CORNER COMMON TO SAID SECTIONS 31 AND 32, AND RUNNING THENCE ALONG THE LINE COMMON TO SAID SECTIONS NORTH 0°15'27" WEST 50.00 FEET TO THE NORTHEAST CORNER OF THAT REAL PROPERTY CONVEYED AS PARCEL 'A' TO STUART SUGARMAN BY THE WARRANTY DEED RECORDED OCTOBER 23, 2007 AS INSTRUMENT No. 341122, MADISON COUNTY RECORDS;

THENCE ALONG THE NORTH LINE THEREOF SOUTH 89°28'17" WEST 163.04 FEET TO THE INTERSECTION THEREOF WITH THE EASTERN LINE OF THAT REAL PROPERTY CONVEYED TO THE CITY OF REXBURG BY THE WARRANTY DEED RECORDED APRIL 29, 1988 AS INSTRUMENT No. 225229, MADISON COUNTY RECORDS;

THENCE ALONG SAID EASTERN LINE NORTH 18°51'52" EAST 526.63 FEET;

THENCE LEAVING SAID EASTERN LINE NORTH 89°59'25" EAST 212.01 FEET;

THENCE SOUTH 45°00'35" EAST 71.21 FEET;

THENCE SOUTH 22°30'35" EAST 274.40 FEET;

EXHIBIT A-1

SCANNED
OCT 04 2022

THENCE SOUTH 9°01'25" EAST 192.22 FEET TO A POINT ON A LINE RUNNING PARALLEL WITH AND 50.00 FEET NORTH, BY RIGHT ANGLE MEASURE, FROM THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 32;

THENCE ALONG SAID PARALLEL LINE NORTH 89°32'54" EAST 386.10 FEET;

THENCE SOUTH 0°27'06" EAST 50.00 FEET TO SAID SOUTH QUARTER SECTION LINE;

THENCE ALONG SAID SOUTH LINE SOUTH 89°32'54" WEST 791.10 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED REAL PROPERTY CONTAINS 5.67 ACRES, MORE OR LESS.

TOGETHER WITH A TEMPORARY CONSTRUCTION EASEMENT, 20.00 FEET IN WIDTH, FOR CONSTRUCTION OF A UTILITY PIPELINE, THE WESTERN LINES OF SAID EASEMENT BEING THOSE COURSES IN THE ABOVE DESCRIPTION OF PARCEL '1' WHICH READ AS FOLLOWS:

SOUTH 45°00'35" EAST 71.21 FEET,

SOUTH 22°30'35" EAST 274.40 FEET, AND

SOUTH 9°01'25" EAST 192.22 FEET.

ALSO TOGETHER WITH A PERMANENT UTILITY PIPELINE EASEMENT, 20.00 FEET IN WIDTH, AND A TEMPORARY CONSTRUCTION EASEMENT FOR SAID PIPELINE, 50.00 FEET IN WIDTH, THE CENTERLINE OF SAID EASEMENTS BEING IDENTICAL AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SAID SECTIONS 31 AND 32, AND RUNNING THENCE ALONG THE LINE COMMON TO SAID SECTIONS NORTH 0°15'27" WEST 50.00 FEET TO THE NORTHEAST CORNER OF THAT REAL PROPERTY CONVEYED AS PARCEL 'A' TO STUART SUGARMAN BY THE WARRANTY DEED RECORDED OCTOBER 23, 2007 AS INSTRUMENT No. 341122, MADISON COUNTY RECORDS;
THENCE ALONG THE NORTH LINE THEREOF SOUTH 89°28'17" WEST 163.04 FEET TO THE INTERSECTION THEREOF WITH THE EASTERN LINE OF THAT REAL PROPERTY CONVEYED TO THE CITY OF REXBURG BY THE WARRANTY DEED RECORDED APRIL 29, 1988 AS INSTRUMENT No. 225229, MADISON COUNTY RECORDS;
THENCE ALONG SAID EASTERN LINE NORTH 18°51'52" EAST 526.63 FEET;
THENCE LEAVING SAID EASTERN LINE NORTH 89°59'25" EAST 204.94 FEET TO A POINT ON SAID PIPELINE, AND THE TRUE POINT OF BEGINNING OF THIS EASEMENT CENTERLINE DESCRIPTION;

THENCE ALONG SAID PIPELINE NORTH 45°00'35" WEST 233.64 FEET TO THE INTERSECTION THEREOF WITH THE EASTERN RIGHT OF WAY LINE OF THE AFORESAID REAL PROPERTY CONVEYED TO THE CITY OF REXBURG BY INSTRUMENT No. 225229, SAID INTERSECTION BEARING NORTH 13°10'33" EAST 159.94 FEET FROM THE RIGHT OF WAY ANGLE POINT 75 FEET FROM CENTERLINE STATION 43+99.85 AS DESCRIBED IN SAID INSTRUMENT No. 225299.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENTS ARE TO TERMINATE

SCANNED
OCT 04 2022

UPON COMPLETION OF CONSTRUCTION OF THE AFORESAID UTILITY PIPELINES.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Party of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part have hereunto set their hands and seals the day and year first above written.

Rexburg Hill Properties LLC
P.O. Box 50580
Idaho Falls, Idaho 83402

John Peterson (Authorized Agent)

(SEAL
STATE OF Idaho)
: ss.
County of Madison)

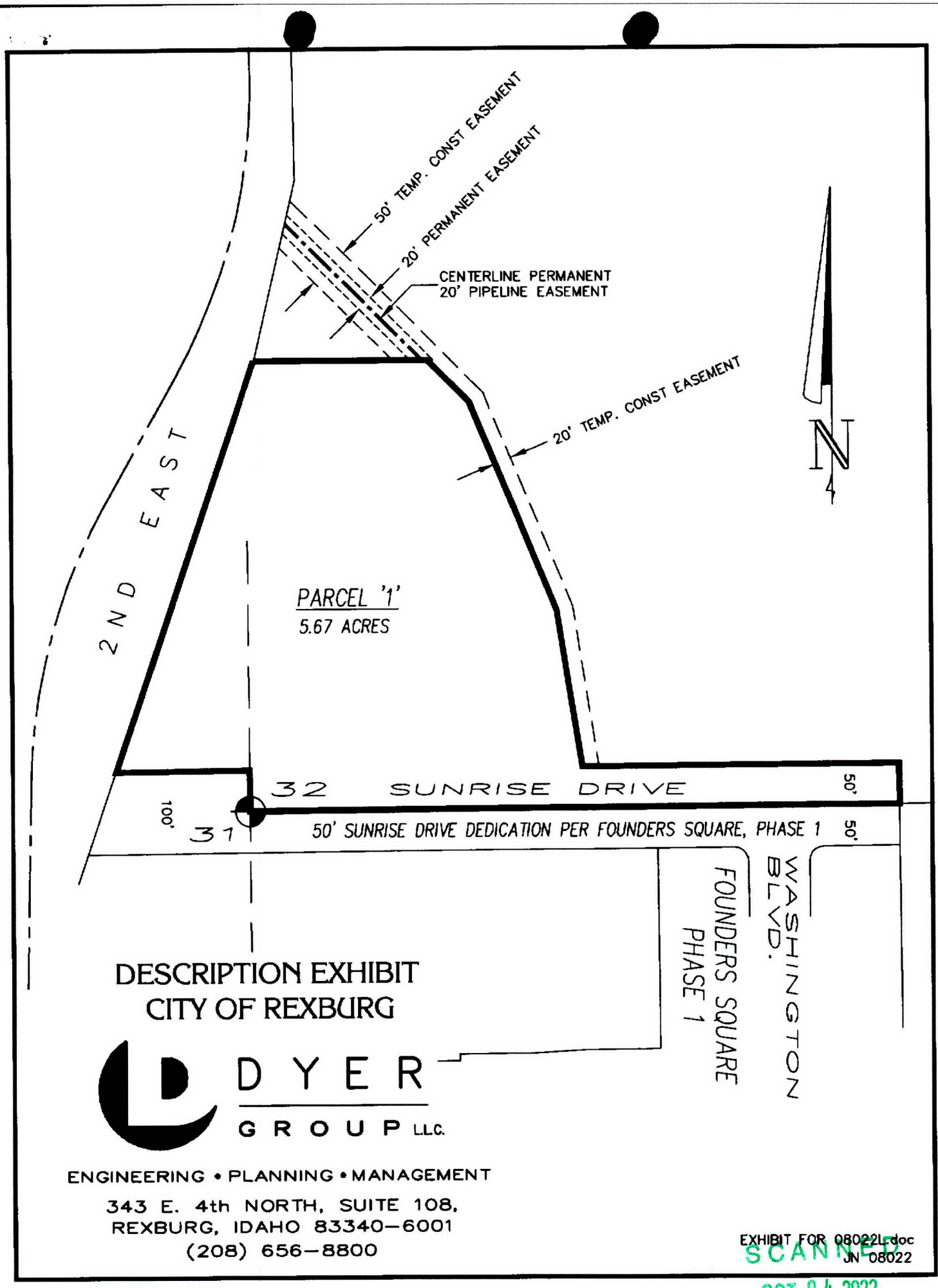
On this 17th day of July, 2008 before me, the undersigned, a Notary Public for said State, personally appeared **John Peterson**, known or identified to me to be the Authorized Agent of Rexburg Hill Properties LLC that executed this instrument, and acknowledged to me that such Rexburg Hill Properties LLC executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL) NATILYN VARELA NOTARY PUBLIC STATE OF IDAHO

Natilyn Varela
Notary Public
Residing at: Madison County
My Commission Expires: 3/31/2011

SCANNED
OCT 04 2022



DESCRIPTION EXHIBIT
CITY OF REXBURG

DYER GROUP LLC.

ENGINEERING • PLANNING • MANAGEMENT

343 E. 4th NORTH, SUITE 108,
REXBURG, IDAHO 83340–6001
(208) 656–8800

EXHIBIT FOR 08022L.doc
JN 08022

SCANNED
OCT 04 2022

Accomodation Recording MWT

WARRANTY DEED

GRANTORS, Bradley B. Jensen and Byron G. Jensen dba B&B Farms, 5975 West 3800 South, Rexburg, County of Madison, State of Idaho, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto Rexburg Hill Properties, LLC., whose mailing address is 2882 North 55th West, Idaho Falls, County of Bonneville, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in Madison County, Idaho:

PARCEL A:
A PARCEL OF LAND LOCATED IN THE NE ¼ SE ¼ OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 40 EBM, MADISON COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE NE ¼ SE ¼ OF SAID SECTION 31, FROM WHICH POINT THE SE CORNER OF SAID SECTION 31 BEARS S. 00 DEGREES 00'00" E. A DISTANCE OF 790.00 FEET ALONG THE EASTERLY LINE OF SAID SECTION 31 TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID EASTERLY LINE, N. 26 DEGREES 00'00" W. A DISTANCE OF 478.18 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF SOUTH 2nd EAST (SKYVIEW DRIVE); THENCE N. 19 DEGREES 06'26" E. A DISTANCE OF 640.38 FEET TO A POINT ON THE EASTERLY LINE OF SAID SECTION 31; THENCE ALONG SAID EASTERLY LINE, S. 00 DEGREES 00'00" W. A DISTANCE OF 1034.88 FEET (FORMERLY 1128.17 FEET) TO THE POINT OF BEGINNING.

EXCEPT FOR THE FOLLOWING DESCRIBED PARCELS B, C, AND D:

PARCEL B:
A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, MADISON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 31, FROM WHICH POINT THE SOUTHEAST CORNER OF SAID SECTION 31 BEARS SOUTH 00°00'00" WEST A DISTANCE OF 1305.72 FEET; THENCE RUNNING NORTH 00°00'00" EAST A DISTANCE OF 790.00 FEET ALONG THE EASTERLY LINE OF SAID SECTION 31 TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID EASTERLY LINE, NORTH 26°00'00" WEST A DISTANCE OF 478.18 FEET TO A POINT ON THE

Instrument # 347174
REXBURG, MADISON, IDAHO
7-10-2008 10:11:00 No. of Pages: 3
Recorded for : MOUNTAIN WEST TITLE
MARILYN R. RASMUSSEN Fee: 9.00
Ex-Officio Recorder Deputy

SCANNED
OCT 04 2022

SOUTHEASTERLY RIGHT-OF-WAY LINE OF SOUTH 2ND EAST (SKYVIEW DRIVE); THENCE NORTH 19°06'26" EAST A DISTANCE OF 143.10 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE LEAVING SAID RIGHT-OF-WAY LINE, NORTH 89°44'43" EAST A DISTANCE OF 162.78 FEET TO THE EAST BOUNDARY LINE OF SAID SECTION 31; THENCE ALONG THE EAST BOUNDARY LINE OF SAID SECTION 31, SOUTH 00°00'00" WEST A DISTANCE OF 565.72 FEET TO THE POINT OF BEGINNING.

PARCEL C:
A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, MADISON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, FROM WHICH POINT THE SOUTHWEST CORNER OF SAID SECTION 32 BEARS SOUTH 00°00'00" WEST A DISTANCE OF 1305.72 FEET; THENCE RUNNING NORTH 00°00'00" EAST A DISTANCE OF 700.00 FEET ALONG THE WESTERLY LINE OF SAID SECTION 32 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY LINE, NORTH 00°00'00" EAST A DISTANCE OF 605.72 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, THENCE ALONG THE NORTHERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, NORTH 89°48'04" EAST A DISTANCE OF 1321.69 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32; THENCE ALONG THE EASTERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, SOUTH 00°03'47" WEST A DISTANCE OF 1308.81 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32; THENCE ALONG THE SOUTHERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, SOUTH 89°56'06" WEST A DISTANCE OF 815.68 FEET; THENCE LEAVING SAID SOUTHERLY LINE, NORTH 33°01'12" WEST A DISTANCE OF 834.16 FEET (FORMERLY NORTH 33°00'00" WEST 834.51 FEET); THENCE NORTH 90°00'00" WEST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32.

PARCEL D:
A PARCEL OF LAND DESCRIBED IN WARRANTY DEED RECORDED AS INSTRUMENT NO. 293667 RECORDED ON JANUARY 24, 2002, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, FROM WHICH POINT THE SOUTHWEST CORNER OF SAID SECTION 32 BEARS SOUTH 00°00'00" WEST A DISTANCE OF 1305.72 FEET; THENCE ALONG THE SOUTHERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, NORTH 89°56'06" EAST A DISTANCE OF 1320.24 FEET; THENCE ALONG THE EASTERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, NORTH 00°03'47" EAST A DISTANCE OF 607.16 FEET; THENCE LEAVING SAID EASTERLY LINE, NORTH 89°58'26" WEST A DISTANCE OF 40.46 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHEAST CORNER OF THAT PARCEL DESCRIBED IN SAID WARRANTY DEED; THENCE SOUTH 00°01'34" WEST (FORMERLY SOUTH 00°14'15" EAST) A DISTANCE OF 150.00 FEET; THENCE NORTH 89°58'26" WEST (FORMERLY SOUTH 89°45'45" WEST) A DISTANCE OF 150.00 FEET; THENCE NORTH 00°01'34"

SCANNED
OCT 04 2022

EAST (FORMERLY NORTH 00°14'15" WEST) A DISTANCE OF 150.00 FEET; THENCE SOUTH 89°58'26" EAST (FORMERLY NORTH 89°45'45" EAST) A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS CONTAINED IN WARRANTY DEED INSTRUMENT NO. 293667 RECORDED ON JANUARY 24, 2002.

Grantors, for themselves, and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the grantee, its assigns forever against the claims of all persons. Grantors covenant to execute such correction deeds as may be necessary to convey all real property owned by Grantors which is contiguous with the above described real property, or to otherwise correct the above stated legal description.

Grantors expressly retain all water rights to the above described property including, but not limited to, Water Right No. 22-7088 V1 equal to 2.130 CFS.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 25 day of May, 2006.

Bradley B. Jensen

Byron G. Jensen

SUBSCRIBED AND SWORN to before me this 25 day of May, 2006.

Mark K. Fullmer

Notary public for Idaho
Residing at Idaho Falls
My commission expires: 06-28-09

SCANNED
OCT 04 2022

FIRST AMERICAN TITLE COMPANY
RX32014

WARRANTY DEED

For Value Received **Stephen Blair Cook and Nancy B. Cook, husband and wife,**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Byron Jensen and Bradley Jensen, d.b.a. B&B Farms

whose address is: **5975 West 3800 South, Rexburg, Idaho 83440**

Hereinafter called the Grantee, the following described premises situated in **Madison** County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 15th, 2003

Stephen Blair Cook

Nancy B. Cook

Instrument # 306080
REXBURG, MADISON, IDAHO
2003-08-18 04:25:00 No. of Pages: 2
Recorded for : FIRST AMERICAN TITLE
MARILYN R. RASMUSSEN Fee: 8.00
Ex-Officio Recorder Deputy

STATE OF IDAHO)
)ss.
COUNTY OF MADISON)

On this 15th day of August, 2003, before me, Lorna-Leigh, personally appeared Stephen Blair Cook and Nancy B. Cook, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of Idaho
Residing at: Grant, Jefferson County, Idaho
Commission Expires: 02/16/07

LORNA - LEIGH
STATE OF IDAHO
NOTARY -- • -- PUBLIC

SCANNED
OCT 04 2022

Township 6 North, Range 40 E.B.M., Madison County, Idaho.

Section 32: W½NW¼; SE¼NW¼; NW¼SW¼.

EXCEPT: Commencing at the SW corner of the NW¼SW¼ of said Section 32, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence North 700 feet; thence East 50 feet; thence S. 33° E. 834.51 feet to the 1/16 line; thence West 504.56 feet, more or less to the Point of Beginning.

ALSO EXCEPT: Beginning at the NW corner of Section 32, Township 6 North, Range 40 E.B.M., Madison County, Idaho, running thence N. 89°44'04" E. along the section line 1104.15 feet to a point of curve with a radius of 613.25 feet and a chord bearing S. 85°22'14" W. 93.33 feet; thence to the left along said curve 93.42 feet through a central angle of 8°43'41"; thence S. 81°00'23" W. 170.00 feet to a point of curve with a radius of 613.25 feet and a chord bearing S. 85°22'14" W. 93.33 feet; thence to the right along said curve 93.42 feet through a central angle of 8°43'41"; thence S. 89°44'04" W. 750.00 feet to the West line of said Section 32; thence N. 00°15'35" W. 40.00 feet to the Point of Beginning.

ALSO EXCEPT: Beginning at a point that is N. 00°14'15" W. 1764.93 feet along the West line of Section 32, Township 6 North, Range 40 E.B.M., Madison County, Idaho and N. 89°45'45" E. 1129.61 feet from the SW corner of said Section 32 and running thence N. 00°14'15" W. 150.00 feet; thence N. 89°45'45" E. 150 feet; thence S. 00°14'15" E. 150 feet; thence S. 89°45'45" W. 150.00 feet to the Point of Beginning.

ALSO EXCEPT: A 30 foot access utility easement being 15 feet each side of the following described centerline in Section 32, Township 6 North Range 40 E.B.M., Madison County, Idaho: Beginning at a point that is N. 00°14'15" W. 1296.24 feet along the West line of Section 32 from the SW corner of said Section 32 and running thence the following ten courses: (1) S. 88°21'49" E. 194.99 feet; (2) thence N. 77°02'02"E. 120.33 feet; (3) thence N. 80°22'57" E. 190.56 feet; (4) thence N. 86°23'26" E. 353.46 feet; (5) thence N. 09°33'38" E. 264.44 feet; (6) thence N. 29°28'57" E. 78.11 feet; (7) thence N. 78°19'16" E. 72.19 feet; (8) thence S. 66°44'18" E. 79.86 feet; (9) thence S. 38°56'12" E. 46.86 feet; (10) thence N. 26°31'39" E. 137.07 feet to the end of said easement.

ALSO EXCEPT: A 12 foot wide utility easement described as follows: Part of Section 32, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, being 6 feet both sides of the following described centerline; Beginning at a point that is N. 00°14'15" W. 1480.23 feet along the section line and S. 89°45'45" E. 1294.25 feet from the SW corner of said Section 32 and running thence along said centerline the following two courses; (1) N. 00°12'23" E. 186.15 feet; (2) thence N. 12°41'19" W. 107.07 feet to the end of said easement.

[redacted]

OCT 04 2022

FIRST AMERICAN TITLE COMPANY
RX32014

QUITCLAIM DEED

For Value Received **LANA JENSEN, a married woman and JOANN JENSEN, a married woman**

do hereby convey, release, remise and forever quit claim unto

BYRON JENSEN, a married man and BRADLEY JENSEN, a married man, d.b.a. B&B FARMS

whose address is: 5975 West 3800 South, Rexburg, Idaho 83440

Hereinafter called the Grantee, the following described premises situated in **Madison** County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Instrument # 306081
REXBURG, MADISON, IDAHO
2003-08-18 04:26:00 No. of Pages: 2
Recorded for : FIRST AMERICAN TITLE
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

together with its appurtenances.

Dated: August 18, 2003

Lana Jensen

Lana Jensen

JoAnn Jensen

JoAnn Jensen

STATE OF Idaho)
)ss.
COUNTY OF Madison)

On this 18th day of August, in the year of 2003 before me Lorna-Leigh, personally appeared LANA JENSEN and JOANN JENSEN, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lorna - Leigh

Notary Public of Idaho
Residing at: Rigby, Jefferson County, Idaho
Commission Expires: 02/16/07

LORNA - LEIGH
STATE OF IDAHO
NOTARY -- • -- PUBLIC

SCANNED
OCT 04 2022

Township 6 North, Range 40 E.B.M., Madison County, Idaho.

Section 32: W½NW¼; SE¼NW¼; NW¼SW¼.

EXCEPT: Commencing at the SW corner of the NW¼SW¼ of said Section 32, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence North 700 feet; thence East 50 feet; thence S. 33° E. 834.51 feet to the 1/16 line; thence West 504.56 feet, more or less to the Point of Beginning.

ALSO EXCEPT: Beginning at the NW corner of Section 32, Township 6 North, Range 40 E.B.M., Madison County, Idaho, running thence N. 89°44'04" E. along the section line 1104.15 feet to a point of curve with a radius of 613.25 feet and a chord bearing S. 85°22'14" W. 93.33 feet; thence to the left along said curve 93.42 feet through a central angle of 8°43'41"; thence S. 81°00'23" W. 170.00 feet to a point of curve with a radius of 613.25 feet and a chord bearing S. 85°22'14" W. 93.33 feet; thence to the right along said curve 93.42 feet through a central angle of 8°43'41"; thence S. 89°44'04" W. 750.00 feet to the West line of said Section 32; thence N. 00°15'35" W. 40.00 feet to the Point of Beginning.

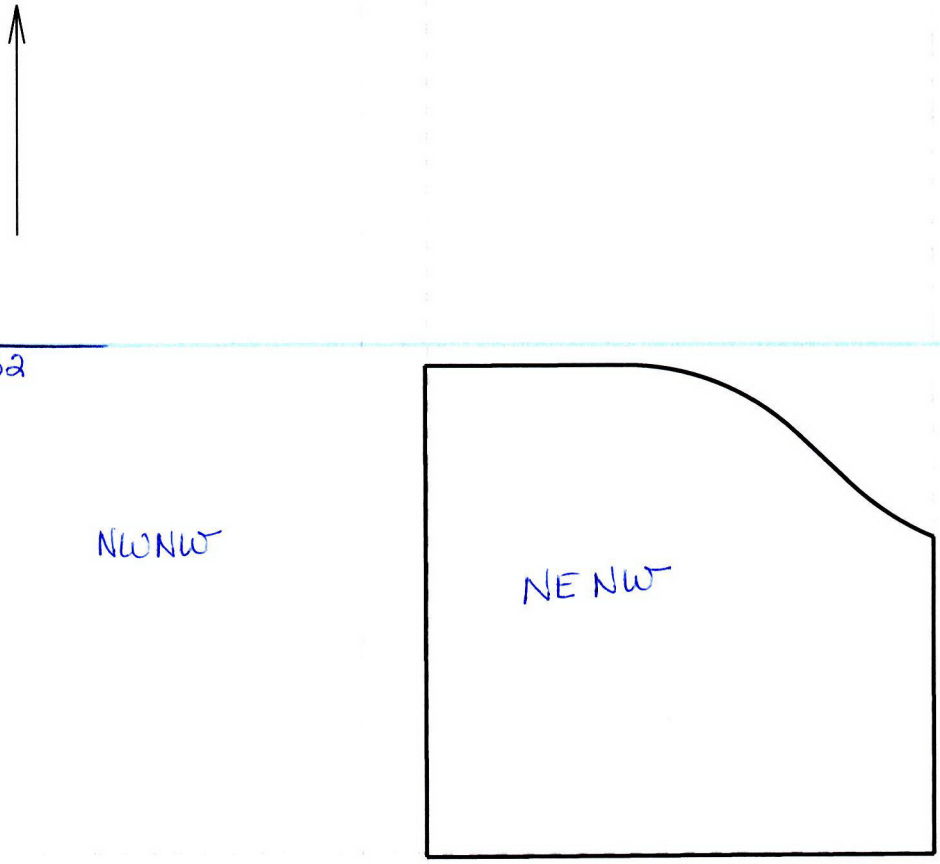
ALSO EXCEPT: Beginning at a point that is N. 00°14'15" W. 1764.93 feet along the West line of Section 32, Township 6 North, Range 40 E.B.M., Madison County, Idaho and N. 89°45'45" E. 1129.61 feet from the SW corner of said Section 32 and running thence N. 00°14'15" W. 150.00 feet; thence N. 89°45'45" E. 150 feet; thence S. 00°14'15" E. 150 feet; thence S. 89°45'45" W. 150.00 feet to the Point of Beginning.

ALSO EXCEPT: A 30 foot access utility easement being 15 feet each side of the following described centerline in Section 32, Township 6 North Range 40 E.B.M., Madison County, Idaho: Beginning at a point that is N. 00°14'15" W. 1296.24 feet along the West line of Section 32 from the SW corner of said Section 32 and running thence the following ten courses: (1) S. 88°21'49" E. 194.99 feet; (2) thence N. 77°02'02"E. 120.33 feet; (3) thence N. 80°22'57" E. 190.56 feet; (4) thence N. 86°23'26" E. 353.46 feet; (5) thence N. 09°33'38" E. 264.44 feet; (6) thence N. 29°28'57" E. 78.11 feet; (7) thence N. 78°19'16" E. 72.19 feet; (8) thence S. 66°44'18" E. 79.86 feet; (9) thence S. 38°56'12" E. 46.86 feet; (10) thence N. 26°31'39" E. 137.07 feet to the end of said easement.

ALSO EXCEPT: A 12 foot wide utility easement described as follows: Part of Section 32, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, being 6 feet both sides of the following described centerline; Beginning at a point that is N. 00°14'15" W. 1480.23 feet along the section line and S. 89°45'45" E. 1294.25 feet from the SW corner of said Section 32 and running thence along said centerline the following two courses; (1) N. 00°12'23" E. 186.15 feet; (2) thence N. 12°41'19" W. 107.07 feet to the end of said easement.

(RX32014.PFD/RX32014/28)

[redacted]



	9/20/2022
Scale: 1 inch= 500 feet	File:

Tract 1: 35.4046 Acres, Closure: s69.5111e 0.01 ft. (1/598857), Perimeter=4884 ft.

01 /ne,nw,32,6n,40e
02 /s00.0701e 500.76
03 s00.0701e 821.38
04 s89.3845w 1323.21
05 n00.1118w 1274.19
06 n89.4404e 520.41
07 Rt, r=650.00, delta=043.1400, arc=490.47, chord=s68.3856e 478.91
08 s47.0156e 191.93
09 Lt, r=750.00, delta=020.0120, arc=262.09, chord=s57.0236e 260.76

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OCT 04 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

October 03, 2022

B & B FARMS
2509 S 5500 W
REXBURG ID 83440

Re: Transfer No: 86273
Water Right No(s).: 22-13797, 22-13958

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

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Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

RIGBY ANDRUS & RIGBY LAW PLLC
25 N 2ND E
REXBURG ID 83440-1618

SCANNED
OCT 04 2022

CERTIFICATE OF SERVICE

I hereby certify that on October 03, 2022 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 86273
Water Right No(s).: 22-13797, 22-13958

B & B FARMS
C/O BRADLEY JENSEN
2509 S 5500 W
REXBURG ID 83440

RIGBY ANDRUS & RIGBY LAW PLLC
25 N 2ND E
REXBURG ID 83440-1618

Christina Henman
Administrative Assistant

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OCT 04 2022

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

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CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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MEMORANDUM

Date: September 29, 2022

To: Transfer 86273

From: Jake Nebeker

Re: Review & Evaluation of Sufficiency of Information

The purpose of this transfer is to change the place of use for water rights 22-13797 and 22-13958. The transfer proposes to rearrange the combined place of use for the rights to fully cover a center pivot in the NW1/4, Sec 32, T06N, R40E. The water rights for the NE1/4 of the pivot were moved in 2007, during water right transfer No. 73540. Since then, the applicant has continued to irrigate the entire pivot. The applicant states "The water right was unofficially reconfigured in approximately 2008 to accommodate the 2007 transfer and land use changes."

Authority to File:
The applicant is the current water right owner of record. Madison County tax lot data shows Rexburg Hill Properties LLC as the current owner of the proposed place of use. B & B Farms sold the entire authorized place of use to Rexburg Hill Properties LLC in 2006 but withheld the water rights. The applicant has continued to lease the entire authorized place of use from Rexburg Hill Properties. The applicant has provided a written statement from Rexburg Hill Properties to reconfigure the water rights on their land. The applicant has authority to make the change.

Water Right Validity:
The rights included in this transfer were decreed in the SRBA in 2010. Review of 2011, 2015, and 2019 aerial photography shows growing vegetation on the proposed place of use. Forfeiture does not appear to be an issue.

Injury to Other Water Rights:
Other rights do not appear to be injured by the proposed change. The place of use is simply being reconfigured in close proximity to the current place of use. Neither the point of diversion nor the quantity authorized to be diverted will change as a result of the transfer. The water master was notified of the change and does not oppose the approval of this transfer as long as the applicant can prove ownership of water rights. The warranty deed that was provided shows that the water rights were withheld from the sale of the land for the developed subdivision. The transfer was advertised without protest.

Enlargement of Use:
The proposed change does not appear to result in enlargement because neither rate nor irrigated acreage will increase as a result of the transfer. The place of use is simply being reconfigured. There are no overlapping water rights on the property.

Local Public interest:
No issues identified.

Beneficial Use/Conservation of Water Resources:
No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

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Nebeker, Jake

From: Michelle Mortimer <mmortimer@rex-law.com>
Sent: Tuesday, September 27, 2022 5:29 PM
To: Nebeker, Jake
Cc: Jackie Gonzalez
Subject: RE: WR Transfer No. 86273
Attachments: Inst. No. 347174 (1).tif; Inst. No. 319670.tif; Inst. No. 347348 (1).tif; Inst. No. 347439 (2).tif

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Jake,

I realized after our conversation last week that my answer for Question 1 was incomplete. I left out Instrument No. 347174. The legal description that is in that deed pertains to property that was conveyed to the City of Rexburg by Rexburg Hill Properties. 347174 is the deed that contains the water right reservation for B&B Farms, but no legal description for the NW quarter of Sec 32. Any property that Rexburg Hill Properties sold to the City of Rexburg is bound by that reservation of water rights. Here's a breakdown of the deeds for the property the City of Rexburg owns:
Instrument No. 319670 is the deed from Cooks to B&B Farms.
Instrument No. 347174 is the deed from B&B Farms to Rexburg Hill Properties and contains the reservation of water for B&B Farms.
Instrument Nos. 347438 and 347439 are a deed and easement from Rexburg Hill Properties to the City of Rexburg. Rexburg Hill Properties never had title to the water rights, and thus could not transfer them to the City of Rexburg. The City of Rexburg does not have title to any of the water rights that were appurtenant to B&B Farms' land.

If you still need me to get an acknowledgment from the City of Rexburg, please let me know. I have attached the pertinent deeds.

Thanks,

Michelle

From: Michelle Mortimer
Sent: Monday, September 19, 2022 4:26 PM
To: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Cc: Jackie Gonzalez <jgonzalez@rex-law.com>
Subject: RE: WR Transfer No. 86273

Jake,

I apologize for taking so long to get back to you. As I was reviewing the deeds, we found that the deed from B&B Farms to Rexburg Hill Properties was recorded with the wrong legal description. There are no other deeds that myself or the Madison County recorder could find from B&B Farms to Rexburg Hill Properties to prove what information Madison County has on their parcel viewer. I have described the relevant instrument numbers based on your previous questions below.

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1. Instrument Nos. 319670, 347438 and 347439 regard the property owned by the City of Rexburg in the SENE of Sec 31 and SWNW of Sec 32. B&B Farms did own this property before it was conveyed to the City of Rexburg.
2. [resolved]
3. Instrument Nos. 306080 and 306081 cover the W1/2NW1/4; SE1/4NW1/4; NW1/4SW1/4 in Sec 32, Instrument No. 444837 covers the NE1/4NW1/4 of Sec 32.
    a. Instrument No. 347174 is the deed with the incorrect legal description but contains B&B's reservation of the water rights for the above QQs. We are currently working on getting this deed corrected, but it is a slow process. The intent of the parties was that Rexburg Hill Properties would be the owner of all of the land, while reserving the water rights for B&B Farms. The current deeds actually show B&B Farms as holding title to the land. Once we have a correction deed, it will show Rexburg Hill Properties as owning the land, but the water rights will still be reserved to B&B Farms.

Please let me know if you have any questions.

Thanks,

Michelle

From: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Sent: Monday, September 19, 2022 1:38 PM
To: Michelle Mortimer <mmortimer@rex-law.com>
Subject: RE: WR Transfer No. 86273

Michelle,

I am looking for an update on those deeds that we are still waiting on. Could you look into that for me. I really don't want to send you a 30-day deficiency letter.

Request #2 is resolved. The county updated their parcel viewer.

Thanks,
Jake

From: Michelle Mortimer <mmortimer@rex-law.com>
Sent: Wednesday, August 17, 2022 4:52 PM
To: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Cc: Jackie Gonzalez <jgonzalez@rex-law.com>
Subject: [EXTERNAL] RE: WR Transfer No. 86273

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Jake,

I appreciate you letting me know about the missing information. I will find the deeds you have requested and get them back to you.

Regarding request number 2, I think that the Madison County GIS is wrong. When the 35.4 acres is highlighted where we would like to transfer the water to, it says Eldwin LLC 4.6 acres. When the corner of the NENW of Sec 32 is highlighted, it says Rexburg Hill Properties LLC 35.4 acres. Because the 4.6 acres is across the road and the pivot can't reach it, we are

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OCT 04 2022

not proposing to transfer water there. Please review and let me know if you think I am mistaken. I will get authorization from Eldwin LLC if you still say it is needed.

Thanks,

Michelle

From: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Sent: Tuesday, August 16, 2022 8:36 AM
To: Michelle Mortimer <mmortimer@rex-law.com>
Subject: WR Transfer No. 86273

Good Morning,

I am emailing you in regard to water right transfer No. 86273. Before we move forward with the approval of this transfer, we need you to provide a few documents.

1- The application proposes to move WR's off of property owned by the City of Rexburg in the SENE of Sec 31 and the SWNW of Sec 32. We don't have a copy of the deed between B&B and the city. When did B&B sell the ground to the city? Or has the city always owned that small parcel?
2- According to Madison County, the NENW of Sec 32 is owned by Eldwin LLC. We need a statement from Eldwin LLC consenting to the change.
3- The deed provided with the application only covers the NWSW of Sec 32. We need a copy of the deed for the entire NW1/4.

Unfortunately we will not be able to move forward with this transfer until we have received all requested documents and the answers to the few questions sprinkled in. If you could get this to me by then end of the week, I would appreciate it, and be glad to move this back up the ladder to my manager for approvals. If you have any questions feel free to give me a call.

Thanks,
Jake

IDAHO DEPARTMENT OF WATER RESOURCES

Jake Nebeker

Water Resource Agent

Office. (208) 525-7161
Fax. (208) 525-7177
Email. jake.nebeker@idwr.idaho.gov
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-1718

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OCT 04 2022



Legend

- Township/Range
- Sections
- QQ
- Parcels

0 0.0425 0.085 0.17 0.255 0.34 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

JNEBEKER_IDWR